

City of Pittsburgh

*510 City-County Building
414 Grant Street
Pittsburgh, PA 15219*



Regular Meeting Agenda

Tuesday, May 9, 2023

10:00 AM

Council Chambers

City Council

***ONE-HUNDRED
FORTY-SECOND COUNCIL***

Theresa Kail-Smith, President of Council

***Council Members: Rev. Ricky V. Burgess, Anthony Coghill, Deborah L. Gross, Bruce A. Kraus,
R. Daniel Lavelle, Erika Strassburger, Barbara Warwick, Bobby Wilson***

Kimberly Clark-Baskin, City Clerk

ROLL CALL**PLEDGE OF ALLEGIANCE****MOTION TO AMEND THE AGENDA****PROCLAMATIONS**

[2023-1515](#) **NOW, THEREFORE BE IT RESOLVED**, that the Council of the City of Pittsburgh does hereby commend Ted and Eileen Fischer on their 50th Wedding Anniversary.

BE IT FURTHER RESOLVED, that the Council of the City of Pittsburgh does hereby declare Tuesday, May 11th, 2023, to be “**Ted and Eileen Fischer Day**” in the City of Pittsburgh.

SPONSOR /S: COUNCIL MEMBER COGHILL AND ALL MEMBERS

[2023-1516](#) **NOW, THEREFORE BE IT RESOLVED**, that the Council of the City of Pittsburgh does hereby celebrate the outstanding talent of Jau’mair Garland; and,

BE IT FURTHER RESOLVED, that the Council of the City of Pittsburgh does hereby declare Tuesday, May 9, 2023, to be “Jau’mair Garland Day” in the City of Pittsburgh.

SPONSOR /S: COUNCIL MEMBER STRASSBURGER AND ALL MEMBERS

[2023-1517](#) **NOW, THEREFORE BE IT RESOLVED**, that the Council of the City of Pittsburgh does hereby celebrate the outstanding talent of James A Gilmer; and,

BE IT FURTHER RESOLVED, that the Council of the City of Pittsburgh does hereby declare Tuesday, May 9, 2023, to be “James A Gilmer Day” in the City of Pittsburgh.

SPONSOR /S: COUNCIL MEMBER STRASSBURGER AND ALL MEMBERS

[2023-1520](#) **NOW, THEREFORE BE IT RESOLVED**, that the City of Pittsburgh commends Dr. Witchel for her significant contributions to the field of pediatric endocrinology and for her unwavering commitment to her patients; and,

BE IT FURTHER RESOLVED, that the Council of the City of Pittsburgh does hereby declare May 18, 2023 to be “**Dr. Selma Witchel Day**” in the City of Pittsburgh.

SPONSOR /S: COUNCIL MEMBER KRAUS AND ALL MEMBERS

[2023-1521](#)

NOW, THEREFORE BE IT RESOLVED, that the Council of the City of Pittsburgh does hereby commend Mr. Dan Barry for his commitment to the Elliott West-End Athletic Association; and,

BE IT FURTHER RESOLVED that the Council of the City of Pittsburgh does hereby declare, Saturday, May 13, 2023 to be “**Dan Barry Day**” in the City of Pittsburgh.

SPONSOR /S: COUNCIL MEMBER KAIL-SMITH AND ALL MEMBERS

[2023-1522](#)

NOW, THEREFORE BE IT RESOLVED, that the Council of the City of Pittsburgh does hereby congratulate the Elliott West-End Athletic Association for 60 years of providing an environment that enables children and youth to learn and grow, not only as an athlete, but as a person; and,

BE IT FURTHER RESOLVED, that the Council of the City of Pittsburgh does hereby declare Saturday, May 13, 2023 to be "*Elliott West-End Athletic Association Day*" in the City of Pittsburgh.

SPONSOR /S: COUNCIL MEMBER KAIL-SMITH AND ALL MEMBERS

[2023-1523](#)

NOW, THEREFORE BE IT RESOLVED that the Council of the City of Pittsburgh does hereby recognize Pittonkatonk’s contribution to Pittsburgh’s vibrant arts scene and commends its commitment to artistic, social, and musical education; and,

BE IT FURTHER RESOLVED, that the Council of the City of Pittsburgh does hereby declare Saturday, May 13, 2023, to be “**PITTONKATONK DAY**” in the City of Pittsburgh.

