

City of Pittsburgh

*510 City-County Building
414 Grant Street
Pittsburgh, PA 15219*



Regular Meeting Agenda

Tuesday, February 28, 2023

10:00 AM

Council Chambers

City Council

***ONE-HUNDRED
FORTY-SECOND COUNCIL***

Theresa Kail-Smith, President of Council

***Council Members: Rev. Ricky V. Burgess, Anthony Coghill, Deborah L. Gross, Bruce A. Kraus,
R. Daniel Lavelle, Erika Strassburger, Barbara Warwick, Bobby Wilson***

Kim Clark-Baskin, City Clerk

ROLL CALL**PLEDGE OF ALLEGIANCE****MOTION TO AMEND THE AGENDA to add 2023-1283****PROCLAMATIONS**[2023-1278](#)

NOW, THEREFORE BE IT RESOLVED, that the Council of the City of Pittsburgh does hereby recognize the class of 1970 for their 50 years of membership in the FOP; and,

BE IT FURTHER RESOLVED, that the Council of the City of Pittsburgh does hereby declare Friday, March 3, 2023 to be “**FOP Fort Pitt Lodge #1 Class of 1970 Day**” in the City of Pittsburgh.

SPONSOR /S: COUNCIL MEMBER KRAUS AND COUNCIL MEMBER
COGHILL

CO-SPONSOR /S: COUNCIL MEMBER BURGESS, COUNCIL MEMBER
GROSS, COUNCIL MEMBER KAIL-SMITH, COUNCIL
MEMBER LAVELLE, COUNCIL MEMBER
STRASSBURGER AND COUNCIL MEMBER WILSON

[2023-1279](#)

NOW, THEREFORE BE IT RESOLVED, that the Council of the City of Pittsburgh does hereby commend the 2020 retirees for their dedication and commitment to protecting and servicing the people of the City of Pittsburgh; and,

BE IT FURTHER RESOLVED, that the Council of the City of Pittsburgh does hereby declare Friday, March 3, 2023 to be “**FOP Fort Pitt Lodge #1 2020 Retirees Day**” in the City of Pittsburgh.

SPONSOR /S: COUNCIL MEMBER KRAUS AND COUNCIL MEMBER
COGHILL

CO-SPONSOR /S: COUNCIL MEMBER BURGESS, COUNCIL MEMBER
GROSS, COUNCIL MEMBER KAIL-SMITH, COUNCIL
MEMBER LAVELLE, COUNCIL MEMBER
STRASSBURGER AND COUNCIL MEMBER WILSON

[2023-1280](#)

NOW, THEREFORE BE IT RESOLVED, that the Council of the City of Pittsburgh does hereby commend the 2021 retirees for their dedication and commitment to protecting and servicing the people of the City of Pittsburgh; and,

BE IT FURTHER RESOLVED, that the Council of the City of Pittsburgh does hereby declare Friday, March 3, 2023 to be “**FOP Fort Pitt Lodge #1 2021 Retirees Day**” in the City of Pittsburgh.

SPONSOR /S: COUNCIL MEMBER KRAUS AND COUNCIL MEMBER COGHILL

CO-SPONSOR /S: COUNCIL MEMBER BURGESS, COUNCIL MEMBER GROSS, COUNCIL MEMBER KAIL-SMITH, COUNCIL MEMBER LAVELLE, COUNCIL MEMBER STRASSBURGER AND COUNCIL MEMBER WILSON

[2023-1281](#)

NOW, THEREFORE BE IT RESOLVED, that the Council of the City of Pittsburgh does hereby commend the 2022 retirees for their dedication and commitment to protecting and servicing the people of the City of Pittsburgh; and,

BE IT FURTHER RESOLVED, that the Council of the City of Pittsburgh does hereby declare Friday, March 3, 2023 to be “**FOP Fort Pitt Lodge #1 2022 Retirees Day**” in the City of Pittsburgh.

