



# City of Pittsburgh

510 City-County Building  
414 Grant Street  
Pittsburgh, PA 15219

## Standing Committee Meeting Agenda - Final Standing Committee

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Wednesday, May 24, 2023

10:00 AM

Council Chambers

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### STANDING COMMITTEES AGENDA

#### ROLL CALL

#### PUBLIC COMMENT

#### FINANCE AND LAW COMMITTEE, MR. LAVELLE, CHAIR

#### DEFERRED PAPERS

[2022-1072](#)

Ordinance amending the Pittsburgh Code of Ordinances Title 5, Traffic; Article VII, Parking; by creating a new Chapter 550, Lawrenceville Mobility Enhancement District.

**SPONSOR /S:** COUNCIL MEMBER GROSS

#### NEW PAPERS

[2023-1534](#)

Resolution authorizing the issuance of a warrant in favor of DiGioia Gray, 570 Beatty Road, Monroeville, PA 15146, in the amount of Sixteen Thousand Six Hundred Fifty-Nine Dollars and 12 cents (\$16,659.12) for professional services related to landslide evaluations.

**Attachments:**

[2023-1534 Cover Letter-DiGioia Gray letter to council](#)

[2023-1534 DiGioia Gray invoices](#)

[Summary 2023-1534](#)

**INVOICES****INVOICES FOR COUNCIL APPROVAL**

The following departmental invoices not covered under a contract with the City shall be paid by the City Controller after the invoices have been approved by City Council at the May 24th, 2023 Standing Committees meeting. A completed standard form detailing the expenditures is attached to all of the below listed invoices. No payments will be made to any of the below listed vendors prior the approval of City Council.

