

# City of Pittsburgh

*510 City-County Building  
414 Grant Street  
Pittsburgh, PA 15219*



## Regular Meeting Agenda

**Tuesday, January 31, 2023**

**10:00 AM**

**Council Chambers**

**City Council**

***ONE-HUNDRED  
FORTY-SECOND COUNCIL***

*Theresa Kail-Smith, President of Council*

*Council Members: Rev. Ricky V. Burgess, Anthony Coghill, Deborah L. Gross, Bruce A. Kraus,  
R. Daniel Lavelle, Erika Strassburger, Barbara Warwick, Bobby Wilson*

*Kim Clark-Baskin, City Clerk*

**ROLL CALL****PLEDGE OF ALLEGIANCE****PROCLAMATIONS**[2023-1190](#)

***NOW, THEREFORE BE IT RESOLVED***, that the Council of the City of Pittsburgh does hereby commend the Catholic Schools of the Catholic Diocese of Pittsburgh that serve our City residents for teaching students to become faith-filled disciples, future leaders, and enriched citizens in our communities; and,

***BE IT FURTHER RESOLVED*** that the Council of the City of Pittsburgh does hereby declare, January 29 to February 4, 2023 to be “**Catholic Schools Week**” in the City of Pittsburgh.

**SPONSOR /S:** COUNCIL MEMBER KAIL-SMITH AND ALL MEMBERS

[2023-1191](#)

***NOW, THEREFORE BE IT RESOLVED*** that the Council of the City of Pittsburgh does hereby commend and thank Cristyn Zett for her years of faithful service to the Pittsburgh Bureau of Police; and,

***BE IT FURTHER RESOLVED*** that the Council of the City of Pittsburgh does hereby declare, Tuesday, January 31, 2023 to be “**Cristyn Zett Day**” in the City of Pittsburgh.

**SPONSOR /S:** COUNCIL MEMBER KAIL-SMITH AND ALL MEMBERS

[2023-1192](#)

***NOW, THEREFORE BE IT RESOLVED*** that the Council of the City of Pittsburgh does hereby commend City & State PA for their dedication in covering Pennsylvania’s state and local government issues and recognizing its leaders; and,

***BE IT FURTHER RESOLVED*** that the Council of the City of Pittsburgh does hereby declare Tuesday, January 31, 2023 to be “**City & State PA Day**” in the City of Pittsburgh.

**SPONSOR /S:** COUNCIL MEMBER KAIL-SMITH AND ALL MEMBERS

[2023-1193](#)

***NOW, THEREFORE, BE IT RESOLVED*** that the Council of the City of Pittsburgh congratulates and celebrates **Peter Oresick** for his extraordinary commitment to our region through the literary arts and his publication of *The Pittsburgh Novel*, an unprecedented resource which honors all of Western Pennsylvania; and,

***BE IT FURTHER RESOLVED*** that the Council of the City of Pittsburgh declares Tuesday, January 31, 2023, to be **Peter Oresick Day** and ***The Pittsburgh Novel Day*** here in our City of Pittsburgh.

**SPONSOR /S:** COUNCIL MEMBER WILSON AND ALL MEMBERS

[2023-1194](#)

***NOW, THEREFORE BE IT RESOLVED*** that the Council of the City of Pittsburgh does hereby offer our deepest condolences to the family and friends of Heather Howard; and,

***BE IT FURTHER RESOLVED*** that the Council of the City of Pittsburgh does hereby declare, January 30, 2023 to be **“Heather Howard Day”** in the City of Pittsburgh.

**SPONSOR /S:** COUNCIL MEMBER KAIL-SMITH AND ALL MEMBERS

[2023-1195](#)

***NOW, THEREFORE BE IT RESOLVED*** that the Council of the City of Pittsburgh does hereby recognize and thank Willy for his dedicated service to the County of Allegheny; and,

***BE IT FURTHER RESOLVED*** that the Council of the City of Pittsburgh does hereby declare, February 3, 2023 to be **“William McKain Day”** in the City of Pittsburgh.