SPONSOR /S: COUNCIL MEMBER KRAUS AND COUNCIL MEMBER COGHILL

CO-SPONSOR /S: COUNCIL MEMBER BURGESS, COUNCIL MEMBER GROSS, COUNCIL MEMBER KAIL-SMITH, COUNCIL MEMBER LAVELLE, COUNCIL MEMBER STRASSBURGER AND COUNCIL MEMBER WILSON

PUBLIC COMMENTS

PRESENTATION OF PAPERS

COUNCILMAN REVEREND RICKY V. BURGESS PRESENTS:

[2023-1266](#)

Resolution providing for a Professional Services Agreement with the Mark Hamilton, Esq. of Summers McDonnell Hudock Guthrie and Rauch, P.C., to provide legal representation as the Solicitor of the Commission on Human Relations in an amount not to exceed Twenty-Five Thousand Dollars (\$25,000.00).

Attachments:

[2023-1266 Cover Letter-Letter to Council re Resolution - Solicitor](#)
[2023-1266-Commission Solicitor WCP Request Form 20230207 - signed](#)
[Summary 2023-1266](#)

[2023-1267](#) Resolution providing for a Professional Service Agreement with Ruder Law for legal services related to the enforcement of City Code Chapter 659.03 Unlawful Housing Practices in an amount not to exceed One Hundred Twenty-Five Thousand Dollars (\$125,000.00).

Attachments: [2023-1267 Cover Letter-Ruder Law - Letter to Council re Resolution 202](#)
[2023-1267-Ruder Law - WCP Request Form 20230120 - signed](#)
[Summary 2023-1267](#)

COUNCILMAN ANTHONY COGHILL PRESENTS:

[2023-1268](#) Resolution authorizing the issuance of a warrant in favor of Von der haus Gill German Shepherds Inc., 16863 Boundry Rd, Wapakoneta, OH 45895-8058, in an amount not to exceed SEVEN THOUSAND NINE HUNDRED DOLLARS AND NO CENTS (\$7,900.00), for the purchase of one canine for the Bureau of Police.

Attachments: [2023-1268 Cover Letter-Canine warrant donation Am Gard - letter](#)
[2023-1268-Estimate 1080 from Von der haus Gill German Shepherd](#)
[Summary 2023-1268](#)

COUNCILWOMAN DEBORAH L. GROSS PRESENTS:

[2023-1283](#) Resolution providing for the designation and transfer of certain public properties within the Upper Lawrenceville and Stanton Heights neighborhoods to become permanent, public, passive open space, included in the Allegheny River Greenway as part of the Greenways for Pittsburgh program.

SPONSOR /S: COUNCIL MEMBER GROSS

COUNCILMAN BRUCE A. KRAUS PRESENTS:

[2023-1270](#) Resolution amending Resolution No. 679 of 2012, which authorized the City of Pittsburgh to enter into a Project and License Agreement with Riverlife to provide capital improvements & renovations to Allegheny Landing Park, by further authorizing a City contribution to dock repair work at a cost not to exceed One Hundred Fifty Thousand Dollars (\$150,000.00).

Attachments: [2023-1270 Cover Letter-Riverlife - Letter JP Signed](#)
[Summary 2023-1270](#)

[2023-1271](#) Resolution providing for the issuance of a warrant in favor of Eletro-Kote Company in the amount of Twenty-Nine Thousand and Eight Hundred Dollars (\$29,800.00) for improvements to the Vietnam War Memorial project.

Attachments: [2023-1271 Cover Letter-Electro-Kote legis letter 2](#)
[Summarv 2023-1271](#)

COUNCILMAN R. DANIEL LAVELLE PRESENTS:

[2023-1272](#) Resolution authorizing, pursuant to Ch. 210 (“Acceptance of Gifts to City”) of the City Code, the Mayor and the Director of the Department of Public Safety to accept a donation from Global K9 Protection Group valued at TEN THOUSAND DOLLARS AND NO CENTS (\$10,000.00) for a pre-trained explosive detection canine.

Attachments: [2023-1272 Cover Letter-Canine Donatio Resolution - letter](#)
[2023-1272-Donation Acceptance Form - K9 Rock\[230584300928422090](#)
[Summarv 2023-1272](#)

[2023-1273](#) Resolution authorizing, pursuant to Ch. 210 (“Acceptance of Gifts to City”) of the City Code, the Mayor and the Director of the Department of Public Safety to accept a donation from Am-Gard of SEVEN THOUSAND NINE HUNDRED DOLLARS AND NO CENTS (\$7,900.00) for the purchase of a canine for the Bureau of Police.

