



# City of Pittsburgh

510 City-County Building  
414 Grant Street  
Pittsburgh, PA 15219

## Standing Committee Meeting Agenda - Final Standing Committee

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Wednesday, January 25, 2023

10:00 AM

Council Chambers

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### STANDING COMMITTEES AGENDA

#### ROLL CALL

#### PUBLIC COMMENT

#### FINANCE AND LAW COMMITTEE, MR. LAVELLE, CHAIR

#### DEFERRED PAPERS

[2022-1072](#) Ordinance amending the Pittsburgh Code of Ordinances Title 5, Traffic; Article VII, Parking; by creating a new Chapter 550, Lawrenceville Mobility Enhancement District.

**SPONSOR /S:** COUNCIL MEMBER GROSS

[2023-1108](#) Ordinance amending Title Two, Article V, Chapter 237 Stop The Violence Fund, Section 237.03 Uses and Restrictions of the Stop The Violence Fund, directing the Mayor's designee thereunder, the Office of Management and Budget, and the Director of the Department of Public Safety to utilize a reporting form approved by City Council to ensure proper and legal use of said funds by grantees thereunder in accordance with Ordinance 237 ("Stop the Violence Fund") of the City of Pittsburgh Code.

**SPONSOR /S:** COUNCIL MEMBER KAIL-SMITH

**Attachments:** [2023-1108 STV Outcome Example Template](#)

[2023-1115](#) Resolution authorizing the issuance of a warrant in favor of John Connors and his attorneys O'Brien, Coleman and Wright, LLC, in the amount of Ninety Thousand Dollars and No Cents (\$90,000.00) in settlement of litigation filed in the U.S. District Court for the Western District of Pennsylvania at docket number 2:21-cv-1511.  
*(Executive Session held 1/24/23)*

**Attachments:** [2023-1115 Cover Letter -John Connors - Council Letter](#)  
[Summary 2023-1115](#)

**NEW PAPERS**

[2023-1127](#) Resolution authorizing the issuance of a warrant in favor of Robert Gilbert and his attorneys Law Offices of Joel Sansone, in the amount of Ten Thousand Dollars and No Cents (\$10,000.00) in settlement of litigation filed in the U.S. District Court for the Western District of Pennsylvania at docket number 2:22-cv-260.

*(Executive Session Requested)*

**Attachments:** [2023-1127 Cover Letter-Robert Gilbert - Council Letter](#)  
[Summary 2023-1127](#)

[2023-1128](#) Resolution designating Banks and Lending Institutions to act as Depositories for the year 2023 in accordance with the Pittsburgh Code, Title Two, Fiscal, Article III, Depositories.

**Attachments:** [2023-1128 Cover Letter- Letter Depository Services](#)  
[Summary 2023-1128](#)

[2023-1129](#) Resolution providing for a professional services agreement or agreements or existing agreements for consulting services, but not limited to auditing, accounting, and technical services for the City Controller's Office at a cost not to exceed \$150,000.00

**Attachments:** [2023-1129 -Cover Letter -Profesional Services Agreement](#)

**INVOICES****INVOICES FOR COUNCIL APPROVAL**

The following departmental invoices not covered under a contract with the City shall be paid by the City Controller after the invoices have been approved by City Council at the January 25th, 2023 Standing Committees meeting. A completed standard form detailing the expenditures is attached to all of the below listed invoices. No payments will be made to any of the below listed vendors prior the approval of City Council.

