



# City of Pittsburgh

510 City-County Building  
414 Grant Street  
Pittsburgh, PA 15219

## Standing Committee Meeting Agenda - Final Standing Committee

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Wednesday, May 10, 2023

10:00 AM

Council Chambers

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### STANDING COMMITTEES AGENDA

#### ROLL CALL

#### PUBLIC COMMENT

#### FINANCE AND LAW COMMITTEE, MR. LAVELLE, CHAIR

#### SUPPLEMENTAL - NEW PAPERS

[2023-1503](#) Resolution authorizing the Mayor and the City Solicitor to enter into a Professional Services Agreement or agreements with Sable & Sable, LLC, in an amount not to exceed Twenty Thousand Dollars and No Cents (\$20,000.00) for expert legal services in connection with case number G.D. 23-002842.

**Attachments:** [2023-1503 Cover Letter-Sable & Sable Council Letter](#)  
[2023-1503 -Sable & Sable Signed Waiver](#)  
[Summary 2023-1503](#)

#### NEW PAPERS

[2023-1476](#) Resolution amending Resolution No. 714 of 2021, effective October 25, 2021, entitled "Resolution authorizing the Mayor and the Director of the Office of Management and Budget to enter into an Agreement or Agreement(s) with agencies to provide emergency shelter services, street outreach services, rental assistance and housing relocation and stabilization services, and/or data collection activities, as associated with 2021 Emergency Solutions Grant (ESG) funds at a cost not to exceed \$1,214,418.00" so as to decrease Allegheny County Housing Authority and Three Rivers Communities, Inc. by \$25,000.00, decrease Neighborhood Legal Services by \$25,000.00, and increase Auberle by \$50,000.00.

**Attachments:** [2023-1476 Cover Letter-Auberle 2021 Reprogram JP Signed](#)  
[Summary 2023-1476](#)

[2023-1477](#) Resolution providing for the issuance of a warrant in favor of the National League of Cities, in the amount of \$17, 960.00 for the annual membership dues in the National League of Cities.

**Attachments:** [2023-1477 Cover Letter National League of Cities warrant letter JP Sign](#)  
[2023-1477 2023 NLC Mbrship invoice - Pittsburgh, PA](#)  
[Summary 2023-1477](#)

[2023-1478](#) Resolution authorizing the issuance of a warrant in favor of David M. Casper, in the amount of Twelve Thousand Five Hundred Dollars and No Cents (\$12,500.00) in settlement of a claim for damage to his property at 1447 Warner Street from adjacent city-owned property at 1449 Warner Street, on or about February 6, 2023.

**Attachments:** [2023-1478 Cover Letter David M. Casper - Council Letter](#)  
[Summary 2023-1478](#)

[2023-1483](#) Resolution transferring a total of Three Thousand Four Hundred Forty-Four dollars (\$3,444) within the 2023 Operating Budget from City Council to Council as a Body for the purpose of professional services.

**SPONSOR /S:** COUNCIL MEMBER KAIL-SMITH

**Attachments:** [Summary 2023-1483](#)

**INVOICES****INVOICES FOR COUNCIL APPROVAL**

The following departmental invoices not covered under a contract with the City shall be paid by the City Controller after the invoices have been approved by City Council at the May 10th, 2023 Standing Committees meeting. A completed standard form detailing the expenditures is attached to all of the below listed invoices. No payments will be made to any of the below listed vendors prior the approval of City Council.