Attachments: [2023-1273 Cover Letter-Canine Donation Resolution Am Gard - letter](#)
[2023-1273-Am-GardDonation Acceptance Form](#)
[Summarv 2023-1273](#)

[2023-1274](#) Resolution authorizing Eight (8) Open-End Professional Services Agreements with multiple vendors to provide professional services on an on-call basis as required related to art and memorial preservation and conservation services as needed by the various Departments of the City of Pittsburgh, each Agreement being at an amount not-to-exceed five hundred thousand dollars (\$500,000) annually for a two year term with up to two additional one year options, and providing for funding of the costs thereof.

Attachments: [2023-1274 Cover Letter-Open End Professional Service Letter JP Signec](#)
[2023-1274-art](#)
[Summarv 2023-1274](#)

COUNCILWOMAN BARBARA WARWICK PRESENTS:

[2023-1275](#) Resolution amending Resolution No. 568 of 2019, authorizing an amendment or amendments(s) to the existing Rooftop License Agreement between the City of Pittsburgh and 600 GS Prop LP, a Pennsylvania limited partnership, in order to extend the term through December 31, 2028, at a total cost not to exceed THREE HUNDRED EIGHTY THOUSAND, THREE HUNDRED EIGHTY-SEVEN DOLLARS AND FIFTY-SIX CENTS (\$380,387.56).

Attachments: [2023-1275 Cover Letter-USS Rooftop License Agreement \(2023-2028\) le Summary 2023-1275](#)

[2023-1276](#) Resolution providing for the Mayor and the Director of the Department of Public Works to enter into a Professional Services Agreement or Agreements with RouteSmart Technologies, Inc., which provides trash and recycling routing optimization, for the purchase and implementation of navigation software that will provide turn-by-turn directions to Environmental Service Drivers; at a total cost not to exceed \$149,740.00 through December 31, 2025.

Attachments: [2023-1276 Cover Letter-RouteSmart legislation - signed \(1\) Summary 2023-1276](#)

COUNCILMAN BOBBY WILSON PRESENTS:

[2023-1277](#) Resolution providing for the issuance of a warrant in favor of ThoughtForm, Inc. in the amount of thirty two thousand, five hundred fifty seven dollars and seventy five cents (\$32,557.75) for design services and template creation for the print version of the Oakland Plan, adopted as the Oakland area component of the City's Comprehensive Plan.

Attachments: [2023-1277 Cover Letter-Legislation Letter - ThoughtForm Oakland Plan Summary 2023-1277](#)

COUNCILWOMAN THERESA KAIL-SMITH PRESENTS:

[2023-1269](#) Resolution informing City Council of appointments by Council President Theresa Kail-Smith to the Youth/Family Resource Center Advisory Committee pursuant to Resolution No. 39 of 2023 as follows:
Councilman Reverend Ricky Burgess
Councilman R. Daniel Lavelle
Ricky Moody, Community Health and Human Services Policy Manager
Diane Hobson, Community Engagement Specialist

- [2023-1282](#) Resolution informing City Council of appointments by Mayor Ed Gainey to the Youth/Family Resource Center Advisory Committee pursuant to Resolution No. 39 of 2023 as follows:
 David Jones, Assistant Director of Community Affairs in the Department of Public Safety
 Kathryn Vargas, Director of the Department of Parks and Recreation
 Lisa Frank, Chief Operating and Administrative Officer
 Mayor's Office soon to be hired Education Coordinator

UNFINISHED BUSINESS

- [2023-1184](#) Resolution appointing Gerrod Winston as a Member of the Civic Design Committee, of the Public Art & Civic Design Commission, for a term concurrent with that of the Mayor.

Legislative History

1/31/23	City Council	Held, Pending Interview to the Committee on Hearings and Policy
2/21/23	Committee on Hearings	Interview Held

- [2023-1220](#) Resolution appointing Chief of Staff Jake Wheatley Jr, as a Member of the Housing Authority Board of Directors for a term to expire March 26th 2025.

Legislative History

2/7/23	City Council	Held, Pending Interview to the Committee on Hearings and Policy
2/21/23	Committee on Hearings	Interview Held

- [2023-1221](#) Resolution appointing Paula Kellerman as the Director of the Department of Human Resources and Civil Service.