**SPONSOR /S:** COUNCIL MEMBER KRAUS, COUNCIL MEMBER KAIL-SMITH AND ALL MEMBERS

**MOTION TO AMEND THE AGENDA to add bill 2023-1196**

**PUBLIC COMMENTS**

**PRESENTATION OF PAPERS****COUNCILMAN ANTHONY COGHILL PRESENTS:**

[2023-1168](#) Resolution amending Resolution No. 203, effective May 14th 2022, entitled “Resolution authorizing the Mayor and Director of the Department of Mobility and Infrastructure to apply for grant funding from the Pennsylvania Department of Conservation and Natural Resources’ Community Conservation Partnerships Program to provide funding for a Trail Condition Study.” to accept the grant and authorize necessary expenditures.

**Attachments:** [2023-1168 Cover Letter-DCNR Trail Asset Management Plan- Letter - si](#)  
[Summary 2023-1168](#)

[2023-1169](#) Resolution providing for an amended Reimbursement Agreement or Agreements with the Pittsburgh Water and Sewer Authority (PWSA) for costs associated with the West Ohio Street Bridge project where PWSA would be responsible for paying 100% of the actual expenses involved in certain work described herein and itemized in Exhibit “B” at an amount not to exceed Two Hundred and Eighty-Five Thousand Seven Hundred and Seventy-Seven Dollars and Twenty-Five Cents (\$285,777.25) an increase of Fifty Four Thousand Three Hundred and Seventy Seven Dollars and Twenty Five Cents from the previously executed agreement (53176) as authorized by Resolution Number 636 of 2018.

**Attachments:** [2023-1169 Cover Letter-West Ohio Street - PWSA RA Amend Letter - si](#)  
[2023-1169-Exhibit B](#)  
[Summary 2023-1169](#)

[2023-1170](#) Resolution authorizing the Mayor of the City of Pittsburgh, and the Department of Mobility and Infrastructure to enter into a professional services agreement with Traffic Planning and Design, Inc., for work on Frankstown Avenue Signal Design Project at a cost not to exceed Two Hundred Thirty Two Thousand Seven Hundred One Dollars and Sixty Eight Cents (\$232,701.68).

**Attachments:** [2023-1170 Cover Letter-Frankstown Ave PE - Traffic Planning and Desig](#)  
[Summary 2023-1170](#)

[2023-1171](#) Resolution providing for a Reimbursement Agreement or Agreements with the Norfolk Southern Railway Company for costs associated with the Preliminary Engineering phase of the 28th Street Bridge Project; providing for the payment of the costs thereof, not to exceed Thirty One Thousand Two Hundred and Sixty Three Dollars (\$31,263.00).

**Attachments:** [2023-1171 Cover Letter-28th Street Bridge Norfolk Southern RA Letter -](#)  
[Summary 2023-1171](#)

**COUNCILWOMAN DEBORAH L. GROSS PRESENTS:**

[2023-1172](#) Resolution adopting Plan Revision to the City of Pittsburgh's Official Sewage Facilities Plan for 50 26th Street, Pittsburgh, PA 15222.

**Attachments:** [2023-1172 Cover Letter-50 26th - Sewer Module Resolution Cover Letter](#)  
[2023-1172-50 26th - Planning Module Book](#)  
[2023-1172-Sewer Module Questionnaire for Council](#)  
[Summary 2023-1172](#)

[2023-1173](#) Resolution adopting Plan Revision to the City of Pittsburgh's Official Sewage Facilities Plan for proposed land development located at 4554-4564 Penn Avenue at the parcels numbered 49-M-121, 49-M-122, 49-M-123, 49-M-124, 49-M-125, 49-M-126, Pittsburgh, PA 15224.

**Attachments:** [2023-1173 Cover Letter-Sewer Module Resolution Cover Letter](#)  
[2023-1173-161841 4554 Penn Ave SFPM Resolution City Council Submi](#)  
[2023-1173-161841 - Sewer Module Questionnaire for Council](#)  
[Summary 2023-1173](#)

[2023-1174](#) Resolution adopting Plan Revision to the City of Pittsburgh's Official Sewage Facilities Plan for 1100 Shady Ave. Plan of Lots, 1100 Shady Ave. Pittsburgh, PA 15232.