**CITY COUNCIL/ COUNCIL AS A BODY**

**Marabello, Lori – reimbursement for expenses (Dist. 2) 281.23**

**Murray, James – reimbursement for Zoom account (Dist. 7) 65.87**

**Carnegie Mellon University – work study student (Dist. 3) 93.36**

**First United Presbyterian Church of Crafton – donation for preschool prog.(Dist. 2) 200.00**

**Bidwell St. United Presbyterian Church-- donation (Dist. 2) 200.00**

**J.L Martello—Easter Egg Hunt photography (Dist. 2) 275.00**

**COMMISSION ON HUMAN RELATIONS**

**Thomas Ciora – specialist for Fair Housing Summit 500.00**

**Global Wordsmiths—translation services for Fair Housing Summit flyers 126.00**

**Park, Sandra JD—specialist for Fair Housing Summit 500.00**

**Pittsburgh City Paper—Fair Housing Summit advertisements 1,750.00**

**LAW**

**Justus ADR Services – mediation services 2,000.00**

**UPMC St. Margaret Hospital – medical records for case 13.00**

**The Center for Musculoskeletal Evaluation – independent medical examiner  
1,340.00**

**Amanda M. Williamson – transcript 239.25**

**CSI Corporate Security & Investigations – investigation services 942.75**

**HUMAN RESOURCES & CIVIL SERVICE COMMISSION Plungin, Alaina –  
reimbursement for Take Our Kids to Work Day supplies 93.71**

**PERMITS, LICENSING, & INSPECTIONS**

**Skelly and Loy Inc. –asbestos inspection for emergency demo 714.00**

**EMS**

**Kirwan Heights VFA EMS-- EMS coverage (Pitt) 246.76**

**POLICE**

**Pittsburgh Veterinary Surgery – K9 surgery 3,500.00**

**RR Donnelley – printing of traffic citation order 2,724.85**

**Scanlon Counseling & Consulting LLC—fit for duty interview 150.00**

**ULINE—bulk storage rack 1,112.01**

**ULINE—evidence boxes 384.29**

**Allegheny Equine Assoc – Mounted Unit annual exams, vaccines, dental work  
2,356.60**

**Daly, Sharon—Zone 4 clerical services 576.00**

**Markl Supply—firearm part 3,405.00**

**Sirchie – forensics supplies 3,615.31**

**Roberts Brian – reimbursement for K9 seizure meds 159.61**

## **FIRE**

**Premier Safety—testing strips 95.21**

**3 Rivers Fire Equipment – service of Blowhard fans and roscoe fluid 933.68**

**Honeywell Analytics Inc. – calibration of Posichek machine 1,050.00**

**TJ II, Inc. – repair of compressors or parts 4,925.48**

## **PARKS & RECREATION**

**Sheldon Sorber Contracting – generator rental 4,550.00**

**Lacaria, Aldene – tennis instructor 687.50**

**Camillo, Joseph M -- tennis instructor 1,275.00**

**Parks, Richard-- tennis instructor 1,056.98**

**Haffner, Mark -- tennis instructor 100.14**

**Hassan Shan -- tennis instructor 428.91**

**Jermon Drake-- tennis instructor 438.04**

**Paull, Mark J. -- tennis instructor 656.42**

**INTRA DEPARTMENTAL TRANSFERS****P-CARD APPROVALS**

[Item 67-2023](#) P-Cards

**Attachments:** [Weekly Council Rpt 04-26-2023-05-02-2023 Revised\(20822\)](#)

**PUBLIC WORKS AND INFRASTRUCTURE COMMITTEE, MR. KRAUS,  
CHAIR****NEW PAPERS**

[2023-1472](#) Resolution granting a vacation of an unopened portion of Melmore Way, laid out in the Shakespeare Street Associates Plan of Lots No. 2, recorded in Plan Book Volume 130, Page 33, in the 7th Ward, 8th Council District of the City of Pittsburgh.

**Attachments:** [2023-1472 Cover Letter Melmore Way Letter](#)  
[2023-1472 Melmore Way Application](#)  
[Summary 2023-1472](#)

[2023-1475](#) Resolution providing for an agreement with CSXT for Preliminary Engineering work on the Boundary Street Corridor Pedestrian and Bicycle Improvements; and providing for the payment of the costs thereof, not to exceed Seventeen Thousand Two Hundred and Fifteen Dollars (\$17, 215.00).

