

# City of Pittsburgh

*510 City-County Building  
414 Grant Street  
Pittsburgh, PA 15219*



## Regular Meeting Agenda

**Tuesday, March 28, 2023**

**10:00 AM**

**Council Chambers**

**City Council**

***ONE-HUNDRED  
FORTY-SECOND COUNCIL***

***Theresa Kail-Smith, President of Council***

***Council Members: Rev. Ricky V. Burgess, Anthony Coghill, Deborah L. Gross, Bruce A. Kraus,  
R. Daniel Lavelle, Erika Strassburger, Barbara Warwick, Bobby Wilson***

***Kimberly Clark-Baskin, City Clerk***

**ROLL CALL****PLEDGE OF ALLEGIANCE****MOTION TO AMEND THE AGENDA****PROCLAMATIONS**

[2023-1379](#) ***NOW, THEREFORE BE IT RESOLVED***, that the Council of the City of Pittsburgh does recognize, celebrate and thank the countless volunteers and donors who have made 25 years of “Biscuits Bingo” a triumph; and,

***BE IT FURTHER RESOLVED***, that the Council of the City of Pittsburgh does hereby declare Saturday, March 25th, 2023 to be “***25th Anniversary of Biscuits Bingo day***” in the City of Pittsburgh.

**SPONSOR /S:** COUNCIL MEMBER KRAUS AND ALL MEMBERS

[2023-1380](#) ***NOW, THEREFORE BE IT RESOLVED***, that the Council of the City of Pittsburgh does hereby declare March 28, 2023 to be “***Charles and Frankie Pace Day***” in the City of Pittsburgh.

**SPONSOR /S:** COUNCIL MEMBER LAVELLE AND ALL MEMBERS

[2023-1381](#) ***NOW, THEREFORE BE IT RESOLVED***, that the Council of the City of Pittsburgh does hereby commend and congratulate Chief Ronald Romano for his 45 years of service to the City of Pittsburgh; and,

***BE IT FURTHER RESOLVED*** that the Council of the City of Pittsburgh does hereby declare, Tuesday, March 28, 2023 to be “***Chief Ronald Romano Day***” in the City of Pittsburgh.

**SPONSOR /S:** COUNCIL MEMBER KAIL-SMITH AND ALL MEMBERS

[2023-1382](#) ***NOW, THEREFORE BE IT RESOLVED***, that the Council of the City of Pittsburgh does hereby recognize Carmella Mullen for her years of dedication to all Veterans who have served in any capacity to protect the rights of the citizens of the United States of America; and,

***BE IT FURTHER RESOLVED*** that the Council of the City of Pittsburgh does hereby declare, Wednesday, March 29, 2023 to be “***Carmella Mullen Day***” in the City of Pittsburgh.

**SPONSOR /S:** COUNCIL MEMBER KAIL-SMITH AND ALL MEMBERS

[2023-1383](#)

***NOW, THEREFORE BE IT RESOLVED***, that the Council of the City of Pittsburgh does hereby remember and honor all veterans who have served in the U.S. Armed Forces at any time from November 1, 1955 to May 15, 1975; and,

***BE IT FURTHER RESOLVED*** that the Council of the City of Pittsburgh does hereby declare, Wednesday, March 29, 2023 to be “**The Commemoration of the 50th Anniversary of the Vietnam War**” in the City of Pittsburgh.

**SPONSOR /S:** COUNCIL MEMBER KAIL-SMITH AND ALL MEMBERS

[2023-1384](#)

***NOW, THEREFORE BE IT RESOLVED***, that the Council of the City of Pittsburgh does hereby honor our Vietnam Veterans and all those who have served our country between November 1, 1955 to May 15, 1975; and,

***BE IT FURTHER RESOLVED*** that the Council of the City of Pittsburgh does hereby declare, Wednesday, March 29, 2023 to be “**The Commemoration of the 50th Anniversary of the Vietnam War**” in the City of Pittsburgh.

