

# City of Pittsburgh

*510 City-County Building  
414 Grant Street  
Pittsburgh, PA 15219*



## Regular Meeting Agenda

**Tuesday, February 21, 2023**

**10:00 AM**

**Council Chambers**

**City Council**

***ONE-HUNDRED  
FORTY-SECOND COUNCIL***

***Theresa Kail-Smith, President of Council***

***Council Members: Rev. Ricky V. Burgess, Anthony Coghill, Deborah L. Gross, Bruce A. Kraus,  
R. Daniel Lavelle, Erika Strassburger, Barbara Warwick, Bobby Wilson***

***Kim Clark-Baskin, City Clerk***

**ROLL CALL****PLEDGE OF ALLEGIANCE****MOTION TO AMEND THE AGENDA****PROCLAMATIONS**[2023-1258](#)

**NOW, THEREFORE BE IT RESOLVED**, that the Council of the City of Pittsburgh does hereby recognize Brianna Thomas and her significant contribution to the advancement of music in Pittsburgh and around the world;

**BE IT FURTHER RESOLVED** that the Council of the City of Pittsburgh does hereby declare, February 22, 2023 to be “**Brianna Thomas Day**” in the City of Pittsburgh.

**SPONSOR /S:** COUNCIL MEMBER COGHILL AND ALL MEMBERS

[2023-1259](#)

**NOW, THEREFORE BE IT RESOLVED**, that the Council of the City of Pittsburgh does hereby commend Mr. Bill Strickland for investing in our city’s youth and adults and giving them a chance to be productive citizens; and,

**BE IT FURTHER RESOLVED** that the Council of the City of Pittsburgh does hereby declare, Tuesday, February 21, 2023 to be “**Mr. Bill Strickland Day**” in the City of Pittsburgh.

**SPONSOR /S:** COUNCIL MEMBER KAIL-SMITH AND ALL MEMBERS

[2023-1260](#)

**NOW, THEREFORE BE IT RESOLVED**, that the Council of the City of Pittsburgh does hereby commend Ginny Hamer-Kropf for her unselfish contributions and commitment to her community of Sheraden; and,

**BE IT FURTHER RESOLVED** that the Council of the City of Pittsburgh does hereby declare, Tuesday, February 21, 2023 to be “**Ginny Hamer-Kropf Day**” in the City of Pittsburgh.

**SPONSOR /S:** COUNCIL MEMBER KAIL-SMITH AND ALL MEMBERS

**WILLS OF COUNCIL**

[2023-1261](#)

**NOW THEREFORE BE IT RESOLVED**, that the Council of the City of Pittsburgh recognizes that it is a sign of immense strength, wisdom, and courage for Senator Fetterman to openly seek help for his clinical depression; and,

**BE IT FURTHER RESOLVED**, that the Council of the City of Pittsburgh hereby issues this Will of Council in support of Senator Fetterman and all individuals struggling with mental health, and encourages them to unapologetically seek help, and commits to expanding mental health resources throughout our city.

**SPONSOR /S:** COUNCIL MEMBER KRAUS, COUNCIL MEMBER STRASSBURGER AND ALL MEMBERS

## **PUBLIC COMMENTS**

## **PRESENTATION OF PAPERS**

### **COUNCILMAN ANTHONY COGHILL PRESENTS:**

[2023-1249](#)

Resolution authorizing the Mayor and the Director of the Department of Public Safety to enter into an Agreement or Agreements with the Pennsylvania Commission on Crime and Delinquency and Operation Better Block for the purpose of receiving and spending grant funds in the amount of TWO MILLION FIVE HUNDRED THOUSAND DOLLARS AND ZERO CENTS (\$2,500,000.00) to support the Safe Passages Program, which places community elders in schools to prevent violence.

*Attachments:* [2023-1249 Cover Letter-VIP Safe Passages letter](#)  
[2023-1249-WCP23-004 Operation Better Block](#)  
[Summary 2023-1249](#)

### **COUNCILMAN BRUCE A. KRAUS PRESENTS:**

[2023-1250](#)

Resolution amending Resolution No. 723 of 2022, effective December 27, 2022, entitled "Resolution adopting and approving the 2023 Capital Budget, the 2023 Community Development Program, and the 2023 through 2028 Capital Improvement Program" by increasing DESIGN, CONSTRUCTION, AND INSPECTION SERVICES by \$125,000.