Legislative History

2/7/23	City Council	Held, Pending Interview to the Committee on Hearings and Policy
2/21/23	Committee on Hearings	Interview Held

REPORTS OF COMMITTEE - FINAL ACTION

COUNCILMAN R. DANIEL LAVELLE PRESENTS COMMITTEE ON FINANCE AND LAW

- [2023-1262](#) Report of the Committee on Finance and Law for February 22, 2023 with an Affirmative Recommendation.

[2023-1151](#) Resolution amending 260 of 2021, which authorized the Mayor and the City Solicitor to enter into a Professional Services Agreement with Campbell Durrant, P.C., for professional legal services and expert advice regarding labor matters, by increasing the total spend by \$100,000.00 for a new not to exceed amount of \$490,000.00.

(Executive Session held 2-1-23)

(2nd Executive Session held 2/21/23)

Attachments: [2023-1151 Cover Letter-Campbell Durrant Council letter \(2023\)](#)
[2023-1151-WCP20-042 Campbell Durrant Summary 2023-1151](#)

Legislative History

1/24/23	City Council	Read and referred to the Committee on Finance and Law
2/1/23	Executive Session	Executive Session Held to the Committee on Finance and Law
2/1/23	Standing Committee	Held for Executive Session
2/8/23	Standing Committee	Held in Committee to the Committee on Finance and Law
2/15/23	Standing Committee	Affirmatively Recommended
2/15/23	Standing Committee	Reconsidered
2/15/23	Standing Committee	Held for Executive Session
2/21/23	Executive Session	Executive Session Held to the Committee on Finance and Law
2/22/23	Standing Committee	Affirmatively Recommended

[2023-1153](#) Resolution amending 458 of 2022, which authorized the Mayor and the City Solicitor to enter into a Professional Services Agreement with Fisher Phillips for legal services in connection with collective bargaining, by increasing the total spend by \$250,000.00 for a new not to exceed amount of \$300,000.00.

(Executive Session held 2-1-23)

(2nd Executive Session held 2/21/23)

Attachments: [2023-1153 Cover Letter-Fisher Phillips Council letter \(2023\)](#)
[2023-1153-WCP22-025 Fisher Phillips Summary 2023-1153](#)

Legislative History

1/24/23	City Council	Read and referred to the Committee on Finance and Law
2/1/23	Executive Session	Executive Session Held to the Committee on Finance and Law

2/1/23	Standing Committee	Held for Executive Session
2/8/23	Standing Committee	Held in Committee to the Committee on Finance and Law
2/15/23	Standing Committee	Affirmatively Recommended
2/15/23	Standing Committee	Reconsidered
2/15/23	Standing Committee	Held for Executive Session
2/21/23	Executive Session	Executive Session Held to the Committee on Finance and Law
2/22/23	Standing Committee	Affirmatively Recommended

[2023-1215](#)

Resolution authorizing a cooperation agreement or agreements providing for the transfer of funds not to exceed Nine Million Four Hundred Sixty-Five Thousand Nine Hundred Ninety-One Dollars and Zero Cents (\$9,465,991.00) to the City of Pittsburgh Equipment Leasing Authority for the purchase and leasing of vehicles, equipment and accessories, equipment support infrastructure, and professional services for use by City of Pittsburgh Departments.

Attachments:

[2023-1215 Cover Letter-ELA Letter JP Signed](#)

[Summary 2023-1215](#)

[2023-1215 2023 ELA Plan attachment](#)

Legislative History

2/7/23	City Council	Read and referred to the Committee on Finance and Law
2/15/23	Standing Committee	Held in Committee to the Committee on Finance and Law
2/22/23	Standing Committee	Affirmatively Recommended

[2023-1235](#)

Resolution authorizing, pursuant to Ch. 210 (“Acceptance of Gifts to City”) of the City Code, the Mayor and the Director of the Office of Management and Budget to accept a donation from Whelen Engineering of GPS/Telematics devices for Emergency vehicles valued at THIRTY NINE THOUSAND FIVE HUNDRED TEN (\$39,510.00) dollars.