**SPONSOR /S:** COUNCIL MEMBER KAIL-SMITH AND ALL MEMBERS

## **PUBLIC COMMENTS**

## **PRESENTATION OF PAPERS**

### **COUNCILWOMAN DEBORAH L. GROSS PRESENTS:**

[2023-1349](#)

Resolution adopting Plan Revision to the City of Pittsburgh’s Official Sewage Facilities Plan for Miller School Residences, LLC - Miller School Residences, 335 Miller Street, City of Pittsburgh, Ward 3, Allegheny County, PA.

***Attachments:***

[2023-1349 Cover Letter-335 Miller Sewer Module Resolution Cover Lett](#)  
[2023-1349 MSR - 03 COMPONENT 3 FORM - SEWAGE COLLEC](#)  
[2023-1349-MSR Sewer Module Questionnaire for Council](#)  
[Summary 2023-1349](#)

[2023-1350](#)

Resolution adopting Plan Revision to the City of Pittsburgh’s Official Sewage Facilities Plan for 2932 Wylie Ave Pittsburgh, PA 15219.

***Attachments:***

[2023-1350 Cover Letter-2932 Wylie Sewer Module Resolution Cover Let](#)  
[2023-1350 2932 Wylie Ave - SFPM](#)  
[2023-1350 Sewer Module Ouestionnaire for Council](#)  
[Summary 2023-1350](#)

### **COUNCILMAN BRUCE A. KRAUS PRESENTS:**

[2023-1351](#) Resolution providing for a Reimbursement Agreement or Agreements with Norfolk Southern for costs associated with the repairs to the South Negley Ave Bridge where the City would be responsible for certain aspects of the work as described in Exhibit B for reimbursement to Norfolk Southern thereof, not to exceed a total of Twenty One Thousand Eight Hundred and Sixty Eight Dollars (\$21,868.00).

**Attachments:** [2023-1351 Cover Letter-South Neglev Ave Bridge RA with NS Letter Re](#)  
[2023-1351 Exhibit B](#)  
[Summary 2023-1351](#)

[2023-1352](#) Resolution providing for an amended Reimbursement Agreement or Agreements with the Pennsylvania Department of Transportation for costs associated with the Preliminary Engineering, Final Design and Utility phases of the Smithfield Street Reconstruction project, and providing for the payment of costs thereof, not to exceed Nine Million Two Hundred and Seventy Thousand Dollars (\$9,270,000.00), an increase of One Hundred and Ninety Thousand Dollars (\$190,000.00) from the previously executed agreement (52737-2); reimbursable at eighty percent; and the municipal share of Commonwealth Incurred Costs not to exceed Forty Seven Thousand Dollars (\$47,0000.00), a Zero Dollar (\$0.00) increase from the previously executed agreement (52737-2).

**Attachments:** [2023-1352 Cover Letter-Smithfield Street Reconstruction RA Letter - sign](#)  
[Summary 2023-1352](#)

[2023-1353](#) Resolution providing for a Reimbursement Agreement with the Pennsylvania Department of Transportation for costs associated with the Study phase of the Beaver Avenue Esplanade Project; providing for the payment of the costs thereof, not to exceed Two Hundred and Fifty Thousand Dollars (\$250,000.00). This resolution serves to authorize only the Reimbursement Agreement, at no cost to the City of Pittsburgh. Future Resolutions will authorize the project specific service agreements.

**Attachments:** [2023-1353 Cover Letter-Beaver Ave Esplanade RA Letter - signed](#)  
[Summary 2023-1353](#)

**COUNCILMAN R. DANIEL LAVELLE PRESENTS:**

[2023-1354](#) Resolution authorizing the Mayor to enter into an Agreement or Agreements with The POISE Foundation to assist in supporting the arts and related production services for the 2023 and 2024 Western Pennsylvania Juneteenth Homecoming Celebrations, for a sum not to exceed Two Hundred Fifty Thousand Dollars (\$250,000.00) over two years and for the payment of the costs thereof.