SPONSOR /S: COUNCIL MEMBER WARWICK AND ALL MEMBERS

WILLS OF COUNCIL

[2023-1518](#)

NOW, THEREFORE BE IT RESOLVED, that the Council of the City of Pittsburgh calls upon Allegheny County DHS, PNC Bank, Allegheny Health Network, UPMC, and other agencies, organizations, and companies to come together to fund and build transitional housing for the city's unhoused community.

SPONSOR /S: COUNCIL MEMBER COGHILL, COUNCIL MEMBER WILSON, COUNCIL MEMBER STRASSBURGER, COUNCIL MEMBER GROSS AND ALL MEMBERS

PUBLIC COMMENTS

PRESENTATION OF PAPERS

COUNCILWOMAN DEBORAH L. GROSS PRESENTS:

[2023-1497](#) Resolution adopting Plan Revision to the City of Pittsburgh's Official Sewage Facilities Plan for *2163 Centre Avenue*.

Attachments: [2023-1497 Cover Letter-2163 Centre Cover Letter](#)
[2023-1497 -SFPM - 383-01-2021 2163 Centre Ave](#)
[2023-1497 -2163 Centre Ave COMPONENT 4A](#)
[2023-1497 -Sewer Module Questionnaire for Council Blank Amani](#)
[Summary 2023-1497](#)

[2023-1498](#) Resolution adopting Plan Revision to the City of Pittsburgh's Official Sewage Facilities Plan for Crews Development LLC, 1709/1711 Cliff Street, Pittsburgh, PA 15219.

Attachments: [2023-1498 Cover Letter-Cliff Street Sewer Module Resolution Cover Lett](#)
[2023-1498 -Cliff St. - Sewer Module Questionnaire for Council](#)
[Summary 2023-1498](#)
[2023-1498-Alternative Sewage Facilities Analysis](#)
[2023-1498-CLIFF STREET PWSA-1 & 2](#)
[2023-1498-COMPONENT 4A & 4C](#)
[2023-1498-Sewage Planning Module Component 3 - Signed](#)

[2023-1499](#) Resolution providing for the issuance of a warrant in favor of the Congress of Neighboring Communities (CONNECT), in the amount of \$13,781.00 for 2023 municipal membership dues

Attachments: [2023-1499 Cover Letter-CONNECT warrant letter JP Signed](#)
[2023-1499 -2023 Mavor's Office Invoice](#)
[Summary 2023-1499](#)

[2023-1524](#) Resolution authorizing the City Controller to pay annual Membership dues for 2023 to the Community Foundation for the Alleghenies for the CONNECT program at a cost not to exceed Six Thousand Eight Hundred Ninety-One Dollars (\$6,891.00).

Attachments: [2023-1524 Cover Letter Controller CONNECT](#)

COUNCILMAN BRUCE A. KRAUS PRESENTS:

[2023-1500](#) Resolution providing for a Supplemental Agreement or Agreements with Gannett Fleming, Inc. for costs associated with the Smithfield Street Reconstruction project; providing for the payment of the costs thereof, not to exceed One Million Four Hundred Seventy Nine Thousand Three Hundred and Twenty Seven Dollars and Four Cents (\$1,479,327.04), an increase of Eight Hundred Seventy Three Thousand Eight Hundred and Twelve Dollars and Thirty Three Cents (\$873,812.33) from the previously executed agreement (53417) as previously authorized by Resolution 276 of 2018 to add funding for the Preliminary Engineering and Final Design Phases of the project.

Attachments: [2023-1500 Cover Letter-Gannett Fleming - Smithfield L00403 Sup Letter Summary 2023-1500](#)

COUNCILMAN R. DANIEL LAVELLE PRESENTS:

[2023-1501](#) Resolution authorizing the issuance of a warrant in favor of Spilman, Thomas & Battle, for legal services in connection with a police litigation matter at 2:18-cv-01567 for an amount not to exceed Twelve Thousand Five Hundred Thirty-Four Dollars and Forty Cents (\$12,534.40).

Attachments: [2023-1501 Cover Letter-Spilman Thomas Council letter \(2023\) Summary 2023-1501](#)

[2023-1502](#) Resolution authorizing the issuance of a warrant in favor of Reisinger Comber & Miller, LLC for legal services in connection with a police litigation matter at 2:18-cv-01567 for an amount not to exceed Twelve Thousand Four Hundred Thirty-Two Dollars and Sixty-Eight Cents (\$12,432.68).