*Attachments:* [2023-1250 Cover Letter-2023 Design Construction Inspection Letter 021](#)  
[Summary 2023-1250](#)

[2023-1251](#) Resolution providing for a Reimbursement Agreement or Agreements with the Pennsylvania Department of Transportation through their Transportation Alternative Set-Aside Program for costs associated with work on the City's Safe Routes to School (SRTS) program and providing for the payment of costs thereof, not to exceed One Hundred and Twenty Five Thousand (\$125,000.00) Dollars, federally reimbursable at One Hundred percent; and the municipal share of Commonwealth Incurred Costs not to exceed Zero dollars (\$0.00).

**Attachments:** [2023-1251 Cover Letter-SRTS TA Set-Aside RA Letter - signed](#)  
[Summary 2023-1251](#)

[2023-1252](#) Resolution providing for an agreement or agreements with HDR Engineering, Inc. for costs associated with the Swindell Bridge Project; providing for the payment of the costs thereof, not to exceed One Million One Hundred Seven Three Thousand Nine Hundred Twenty Seven Dollars and Fifty Seven Cents (\$1,173,927.57).

**Attachments:** [2023-1252 Cover Letter-Swindell Bridge Design HDR Letter - signed](#)  
[Summary 2023-1252](#)

#### **COUNCILMAN R. DANIEL LAVELLE PRESENTS:**

[2023-1253](#) Resolution authorizing the issuance of 2 warrants (\$15,000.00 each) in connection with an EEOC matter at EEOC: 17H-2020-00017C for a total amount of \$30,000.00 (Thirty Thousand Dollars) in full and final settlement of litigation including attorney fees.

***(Executive Session Requested)***

**Attachments:** [2023-1253 Cover Letter-Ltr to Council re resolution for EEOC matter](#)  
[Summary 2023-1253](#)

[2023-1254](#) Resolution authorizing the issuance of a warrant in favor of Mary Ann Organ and Eugene Organ, her husband, and their attorneys, Edgar Snyder and Associates, U.S. Steel Tower, 10th Floor, 600 Grant Street, Pittsburgh, PA 15219, in the amount of Seventy Five Thousand Dollars (\$75,000.00 USD) relating to the full and final settlement of a case filed in the Allegheny County Court of Common Pleas at G.D. 20-010985.

***(Executive Session Requested)***

**Attachments:** [2023-1254 Cover Letter-Organ letter to council](#)  
[Summary 2023-1254](#)

#### **COUNCILWOMAN BARBARA WARWICK PRESENTS:**

[2023-1248](#) Resolution amending Resolution 429 of 2022, authorizing the Mayor and Director of the Department of Public Safety to enter on behalf of the City of Pittsburgh into a Professional Service Agreement or Agreements with Open Innovation Plans, LLC for records management software services at an overall cost to the City not to exceed ONE HUNDRED THIRTY-ONE THOUSAND SIX HUNDRED NINETY-TWO DOLLARS AND NINETY-TWO CENTS (\$131,692.92), to add funding due to an increased scope of work.

**Attachments:** [2023-1248 Cover Letter-Open Innovation Plans - Letter](#)  
[Summary 2023-1248](#)

[2023-1255](#) Resolution further amending Resolution No. 855 of 2011, effective December 29, 2011, as amended, entitled “Resolution adopting and approving the 2011 Capital Budget and the 2011 Community Development Block Grant Program, and the 2011 through 2016 Capital Improvement Program” by reducing DISTRICT 5 NEIGHBORHOOD NEEDS by eleven thousand eight hundred seven dollars and seventy-seven cents (\$11,807.77) and increasing PLAY AREA IMPROVEMENTS by eleven thousand eight hundred seven dollars and seventy-seven cents (\$11,807.77).

**SPONSOR /S:** COUNCIL MEMBER WARWICK

**Attachments:** [Summary 2023-1255](#)

[2023-1256](#) Resolution further amending Resolution No. 864 of 2018, effective January 1, 2019, as amended, entitled “Resolution adopting and approving the 2019 Capital Budget and the 2019 Community Development Block Grant Program, and the 2019 through 2024 Capital Improvement Program” by reducing MON-OAKLAND CONNECTOR/FOUR MILE RUN by twenty-four thousand dollars (\$24,000.00) and increasing FOUR MILE RUN PLAYGROUND by twenty-four thousand dollars (\$24,000.00).