**Attachments:** [2023-1354 Cover Letter-POISE - Letter](#)  
[2023-1354 WCP23-017 POISE](#)  
[Summary 2023-1354](#)

[2023-1355](#) Resolution authorizing the issuance of a warrant in favor of Dickie, McCamey & Chilcote, P.C. for legal services in connection with a police litigation matter at 2:18-cv-01567 for an amount not to exceed Six Thousand Six Hundred Sixty Two Dollars and Fifty Cents (\$6,662.50).

**Attachments:** [2023-1355 Cover Letter-Dickie McCamey Council letter \(2023\)](#)  
[Summary 2023-1355](#)

[2023-1356](#) Resolution authorizing the issuance of a warrant in favor of Marlee Champine, in the amount of Two Thousand Seven Hundred Fifty Dollars and No Cents (\$2,750.00) in settlement of a claim for damage to her parked vehicle near 2414 Eccles Street from a city Environmental Services vehicle on February 24, 2022.

**Attachments:** [2023-1356 Cover Letter-Marlee Champine - Council Letter](#)  
[Summary 2023-1356](#)

[2023-1357](#) Resolution authorizing the issuance of a warrant in favor of Max Petrunya, PC, in the amount of Two Hundred Twenty Five Thousand Dollars and No Cents (\$225,000.00) in settlement of litigation filed in the U.S. District Court for the Western District of Pennsylvania at docket number 2:21-cv-1636.

**Attachments:** [2023-1357 Cover Letter-Camp El - Council Letter](#)  
[Summary 2023-1357](#)

[2023-1358](#) Resolution further amending Resolution No. 723 of 2022, effective December 27, 2022, as amended, entitled “Resolution adopting and approving the 2023 Capital Budget, the 2023 Community Development Program, and the 2023 through 2028 Capital Improvement Program” by increasing BEAVER AVENUE ESPLANADE (TIP) by \$250,000.

**Attachments:** [2023-1358 Cover Letter-2023 Beaver Ave Esplanade Letter 032123 JP](#) ;  
[Summary 2023-1358](#)

[2023-1359](#) Resolution further amending Resolution No. 647 of 2020, effective December 23, 2020, as amended, entitled “Resolution adopting and approving the 2021 Capital Budget and the 2021 Community Development Block Grant Program, and the 2021 through 2026 Capital Improvement Program” by decreasing McFARREN STREET (SECOND AVENUE) BRIDGE (TIP) by \$87,400, increasing BRIDGE UPGRADES by \$77,400, and increasing SMITHFIELD STREET (TIP) by \$50,000.

**Attachments:** [2023-1359 Cover Letter-2021 Smithfield St Letter 032123 JP Signed](#)  
[Summary 2023-1359](#)

[2023-1360](#) Resolution authorizing, pursuant to Ch. 210 (“Acceptance of Gifts to City”) of the City Code, the Mayor and the Director of the Department of Public Safety to accept a donation from Ameriserv of FIVE THOUSAND DOLLARS AND ZERO CENTS (\$5,000.00) to purchase smoke detectors for residents of the City of Pittsburgh.

**Attachments:** [2023-1360 Ameriserv donation acceptance form](#)  
[2023-1360 Cover Letter-Ameriserv donation - letter signed](#)  
[Summary 2023-1360](#)

[2023-1361](#) Resolution providing for the sale of certain property, acquired by the City of Pittsburgh at tax sales. ITEMS A through J: A: 5463 Broad Street, B: 0 Mountain Avenue, C: 0 Pliney Way, D: 540 Herschel Street, E: 916 Elkton Street, F: 228 Stanhope Street, G: 0 Redknap Street, H: 608 Redknap Street, I: 1551 Clairtonica Street, J: 948 Girder Street

