



City of Pittsburgh

510 City-County Building
414 Grant Street
Pittsburgh, PA 15219

Standing Committee Meeting Agenda - Final Standing Committee

Wednesday, May 3, 2023

10:00 AM

Council Chambers

STANDING COMMITTEES AGENDA

ROLL CALL

PUBLIC COMMENT

FINANCE AND LAW COMMITTEE, MR. LAVELLE, CHAIR

NEW PAPERS

[2023-1454](#)

Resolution amending Resolution 109 of 2023 which authorized a cooperation agreement or agreements with the City of Pittsburgh Equipment Leasing Authority for the purchase and leasing of vehicles, equipment and accessories, equipment support infrastructure, and professional services for use by City of Pittsburgh Departments, by increasing the total spend by Nine Hundred Thousand Dollars (\$900,000.00) for a new not to exceed amount of Ten Million Three Hundred Sixty-Five Thousand Nine Hundred Ninety-One Dollars (\$10,365,991.00).

SPONSOR /S: COUNCIL MEMBER COGHILL

Attachments: [Summary 2023-1454](#)

[2023-1460](#)

Resolution amending Resolution No. 746 further amending Resolution No. 728 of 2022, entitled "Resolution authorizing appropriations, salaries, and capital expenditures of the Parks Trust Fund for the 2023 Fiscal Year, beginning January 1, 2023." by updating the transfer from the Parks Trust Fund to the 2023 Capital Budget.

SPONSOR /S: COUNCIL MEMBER LAVELLE

Attachments: [Summary 2023-1460](#)

INVOICES

INTRA DEPARTMENTAL TRANSFERS

P-CARD APPROVALS

PUBLIC SAFETY AND WELLNESS COMMITTEE, MR. COGHILL, CHAIR**NEW PAPERS**

[2023-1453](#) Resolution authorizing the Mayor and Director of the Department of Public Safety to enter into relevant agreements or execute required purchase orders with Corrections Development, Inc., for support and maintenance of integration of the Allegheny County court scheduling module into the InTime system, to include a one-time fee for development, implementation, configuration, training and application design meetings of \$20,000.00 and annual maintenance fees of \$5,000.00 at a total cost not to exceed Forty-Five Thousand Dollars (\$45,000.00).

Attachments: [2023-1453 Cover Letter-Corrections Development Letter](#)
[2023-1453 -City of Pittsburgh 2022 PMS Statement of Work](#)
[2023-1453 -Sole Source Letter](#)
[2023-1453 -WCP23-019 Corrections Development Inc.](#)
[Summary 2023-1453](#)

**PUBLIC WORKS AND INFRASTRUCTURE COMMITTEE, MR. KRAUS,
CHAIR****NEW PAPERS**

[2023-1456](#) Resolution providing for an Agreement or Agreements with H.W. Lochner, Inc. for costs associated with the Preliminary Design Phases of both Herron Avenue Bridge and Elizabeth Street Bridge; providing for the payment of the costs thereof, not to exceed Eight Hundred Seventy-Eight Thousand Five Hundred Seventy Dollars and Eighty Cents (\$878,570.80).

Attachments: [2023-1456 Cover Letter-Herron and Elizabeth Bridge H.W - signed](#)
[Summary 2023-1456](#)

[2023-1457](#) Resolution providing for an Agreement or Agreements with Mackin Engineering & Consultants for costs associated with Construction Inspection and Contract Administration for the Critical Sidewalks Gaps and Sylvan Ave Projects; providing for the payment of the costs thereof, not to exceed Four Hundred Sixty-Six Thousand Five Hundred and Sixteen Dollars and Eight Cents (\$466,516.08).

Attachments: [2023-1457 Cover Letter-Critical Sidewalk Gaps Sylvan Ave CICA Macki](#)
[Summary 2023-1457](#)

[2023-1458](#) Resolution providing for an Agreement or Agreements with Allegheny Valley Railroad Company for costs associated with Preliminary Engineering for the Swinburne Bridge Project; providing for the payment of the costs thereof, not to exceed Ten Thousand Dollars (\$10,000.00), federally reimbursable at 95%.

Attachments: [2023-1458 Cover Letter-AVRR Swinburne Bridge Letter - signed](#)
[Summary 2023-1458](#)

[2023-1459](#) Resolution providing for an Agreement or Agreements with Allegheny Valley Railroad Company for costs associated with Preliminary Engineering for the Charles Anderson Bridge Project; providing for the payment of the costs thereof, not to exceed Ten Thousand Dollars (\$10,000.00), federally reimbursable at 95%.

Attachments: [2023-1459 Cover Letter-AVRR Charles Anderson Bridge Letter](#)
[Summary 2023-1459](#)

HUMAN RESOURCES COMMITTEE, REV. BURGESS, CHAIR

NEW PAPERS

[2023-1452](#) Resolution providing that the City of Pittsburgh enter into a Professional Services Agreement(s) and/or Contracts with Talogy, Inc. for professional services in connection with Talogy, Inc. for Firefighter Recruit testing, reports and job analysis, and providing for payment of the cost thereof. Cost not to exceed \$49,550.00 over three (3) years.

Attachments: [2023-1452 Cover Letter-Talogy Letter](#)
[2023-1452 -Talogy Memo](#)
[Summary 2023-1452](#)

INTERGOVERNMENTAL AND EDUCATIONAL AFFAIRS COMMITTEE, MS. GROSS, CHAIR

DEFERRED PAPERS

[2023-1173](#) Resolution adopting Plan Revision to the City of Pittsburgh's Official Sewage Facilities Plan for proposed land development located at 4554-4564 Penn Avenue at the parcels numbered 49-M-121, 49-M-122, 49-M-123, 49-M-124, 49-M-125, 49-M-126, Pittsburgh, PA 15224.

Attachments: [2023-1173 Cover Letter-Sewer Module Resolution Cover Letter](#)
[2023-1173-161841 4554 Penn Ave SFPM Resolution City Council Submi](#)
[2023-1173-161841 - Sewer Module Ouestionnaire for Council](#)
[Summary 2023-1173](#)

NEW PAPERS

[2023-1455](#)

Resolution providing for the issuance of a warrant in favor of the Southwestern Pennsylvania Commission, in the amount of \$38,579.50 for the first installment of 2023 Southwestern Pennsylvania Commission dues.

Attachments:

[2023-1455 Cover Letter-Southwestern Pennsylvania Commission warrant](#)

[2023-1455 -SPC Invoice](#)

[Summary 2023-1455](#)