**SPONSOR /S:** COUNCIL MEMBER WARWICK

**Attachments:** [Summary 2023-1256](#)

**COUNCILWOMAN THERESA KAIL-SMITH PRESENTS:**

[2023-1257](#) Communication from Jake Pawlak, Director of the Office of Management and Budget, submitting extended acting pay request on behalf of the Department of Innovation & Performance for Chris Belasco and the Department of Public Works for Kurt Huber, per the Acting Pay Policy revised in June 2018.

**Attachments:** [2023-1257 Acting Pav Memo Belasco Huber](#)  
[2023-1257 Chris Belasco Acting Pav Request 2-3-2023.LF JP](#)  
[2023-1257 K. Huber - Acting Pay 3rd Request JP Signed](#)

## UNFINISHED BUSINESS

## REPORTS OF COMMITTEE - FINAL ACTION

### COUNCILMAN R. DANIEL LAVELLE PRESENTS COMMITTEE ON FINANCE AND LAW

[2023-1242](#) Report of the Committee on Finance and Law for February 15, 2023 with an Affirmative Recommendation.

[2023-1127](#) Resolution authorizing the issuance of a warrant in favor of Robert Gilbert and his attorneys Law Offices of Joel Sansone, in the amount of Ten Thousand Dollars and No Cents (\$10,000.00) in settlement of litigation filed in the U.S. District Court for the Western District of Pennsylvania at docket number 2:22-cv-260.  
*(Executive Session held 2-14-23)*

**Attachments:** [2023-1127 Cover Letter-Robert Gilbert - Council Letter](#)  
[Summary 2023-1127](#)

#### Legislative History

1/18/23	City Council	Read and referred to the Committee on Finance and Law
1/25/23	Standing Committee	Held for Executive Session
2/14/23	Executive Session	Executive Session Held to the Committee on Finance and Law
2/15/23	Standing Committee	Affirmatively Recommended

[2023-1149](#) Resolution authorizing the issuance of a warrant in favor of Max Petrunya, PC, in the amount of Thirty Thousand Dollars and No Cents (\$30,000.00) in settlement of litigation filed in the U.S. District Court for the Western District of Pennsylvania at docket number 2:22-cv-00614.  
*(Executive Session held 2-1-23)*

**Attachments:** [2023-1149 Cover Letter -Giles - Council Letter](#)  
[Summary 2023-1149](#)

#### Legislative History

1/24/23	City Council	Read and referred to the Committee on Finance and Law
2/1/23	Executive Session	Executive Session Held to the Committee on Finance and Law
2/1/23	Standing Committee	Held for Executive Session
2/8/23	Standing Committee	Held in Committee to the Committee on Finance and Law
2/15/23	Standing Committee	Affirmatively Recommended

[2023-1150](#)

Resolution authorizing the issuance of a warrant in favor of Tucker Arensberg, P.C., in an amount not to exceed Eight Thousand Nine Hundred Thirty Three Dollars and No Cents (\$8,933.00) for professional services for an Early Neutral Evaluation related to litigation in the United States District Court for the Western District of Pennsylvania at Case 2:21-cv-00443-CCW.

*(Executive Session held 2-1-23)*

**Attachments:**

[2023-1150 Cover Letter-Tucker Arensberg Council letter \(AT&T\)](#)  
[Summary 2023-1150](#)

**Legislative History**

1/24/23	City Council	Read and referred to the Committee on Finance and Law
2/1/23	Executive Session	Executive Session Held to the Committee on Finance and Law
2/1/23	Standing Committee	Held for Executive Session
2/8/23	Standing Committee	Held in Committee to the Committee on Finance and Law
2/15/23	Standing Committee	Affirmatively Recommended

[2023-1176](#)

Resolution authorizing the issuance of a warrant in favor of Ruth and John Banovatz and their attorneys, Berger and Green, P.C., 800 Waterfront Drive, Pittsburgh, PA 15222, in the amount of Eighty Thousand Dollars (\$80,000.00 USD) relating to the full and final settlement of a case filed in the Allegheny County Court of Common Pleas at G.D. 21-006258.

*(Executive Session held 2-14-23)*

**Attachments:**

[2023-1176 Cover Letter-Banovatz letter to council](#)  
[Summary 2023-1176](#)

**Legislative History**

1/31/23	City Council	Read and referred to the Committee on Finance and Law
2/8/23	Standing Committee	Held for Executive Session

2/14/23 Executive Session Executive Session Held to the Committee on Finance and Law

2/15/23 Standing Committee Affirmatively Recommended

[2023-1208](#)

Resolution amending Resolution No. 354 of 2022, which authorized the Mayor and the Director of City Planning to enter into a Professional Services Agreement with Bromberg & Associates LLC for effective communication services, by extending the term for 1 year and increasing the total spend by \$150,000 for a new not to exceed amount of \$328,976.00.

