

# City of Pittsburgh

*510 City-County Building  
414 Grant Street  
Pittsburgh, PA 15219*



## Regular Meeting Agenda

**Tuesday, June 6, 2023**

**10:00 AM**

**Council Chambers**

**City Council**

***ONE-HUNDRED  
FORTY-SECOND COUNCIL***

*Theresa Kail-Smith, President of Council*

*Council Members: Rev. Ricky V. Burgess, Anthony Coghill, Deborah L. Gross, Bruce A. Kraus,  
R. Daniel Lavelle, Erika Strassburger, Barbara Warwick, Bobby Wilson*

*Kimberly Clark-Baskin, City Clerk - Ashley Robinson, Assistant City Clerk*

**ROLL CALL****PLEDGE OF ALLEGIANCE****MOTION TO AMEND THE AGENDA****PROCLAMATIONS**[2023-1621](#)

***NOW, THEREFORE BE IT RESOLVED***, that the Council of the City of Pittsburgh does hereby congratulate the Pennsylvania Association of School Retirees for its 85 years of serving retired individuals who have dedicated their careers and lives to the public school system; and,

***BE IT FURTHER RESOLVED*** that the Council of the City of Pittsburgh does hereby declare, Tuesday, June 6, 2023 to be “**PASR Day**” in the City of Pittsburgh.

**SPONSOR /S:** COUNCIL MEMBER KAIL-SMITH AND ALL MEMBERS

[2023-1622](#)

***NOW, THEREFORE BE IT RESOLVED***, that the Council of the City of Pittsburgh does hereby congratulate the Bishop Canevin Crusaders Baseball Team on their WPIAL Class A Championship Title; and,

***BE IT FURTHER RESOLVED*** that the Council of the City of Pittsburgh does hereby declare, Tuesday, June 6, 2023 to be “**Crusaders Baseball Team Day**” in the City of Pittsburgh.

**SPONSOR /S:** COUNCIL MEMBER KAIL-SMITH AND ALL MEMBERS

**WILL OF COUNCIL**[2023-1623](#)

***NOW, THEREFORE, BE IT RESOLVED***, that The Pittsburgh City Council recognizes the importance of unions generally, and commends the staff employees of the University of Pittsburgh for their efforts in their campaign to join the United Steelworkers as Staff Union of Pitt.

**SPONSOR /S:** COUNCIL MEMBER KAIL-SMITH AND ALL MEMBERS

**PUBLIC COMMENTS****PRESENTATION OF PAPERS****COUNCILMAN ANTHONY COGHILL PRESENTS:**

[2023-1609](#) Resolution authorizing the Mayor and the Director of the Department of Public Safety to enter into a Professional Services Agreement with Operation Better Block for the purpose of spending grant funds in an amount not to exceed TWO MILLION, ONE HUNDRED FORTY-FIVE THOUSAND, FOUR HUNDRED FORTY-NINE DOLLARS AND EIGHTY-TWO CENTS (\$2,145,449.82) to support the violence prevention programming in Pittsburgh Public Schools.

**Attachments:** [2023-1609 Cover Letter-OBB Safe Passages letter - signed](#)  
[2023-1609 Proposed budget](#)  
[2023-1609 WCP23-004 Operation Better Block Summary 2023-1609](#)

### **COUNCILWOMAN DEBORAH L. GROSS PRESENTS:**

[2023-1610](#) Resolution adopting Plan Revision to the City of Pittsburgh's Official Sewage Facilities Plan for 5425 Baum Boulevard, Pittsburgh, PA 15232, in Allegheny County at lot and block 51-L-177.

**Attachments:** [2023-1610 Cover Letter-5425 Baum Sewer](#)  
[2023-1610 5425 Baum Component 4A](#)  
[2023-1610 5425 Baum Planning Mod Base Doc](#)  
[2023-1610-5425 Baum Questionnaire for Council](#)  
[Summary 2023-1610](#)

[2023-1611](#) Resolution providing for a Reimbursement Agreement or Agreements with the Pittsburgh Water and Sewer Authority (PWSA) for costs associated with the Haverhill project where the PWSA is overseeing the design and construction of the storm water management components as well as the roadway replacement and rehabilitation and has or will retain the services of a Design Consultant, Construction Management/Inspection Consultant, and Construction Contractor for the project. The City will reimburse the PWSA for this work at a cost to the City not to exceed Six Hundred Ten Thousand One Hundred Fifteen Dollars and Forty Seven Cents (\$610,115.47).