**Attachments:** [2023-1174 Cover Letter-Sewer Module Resolution Cover Letter - 1100 SI](#)  
[2023-1174-13661 Planning Mod book](#)  
[2023-1174-13661 - City of Pgh - Sewer Module Questionnaire](#)  
[Summary 2023-1174](#)

[2023-1175](#) Resolution adopting Plan Revision to the City of Pittsburgh's Official Sewage Facilities Plan for 3339 Ward Street, Pittsburgh, PA 15213.

**Attachments:** [2023-1175 Cover Letter-Sewer Module Resolution Cover Letter 3339 Wa](#)  
[2023-1175-13873 - Planning Mod - Booklet - building](#)  
[2023-1175-13873 - City of Pgh - Sewer Module Questionnaire](#)  
[Summary 2023-1175](#)

**COUNCILMAN R. DANIEL LAVELLE PRESENTS:**

[2023-1176](#) Resolution authorizing the issuance of a warrant in favor of Ruth and John Banovatz and their attorneys, Berger and Green, P.C., 800 Waterfront Drive, Pittsburgh, PA 15222, in the amount of Eighty Thousand Dollars (\$80,000.00 USD) relating to the full and final settlement of a case filed in the Allegheny County Court of Common Pleas at G.D. 21-006258.

*(Executive Session Requested)*

**Attachments:** [2023-1176 Cover Letter-Banovatz letter to council](#)  
[Summary 2023-1176](#)

[2023-1177](#) Resolution authorizing the issuance of a warrant in favor of Spilman, Thomas & Battle, for legal services in connection with a police litigation matter at 2:18-cv-01567 for an amount not to exceed Five Thousand Two Hundred Three Dollars and Fifty Cents (\$5,203.50).

**Attachments:** [2023-1177 Cover Letter-Spilman Thomas Council letter \(2023\)](#)  
[Summary 2023-1177](#)

**COUNCILWOMAN ERIKA STRASSBURGER PRESENTS:**

[2023-1178](#) Ordinance amending the Pittsburgh Code, Title Nine, Zoning Code, Article V, Section 925.06, Setbacks, to update the standards for certain HVAC equipment in setbacks.

**SPONSOR /S:** COUNCIL MEMBER STRASSBURGER

**COUNCILMAN BOBBY WILSON PRESENTS:**

[2023-1179](#) Resolution authorizing the Mayor and the Director of the Department of City Planning, to enter into an Agreement or Agreements, or the use of existing Agreements, between the City of Pittsburgh, the Urban Redevelopment Authority, and Industrial Arts Workshop Inc., for the creation of artwork on land which is owned by the URA and which is intended to be transferred to the City of Pittsburgh.

**Attachments:** [2023-1179 Cover Letter-LET Summerset at Frick Park Artwork \(1\)](#)  
[Summary 2023-1179](#)

[2023-1180](#) Resolution further amending Resolution No. 886 of 2021, effective December 27, 2021, as amended, entitled "Resolution adopting and approving the 2022 Capital Budget and the 2022 Community Development Block Grant Program, and the 2022 through 2027 Capital Improvement Program" by reducing LED STREET LIGHT UPGRADES by \$1,000,000.00.  
**SPONSOR /S:** COUNCIL MEMBER WILSON

*Attachments:* [2023-1180 Summary](#)

**COUNCILWOMAN THERESA KAIL-SMITH PRESENTS:**

[2023-1181](#) Resolution authorizing renaming Chartiers Field to Chartiers-Windgap Field.  
*(Needs to be held for Public Hearing)*  
**SPONSOR /S:** COUNCIL MEMBER KAIL-SMITH

[2023-1196](#) Resolution amending Resolution No. 390 effective July 21, 2022 entitled: "Resolution adopting a Reapportionment Plan for the City Council Districts in the City of Pittsburgh, as set forth in the map approved by the July 13, 2022 Standing Committee and finally passed by City Council on July 21, 2022, by correcting a technical error in the legislative text of Resolution No. 390 of 2022.  
*(Waiver of Rule 8 Requested)*  
**SPONSOR /S:** COUNCIL MEMBER KAIL-SMITH

[2023-1182](#) Resolution re-appointing Councilwoman Theresa Kail-Smith as a Member of the Board of Directors for the Allegheny County Sanitary Authority (ALCOSAN), for a term to expire December 31st 2028.