Attachments: [2023-1502 Cover Letter-Reisinger Comber Council letter Summary 2023-1502](#)

[2023-1503](#) Resolution authorizing the Mayor and the City Solicitor to enter into a Professional Services Agreement or agreements with Sable & Sable, LLC, in an amount not to exceed Twenty Thousand Dollars and No Cents (\$20,000.00) for expert legal services in connection with case number G.D. 23-002842.
(Waiver of Rule 8 Requested)

Attachments: [2023-1503 Cover Letter-Sable & Sable Council Letter](#)
[2023-1503 -Sable & Sable Signed Waiver](#)
[Summary 2023-1503](#)

[2023-1504](#) Resolution authorizing the issuance of a three (3) warrants with the total sum of Twenty Thousand Dollars and No Cents (\$20,000.00). It is further understood and agreed that the payment schedule of the total settlement amount shall be as follows: (i) \$6,000.00, less applicable tax withholdings and other deductions, will be issued to Plaintiff, Joseph Deresh, along with an IRS Form W-2 in connection with this payment; (ii) \$6,000.00, will be issued to Plaintiff Joseph Deresh along with and IRS Form 1099 in connection with this payment; and (iii) \$8,000.00 will be issued to Plaintiff's attorneys, Rothman Gordon, P.C. for fees and expenses related to the Litigation.

Attachments: [2023-1504 Cover Letter-Council Letter](#)
[Summary 2023-1504](#)

COUNCILWOMAN BARBARA WARWICK PRESENTS:

[2023-1505](#) Resolution amending Resolution 279 of 2022, which authorized the Mayor and Director of Innovation & Performance, on behalf of the City of Pittsburgh, to enter into a Professional Service Agreement(s) and/or Contract(s) with Planet Technologies in a form approved by the City Solicitor in order to provide for compensation for: (1) access a comprehensive Microsoft Library for training, reporting, and customized materials; and (2) assistance business hours to support, manage, and grow Office 365 environments critical to migrating applications to the cloud, by increasing the cost by One Hundred Five Thousand Dollars (\$105,000).

Attachments: [2023-1505 Cover Letter-2023 Planet Technologies legislation letter - sign](#)
[Summary 2023-1505](#)
[2023-1505-6WCP23-027 Planet Technologies](#)

[2023-1506](#) Resolution authorizing the Mayor and the Director of the Department of Innovation & Performance, on behalf of the City of Pittsburgh, to enter into an Agreement or Agreements and amendments thereto with Granicus, Inc. in a form approved by the City Solicitor for website content management at a cost not to exceed Two Hundred Eighty-Three Thousand Nine Hundred Ninety-Five Dollars (\$283,995).

Attachments: [2023-1506 Cover Letter-Granicus legislation letter - signed](#)
[2023-1506 -EORC Waiver letter - Granicus LLC](#)
[Summary 2023-1506](#)

COUNCILWOMAN THERESA KAIL-SMITH PRESENTS:

[2023-1525](#) Resolution authorizing the Mayor and Council as a Body to pay annual membership dues for 2023 to the Community Foundation for the Alleghenies for the CONNECT program at a cost not to exceed Six Thousand Eight Hundred Ninety-One Dollars (\$6,891).

SPONSOR /S: COUNCIL MEMBER KAIL-SMITH

Attachments: [2023-1525 Summary](#)

[2023-1513](#) Resolution informing Council of the appointment of Chip Gaul as Assistant Director of Facilities in the Department of Public Works.

[2023-1508](#) Resolution appointing Billie Vaughn as a member of the Disruptive Properties Appeals Board of the City of Pittsburgh for a term to expire December 31, 2025.

[2023-1509](#) Resolution appointing John Katz as a member of the Disruptive Properties Appeals Board of the City of Pittsburgh for a term to expire December 30, 2027.

[2023-1510](#) Resolution appointing Jala Rucker as a member of the as a Member of the Housing Authority Board of Directors with a term to expire December 31, 2024.

[2023-1507](#) Resolution appointing Cathryn Calhoun as a Member of the LGBTQIA+ Commission for a term set to expire December 31st, 2027

[2023-1511](#) Resolution appointing Calvin Aster Ecker as a Member of the LGBTQIA+ Commission for a term set to expire December 31st, 2027

[2023-1512](#) Resolution appointing Julian McClain as a Member of the LGBTQIA+ Commission for a term set to expire December 31st, 2027

[2023-1514](#) Resolution appointing Larry Sciroto, as Chief of the Pittsburgh Bureau of Police, Department of Public Safety.