**Attachments:** [2023-1611 Cover Letter-Haverhill - PWSA RA Letter - signed](#)  
[Summary 2023-1611](#)

[2023-1612](#) Resolution authorizing the Mayor and the Director of the Department Finance to enter into a Cooperation Agreement or Agreements with the Urban Redevelopment Authority for the City to provide annual contributions of up to Two Million Five Hundred Thousand Dollars (\$2,500,000) to support a 2023 issuance for affordable housing, at a sum not to exceed Sixty-Two Million Five Hundred Thousand Dollars (\$62,500,000) over twenty-five years.

**Attachments:** [2023-1612 Cover Letter-URA Housing Co-op - Letter Summary 2023-1612](#)

**COUNCILMAN R. DANIEL LAVELLE PRESENTS:**

[2023-1613](#) Resolution authorizing the Mayor and the Director of the Department of Mobility and Infrastructure, on behalf of the City of Pittsburgh, to enter into an agreement with the Pennsylvania Department of Transportation for airspace leasing, ownership, and maintenance obligations, concerning certain pedestrian walkways and supporting structures constructed or to be constructed in the vicinity of the Glenwood Bridge Interchange at no cost to the City.

**Attachments:** [2023-1613 Cover Letter-SR 885 Letter - signed Summary 2023-1613](#)

[2023-1614](#) Resolution authorizing the issuance of eight (8) warrants with the total sum of Two Hundred Seventy Five Thousand Dollars and No Cents (\$275,000.00). It is further understood and agreed that the payment schedule of the total settlement amount shall be as follows: (i) \$19,533.54 payable to Nicole Rulli; (ii) \$19,533.54 payable to Nicole Rulli as legal guardian of A.F., a minor; (iii) \$19,533.54 payable to Charles Bryant, Jr.; (iv) \$19,533.54 payable to Simon Phillips; (v) \$19,533.54 payable to Donovan Hayden; (vi) \$19,533.54 payable to Jennifer “Jay” Yoder; (vii) \$19,533.54 payable to Christopher Wilson Juring; and (viii) \$138,265.22 will be issued to Plaintiffs’ attorneys, O’Brien, Coleman & Wright, LLC for fees and expenses related to litigation filed at 2:20-cv-00965 in the US District Court for the Western District of Pennsylvania.

***(Executive Session Requested)***

**Attachments:** [2023-1614 Cover Letter-Council Letter Summary 2023-1614](#)

[2023-1615](#) Resolution providing for the sale of certain property, acquired by the City of Pittsburgh at tax sales. ITEMS A through L: A: 5410 Kincaid Street, B: 6992 Lemington Avenue, C: 7135 Vassar Street, D: 342 Climax Street, E: 346 Climax Street, F: 1525 Abstract Avenue, G: 315 Fairview Avenue, H: 2016 Perrysville Avenue, I: 2435 Perrysville Avenue, J: 2707 Leland Street, K: 1406 Dickson Street, L: 514 Fairywood Street

**Attachments:** [2023-1615 Cover Letter-Auction May 2023 Council Letter](#)  
[2023-1615 Auction](#)

[2023-1616](#) Resolution repealing items in Resolutions approved on various dates, which authorized the sale of property in various wards of the City of Pittsburgh, due to an incompleteness of sale.  
Items A through M. A: 1044 Premier Street, B: 415 N Graham Street, C: 123 Finley Street, D: 7146 Monticello Street, E: 7321 Race Street, F: 2434 Berg Street, G: 716 McLain Street, H: 430 Kingsboro Street, I: 960 & 962 E Warrington Avenue, J: 1815 Rialto Street, K: 1727 Warren Street, L: 3042 Frederick Street, M: 1506 & 1509 Nobles Lane

