



City of Pittsburgh

510 City-County Building
414 Grant Street
Pittsburgh, PA 15219

City Council Meeting Agenda Executive Session

Tuesday, March 28, 2023

3:00 PM

EXECUTIVE SESSION Bills 1309, 1313 & 1314

MEMORANDUM

TO: PRESIDENT AND ALL COUNCIL MEMBERS

FROM: KIMBERLY CLARK-BASKIN, CITY CLERK

SUBJECT: EXECUTIVE SESSION

Please be advised that an executive session is scheduled regarding the following:

[2023-1309](#) Resolution authorizing the issuance of a warrant in favor of Spilman, Thomas & Battle, for legal services in connection with a police litigation matter at 2:18-cv-01567 for an amount not to exceed Seventeen Thousand and Twenty Three Dollars and Eighty Cents (\$17,023.80).
(Executive session scheduled for 3/28/23)

Attachments: [2023-1309 Cover Letter-Spilman Thomas Council letter \(2023\)](#)
[Summary 2023-1309](#)

[2023-1313](#) Resolution amending Resolution 724 of 2022, entitled "Resolution making appropriations to pay the expenses of conducting the public business of the City of Pittsburgh and for meeting the debt charges thereof for the Fiscal Year beginning January 1, 2023," so as to reopen the 2023 Operating Budget to update the revenue forecast to better reflect Fiscal Year 2022 results, accommodate changes in the Bureau of Police in direct response to the ratified collective bargaining agreement with the Fraternal Order of Police, and make changes to associated benefit calculations.
(Executive session scheduled for 3/28/23)
(Needs to be held for a Public Hearing)

Attachments: [2023-1313 Cover Letter Budget Amendment for FOP - Letter JP Signed](#)
[2023-1313 Proposed Amendment - Summary](#)
[Summary 2023-1313](#)

[2023-1314](#) Resolution amending Resolution 745 of 2022, which authorizes Stop the Violence Fund expenditures for the 2023 Fiscal Year, by further updating current year appropriations in direct response to Operating Budget changes required by the ratified collective bargaining agreement with the Fraternal Order of Police.
(Executive session scheduled for 3/28/23)
(Needs to be held for a Public Hearing)

Attachments: [2023-1314 Cover Letter Stop the Violence Amendment - Letter JP Signe](#)
[Summary 2023-1314](#)