**Attachments:** [2023-1475 Cover Letter Boundary Street Ped Bike Improve CSXT PE Le](#)  
[Summary 2023-1475](#)

**HUMAN RESOURCES COMMITTEE, REV. BURGESS, CHAIR****NEW PAPERS**

[2023-1471](#) Resolution amending Resolution 246 of 2023 which authorized the Mayor and the Director of the Commission on Human Relations to enter into an Agreement(s) with Keen360 for technical support and development for its customer service portal, by including ongoing technical support and maintenance and increasing the term and authorized not-to-exceed amount by Twenty-Seven Thousand Two Hundred Forty Dollars and Seventy-Five Cents (\$27,240.75) for a total cost not-to-exceed Fifty-Three Thousand Nine Hundred Forty Dollars and Seventy-Five Cents (\$53,940.75).

**Attachments:** [2023-1471 Cover Letter amend Letter to Council re amended Contract Re](#)  
[Summary 2023-1471](#)

**LAND USE AND ECONOMIC DEVELOPMENT COMMITTEE, MR.  
WILSON, CHAIR****DEFERRED PAPERS**

[2023-1178](#) Ordinance amending the Pittsburgh Code, Title Nine, Zoning Code, Article V, Section 925.06, Setbacks, to update the standards for certain HVAC equipment in setbacks.

*(Referred to Planning Commission 2/8/23)*

*(Report & Recommendation received 3/8/23)*

*(Public Hearing held 5/3/23)*

**SPONSOR /S:** COUNCIL MEMBER STRASSBURGER

**Attachments:** [2023-1178 Planning Commission Recommendation Council](#)  
[2023-1178 Setback Amendment Planning Commission Hearing Report](#)

**NEW PAPERS**

[2023-1482](#) Resolution further amending Resolution No. 816 of 2015, effective December 18, 2015, as amended, entitled “Resolution adopting and approving the 2016 Capital Budget and the 2016 Community Development Block Grant Program, and the 2016 through 2021 Capital Improvement Program” so as to reprogram funds within City Council from Habitat for Humanity (-\$2,093.86) to Polish Hill Civic Association (+\$2,093.86), and authorizing a subsequent Agreement or Agreements.

**Attachments:** [2023-1482 Cover Letter-Habitat 2016 Reprogram D7 Letter JP Signed Summary 2023-1482](#)

**RECREATION, YOUTH AND SENIOR SERVICES COMMITTEE, MRS.  
STRASSBURGER, CHAIR****NEW PAPERS**

[2023-1479](#) Resolution authorizing the Mayor and the Director of the Department of Parks and Recreation on behalf of the City of Pittsburgh, to enter into a professional services agreement with Starfire Corporation, for the display of a fireworks show in conjunction with the City of Pittsburgh’s Independence Day Festival at an amount not to exceed EIGHTY THOUSAND DOLLARS (\$80,000).

**Attachments:** [2023-1479 Cover Letter Starfire Resolution Letter Summary 2023-1479](#)

[2023-1480](#) Resolution authorizing the Mayor and the Director of the Department of Parks and Recreation, on behalf of the City of Pittsburgh, to enter into an agreement or agreements for performance and entertainment services in conjunction with the City of Pittsburgh's Independence Day Festival at an amount not to exceed SEVENTEEN THOUSAND FIVE HUNDRED DOLLARS (\$17,500).

*Attachments:* [2023-1480 Cover Letter Clarks Resolution Letter](#)  
[Summary 2023-1480](#)

## **INNOVATION, PERFORMANCE, ASSET MANAGEMENT AND TECHNOLOGY COMMITTEE, MS. WARWICK, CHAIR**

### **NEW PAPERS**

[2023-1481](#) Resolution amending Resolution 575 of 2022 authorizing the Mayor and the Director of the Department of Innovation & Performance, on behalf of the City of Pittsburgh, to enter into an agreement or agreements and amendments thereto with Monday.com, an online project management and portfolio management tool, for use with multiple City departments by increasing the cost by Sixty-Eight Thousand Dollars (\$68,000).

*Attachments:* [2023-1481 Cover Letter Monday.com legislation letter - signed](#)  
[2023-1481 WCP23-025 Monday.com](#)  
[Summary 2023-1481](#)