**Attachments:** [2023-1616 Cover Letter-Forfeit May 2023 Council Letter](#)  
[2023-1616 Forfeit May 2023](#)

[2023-1617](#) Resolution providing for the conveyance by the City of Pittsburgh of certain property, having been placed for sale to adjoining property owners in conjunction with the City of Pittsburgh Side Yard Program. ITEMS A through U: A: 12 Monaca Place, B: 750 Cherokee Street, C: 210 N Fairmount Street, D: 35 Carver Street, E: 6611 Lyric Street, F: 516 Lincoln Ave, G: 0 Paxico Street, H: 7165 Verona Boulevard, I: 1351 Montezuma Street, J: 0 Edith Street, K: 2922 Banksville Avenue, L: 2102 R Lowrie Street, M: 245 E Jefferson Street, N: 0 E Jefferson Street, O: 529 Marshall Avenue, P: 118 Bascom Avenue, Q: 51 Arendell St, R: 2716 California Avenue, S: 0 California Avenue, T: 1412 Eckert Street, U: 324 Orchard Place

**Attachments:** [2023-1617 Cover Letter-Side Yard May 2023 Council Letter](#)  
[2023-1617 Side Yard May 2023](#)

## **COUNCILWOMAN BARBARA WARWICK PRESENTS:**

[2023-1618](#) Resolution authorizing the Mayor and Director of the Department of City Planning to enter into an Agreement or Agreements with Kloopify Inc. to provide a sustainable procurement platform software solution for a sum not to exceed \$29,000 for one year.

**Attachments:** [2023-1618 Cover Letter-Kloopify Resolution Letter](#)  
[2023-1618 WCP23-014 Kloopify Summary 2023-1618](#)

[2023-1619](#) Resolution providing for the designation of certain areas of public property within Schenley Park under City ownership to be formalized as a City park.

**SPONSOR /S:** COUNCIL MEMBER WARWICK

[2023-1620](#) Ordinance amending the Pittsburgh Code of Ordinances Title 1, Administration; Article VII, by creating Chapter 172, Citizen Petition for Public Parks.

**SPONSOR /S:** COUNCIL MEMBER WARWICK

### **COUNCILMAN BOBBY WILSON PRESENTS:**

[2023-1624](#) Resolution providing for an agreement with POGO to provide annual bicycle share memberships to all City of Pittsburgh employees, and providing for the payment of the costs thereof, not to exceed Thirty-Five Thousand Dollars (\$35,000).

**SPONSOR /S:** COUNCIL MEMBER WILSON

### **UNFINISHED BUSINESS**

[2023-1508](#) Resolution appointing Billie Vaughn as a member of the Disruptive Properties Appeals Board of the City of Pittsburgh for a term to expire December 31, 2025.

**Legislative History**

5/9/23	City Council	Held, Pending Interview to the Committee on Hearings and Policy
6/1/23	Committee on Hearings	Interview Held

[2023-1509](#) Resolution appointing John Katz as a member of the Disruptive Properties Appeals Board of the City of Pittsburgh for a term to expire December 30, 2027.

**Legislative History**

5/9/23	City Council	Held, Pending Interview to the Committee on Hearings and Policy
6/1/23	Committee on Hearings	Interview Held

[2023-1510](#) Resolution appointing Jala Rucker as a member of the as a Member of the Housing Authority Board of Directors with a term to expire December 31, 2024.

**Legislative History**

5/9/23	City Council	Held, Pending Interview to the Committee on Hearings and Policy
6/1/23	Committee on Hearings	Interview Held

[2023-1539](#) Resolution appointing Teaira Collins as a Member of the Commission on Human Relations for a term set to expire December 31st, 2027.

**Legislative History**

5/17/23 City Council Held, Pending Interview to the Committee on Hearings and Policy

6/1/23 Committee on Hearings Interview Held

[2023-1540](#)

Resolution appointing Genevieve Rosselot as a Member of the Commission on Human Relations for a term set to expire December 31st, 2027.

**Legislative History**

5/17/23 City Council Held, Pending Interview to the Committee on Hearings and Policy

6/1/23 Committee on Hearings Interview Held

[2023-1541](#)

Resolution appointing Luz Esneda Blandon as a Member of the Commission on Human Relations for a term set to expire December 31st, 2027.