**Attachments:** [2023-1361 Auction March 2023](#)  
[2023-1361 Cover Letter-Auction March 2023 Council Letter](#)

[2023-1362](#) Resolution providing for the conveyance by the City of Pittsburgh of certain property, having been placed for sale to adjoining property owners in conjunction with the City of Pittsburgh Side Yard Program. ITEMS A through N: A: 0 Bethoven Street, B: 5140 Dresden Way, C: 5439 Black Street, D: 0 Apple Street, E: 7316 Hermitage Street, F: 7803 Frankstown Avenue, G: 368 Flowers Avenue, H: 372 Flowers Avenue, I: 955 Manton Way, J: 983 Industry Street, K: 96 Pasadena Street, L: 481 Belonda Street, M: 827 Suismon Street, N: 3616 Grenada Street

**Attachments:** [2023-1362 Cover Letter-Sidevard March 2023 Council Letter](#)  
[2023-1362 Sidevard March 2023](#)

[2023-1363](#) Resolution authorizing, pursuant to Ch. 210 (“Acceptance of Gifts to City”) of the City Code, the Mayor and the Director of the Department of Parks and Recreation to accept a donation from King Street Production in the amount of FIVE THOUSAND (\$5,000.00) dollars for the Ammon Recreation Center and Pool Art Mural.

**Attachments:** [2023-1363 Cover Letter-2023 AmmonMural](#)  
[Summary 2023-1363](#)

**COUNCILWOMAN ERIKA STRASSBURGER PRESENTS:**

[2023-1364](#) Resolution providing for an Agreement or Agreements, Lease(s) and/or License Agreement(s) for the use of certain property for senior facilities for the provision of center services to seniors in an amount not to exceed Fifteen Thousand, Two Hundred Dollars (\$15,200.00), chargeable to and payable from the Seniors Community Trust Fund in the Department of Parks and Recreation.

**Attachments:** [2023-1364 Cover Letter-2023 Senior Rents](#)  
[Summary 2023-1364](#)

[2023-1365](#) Resolution authorizing the Mayor and the Director of Parks and Recreation to enter into a Sponsorship Agreement for the Cinema in the Park summer film series.

**Attachments:** [2023-1365 Cover Letter-2023 Cinema in the Park](#)  
[Summary 2023-1365](#)

[2023-1366](#) Resolution authorizing the Department of Parks and Recreation to enter into a Community Partner Access Agreement or Agreement(s) with the Macedonia Church of Pittsburgh at no cost for use of the Ammon Community Center in order to provide a Teen Enrichment Program to meet once a month, on the third Sunday of the month, starting in April of 2023.

**Attachments:** [2023-1366 Cover Letter-2023 Macedonia Church Teen Enrichment Progr](#)  
[Summary 2023-1366](#)

[2023-1367](#) Resolution amending Resolution 662 of 2020, authorizing the Department of Parks & Recreation, Office of Special Events, to enter on behalf of the City of Pittsburgh into a professional services agreement or agreements with Pittsburgh Three Rivers Marathon, Inc. ("P3R") to provide management services for the Richard S. Caliguiri City of Pittsburgh Great Race ("Great Race"), in order to extend the term of the agreement through 2023.

**Attachments:** [2023-1367 Cover Letter-2023 P3RAmendment](#)  
[Summary 2023-1367](#)

[2023-1368](#) Resolution authorizing the Director of the Department of Parks and Recreation, and/or the Director of the Office and Management and Budget to enter into agreements in individual amounts of Ten Thousand Dollars (\$10,000.00) or less with performers, instructors, artists, referees, and persons with specialized skills in connection with the Departments' recreational and instructional programs and special events services.

**Attachments:** [2023-1368 Cover Letter-2023 Generic Res](#)  
[Summary 2023-1368](#)

[2023-1369](#) Resolution authorizing the issuance of a warrant in favor of the Port Authority of Allegheny County, 345 Sixth Avenue, Pittsburgh, PA 15222, in an amount not to exceed TEN THOUSAND, FOUR HUNDRED, EIGHTY-THREE DOLLARS AND ZERO CENTS (\$10,483.00), for transportation services provided for the 2022 City of Pittsburgh Richard S. Caliguiri Great Race on September 25, 2022.