**CITY COUNCIL/ COUNCIL AS A BODY**

**Observatory Hill – sponsorship for Observatory Hill House Tour (Dist. 1) 400.00**

**Clark-Baskin, Kimberly – travel reimbursement 170.61**

**Kraus, Bruce – reimbursement for 2023 Sociable City Academy (Dist. 3) 1,199.34**

**Stadelman, Sally – reimbursement for Trello subscription (Dist. 1) 513.56**

**North Eastern Uniforms & Equipment – shirts for staff 548.00**

**INNOVATION & PERFORMANCE**

**Spok, Inc. – pager service 82.50**

**Spok, Inc. – pager service 812.55**

**COMMISSION ON HUMAN RELATIONS**

**Global Wordsmiths—translation services 975.84**

**LAW**

**Schulberg Mediation – mediation services 2,835.00**

**Manko, Jeanne – transcription 472.00**

**Sargents Court Reporting Service, Inc –transcripts 111.95**

**Nemeth Reporting—transcript 896.50**

**Thompson West – legal publications 1,098.80**

**Johnson & Mimless Court Reporters – transcript 635.85**

**Desimone, Jane – Arbitrator—impartial arbitrator 2,400.00**

**Petrucci Engineering Consultants – forensic engineering services 1,797.51**

**Manko, Jeanne – deposition transcripts 418.50**

**Babst, Calland, Clements & Zomnir, P.C. – mediation 1,313.49**

**MGT Consulting Group – expert witness services 2,500.00**

**Verbatim Reporting—deposition 256.50**

#### **PERMITS, LICENSES, & INSPECTIONS**

**Garman, Jeremy – reimbursement for certification registry 117.60**

**Kern, Robert -- reimbursement for certification registry 117.60**

**Hudson, Zachary P-- reimbursement for certification registry 117.60**

**Building & Fire Code Academy – suppression trade license holder training  
3,000.00**

#### **PUBLIC SAFETY ADMINISTRATION**

**Hausman, Alan – emergency purchase of sprinkler equipment for Marathon  
74.76**

**Carahsoft Technology Corp – voice recognition software 483.06**

## **EMS**

**Ambulance & Chair EMS Inc – EMS coverage (Marathon) 966.90**

**Irwin FD Ambulance -- EMS coverage (Marathon) 1,316.90**

**Monroeville Volunteer Fire Company #4 -- EMS coverage (Marathon) 616.90**

**Monroeville Volunteer Fire Company #4 -- EMS coverage (Luke Combs)  
1,048.74**

## **POLICE**

**Coleman, Gary – street outreach 1,420.00**

**Daly, Sharon – clerical services for Zone 4 576.00**

**McKeil, Laurie – cold case consulting 3,315.00**

**Pittsburgh Veterinary Surgery PC – K9 leg surgery 3,034.91**

**Sirchie – forensics supplies 112.42**

**Sirchie – forensics supplies 445.84**

**LexisNexis – PA Crim Code & Vehicle Handbook 2,661.68**

**Pennsylvania State Police – State Police database subscription 2,700.00**

## **PUBLIC WORKS**

**Kelley, Michael – reimbursement for Intl. Society of Arboriculture membership  
405.00**

**Ceoffe, Lisa – reimb. for updated Intl. Society of Arboriculture membership  
280.00**

**Spurlock, William T. – class B license reimbursement 122.50**

**PARKS & RECREATION**

**Allegheny County Treasurer – annual food service permit fees 244.00**

**Schmidt, Daniel E – City Farms supplies 1,965.95**

**DOMI**

**Myers, Doneisha – cupcakes for lunch meeting 47.94**

**Myers, Doneisha – food for DOMI Appreciation Picnic 52.92**

**Myers, Doneisha -- food for DOMI Appreciation Picnic 79.52**

**Pittsburgh Penguins LP – Iceberg Mascot for Walk & Roll to School Day 150.00**

**Pittsburgh Community Kitchen – catering for CMU event 780.00**

**OneValley IC LLP – panel discussion payment for May 10th event 2,540.00**

**INTRA DEPARTMENTAL TRANSFERS**

**P-CARD APPROVALS**

**PUBLIC WORKS AND INFRASTRUCTURE COMMITTEE, MR. KRAUS,  
CHAIR**

**NEW PAPERS**

[2023-1532](#) Resolution authorizing the Mayor and the Director of the Department of Mobility and Infrastructure, on behalf of the City of Pittsburgh, to enter into a supplemental agreement or agreements with CDR Maguire, Inc., for Project Design Management Services and Reviews in connection with various City of Pittsburgh projects to add funding for the Preliminary Engineering and Final Design phases increasing the total not to exceed to Three Million Four Hundred Ninety One Thousand Eight Hundred Seventy Seven Dollars and Fifty Nine Cents (\$3,491,877.59), an increase of Three Hundred Thirty Four Thousand Six Hundred Eight Dollars and Ninety Eight Cents (\$334,608.98).

*Attachments:* [2023-1532 Cover Letter-CDR Maguire Amendment Supplement 6 Legisl](#)  
[Summary 2023-1532](#)

[2023-1533](#) Resolution authorizing the Mayor and the Director of the Department of Public Works to enter into an Agreement or Agreements with the Department of Conservation and Natural Resources for the purpose of receiving and spending grant funds in the amount of FIVE HUNDRED THOUSAND (\$500,000.00) dollars to support the equitable street tree plan.

*Attachments:* [2023-1533 Cover Letter1-DPW Letter to Council, DCNR Treevitalize Eq](#)  
[Summary 2023-1533](#)

## **LAND USE AND ECONOMIC DEVELOPMENT COMMITTEE, MR. WILSON, CHAIR**

### **DEFERRED PAPERS**

[2022-0661](#) Ordinance accepting a new street name, WOODRING COURT in the Twenty-Third Ward of the City of Pittsburgh as per recommendation by the City of Pittsburgh Addressing Committee (CPAC). The following street name was approved by CPAC in June 2022. The name listed in this ordinance shall be made official in accordance with the Pittsburgh Code, Title Four, Public Places and Property, Chapter 420 Uniform Street Naming and Addressing.

*Attachments:* [2022-0661 Cover Letter Woodring Ct Naming letter - signed](#)  
[2022-0661 Proposed Name Woodring Ct 8 5x11LB](#)  
[Summary 2022-0661](#)

### **NEW PAPERS**

[2023-1536](#) Resolution further amending Resolution No. 816 of 2015, effective December 18, 2015, as amended, entitled "Resolution adopting and approving the 2016 Capital Budget and the 2016 Community Development Block Grant Program; and approving the 2016 through 2021 Capital Improvement Program" by reducing HABITAT FOR HUMANITY, increasing EAST END COOPERATIVE MINISTRY, and authorizing a subsequent Agreement.

*Attachments:* [2023-1536 Cover Letter-2016 CDBG D9 Public Service Awards Letter 0 Summary 2023-1536](#)

[2023-1537](#) Resolution further amending Resolution No. 797 of 2017, effective December 28, 2017, as amended, entitled "Resolution adopting and approving the 2018 Capital Budget and the 2018 Community Development Block Grant Program, and the 2018 through 2023 Capital Improvement Program" by reducing KELLY STRAYHORN THEATER, increasing REBUILDING TOGETHER PITTSBURGH, and authorizing a subsequent Agreement.

*Attachments:* [2023-1537 Cover Letter-2018 CDBG D9 Public Service Awards Letter 0 Summary 2023-1537](#)

[2023-1538](#) Resolution further amending Resolution No. 886 of 2021, effective December 27, 2021, as amended, entitled "Resolution adopting and approving the 2022 Capital Budget and the 2022 Community Development Block Grant Program, and the 2022 through 2027 Capital Improvement Program" so as to identify specific projects in City Council District 9, and authorizing subsequent Agreements.

*Attachments:* [2023-1538 Cover Letter-2022 CDBG D9 Public Service Awards Letter 0 Summary 2023-1538](#)

## **INNOVATION, PERFORMANCE, ASSET MANAGEMENT AND TECHNOLOGY COMMITTEE, MS. WARWICK, CHAIR**

### **NEW PAPERS**

[2023-1535](#) Resolution amending Resolution No. 270 of 2020, which authorized an Agreement with Workiva, Inc. to provide a subscription-based budget publishing software solution for four years, by increasing the approved 2023 amount by \$2,164.33 for a new total cost not-to-exceed \$169,300.33.

*Attachments:* [2023-1535 Cover Letter Workiva JP letter JP Signed](#)  
[2023-1535 Workiva invoice 2023](#)  
[Summary 2023-1535](#)