**Legislative History**

5/17/23 City Council Held, Pending Interview to the Committee on Hearings and Policy

6/1/23 Committee on Hearings Interview Held

[2023-1542](#)

Resolution appointing Dakota Rottino-Garilli as a Member of the Commission on Human Relations for a term set to expire December 31st, 2027.

**Legislative History**

5/17/23 City Council Held, Pending Interview to the Committee on Hearings and Policy

6/1/23 Committee on Hearings Interview Held

**REPORTS OF COMMITTEE - FINAL ACTION**

**COUNCILMAN R. DANIEL LAVELLE PRESENTS COMMITTEE ON FINANCE AND LAW**

[2023-1605](#)

Report of the Committee on Finance and Law for May 31, 2023 with an Affirmative Recommendation.

[2023-1560](#)

Resolution authorizing the issuance of a warrant in the amount of Eight Thousand Three Hundred Seventy-Five Dollars and No Cents (\$8,375.00) to Jane DeSimone, Esq., for arbitration services rendered in connection with FOP arbitration.

***Attachments:***

[2023-1560 Cover Letter-Desimone Council letter \(2023\)](#)

[Summary 2023-1560](#)

**Legislative History**

5/23/23 City Council Read and referred to the Committee on Finance and Law

5/31/23 Standing Committee Affirmatively Recommended

[2023-1561](#) Resolution authorizing the Mayor and the City Solicitor to enter into a Professional Services Agreement or agreements with Buchanan, Ingersoll, & Rooney PC in an amount not to exceed Forty Thousand Dollars and No Cents (\$40,000.00) for expert legal services in connection with human resource related legal litigation.

**Attachments:** [2023-1561 Cover Letter-Buchanan Council Letter](#)  
[2023-1561 - Buchanan - Signed Waiver](#)  
[2023-1561 - EORC Waiver letter- Buchanan, Ingersoll, & Rooney, PC](#)  
[Summary 2023-1561](#)

**Legislative History**

5/23/23 City Council Read and referred to the Committee on Finance and Law

5/31/23 Standing Committee Affirmatively Recommended

**COUNCILMAN BRUCE A. KRAUS PRESENTS COMMITTEE ON PUBLIC WORKS AND INFRASTRUCTURE**

[2023-1606](#) Report of the Committee on Public Works and Infrastructure for May 31, 2023 with an Affirmative Recommendation.

[2023-1551](#) Resolution providing for an agreement or agreements with The Efficiency Network, Inc. for costs associated with project management for the planning, design and services during construction to convert the City's network of High-Pressure Sodium lights (HPS) to energy efficient LED luminaries within three years; providing for the payment of the costs thereof, not to exceed Two Million Two Hundred Forty Thousand Two Hundred Sixty-Nine Dollars (\$2,240,269.00).

**Attachments:** [2023-1551 Cover Letter-LED Streetlight Conversion - The Efficiency Ne](#)  
[Summary 2023-1551](#)

**Legislative History**

5/23/23 City Council Read and referred to the Committee on Public Works and Infrastructure

5/31/23 Standing Committee Affirmatively Recommended

[2023-1585](#) Resolution authorizing the issuance of a warrant in favor of the Commonwealth of Pennsylvania for a moving violation received by an Environmental Services driver for **driving being an overweight load** on a controlled road, in an amount not to exceed Five Thousand Five Hundred Eighty-Seven Dollars and Fifty Cents (\$5,587.50).

**Attachments:** [2023-1585 Cover Letter Warrant Ltr ES Ticket](#)  
[Summary 2023-1585](#)

**Legislative History**



5/31/23	Standing Committee	AMENDED
5/31/23	Standing Committee	Affirmatively Recommended as Amended
5/31/23	City Council	Waived under Rule 8
5/31/23	City Council	Read and referred to the Committee on Public Works and Infrastructure

## **COUNCILMAN BOBBY WILSON PRESENTS COMMITTEE ON LAND USE & ECONOMIC DEVELOPMENT**

[2023-1607](#) Report of the Committee on Land Use and Economic Development for May 31, 2023 with an Affirmative Recommendation.