[2023-1183](#) Resolution appointing Anneliese Martinez as a Member of the Public Art Committee, of the Public Art & Civic Design Commission, for a term concurrent with that of the Mayor.

[2023-1184](#) Resolution appointing Gerrod Winston as a Member of the Civic Design Committee, of the Public Art & Civic Design Commission, for a term concurrent with that of the Mayor.

[2023-1185](#) Resolution informing Council of the appointment of Linnea Lincoln as Assistant Director, Operating and Special Revenue, in the Office of Management and Budget.

[2023-1186](#) Resolution informing Council of the appointment of Stephanie Turman as a Member of the Pittsburgh Parking Authority Board for a term to expire January 31st, 2027.

[2023-1187](#) Resolution informing Council of the appointment of Robert Palmosina as a Member of the Pittsburgh Parking Authority Board for a term to expire April 30, 2026.

[2023-1188](#) Communication from Mayor Ed Gainey, submitting Executive Order 2023-01, dated January 24, 2023.

**Attachments:** [2023-1188 Executive Order 2023-01 - Non-profit Property Taxes](#)

[2023-1189](#) Communication from Jake Pawlak, Director of the Office of Management and Budget, submitting acting pay request on behalf of the Department of Public Safety for Anna Boekenhauer, per the Acting Pay Policy revised in June 2018.

**Attachments:** [2023-1189 Acting Pay Memo Anna Boekenhauer](#)  
2023-1189 Acting Pay Request - Anna Boekehauer JP Signed

## UNFINISHED BUSINESS

## REPORTS OF COMMITTEE - FINAL ACTION

### COUNCILMAN R. DANIEL LAVELLE PRESENTS COMMITTEE ON FINANCE AND LAW

[2023-1162](#) Report of the Committee on Finance and Law for January 25, 2023 with an Affirmative Recommendation.

[2023-1115](#) Resolution authorizing the issuance of a warrant in favor of John Connors and his attorneys O'Brien, Coleman and Wright, LLC, in the amount of Ninety Thousand Dollars and No Cents (\$90,000.00) in settlement of litigation filed in the U.S. District Court for the Western District of Pennsylvania at docket number 2:21-cv-1511.  
*(Executive Session held 1/24/23)*

**Attachments:** [2023-1115 Cover Letter -John Connors - Council Letter Summary 2023-1115](#)

#### Legislative History

1/10/23	City Council	Read and referred to the Committee on Finance and Law
1/18/23	Standing Committee	Held for Executive Session
1/24/23	Executive Session	Executive Session Held to the Committee on Finance and Law
1/25/23	Standing Committee	Affirmatively Recommended

[2023-1129](#) Resolution providing for a professional services agreement or agreements or existing agreements for consulting services, but not limited to auditing, accounting, and technical services for the City Controller's Office at a cost not to exceed \$150,000.00

**Attachments:** [2023-1129 -Cover Letter -Profesional Services Agreement](#)

#### Legislative History



1/18/23	City Council	Read and referred to the Committee on Finance and Law
1/25/23	Standing Committee	Affirmatively Recommended

## COUNCILMAN KRAUS PRESENTS COMMITTEE ON PUBLIC SAFETY AND WELLNESS

[2023-1163](#) Report of the Committee on Public Safety and Wellness for January 25, 2023 with an NEGATIVE RECOMMENDATION.

[2023-1139](#) Ordinance amending Pittsburgh City Code Chapter 604: Curfew; Section 604.09 Review.

**SPONSOR /S:** COUNCIL MEMBER KAIL-SMITH

**CO-SPONSOR /S:** COUNCIL MEMBER COGHILL

### Legislative History

1/18/23	City Council	Read and referred to the Committee on Public Safety and Wellness
1/25/23	Standing Committee	NEGATIVELY RECOMMENDED

[2023-1164](#) Report of the Committee on Public Safety and Wellness for January 25, 2023 with an Affirmative Recommendation.

[2023-1161](#) Resolution to establish a Youth/Family Resource Center Advisory Committee.