**Attachments:** [2023-1369 Cover Letter-2023 PRTGreatRace](#)  
[2023-1369 Port Authority Invoice](#)  
[Summary 2023-1369](#)

[2023-1370](#) Resolution authorizing the Mayor and the Director of Parks and Recreation to enter into Sponsorship Agreements for the City of Pittsburgh Independence Day Festival (the “Festival”).

**Attachments:** [2023-1370 Cover Letter-2023 Trulieve&Chevv](#)  
[Summary 2023-1370](#)

#### **COUNCILWOMAN BARBARA WARWICK PRESENTS:**

[2023-1371](#) Resolution authorizing the Mayor and the Director of the Department of Innovation & Performance to enter into Startup Participation Agreements with selected entities as part of the cohorts of PGH Lab and further authorizing the Mayor and Director of the Department of Innovation & Performance to enter into Program Participation Agreements with local municipal entities to allow such entities to test products and services through PGH Lab.

**Attachments:** [2023-1371 Cover Letter-2023 PGH Lab letter - signed](#)  
[Summary 2023-1371](#)

#### **COUNCILMAN BOBBY WILSON PRESENTS:**

[2023-1372](#) Resolution further amending Resolution No. 797 of 2017, effective December 28, 2017, as amended, entitled “Resolution adopting and approving the 2018 Capital Budget and the 2018 Community Development Block Grant Program, and the 2018 through 2023 Capital Improvement Program” by amending various Public Service Grant line items, and authorizing a subsequent Agreement or Agreements.

**Attachments:** [2023-1372 Cover Letter 31st Ward 2019 Reprogramming Letter JPP Sig](#)  
[Summary 2023-1372](#)



[2023-1373](#) Resolution further amending Resolution No. 863 of 2018, effective January 1, 2019, as amended, entitled "Resolution adopting and approving the 2019 Capital Budget and the 2019 Community Development Block Grant Program, and the 2019 through 2024 Capital Improvement Program" by amending various Public Service Grant line items, and authorizing a subsequent Agreement or Agreements.

**Attachments:** [2023-1373 Cover Letter 31st Ward 2018 Reprogramming Letter JP Sign Summary 2023-1373](#)

[2023-1374](#) Resolution further amending Resolution No. 886 of 2021, effective December 27, 2021, as amended, entitled "Resolution adopting and approving the 2022 Capital Budget and the 2022 Community Development Block Grant Program, and the 2022 through 2027 Capital Improvement Program" by amending various Public Service Grant line items, and authorizing a subsequent Agreement or Agreements.

**Attachments:** [2023-1374 Cover Letter VAV and Open Door 2022 Rename Letter JP Si Summary 2023-1374](#)

### **COUNCILWOMAN THERESA KAIL-SMITH PRESENTS:**

[2023-1375](#) Resolution appointing Ali R. Abdullah as a Member of the Civic Design Committee, of the Public Art & Civic Design Commission, for a term concurrent with that of the Mayor.

[2023-1376](#) Resolution informing Council of the appointment of Deidra Cochran as Assistant Director, Pittsburgh Partnership, in the Human Resources Department.

[2023-1377](#) Resolution informing Council of the appointment of Charlene Holder as Assistant Director, Secretary and Chief Examiner, in the Human Resources Department.

[2023-1378](#) Communication from Jake Pawlak, Director of the Office of Management and Budget, submitting prior City of Pittsburgh Quarterly Financial and Performance Reports for the legislative record.