**Attachments:** [2023-1208 Cover Letter-Bromberg - Letter Summary 2023-1208](#)

**Legislative History**

2/7/23 City Council Read and referred to the Committee on Finance and Law

2/15/23 Standing Committee Affirmatively Recommended

[2023-1209](#)

Resolution authorizing the City Controller to accept updated financial system account strings and pay invoices for those contracts whose funding sources shifted from the Office of Equity into the Office of the Mayor in the approved 2023 Operating Budget and Five Year Plan.

**Attachments:** [2023-1209 Cover Letter-Equity Contracts - Letter Summary 2023-1209](#)

**Legislative History**

2/7/23 City Council Read and referred to the Committee on Finance and Law

2/15/23 Standing Committee Affirmatively Recommended

[2023-1210](#)

Resolution repealing items in Resolutions approved on various dates, which authorized the sale of property in various wards of the City of Pittsburgh, due to an incompleteness of sale. Items A through F. A: 5305 Broad Street, B: 5301 Broad Street, C: 624 Freeland Street, D: 2922 Banksville Avenue, E: 245 E. Jefferson Street, F: 223 Alice Street

**Attachments:** [2023-1210 Cover Letter-Forfeit January 2023 Council Letter](#)

**Legislative History**

2/7/23 City Council Read and referred to the Committee on Finance and Law

2/15/23 Standing Committee Affirmatively Recommended



[2023-1211](#) Resolution providing for the sale of certain property, acquired by the City of Pittsburgh at tax sales. ITEMS A through P: A: 5155 Hillcrest Street, B: 5389 Cornwall Street, C: 6406 Dean Street, D: 6404 Dean Street, E: 6402 Dean Street, F: 16 S Wheeler Street, G: 840 Carnival Way, H: 1128 Arlington Avenue, I: 618 Beltzhoover Avenue, J: 437 Chalfont Street, K: 1902 Broadway Avenue, L: 332 Violet Way, M: 106 Wabash Street, N: 1044 Marena Street, ~~O: 740 Hillcrest Place,~~ P: 826 Vista Street

**Attachments:** [2023-1211 Cover Letter-Auction January 2023 Council Letter](#)  
[2023-1211-Auction January 2023](#)

**Legislative History**

2/7/23	City Council	Read and referred to the Committee on Finance and Law
2/15/23	Standing Committee	AMENDED
2/15/23	Standing Committee	Affirmatively Recommended as Amended

[2023-1212](#) Resolution providing for the conveyance by the City of Pittsburgh of certain property, having been placed for sale to adjoining property owners in conjunction with the City of Pittsburgh Side Yard Program. ITEMS A through X: A: 2003 Tustin Street, B: 4806 Yew Street, C: 3446 Monroe Street, D: 3367 Milwaukee Street, E: 753 Cherokee Street, F: 3419 Bismark Street, G: 3417 Ridgeway Street, H: 0 Jordan Way, I: 5166 Broad Street, J: 536 Mellon Street, K: 134 Carver Street, L: 6826 Kelly Street, M: 7403 Idlewild Street, N: 385 Flowers Avenue, O: 27 Alameda Street, P: 0 Belasco Avenue, Q: 174 McKnight Street, ~~R: 315 Fairview Avenue,~~ S: 1023 Salter Way, T: 2725 Perrysville Avenue, U: 1230 Woodland Avenue, V: 404 Moore Avenue, W: 406 Moore Avenue, X: 75 Mullooly Street

**Attachments:** [2023-1212 Cover Letter-Sideyard January 2023 Council Letter](#)  
[2023-1212-Sideyard January 2023](#)

**Legislative History**

2/7/23	City Council	Read and referred to the Committee on Finance and Law
2/7/23	City Council	Reconsidered
2/7/23	City Council	AMENDED
2/7/23	City Council	Read and referred to the Committee on Finance and Law
2/15/23	Standing Committee	Affirmatively Recommended

[2023-1213](#) Resolution authorizing, pursuant to Ch. 210 (“Acceptance of Gifts to City”) of the City Code, the Mayor and the Director of the Department of Public Safety to accept a donation from Southwest Pennsylvania Emergency Response Group (Region 13) valued at FIFTEEN THOUSAND EIGHT HUNDRED DOLLARS AND NO CENTS (\$15,800.00) for replacing retired canines.