Attachments:

[2023-1235 Cover Letter-Whelen donation - letter JP Signed](#)

[2023-1235-Donation Acceptance Form - Whelen](#)

[2023-1235-Whelen Donation Receipt](#)

[Summary 2023-1235](#)

Legislative History

2/14/23	City Council	Read and referred to the Committee on Finance and Law
2/22/23	Standing Committee	Affirmatively Recommended

COUNCILMAN BRUCE A. KRAUS PRESENTS COMMITTEE ON PUBLIC WORKS AND INFRASTRUCTURE

[2023-1263](#) Report of the Committee on Public Works and Infrastructure for February 22, 2023 with an Affirmative Recommendation.

[2023-1228](#) Resolution authorizing the Mayor and the Director of the Department of Mobility and Infrastructure to enter into an Agreement or Agreements with the Allegheny County Conservation District for the purpose of receiving and spending grant funds in the amount of TWO HUNDRED TWENTY THOUSAND (\$220,000.00) dollars to support storm water remediation and road paving on Haverhill Street.

Attachments: [2023-1228 Cover Letter-ACCD Haverhill - Letter - signed](#)
[Summary 2023-1228](#)

Legislative History

2/14/23	City Council	Read and referred to the Committee on Public Works and Infrastructure
2/22/23	Standing Committee	Affirmatively Recommended

[2023-1229](#) Resolution providing for a supplemental agreement or agreements with WSP USA, Inc. for costs associated with the Liberty Ave HSIP Project; providing for the payment of the costs thereof, not to exceed One Million Six Hundred Twenty Thousand Seven Hundred Ninety Eight Dollars and Fifty Nine Cents (\$1,620,798.59), an increase of One Million Thirty Six Thousand Three Hundred Thirty Six Dollars and Seventeen Cents (\$1,036,336.17) from the previously executed agreement (53337).

Attachments: [2023-1229 Cover Letter-Liberty Ave HSIP WSP Sup Letter - signed](#)
[Summary 2023-1229](#)

Legislative History

2/14/23	City Council	Read and referred to the Committee on Public Works and Infrastructure
2/22/23	Standing Committee	Affirmatively Recommended

COUNCILMAN BOBBY WILSON PRESENTS COMMITTEE ON LAND USE & ECONOMIC DEVELOPMENT

[2023-1264](#) Report of the Committee on Land Use and Economic Development for February 28, 2023 with an Affirmative Recommendation.

[2022-0592](#) Ordinance amending the Pittsburgh Code, Title Nine, Zoning Code, Article I, Zoning Districts in General, Article II, Base Zoning District, Chapter 904 Mixed Use Districts; Article IV, Planning Districts, Chapter 908 Public Realm Districts; Article V, Use Regulations, Chapter 911, Primary Uses, Section 911.02, Use Table; and Section 911.04, Use Standards; Article VI Development Standards, Chapter 914 Parking Loading and Access, Chapter 915, Environmental Performance Standards, and Chapter 919, Signs; and Article VIII Review and Enforcement, Chapter 922 Development Review Procedures; and Article IX, Chapter 926 Definitions, to create three new base zoning districts, and other zoning amendments.

(Public Hearing was recessed 9/14/22)

(Reconvened Public Hearing was held 12/5/22)

Attachments: [2022-0592 Cover Letter-Planning Commission Recommendation Letter](#)
[2022-0592-Maps Images and Planing Commission Staff Report](#)
[Summary 2022-0592](#)
[2022-0592 Extention Letter Recessed Public Hearing](#)
[2022-0592 VERISON 2 Summary of Changes Updated December 5, 2022](#)
[2022-0592 VERISON 2 Zoning Heights Updated December 5 2022](#)
[2022-0592 VERSION 3 Oakland Plan ZoningMap Heights](#)
[2022-0592 VERSION 3 SUMMARY Amended by Substitution Updated 1](#)

Legislative History

7/12/22	City Council	Read and referred to the Committee on Land Use and Economic Development
8/24/22	Standing Committee	Held for Cablecast Public Hearing to the Committee on Hearings
12/5/22	Committee on Hearings	Public Hearing Held to the Committee on Land Use and Economic Development
12/7/22	Standing Committee	AMENDED BY SUBSTITUTE
12/7/22	Standing Committee	Held in Committee to the Committee on Land Use and Economic Development
1/18/23	Standing Committee	Held in Committee to the Committee on Land Use and Economic Development
2/15/23	Standing Committee	Held in Committee to the Committee on Land Use and Economic Development
2/22/23	Standing Committee	AMENDED BY SUBSTITUTE
2/22/23	Standing Committee	Affirmatively Recommended as Amended

COUNCILWOMAN DEBORAH L. GROSS PRESENTS COMMITTEE ON INTERGOVERNMENTAL AND EDUCATIONAL AFFAIRS

[2023-1265](#) Report of the Committee on Intergovernmental and Educational Affairs for February 22, 2023 with an Affirmative Recommendation.

