



City of Pittsburgh

510 City-County Building
414 Grant Street
Pittsburgh, PA 15219

Standing Committee Meeting Agenda - Final Standing Committee

Wednesday, March 22, 2023

10:00 AM

Council Chambers

STANDING COMMITTEES AGENDA

ROLL CALL

PUBLIC COMMENT

FINANCE AND LAW COMMITTEE, MR. LAVELLE, CHAIR

DEFERRED PAPERS

[2022-1072](#)

Ordinance amending the Pittsburgh Code of Ordinances Title 5, Traffic; Article VII, Parking; by creating a new Chapter 550, Lawrenceville Mobility Enhancement District.

SPONSOR /S: COUNCIL MEMBER GROSS

NEW PAPERS

[2023-1309](#)

Resolution authorizing the issuance of a warrant in favor of Spilman, Thomas & Battle, for legal services in connection with a police litigation matter at 2:18-cv-01567 for an amount not to exceed Seventeen Thousand and Twenty Three Dollars and Eighty Cents (\$17,023.80).

(Executive Session Requested)

Attachments:

[2023-1309 Cover Letter-Spilman Thomas Council letter \(2023\)](#)

[Summary 2023-1309](#)

[2023-1310](#)

Resolution authorizing the Mayor and the City Solicitor to enter into a Professional Services Agreement or agreements with Campbell Durrant, P.C., in an amount not to exceed Thirty Thousand Dollars and No Cents (\$30,000.00) for expert legal services related to litigation in the United States District Court for the Western District of Pennsylvania at Case 2:22-cv-523-CRE.

Attachments:

[2023-1310 Cover Letter-Campbell Durrant Council letter \(2023\)](#)

[Summary 2023-1310](#)

[2023-1311](#) Resolution authorizing the Mayor and the Director of the Department of Finance to enter into an agreement or agreements with the Allegheny County Bar Association to provide legal advertising to the City of Pittsburgh for performing state mandated advertising of Treasurer's Sales.

Attachments: [2023-1311 Cover Letter- Letter AC Bar 2023](#)
[2023-1311-WCP23-013 ACBA](#)
[Summary 2023-1311](#)

[2023-1312](#) Resolution authorizing the execution of quitclaim deeds conveying all of the City's right, title and interest in and to the City-owned property located in the 15th Ward of the City at 624 Tesla Street designated in the Deed Registry Office of Allegheny County as Block 55-M Lot 302 and Block 55-M Lot 305, to the Pittsburgh Water and Sewer Authority.

Attachments: [2023-1312 Cover Letter- Letter PWSA Deed](#)
[Summary 2023-1312](#)

[2023-1313](#) Resolution amending Resolution 724 of 2022, entitled "Resolution making appropriations to pay the expenses of conducting the public business of the City of Pittsburgh and for meeting the debt charges thereof for the Fiscal Year beginning January 1, 2023," so as to reopen the 2023 Operating Budget to update the revenue forecast to better reflect Fiscal Year 2022 results, accommodate changes in the Bureau of Police in direct response to the ratified collective bargaining agreement with the Fraternal Order of Police, and make changes to associated benefit calculations.
(Needs to be held for a Public Hearing)

Attachments: [2023-1313 Cover Letter Budget Amendment for FOP - Letter JP Signed](#)
[2023-1313 Proposed Amendment - Summary](#)
[Summary 2023-1313](#)

[2023-1314](#) Resolution amending Resolution 745 of 2022, which authorizes Stop the Violence Fund expenditures for the 2023 Fiscal Year, by further updating current year appropriations in direct response to Operating Budget changes required by the ratified collective bargaining agreement with the Fraternal Order of Police.
(Needs to be held for a Public Hearing)

Attachments: [2023-1314 Cover Letter Stop the Violence Amendment - Letter JP Signe](#)
[Summary 2023-1314](#)

[2023-1315](#)

Resolution authorizing, pursuant to Ch. 210 (“Acceptance of Gifts to City”) of the City Code, the Mayor and the Director of the Department of Public Works to accept a donation from the Charles Street Area Corporation in the amount of ONE HUNDRED ONE THOUSAND DOLLARS (\$101,000.00) for the Cross Strauss Park Renovation.

Attachments:

[2023-1315 Cover Letter-Cross Strauss Park donation-legislation - signed](#)
[2023-1315-Donation Acceptance Form - Charles Street Area Corporation](#)
[Summary 2023-1315](#)

INVOICES**INVOICES FOR COUNCIL APPROVAL**

The following departmental invoices not covered under a contract with the City shall be paid by the City Controller after the invoices have been approved by City Council at the March 22nd, 2023 Standing Committees meeting. A completed standard form detailing the expenditures is attached to all of the below listed invoices. No payments will be made to any of the below listed vendors prior the approval of City Council.