**Attachments:** [2023-1213 Cover Letter-Canine donation resolution- letter](#)  
[2023-1213-Donation Acceptance Form - PS](#)  
[Summary 2023-1213](#)

**Legislative History**

2/7/23	City Council	Read and referred to the Committee on Finance and Law
2/15/23	Standing Committee	Affirmatively Recommended

[2023-1216](#) Resolution authorizing the issuance of a warrant payable in favor of the National Association of City Transportation Officials for yearly membership dues in an amount not to exceed Thirty-One Thousand Two Hundred Fifty Dollars and Zero Cents (\$31,250.00).

**Attachments:** [2023-1216 Cover Letter-NACTO Letter JP Signed](#)  
[Summary 2023-1216](#)

**Legislative History**

2/7/23	City Council	Read and referred to the Committee on Finance and Law
2/15/23	Standing Committee	Affirmatively Recommended

[2023-1217](#) Resolution authorizing the issuance of a warrant payable in favor of the United States Conference of Mayors for yearly membership dues in an amount not to exceed Seventeen Thousand Five Hundred Eleven Dollars and Zero Cents (\$17,511.00).

**Attachments:** [2023-1217 Cover Letter-USCM Letter JP Signed](#)  
[Summary 2023-1217](#)

**Legislative History**

2/7/23	City Council	Read and referred to the Committee on Finance and Law
2/15/23	Standing Committee	Affirmatively Recommended

**COUNCILMAN KRAUS PRESENTS COMMITTEE ON PUBLIC SAFETY AND WELLNESS**

[2023-1243](#) Report of the Committee on Public Safety and Wellness for February 15, 2023 with an Affirmative Recommendation.

[2023-1207](#) Resolution authorizing the issuance of a warrant in favor of Von der haus Gill German Shepherds Inc., 16863 Boundry Rd, Wapakoneta, OH 45895-8058, in an amount not to exceed SEVEN THOUSAND NINE HUNDRED DOLLARS AND NO CENTS (\$7,900.00), for a narcotic detection canine.

**Attachments:** [2023-1207 Cover Letter-Canine replacement warrant - letter](#)  
[2023-1207-quote](#)  
[Summary 2023-1207](#)

**Legislative History**

2/7/23	City Council	Read and referred to the Committee on Public Safety and Wellness
2/15/23	Standing Committee	Affirmatively Recommended

**COUNCILMAN ANTHONY COGHILL PRESENTS COMMITTEE ON PUBLIC WORKS AND INFRASTRUCTURE**

[2023-1244](#) Report of the Committee on Public Works and Infrastructure for February 15, 2023 with an Affirmative Recommendation.

[2023-1202](#) Resolution amending Resolution 309 of 2015, File No. 2015-1568, titled Resolution Accepting the Location of Proposed Rights of Way for Parcels 2-C-300, 2-C-400 For The Lower Hill Redevelopment Site Infrastructure, in the 2nd And 3rd Wards, 6th Council District of the City of Pittsburgh.

**Attachments:** [2023-1202 Cover Letter-Signed council](#)  
[2023-1202-Application](#)  
[Summary 2023-1202](#)

**Legislative History**

2/7/23	City Council	Read and referred to the Committee on Public Works and Infrastructure
2/15/23	Standing Committee	Affirmatively Recommended

[2023-1203](#) Resolution taking, appropriating and condemning by the City of Pittsburgh, for public roadway purposes certain property in the 5th Ward of the City of Pittsburgh, owned by German and Franchoise Barrionuevo, located along Schenley Farms Terrace, and authorizing the payment of just compensation and necessary and incidental acquisition costs related thereto.

**Attachments:** [2023-1203 Cover Letter-Barionuevo Taking - Andover Terrace Landslide](#)  
[2023-1203-Exhibit A Legislation Attachment](#)  
[Summary 2023-1203](#)

**Legislative History**

2/7/23	City Council	Read and referred to the Committee on Public Works and Infrastructure
2/15/23	Standing Committee	Affirmatively Recommended

## **COUNCILMAN BOBBY WILSON PRESENTS COMMITTEE ON LAND USE & ECONOMIC DEVELOPMENT**

[2023-1245](#) Report of the Committee on Land Use and Economic Development for February 15, 2023 with an Affirmative Recommendation.