[2023-1562](#) Ordinance accepting a new street name, RUTHERGLEN PLACE in the Fifteenth Ward of the City of Pittsburgh as per recommendation by the City of Pittsburgh Addressing Committee (CPAC). The following street name was approved by CPAC in April 2023. The name listed in this ordinance shall be made official in accordance with the Pittsburgh Code, Title Four, Public Places and Property, Chapter 420 Uniform Street Naming and Addressing.

**Attachments:** [2023-1562 Cover Letter-Rutherglen Place Naming letter - signed](#)  
[2023-1562 - Proposed Street Name Rutherglen Pl 8 5x11LB](#)  
[Summary 2023-1562](#)

### **Legislative History**

5/23/23	City Council	Read and referred to the Committee on Land Use and Economic Development
5/31/23	Standing Committee	Affirmatively Recommended

[2023-1563](#) Resolution further amending Resolution No. 816 of 2015, effective December 18, 2015, entitled "Resolution adopting and approving the 2016 Capital Budget and the 2016 Community Development Block Grant Program; and approving the 2016 through 2021 Capital Improvement Program" by reducing ADA COMPLIANCE by \$6,554.34 and increasing CDBG ADMINISTRATION by \$6,554.34.

**Attachments:** [2023-1563 Cover Letter-2016 CDBG Administration Letter 05-16-23 JP](#)  
[Summary 2023-1563](#)

### **Legislative History**

5/23/23	City Council	Read and referred to the Committee on Land Use and Economic Development
5/31/23	Standing Committee	Affirmatively Recommended

[2023-1564](#) Resolution further amending Resolution No. 772 of 2016, effective January 1, 2017, entitled “Resolution adopting and approving the 2017 Capital Budget and the 2017 Community Development Block Grant Program; approving the 2017 through 2022 Capital Improvement Program” by reducing ADA COMPLIANCE by \$715.45 and increasing CDBG ADMINISTRATION by \$715.45.

**Attachments:** [2023-1564 Cover Letter-2017 CDBG Administration Letter 05-16-23 JP Summary 2023-1564](#)

**Legislative History**

5/23/23	City Council	Read and referred to the Committee on Land Use and Economic Development
5/31/23	Standing Committee	Affirmatively Recommended

[2023-1565](#) Resolution further amending Resolution No. 863 of 2018, effective January 1, 2019, as amended, entitled “Resolution adopting and approving the 2019 Capital Budget and the 2019 Community Development Block Grant Program, and the 2019 through 2024 Capital Improvement Program” so as to re-allocate Community Development Block Grant - Cares Act (CDBG-CV) funding, and authorize a subsequent Agreement or Agreements.

**Attachments:** [2023-1565 Cover Letter-Letter CDBG-CV Reprogram JP Signed Summary 2023-1565](#)

**Legislative History**

5/23/23	City Council	Read and referred to the Committee on Land Use and Economic Development
5/31/23	Standing Committee	Affirmatively Recommended

**COUNCILWOMAN DEBORAH L. GROSS PRESENTS COMMITTEE ON INTERGOVERNMENTAL AND EDUCATIONAL AFFAIRS**

[2023-1608](#) Report of the Committee on Intergovernmental and Educational Affairs for May 31, 2023 with an Affirmative Recommendation.

[2023-1552](#) Resolution providing for a Reimbursement Agreement or Agreements with the Pittsburgh Water and Sewer Authority (PWSA) for costs associated with the Critical Sidewalk Gaps project where PWSA would be responsible for paying 100% of the actual expenses involved in certain work described herein and itemized in Exhibit “B” at an amount not to exceed Six Thousand Three Hundred Thirty Nine Dollars and Sixty-Nine Cents (\$6,339.69) and further amending Resolution No. 723 of 2022, effective December 27, 2022, entitled “Resolution adopting and approving the 2023 Capital Budget, the 2023 Community Development Program, and the 2023 through 2028 Capital Improvement Program” by increasing RAMP AND PUBLIC SIDEWALK by Six Thousand Three Hundred Thirty Nine Dollars and Sixty-Nine Cents (\$6,339.69).