[2023-1230](#) Resolution authorizing the Office of the Mayor to enter into a Professional Services Agreement(s) and/or Contract(s) with Sister Cities Association of Pittsburgh, as a single-source provider, to manage the City of Pittsburgh's relationships and programming with its Sister Cities and develop new partnerships with cities throughout the world at a cost not to exceed TWENTY-FIVE THOUSAND DOLLARS (\$25,000).

Attachments: [2023-1230 Cover Letter-Letter to Council on SCAP 2023](#)
[2023-1230-WCP23-009 SCAP](#)
[Summary 2023-1230](#)

Legislative History

2/14/23	City Council	Read and referred to the Committee on Intergovernmental and Educational Affairs
2/22/23	Standing Committee	Affirmatively Recommended

[2023-1231](#) Resolution adopting Plan Revision to the City of Pittsburgh's Official Sewage Facilities Plan for the Carnegie Mellon University Robotics Innovation Center project, Lots 33, 37, 42, Pittsburgh, PA 15207.

Attachments: [2023-1231 Cover Letter-Sewer Module Resolution Cover Letter - CMU R](#)
[2023-1231-CMU Robotics Innovation Center Sewage Facilities Planning](#)
[2023-1231-B02 Sewer Module Questionnaire for Council](#)
[Summary 2023-1231](#)

Legislative History

2/14/23	City Council	Read and referred to the Committee on Intergovernmental and Educational Affairs
2/22/23	Standing Committee	Affirmatively Recommended

[2023-1232](#) Resolution approving execution of a Deed by and between the Urban Redevelopment Authority of Pittsburgh and the City of Pittsburgh, to convey Parcel B in the Henderson Subdivision Plan (a to-be-filed subdivision of Block 92-H, Lot 120 [264 Glass Run Road, Hays]) in the 31st Ward of the City of Pittsburgh (Hays Woods - Council District No. 5).

Attachments: [2023-1232 Cover Letter-Henderson Subdivision Parcel B Conveyance Le](#)
[Summary 2023-1232](#)

Legislative History

2/14/23	City Council	Read and referred to the Committee on Intergovernmental and Educational Affairs
2/22/23	Standing Committee	Affirmatively Recommended

[2023-1233](#) Resolution approving execution of a Contract for Disposition by Sale of Land between the Urban Redevelopment Authority of Pittsburgh and Pittsburgh Housing Development Corporation for the sale of Block 27-B, Lots 53 and 54, in the 5th Ward of the City of Pittsburgh (Council District No. 6).

Attachments: [2023-1233 Cover Letter-PHDC Transfer Letter 02072023.docx](#)
[Summary 2023-1233](#)

Legislative History

2/14/23	City Council	Read and referred to the Committee on Intergovernmental and Educational Affairs
2/22/23	Standing Committee	Affirmatively Recommended

[2023-1234](#) Resolution approving execution of a Contract for Disposition by Sale of Land between the Urban Redevelopment Authority of Pittsburgh and Studio Volcy, LLC, or a related entity, for the sale of Block 10-K, Lots 8, 9, 10, 11, and 12, and Block 10-P, Lots 121-5, 122, 124, 125, 126, 127, and 128, in the 5th Ward of the City of Pittsburgh. (Council District No. 6).

Attachments: [2023-1234 Cover Letter-Studio Volcy Disposition Letter 02072023.docx](#)
[Summary 2023-1234](#)

Legislative History

2/14/23	City Council	Read and referred to the Committee on Intergovernmental and Educational Affairs
2/22/23	Standing Committee	Affirmatively Recommended

MOTIONS AND RESOLUTIONS

EXCUSE ABSENT MEMBERS

APPROVAL OF MINUTES

ADJOURNMENT

LEGISLATION PRESENTED BY SIGN LANGUAGE INTERPRETER