**Attachments:** [2023-1378 Memo - Quarterly Reports](#)  
[2023-1378 Quarterly Report - 2022 Q1](#)  
[2023-1378 Quarterly Report - 2022 Q2](#)  
[2023-1378 Quarterly Report - 2022 Q3](#)  
[2023-1378 Quarterly Report - 2022 Q4](#)  
[2023-1378 Quarterly Report - Q1 2021](#)  
[2023-1378 Quarterly Report - Q3 2021](#)  
[2023-1378 Quarterly Report - Q4 2021](#)

### **UNFINISHED BUSINESS**

[2023-1236](#) Resolution appointing Gisele Betances as a Member of the Clean Pittsburgh Commission, Mayor's Office Representative for a term set to expire December 31st 2027.

**Legislative History**

2/14/23	City Council	Held, Pending Interview to the Committee on Hearings and Policy
3/21/23	Committee on Hearings	Interview Held

**REPORTS OF COMMITTEE - FINAL ACTION**

**COUNCILMAN R. DANIEL LAVELLE PRESENTS COMMITTEE ON FINANCE AND LAW**

[2023-1345](#) Report of the Committee on Finance and Law for March 22, 2023 with an Affirmative Recommendation.

[2023-1293](#) Resolution authorizing the issuance of a warrant in favor of Belinda Martin and her attorneys, Friday and Cox, 1405 McFarland Road, Pittsburgh, PA 15216, in the amount of Twenty Seven Thousand Five Hundred Dollars (\$27,500.00 USD) relating to the full and final settlement of a case filed in the Allegheny County Court of Common Pleas at G.D. 21-000491.  
*(Executive Session held 3/21/23)*

**Attachments:** [2023-1293 Cover Letter-MARTIN letter to council](#)  
[Summary 2023-1293](#)

**Legislative History**

3/7/23	City Council	Read and referred to the Committee on Finance and Law
3/15/23	Standing Committee	Held for Executive Session
3/21/23	Executive Session	Executive Session Held to the Committee on Finance and Law Executive Session held, no action taken
3/22/23	Standing Committee	Affirmatively Recommended

[2023-1310](#) Resolution authorizing the Mayor and the City Solicitor to enter into a Professional Services Agreement or agreements with Campbell Durrant, P.C., in an amount not to exceed Thirty Thousand Dollars and No Cents (\$30,000.00) for expert legal services related to litigation in the United States District Court for the Western District of Pennsylvania at Case 2:22-cv-523-CRE.

**Attachments:** [2023-1310 Cover Letter-Campbell Durrant Council letter \(2023\)](#)  
[Summary 2023-1310](#)

**Legislative History**

3/14/23 City Council Read and referred to the Committee on Finance and Law

3/22/23 Standing Committee Affirmatively Recommended

[2023-1311](#)

Resolution authorizing the Mayor and the Director of the Department of Finance to enter into an agreement or agreements with the Allegheny County Bar Association to provide legal advertising to the City of Pittsburgh for performing state mandated advertising of Treasurer's Sales.

**Attachments:** [2023-1311 Cover Letter- Letter AC Bar 2023](#)  
[2023-1311-WCP23-013 ACBA](#)  
[Summary 2023-1311](#)

**Legislative History**

3/14/23 City Council Read and referred to the Committee on Finance and Law

3/22/23 Standing Committee Affirmatively Recommended

[2023-1315](#)

Resolution authorizing, pursuant to Ch. 210 ("Acceptance of Gifts to City") of the City Code, the Mayor and the Director of the Department of Public Works to accept a donation from the Charles Street Area Corporation in the amount of ONE HUNDRED ONE THOUSAND DOLLARS (\$101,000.00) for the Cross Strauss Park Renovation.

**Attachments:** [2023-1315 Cover Letter-Cross Strauss Park donation-legislation - signed](#) ;  
[2023-1315-Donation Acceptance Form - Charles Street Area Corporation](#)  
[Summary 2023-1315](#)

**Legislative History**

3/14/23 City Council Read and referred to the Committee on Finance and Law

3/22/23 Standing Committee Affirmatively Recommended

**COUNCILMAN ANTHONY COGHILL PRESENTS COMMITTEE ON PUBLIC SAFETY AND WELLNESS**

[2023-1346](#)

Report of the Committee on Public Safety and Wellness for March 22, 2023 with an Affirmative Recommendation.