[2023-1219](#) Resolution amending Resolution No. 877 of 2021, which authorized the Mayor and the Department of Permits, Licenses, and Inspections (“Department”) to enter into an Amended Agreement or Agreements with ath Power Consulting Corporation to provide customer service and soft skills training to the Department’s staff. The Amended Agreement(s) shall be in an amount not to exceed ~~\$58,150.00~~ **\$78,150.00**.

**Attachments:** [2023-1219 Cover Letter-Legislation Letter - ath Power 2023](#)  
[2023-1219-WCP23-002](#)  
[Summary 2023-1219](#)

### **Legislative History**

2/7/23	City Council	Read and referred to the Committee on Land Use and Economic Development
2/15/23	Standing Committee	Affirmatively Recommended

## **COUNCILWOMAN BARBARA WARWICK PRESENTS COMMITTEE ON INNOVATION, PERFORMANCE, ASSET MANAGEMENT AND TECHNOLOGY**

[2023-1246](#) Report of the Committee on Innovation, Performance, Asset Management and Technology for February 15, 2023 with an Affirmative Recommendation.

[2023-1218](#) Resolution amending Resolution 727-2021, authorizing the Mayor and the Director of Innovation & Performance, on behalf of the City of Pittsburgh, to enter into an Agreement or Agreements and amendments thereto with Vision Point Systems ("VPS") to obtain Twilio Flex support services to meet the needs of the City of Pittsburgh at an additional cost not to exceed \$15,600.

**Attachments:** [2023-1218 Cover Letter-2023 Vision Point Systems letter - signed](#)  
[Summary 2023-1218](#)

### **Legislative History**

2/7/23	City Council	Read and referred to the Committee on Innovation, Performance, Asset Management, and Technology
2/15/23	Standing Committee	Affirmatively Recommended

## COUNCILWOMAN DEBORAH L. GROSS PRESENTS COMMITTEE ON INTERGOVERNMENTAL AND EDUCATIONAL AFFAIRS

[2023-1247](#) Report of the Committee on Intergovernmental and Educational Affairs for February 15, 2023 with an Affirmative Recommendation.

[2023-1204](#) Resolution adopting Plan Revision to the City of Pittsburgh's Official Sewage Facilities Plan for 7227 Hamilton Avenue.

**Attachments:** [2023-1204 Cover Letter-Sewer Module Resolution Cover Letter 7227 Ha](#)  
[2023-1204-Sewage Facility Planing Module Binder](#)  
[2023-1204-Signed 4C from ACHD](#)  
[2023-1204-Sewer Module Questionnaire -PCHS \(1\)](#)  
[Summary 2023-1204](#)

### Legislative History

2/7/23	City Council	Read and referred to the Committee on Intergovernmental and Educational Affairs
2/15/23	Standing Committee	Affirmatively Recommended

[2023-1205](#) Resolution adopting Plan Revision to the City of Pittsburgh's Official Sewage Facilities Plan for 707 East Street, 17th Ward, Pittsburgh, PA 15212.

**Attachments:** [2023-1205 Cover Letter - 707 East St](#)  
[2023-1205-707 East Street - Resolution Submission](#)  
[2023-1205-707 East Street Questionnaire Council](#)  
[Summary 2023-1205](#)

### Legislative History

2/7/23	City Council	Read and referred to the Committee on Intergovernmental and Educational Affairs
2/15/23	Standing Committee	Affirmatively Recommended

[2023-1206](#) Resolution adopting the Plan Revision to the City of Pittsburgh's Official Sewage Facilities Plan for Meridan Street Residences, project which will involve the development of eight (8) single-family residences with associated utilities. The site address is 117, 121, 125 and 129 Meridan Street and 114, 118, 122, and 126 Hallock Street, Pittsburgh, PA 15211, in the 19th Ward.

**Attachments:** [2023-1206 Cover Letter-Sewer Module Resolution Cover Letter - Meridia](#)  
[2023-1206-Meridan and Hallock Street SFPM](#)  
[2023-1206-Sewer Module Questionnaire for Council Meridian and Hallo](#)  
[Summary 2023-1206](#)

### Legislative History

2/7/23	City Council	Read and referred to the Committee on Intergovernmental and Educational Affairs
2/15/23	Standing Committee	Affirmatively Recommended

**MOTIONS AND RESOLUTIONS**

**EXCUSE ABSENT MEMBERS**

**APPROVAL OF MINUTES**

**ADJOURNMENT**

**LEGISLATION PRESENTED BY SIGN LANGUAGE INTERPRETER**