**CITY COUNCIL/ CITY CLERK**

Lord, Adaline – reimbursement for office supplies (Dist. 5) 88.73

Lord, Adaline – reimbursement for office equipment (Dist. 5) 204.27

Lord, Adaline – storage containers (Dist. 5) 53.48

Lord, Adaline – plants for office (Dist. 5) 325.00

Hobson, Diane – community meeting refreshments (Dist. 5) 35.02

Warwick, Barbara – flowers for funeral (Dist. 5) 130.96

Byko, Laura – annual Zoom subscription (Dist. 5) 160.39

A.G. Trimble Company – City and U.S. flags (Dist. 3) 137.83

**INNOVATION & PERFORMANCE**

Grober, Katherine – turnpike tolls 141.70

Brand Management Group – special paper for print shop 1,899.90

Connor Neil – identification check services 25.25

**Burns, Zoe -- identification check services 25.25**

**Patricelli John -- identification check services 25.25**

**Rowden Jacque-- identification check services 25.25**

**Urbanic, Wendy -- identification check services 25.25**

**Norman, Heidi—meeting refreshments 56.50**

**AAP – membership dues 100.00**

**Sinclair, Paul -- identification check services 25.25**

**Davis, Eric-- identification check services 25.25**

**Information Technology Services, Inc. – wiring not on contract 1,254.69**

**LAW Reisinger Comber & Miller LLC – litigation services 1,258.00**

**PACER Service Center – online legal search 42.20**

**AA Court Reporters – transcripts of depositions 537.35**

**Leech Tishman Fuscaldo & IAMPL—arbitration services 3,952.50**

**Dentons Cohen & Grigsby, P.C. – immigration legal matters 3,999.50**

**Dickie McCamey & Chilcote PC-- legal services for litigation 388.50**

**Department of Court Records—court filings 275.25**

**Allegheny County—transcripts 451.00**

## **HUMAN RESOURCES & CIVIL SERVICE**

**Silinski, Daniel – reimbursement for incorrect pension deduction for Medicare**

**351.57**

**EMS**

**Medical Rescue Team South Authority- personnel & transport coverage 1,245.49**

**Stallworth, Brandon – EMS coverage (EQT 10 Miler) 140.00**

**Phillips, Frank-- EMS coverage (Steelers, Pitt) 1,927.59**

**Orton, Jason -- EMS coverage (Steelers, Pitt) 2,013.03**

**Bawkey, Angela-- EMS coverage (Steelers) 384.62**

**Wurst, Alan -- EMS coverage (Pitt) 398.86**

**Schuetz, Caitlin -- EMS coverage (Steelers, Pitt) 797.72**

**Capuzzi, Talo -- EMS coverage (Steelers, RV show) 1,077.45**

**Simpkin, Thomas -- EMS coverage (Steelers) 245.00**

**Munhall Area Prehospital -- EMS coverage (Steelers) 2,709.69**

**Monroeville Volunteer Fire Dept -- EMS coverage (Steelers, Pitt) 1,099.03**

**Plum Emergency Medical Services -- EMS coverage (CMU, Light Up Night)  
1,251.36**

**Penn Township Ambulance -- EMS coverage (Steelers) 2,272.86**

**Irwin FD Ambulance -- EMS coverage (Steelers, Pitt) 1,900.80**

**Rostraver/ West Newton EMS -- EMS coverage (Steelers) 2,272.86**

**POLICE**

**Allegheny Equine Association – Mounted Patrol veterinary care 131.55**

**Pittsburgh Veterinary Surgery PC – K9 emergency care 4,866.61**

**PA Chiefs of Police Association – accreditation renewal 1,250.00**

**Maurita Bryant Consulting – cold case consulting 1,380.00**

**LP Police – subscription for analysis and research 1,000.00**

**Setcom – helmet kit 345.10**

**Demagnet Bite Suits LC – bite suits for K9 training 3,570.00**

**Daly, Sharon – clerical services (Dec 5- Dec 30) 1,188.00**

**OMI**

**Pennsylvania State Police – criminal checks for police candidates 220.00**

**FIRE**

**Unifirst Corp. – firefighter towels and mats 773.85**

**Mine Safety Appliances Co—specialty helmets and shields 1,292.75**

**PUBLIC WORKS**

**Professional Services Industries – lead paint testing 475.00**

**Sonitrol Security Systems –security service monitoring 1,802.00**

**Sonitrol Security Systems –security service monitoring 960.00**

**Zoresco Equipment Co—long term rental of storage trailers 260.00**

**PARKS AND RECREATION**

**Ford, Roland –line dancing performer 2,100.00**

**S&S Trophy, Inc. –award ribbons for gingerbread contest 415.00**

**Wrigley, Jackson – reimbursement for work boots 198.00**

**River City Brass Band – Light Up Night performance 2,500.00**

**INTRA DEPARTMENTAL TRANSFERS**

**P-CARD APPROVALS**

[Item 52-2023](#)

*Attachments:* [Weekly Council Rpt 1-11-2023-1-17-2023 correction](#)

**PUBLIC SAFETY AND WELLNESS COMMITTEE, MR. KRAUS, CHAIR**

**NEW PAPERS**

[2023-1139](#) Ordinance amending Pittsburgh City Code Chapter 604: Curfew; Section 604.09 Review.