Attachments: [2023-1514 Cover Letter Appointment -Appointment Letter - Larrv Scirott](#)

[2023-1514 SCIROTTO EXECUTIVE BIO](#)

[2023-1514 Larrv Sciroto Resume](#)

UNFINISHED BUSINESS

REPORTS OF COMMITTEE - FINAL ACTION

COUNCILMAN R. DANIEL LAVELLE PRESENTS COMMITTEE ON FINANCE AND LAW

[2023-1492](#) Report of the Committee on Finance and Law for May 3, 2023 with an Affirmative Recommendation.

[2023-1460](#) Resolution amending Resolution No. 746 further amending Resolution No. 728 of 2022, entitled “Resolution authorizing appropriations, salaries, and capital expenditures of the Parks Trust Fund for the 2023 Fiscal Year, beginning January 1, 2023.” by updating the transfer from the Parks Trust Fund to the 2023 Capital Budget.

SPONSOR /S: COUNCIL MEMBER LAVELLE

Attachments: [Summary 2023-1460](#)

Legislative History

4/25/23	City Council	Read and referred to the Committee on Finance and Law
5/3/23	Standing Committee	AMENDED
5/3/23	Standing Committee	Affirmatively Recommended as Amended

COUNCILMAN ANTHONY COGHILL PRESENTS COMMITTEE ON PUBLIC SAFETY AND WELLNESS

[2023-1493](#) Report of the Committee on Public Safety and Wellness for May 3, 2023 with an Affirmative Recommendation.

[2023-1453](#) Resolution authorizing the Mayor and Director of the Department of Public Safety to enter into relevant agreements or execute required purchase orders with Corrections Development, Inc., for support and maintenance of integration of the Allegheny County court scheduling module into the InTime system, to include a one-time fee for development, implementation, configuration, training and application design meetings of \$20,000.00 and annual maintenance fees of \$5,000.00 at a total cost not to exceed Forty-Five Thousand Dollars (\$45,000.00).

Attachments: [2023-1453 Cover Letter-Corrections Development Letter](#)
[2023-1453 -City of Pittsburgh 2022 PMS Statement of Work](#)
[2023-1453 -Sole Source Letter](#)
[2023-1453 -WCP23-019 Corrections Development Inc.](#)
[Summary 2023-1453](#)

Legislative History

4/25/23	City Council	Read and referred to the Committee on Public Safety and Wellness
5/3/23	Standing Committee	Affirmatively Recommended

COUNCILMAN BRUCE A. KRAUS PRESENTS COMMITTEE ON PUBLIC WORKS AND INFRASTRUCTURE

[2023-1494](#) Report of the Committee on Public Works and Infrastructure for May 3, 2023 with an Affirmative Recommendation.

[2023-1456](#) Resolution providing for an Agreement or Agreements with H.W. Lochner, Inc. for costs associated with the Preliminary Design Phases of both Herron Avenue Bridge and Elizabeth Street Bridge; providing for the payment of the costs thereof, not to exceed Eight Hundred Seventy-Eight Thousand Five Hundred Seventy Dollars and Eighty Cents (\$878,570.80).

Attachments: [2023-1456 Cover Letter-Herron and Elizabeth Bridge H.W - signed Summary 2023-1456](#)

Legislative History

4/25/23 City Council Read and referred to the Committee on Public Works and Infrastructure

5/3/23 Standing Committee Affirmatively Recommended

[2023-1457](#) Resolution providing for an Agreement or Agreements with Mackin Engineering & Consultants for costs associated with Construction Inspection and Contract Administration for the Critical Sidewalks Gaps and Sylvan Ave Projects; providing for the payment of the costs thereof, not to exceed Four Hundred Sixty-Six Thousand Five Hundred and Sixteen Dollars and Eight Cents (\$466,516.08).

Attachments: [2023-1457 Cover Letter-Critical Sidewalk Gaps Sylvan Ave CICA Macki Summary 2023-1457](#)

Legislative History

4/25/23 City Council Read and referred to the Committee on Public Works and Infrastructure

5/3/23 Standing Committee Affirmatively Recommended

[2023-1458](#) Resolution providing for an Agreement or Agreements with Allegheny Valley Railroad Company for costs associated with Preliminary Engineering for the Swinburne Bridge Project; providing for the payment of the costs thereof, not to exceed Ten Thousand Dollars (\$10,000.00), federally reimbursable at 95%.