**Attachments:** [2023-1552 Cover Letter-Critical Sidewalk Gaps \(TA Set-Aside\) - PWSA](#)  
[2023-1552 Exhibit B SW Gap Estimate and PWSA Mat'l-Labor](#)  
[Summary 2023-1552](#)

**Legislative History**

5/23/23	City Council	Read and referred to the Committee on Intergovernmental and Educational Affairs
5/31/23	Standing Committee	Affirmatively Recommended

[2023-1555](#) Resolution adopting Plan Revision to the City of Pittsburgh’s Official Sewage Facilities Plan for 1045 Forbes Avenue, Pittsburgh, PA 15219.

**Attachments:** [2023-1555 Cover Letter-1045 Forbes Sewer Resolution Cover Letter](#)  
[2023-1555 - 1045 Forbes - Ouestionnaire for Council](#)  
[2023-1555 - 1045 Forbes Avenue Compiled SFPM](#)  
[Summary 2023-1555](#)

**Legislative History**

5/23/23	City Council	Read and referred to the Committee on Intergovernmental and Educational Affairs
5/31/23	Standing Committee	Affirmatively Recommended

[2023-1556](#) Resolution providing for the execution of a Cooperation Agreement or Agreements with the Urban Redevelopment Authority of Pittsburgh for the performance of certain work in connection with the Hill District Master Plan in an amount not to exceed One Hundred Fifty Thousand Dollars (\$150,000) for the Hill District Master Plan.

**Attachments:** [2023-1556 Cover Letter-Hill District Master Plan Coop Letter 05162023.0](#)  
[Summary 2023-1556](#)

**Legislative History**

5/23/23	City Council	Read and referred to the Committee on Intergovernmental and Educational Affairs
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5/31/23 Standing Committee Affirmatively Recommended

[2023-1557](#)

Resolution authorizing the Urban Redevelopment Authority of Pittsburgh or an Urban Redevelopment Authority affiliate to acquire all the City's Right, Title and Interest, if any, in and to the following Publicly-Owned properties in the 5th Ward of the City of Pittsburgh designated in the Deed Registry Office of Allegheny County as Block 26-P, Lot 164 (Council District No. 6).

**Attachments:** [2023-1557 Cover Letter-PHDC Schenley Heights Acquisition Letter 0516](#)  
[Summary 2023-1557](#)

**Legislative History**

5/23/23 City Council Read and referred to the Committee on Intergovernmental and Educational Affairs

5/31/23 Standing Committee Affirmatively Recommended

[2023-1558](#)

Resolution approving execution of a Contract for Disposition by Sale of Land between the Urban Redevelopment Authority of Pittsburgh and Reed Roberts Housing Limited Partnership, or a related entity, for the sale of Block 11-A, Lots 35, 36, 37, 38, 40, 41, 42, 43, 44, 46, 47, and 48, and Block 11-E, Lots 300-A, 300-B, 301, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 318, and 319, in the 3rd Ward of the City of Pittsburgh (Council District No. 6).

**Attachments:** [2023-1558 Cover Letter-Reed Roberts Bedford Dwelling Disposition Lett](#)  
[Summary 2023-1558](#)

**Legislative History**

5/23/23 City Council Read and referred to the Committee on Intergovernmental and Educational Affairs

5/31/23 Standing Committee Affirmatively Recommended

[2023-1559](#)

Resolution approving execution of a Contract for Disposition by Sale of Land between the Urban Redevelopment Authority of Pittsburgh and Salem's Market Centre Ave, LLC, or a related entity, for the sale of Block 11-A, Lot 123, in the 3rd Ward of the City of Pittsburgh (Council District No. 6).

**Attachments:** [2023-1559 Cover Letter-Salem's Disposition Letter 05162023.docx](#)  
[Summary 2023-1559](#)

**Legislative History**

5/23/23 City Council Read and referred to the Committee on Intergovernmental and Educational Affairs

5/31/23 Standing Committee Affirmatively Recommended

**MOTIONS AND RESOLUTIONS**

**EXCUSE ABSENT MEMBERS**

**APPROVAL OF MINUTES**

**ADJOURNMENT**

**LEGISLATION PRESENTED BY SIGN LANGUAGE INTERPRETER**