CITY COUNCIL/ CITY CLERK

Moody, Ricky – reimbursement for bus ticket and food for individual 42.96

INNOVATION & PERFORMANCE

Fredericka Greenwood—reimbursement for lunch meeting 77.23

Environmental Systems Research Institute—conference registration 725.00

Ficorilli, Jason – child clearance and background check 47.25

FINANCE

HIS Global Inc. – subscription fees for HIS Market 3,588.82

Transunion Risk & Alternative Data Solutions – background checks for sales 439.89

Transunion Risk & Alternative Data Solutions – background checks for sales 34.10

LAW

Summers McDonnell—legal services for litigation 1,147.50

Thompson West – legal publication 1,260.80

The Legal Intelligencer/Alm – legal publication 424.00

Allegheny County – transcript 66.00

AKF Reporters Inc. – transcript 2,675.25

Esquire Deposition Solutions, LLC – transcripts 538.45

Planet Depos – transcripts 1,423.90

Cycom Data Systems, Inc. – CityLaw maintenance fee 952.00

CITY PLANNING

Scharff, Thomas – reimbursement for APA dues 49.50

PERMITS, LICENSING, & INSPECTIONS

Sperry, William – payment for certification and exam 421.24

Hudson, Zachary –certification registry 117.60

Aiello, Dan -- certification registry 118.00

Apoorva, Junesja -- certification registry 117.60

Ballein, Alyssa-- certification registry 117.60

Commonwealth of PA—payment for certification and exam 823.18

EMS

Bound Tree Medical – medical supplies not available on contract 86.00

PFund Superior Sales Co – electrical systems work on ambulances 1,705.00

Northeast Industrial Manufacturing – garbage dumpster 895.00

Plum Emergency Medical Services – EMS coverage (Pitt) 413.91

POLICE

ICOR Technology, Inc. – EOD bot diagnostics 325.00

Pittsburgh Veterinary Surgery PC – K9 vet services 117.30

Golden Engineering Inc. – EOD X-ray machine repair 4,405.00

Ross M Patton – uniform emblem sewing reimbursement upon promotion 142.00

Intrepid Networks LLC – phone system 2,625.00

Scanlon Counseling & Consulting, LLC – after incident debriefs and counseling 975.00

FIRE

Unifirst Corp. – towels and mats 110.55

OMI

PA State Police – criminal check for police candidate 22.00

PUBLIC WORKS

Zoresco Equipment Company – storage trailer rentals 130.00

PA Dept. of Labor & Industry – various inspections and certificates 78.98

PARKS & RECREATION

Allegheny County Treasurer –ServSafe certifications 405.00

Allegheny County Treasurer –ServSafe certifications 405.00

I&M Printing—sweatshirts for staff 1,541.00

Allegheny County Health Department – annual food service permit 122.00

Tennant Sales & Service – sweeper repair 1,945.32

DOMI

N. Glantz & Son – high performance signs 3,465.99

INTRA DEPARTMENTAL TRANSFERS

P-CARD APPROVALS

[Item 60-2023](#) P-Cards

Attachments: [Weekly Council Rpt 03-08-2023-03-14-2023 Revised \(2\)](#)

PUBLIC SAFETY AND WELLNESS COMMITTEE, MR. COGHILL, CHAIR

DEFERRED PAPERS

[2023-1249](#) Resolution authorizing the Mayor and the Director of the Department of Public Safety to enter into an Agreement or Agreements with the Pennsylvania Commission on Crime and Delinquency and Operation Better Block for the purpose of receiving and spending grant funds in the amount of TWO MILLION FIVE HUNDRED THOUSAND DOLLARS AND ZERO CENTS (\$2,500,000.00) to support the Safe Passages Program, which places community elders in schools to prevent violence.

Attachments: [2023-1249 Cover Letter-VIP Safe Passages letter](#)
[2023-1249-WCP23-004 Operation Better Block](#)
[Summary 2023-1249](#)

**PUBLIC WORKS AND INFRASTRUCTURE COMMITTEE, MR. KRAUS,
CHAIR**

SUPPLEMENTAL - NEW PAPERS

[2023-1332](#) Resolution providing for a supplemental agreement or agreements with Michael Baker International, Inc. for costs associated with the Charles Anderson Bridge Project; providing for the payment of the costs thereof, not to exceed Three Million One Hundred Thirty Thousand Three Hundred Twenty Four Dollars and Sixty Six Cents (\$3,130,324.66), an increase of One Million Nine Hundred Fifty Five Thousand Dollars (\$1,955,000.00) from the previously executed agreement (52850-1).
(Waiver of Rule 8 Requested)

Attachments: [2023-1332 Cover Letter-Charles Anderson Michael Baker Letter](#)
[Summary 2023-1332](#)

**INTERGOVERNMENTAL AND EDUCATIONAL AFFAIRS COMMITTEE,
MS. GROSS, CHAIR**

NEW PAPERS

[2023-1308](#) Resolution adopting the Plan Revision to the City of Pittsburgh's Official Sewage Facilities Plan for the Lawrence Hall project which proposes the improvements to an existing building for the use of a food hall and bar. The site address is 4609 Butler Street, Pittsburgh, PA 15201, in the 9th Ward.

Attachments: [2023-1308 Cover Letter-Lawrence Hall Sewer Module Cover Letter](#)
[2023-1308-Lawrence Hall SFPM](#)
[2023-1308-Sewer Module Questionnaire for Council](#)
[Summary 2023-1308](#)