Attachments: [2023-1458 Cover Letter-AVRR Swinburne Bridge Letter - signed Summary 2023-1458](#)

Legislative History

4/25/23 City Council Read and referred to the Committee on Public Works and Infrastructure

5/3/23 Standing Committee Affirmatively Recommended

[2023-1459](#) Resolution providing for an Agreement or Agreements with Allegheny Valley Railroad Company for costs associated with Preliminary Engineering for the Charles Anderson Bridge Project; providing for the payment of the costs thereof, not to exceed Ten Thousand Dollars (\$10,000.00), federally reimbursable at 95%.

Attachments: [2023-1459 Cover Letter-AVRR Charles Anderson Bridge Letter Summary 2023-1459](#)

Legislative History

4/25/23	City Council	Read and referred to the Committee on Public Works and Infrastructure
5/3/23	Standing Committee	Affirmatively Recommended

[2023-1473](#) Resolution vacating unused paper portions of Benezet St, Heath St, Yule Way & Ochra Way, laid out in the Eastern Addition of New Homestead Plan of Lots, Plan Book Volume 20, Pages 12 & 13, in the 31st Ward, 5th Council District of the City of Pittsburgh.

Attachments: [2023-1473 Cover Letter Council Letter - 4315 Bench Way](#)
[2023-1473 4315 Bench Way Application](#)
[Summary 2023-1473](#)

Legislative History

5/2/23	City Council	Waived under Rule 8
5/2/23	City Council	Read and referred to the Committee on Public Works and Infrastructure
5/3/23	Standing Committee	Affirmatively Recommended

[2023-1474](#) Resolution vacating unused paper portions of Whitebush St and Heath St, laid out in the Eastern Addition of New Homestead Plan of Lots, Plan Book Volume 20, Pages 12 & 13, in the 31st Ward, 5th Council District of the City of Pittsburgh.

Attachments: [2023-1474 Cover Letter Council Letter - 4316 Bench Way](#)
[2023-1474 4316 Bench Way app](#)
[Summary 2023-1474](#)

Legislative History

5/2/23	City Council	Waived under Rule 8
5/2/23	City Council	Read and referred to the Committee on Public Works and Infrastructure
5/3/23	Standing Committee	Affirmatively Recommended

**COUNCILMAN REVEREND RICKY V. BURGESS PRESENTS
 COMMITTEE ON HUMAN RESOURCES**

[2023-1495](#) Report of the Committee on Human Resources for May 3, 2023 with an Affirmative Recommendation.

[2023-1452](#) Resolution providing that the City of Pittsburgh enter into a Professional Services Agreement(s) and/or Contracts with Talogy, Inc. for professional services in connection with Talogy, Inc. for Firefighter Recruit testing, reports and job analysis, and providing for payment of the cost thereof. Cost not to exceed \$49,550.00 over three (3) years.

Attachments: [2023-1452 Cover Letter-Talogy Letter](#)
[2023-1452 -Talogy Memo](#)
[Summary 2023-1452](#)

Legislative History

4/25/23	City Council	Read and referred to the Committee on Human Resources
5/3/23	Standing Committee	Affirmatively Recommended

COUNCILWOMAN DEBORAH L. GROSS PRESENTS COMMITTEE ON INTERGOVERNMENTAL AND EDUCATIONAL AFFAIRS

[2023-1496](#) Report of the Committee on Intergovernmental and Educational Affairs for May 3, 2023 with an Affirmative Recommendation.

[2023-1455](#) Resolution providing for the issuance of a warrant in favor of the Southwestern Pennsylvania Commission, in the amount of \$38,579.50 for the first installment of 2023 Southwestern Pennsylvania Commission dues.

Attachments: [2023-1455 Cover Letter-Southwestern Pennsylvania Commission warrant](#)
[2023-1455 -SPC Invoice](#)
[Summary 2023-1455](#)

Legislative History

4/25/23	City Council	Read and referred to the Committee on Intergovernmental and Educational Affairs
5/3/23	Standing Committee	Affirmatively Recommended

MOTIONS AND RESOLUTIONS

[2023-1519](#) **NOW, THEREFORE BE IT RESOLVED**, that the Council of the City of Pittsburgh hereby recognize the Pittsburgh Urban Leadership Service Experience to be a civic and/or service organization within the context of the Pennsylvania Small Games of Chance Act, as amended.

SPONSOR /S: COUNCIL MEMBER GROSS

EXCUSE ABSENT MEMBERS

APPROVAL OF MINUTES

ADJOURNMENT

LEGISLATION PRESENTED BY SIGN LANGUAGE INTERPRETER