[2023-1249](#) Resolution authorizing the Mayor and the Director of the Department of Public Safety to enter into an Agreement or Agreements with the Pennsylvania Commission on Crime and Delinquency and Operation Better Block for the purpose of receiving and spending grant funds in the amount of TWO MILLION FIVE HUNDRED THOUSAND DOLLARS AND ZERO CENTS (\$2,500,000.00) to support the Safe Passages Program, which places community elders in schools to prevent violence.

**Attachments:** [2023-1249 Cover Letter-VIP Safe Passages letter](#)  
[2023-1249-WCP23-004 Operation Better Block](#)  
[Summary 2023-1249](#)

**Legislative History**

2/21/23	City Council	Read and referred to the Committee on Public Safety and Wellness
3/1/23	Standing Committee	Reconsidered
3/1/23	Standing Committee	Held in Committee to the Committee on Public Safety and Wellness
3/8/23	Standing Committee	Held in Committee to the Committee on Public Safety and Wellness
3/15/23	Standing Committee	Held in Committee to the Committee on Public Safety and Wellness
3/22/23	Standing Committee	Affirmatively Recommended

**COUNCILMAN BRUCE A. KRAUS PRESENTS COMMITTEE ON PUBLIC WORKS AND INFRASTRUCTURE**

[2023-1347](#) Report of the Committee on Public Works and Infrastructure for March 22, 2023 with an Affirmative Recommendation.

[2023-1332](#) Resolution providing for a supplemental agreement or agreements with Michael Baker International, Inc. for costs associated with the Charles Anderson Bridge Project; providing for the payment of the costs thereof, not to exceed Three Million One Hundred Thirty Thousand Three Hundred Twenty Four Dollars and Sixty Six Cents (\$3,130,324.66), an increase of One Million Nine Hundred Fifty Five Thousand Dollars (\$1,955,000.00) from the previously executed agreement (52850-1).

**Attachments:** [2023-1332 Cover Letter-Charles Anderson Michael Baker Letter](#)  
[Summary 2023-1332](#)

**Legislative History**

3/21/23	City Council	Waived under Rule 8
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3/21/23	City Council	Read and referred to the Committee on Public Works and Infrastructure
3/22/23	Standing Committee	Affirmatively Recommended

## **COUNCILWOMAN DEBORAH L. GROSS PRESENTS COMMITTEE ON INTERGOVERNMENTAL AND EDUCATIONAL AFFAIRS**

[2023-1348](#) Report of the Committee on Intergovernmental and Educational Affairs for March 22, 2023 with an Affirmative Recommendation.

[2023-1308](#) Resolution adopting the Plan Revision to the City of Pittsburgh's Official Sewage Facilities Plan for the Lawrence Hall project which proposes the improvements to an existing building for the use of a food hall and bar. The site address is 4609 Butler Street, Pittsburgh, PA 15201, in the 9th Ward.

**Attachments:** [2023-1308 Cover Letter-Lawrence Hall Sewer Module Cover Letter](#)  
[2023-1308-Lawrence Hall SFPM](#)  
[2023-1308-Sewer Module Questionnaire for Council](#)  
[Summary 2023-1308](#)

### **Legislative History**

3/14/23	City Council	Read and referred to the Committee on Intergovernmental and Educational Affairs
3/22/23	Standing Committee	Affirmatively Recommended

## **MOTIONS AND RESOLUTIONS**

## **EXCUSE ABSENT MEMBERS**

## **APPROVAL OF MINUTES**

## **ADJOURNMENT**

## **LEGISLATION PRESENTED BY SIGN LANGUAGE INTERPRETER**