**SPONSOR /S:** COUNCIL MEMBER KAIL-SMITH

**CO-SPONSOR /S:** COUNCIL MEMBER COGHILL

**HUMAN RESOURCES COMMITTEE, REV. BURGESS, CHAIR**

**NEW PAPERS**

[2023-1124](#) Resolution authorizing the Mayor and the Director of the Department of Human Resources and Civil Service to enter into an agreement with Goodwill of Southwestern PA for administrative services related to the 2023 Learn and Earn Summer Youth Employment Program at a cost not to exceed \$200,000.00.

*Attachments:* [2023-1124 Cover Letter-Signed Ltr to Council 01-03-23](#)  
[Summary 2023-1124](#)

[2023-1125](#) Resolution authorizing the Mayor and the Director of the Department of Human Resources and Civil Service to enter into an Intergovernmental Cooperation Agreement or Agreements with the County of Allegheny and Partner4Work for the shared operation and administration of the 2023 Learn and Earn Summer Youth Employment Program in an amount not to exceed One Million Five Hundred Thousand Dollars (\$1,500,000.00), and for the payment of the costs thereof.

*Attachments:* [2023-1125 Cover Letter-Signed Ltr to Council 01-03-23](#)  
[Summary 2023-1125](#)

**RECREATION, YOUTH AND SENIOR COMMITTEE, MRS.  
STRASSBURGER, CHAIR**

**DEFERRED PAPERS**

[2022-0860](#) Resolution instructing the Director of Parks and Recreation in the Department of Public Works to amend the Rules and Regulations for Sports Field Permits to provide priority use to athletic organizations comprised of City of Pittsburgh residents.

**SPONSOR /S:** COUNCIL MEMBER KAIL-SMITH

**CO-SPONSOR /S:** COUNCIL MEMBER WILSON

**INNOVATION, PERFORMANCE, ASSET MANAGEMENT AND  
TECHNOLOGY COMMITTEE, MS. WARWICK, CHAIR**

**NEW PAPERS**

[2023-1130](#) Resolution further amending Resolution No. 863 of 2018, effective January 1, 2019, as amended, entitled "Resolution adopting and approving the 2019 Capital Budget and the 2019 Community Development Block Grant Program, and the 2019 through 2024 Capital Improvement Program" by reducing MON-OAKLAND CONNECTOR/FOUR MILE RUN by one million four hundred thousand dollars (\$1,400,000.00) and increasing FACILITY IMPROVEMENTS - RECREATION AND SENIOR CENTERS by one million dollars (\$1,000,000.00) and PLAY AREA IMPROVEMENTS by four hundred thousand dollars (\$400,000.00).

**SPONSOR /S:** COUNCIL MEMBER WARWICK

*Attachments:* [Summary 2023-1130](#)

**INTERGOVERNMENTAL AND EDUCATIONAL AFFAIRS COMMITTEE,  
MS. GROSS, CHAIR**

**NEW PAPERS**



[2023-1126](#)

Resolution adopting Plan Revision to the City of Pittsburgh's Official Sewage Facilities Plan for proposed land development located at 939 W North Ave at the parcels numbered 22-S-126 and 22-S-113, Pittsburgh, PA 15233.

***Attachments:***

[2023-1126 Cover Letter-939 W North Ave - Sewer Module Resolution C](#)  
[2023-1126 -939 W North Ave - Sewage Facility Planning Module Resolu](#)  
[Summary 2023-1126](#)  
[2023-1126 939 W North Ave- Sewer Module Questionnaire for Council](#)