**SPONSOR /S:** COUNCIL MEMBER KAIL-SMITH

**CO-SPONSOR /S:** COUNCIL MEMBER COGHILL

### Legislative History

1/25/23	Standing Committee	Waived under the Rules of Council
1/25/23	Standing Committee	Affirmatively Recommended

## COUNCILMAN REVEREND RICKY V. BURGESS PRESENTS COMMITTEE ON HUMAN RESOURCES

[2023-1165](#) Report of the Committee on Human Resources for January 25, 2023 with an Affirmative Recommendation.

[2023-1124](#) Resolution authorizing the Mayor and the Director of the Department of Human Resources and Civil Service to enter into an agreement with Goodwill of Southwestern PA for administrative services related to the 2023 Learn and Earn Summer Youth Employment Program at a cost not to exceed \$200,000.00.

**Attachments:** [2023-1124 Cover Letter-Signed Ltr to Council 01-03-23](#)  
[Summary 2023-1124](#)

### Legislative History

1/18/23	City Council	Read and referred to the Committee on Human Resources
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1/25/23 Standing Committee Affirmatively Recommended

[2023-1125](#) Resolution authorizing the Mayor and the Director of the Department of Human Resources and Civil Service to enter into an Intergovernmental Cooperation Agreement or Agreements with the County of Allegheny and Partner4Work for the shared operation and administration of the 2023 Learn and Earn Summer Youth Employment Program in an amount not to exceed One Million Five Hundred Thousand Dollars (\$1,500,000.00), and for the payment of the costs thereof.

**Attachments:** [2023-1125 Cover Letter-Signed Ltr to Council 01-03-23](#)  
[Summary 2023-1125](#)

**Legislative History**

1/18/23 City Council Read and referred to the Committee on Human Resources

1/25/23 Standing Committee Affirmatively Recommended

**COUNCILWOMAN BARBARA WARWICK PRESENTS COMMITTEE ON INNOVATION, PERFORMANCE, ASSET MANAGEMENT AND TECHNOLOGY**

[2023-1166](#) Report of the Committee on Innovation, Performance, Asset Management and Technology for January 25, 2023 with an Affirmative Recommendation.

[2023-1130](#) Resolution further amending Resolution No. 863 of 2018, effective January 1, 2019, as amended, entitled “Resolution adopting and approving the 2019 Capital Budget and the 2019 Community Development Block Grant Program, and the 2019 through 2024 Capital Improvement Program” by reducing MON-OAKLAND CONNECTOR/FOUR MILE RUN by one million four hundred thousand dollars (\$1,400,000.00) and increasing FACILITY IMPROVEMENTS - RECREATION AND SENIOR CENTERS by one million dollars (\$1,000,000.00) and PLAY AREA IMPROVEMENTS by four hundred thousand dollars (\$400,000.00).

**SPONSOR /S:** COUNCIL MEMBER WARWICK

**Attachments:** [Summary 2023-1130](#)

**Legislative History**

1/18/23 City Council Read and referred to the Committee on Innovation, Performance, Asset Management, and Technology

1/25/23 Standing Committee Affirmatively Recommended

**COUNCILWOMAN DEBORAH L. GROSS PRESENTS COMMITTEE ON INTERGOVERNMENTAL AND EDUCATIONAL AFFAIRS**

[2023-1167](#) Report of the Committee on Intergovernmental and Educational Affairs for January 25, 2023 with an Affirmative Recommendation.

[2023-1126](#) Resolution adopting Plan Revision to the City of Pittsburgh's Official Sewage Facilities Plan for proposed land development located at 939 W North Ave at the parcels numbered 22-S-126 and 22-S-113, Pittsburgh, PA 15233.

**Attachments:** [2023-1126 Cover Letter-939 W North Ave - Sewer Module Resolution C](#)  
[2023-1126 -939 W North Ave - Sewage Facility Planning Module Resolu](#)  
[Summary 2023-1126](#)  
[2023-1126 939 W North Ave- Sewer Module Questionnaire for Council](#)

**Legislative History**

1/18/23	City Council	Read and referred to the Committee on Intergovernmental and Educational Affairs
1/25/23	Standing Committee	Affirmatively Recommended

**MOTIONS AND RESOLUTIONS**

**EXCUSE ABSENT MEMBERS**

**APPROVAL OF MINUTES**

**ADJOURNMENT**

**LEGISLATION PRESENTED BY SIGN LANGUAGE INTERPRETER**