



# City of Pittsburgh

510 City-County Building  
414 Grant Street  
Pittsburgh, PA 15219

## Standing Committee Meeting Agenda - Final Standing Committee

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Wednesday, January 11, 2023

10:00 AM

Council Chambers

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### STANDING COMMITTEES AGENDA

#### ROLL CALL

#### PUBLIC COMMENT

#### FINANCE AND LAW COMMITTEE, MR. LAVELLE, CHAIR

#### DEFERRED PAPERS

[2022-1073](#)

Resolution authorizing the Mayor and the Director of the Office of Management and Budget, on behalf of the City of Pittsburgh, to enter into an Agreement or Agreements with RIP Medical Debt to purchase and discharge eligible health care debt owed by Pittsburghers, as approved in the City of Pittsburgh's American Rescue Plan, at a cost not to exceed One Million Dollars (\$1,000,000).

**SPONSOR /S:** COUNCIL MEMBER WILSON

**CO-SPONSOR /S:** COUNCIL MEMBER COGHILL, COUNCIL MEMBER LAVELLE, COUNCIL MEMBER BURGESS AND COUNCIL MEMBER WARWICK

#### NEW PAPERS

[2023-1100](#)

Resolution to authorize and direct the incurring of Non-Electoral Debt through the issuance of a series of General Obligation Bonds of the City of Pittsburgh, in the maximum aggregate principal amount of Sixty-Seven Million Six Hundred Eighty Thousand and 00/100 Dollars (\$67,680,000.00).

**Attachments:**

[2023-1100 Cover Letter- Letter Debt Issuance 2023](#)  
[Summary 2023-1100](#)

[2023-1108](#) Ordinance amending Title Two, Article V, Chapter 237 Stop The Violence Fund, Section 237.03 Uses and Restrictions of the Stop The Violence Fund, directing the Mayor's designee thereunder, the Office of Management and Budget, and the Director of the Department of Public Safety to utilize a reporting form approved by City Council to ensure proper and legal use of said funds by grantees thereunder in accordance with Ordinance 237 ("Stop the Violence Fund") of the City of Pittsburgh Code.

**SPONSOR /S:** COUNCIL MEMBER KAIL-SMITH

**Attachments:** [2023-1108 STV Outcome Example Template](#)

## INVOICES

## INTRA DEPARTMENTAL TRANSFERS

## P-CARD APPROVALS

[Item 50-2023](#) P-Cards

**Attachments:** [Weekly Council Rpt 12-28-2022-01-03-2023 \(4\)](#)

## LAND USE AND ECONOMIC DEVELOPMENT COMMITTEE, MR. WILSON, CHAIR

## NEW PAPERS

[2023-1101](#) Resolution further amending Resolution No. 816 of 2015, effective December 18, 2015, as amended, entitled "Resolution adopting and approving the 2016 Capital Budget and the 2016 Community Development Block Grant Program, and the 2016 through 2021 Capital Improvement Program" by reducing various organizations by adjusting various line items funded by the Community Development Block Grant in Program Year 2016, and authorize subsequent Agreements.

**Attachments:** [2023-1101 Cover Letter-2022 Reprogramming CDBG 2016 Legislation L Summary 2023-1101](#)

[2023-1102](#) Resolution further amending Resolution No. 772 of 2016, effective January 1, 2017, as amended, entitled “Resolution adopting and approving the 2017 Capital Budget and the 2017 Community Development Block Grant Program; approving the 2017 through 2022 Capital Improvement Program” by reducing various organizations by adjusting various line items funded by the Community Development Block Grant in Program Year 2017, and authorize subsequent Agreements.

**Attachments:** [2023-1102 Cover Letter-2022 Reprogramming CDBG 2017 Legislation L Summary 2023-1102](#)

[2023-1103](#) Resolution further amending Resolution No. 797 of 2017, December 28, 2017, as amended, entitled “Resolution adopting and approving the 2018 Capital Budget and the 2018 Community Development Block Grant Program, and the 2018 through 2023 Capital Improvement Program” by reducing various organizations by adjusting various line items funded by the Community Development Block Grant in Program Year 2018, and authorize subsequent Agreements.

**Attachments:** [2023-1103 Cover Letter-2022 Reprogramming CDBG 2018 Legislation L Summary 2023-1103](#)

[2023-1104](#) Resolution further amending Resolution No. 863 of 2018, effective January 1, 2019, as amended, entitled “Resolution adopting and approving the 2019 Capital Budget and the 2019 Community Development Block Grant Program, and the 2019 through 2024 Capital Improvement Program” by reducing various organizations by adjusting various line items funded by the Community Development Block Grant in Program Year 2019, and authorize subsequent Agreements.

**Attachments:** [2023-1104 Cover Letter-2022 Reprogramming CDBG 2019 Legislation L Summary 2023-1104](#)

[2023-1105](#) Resolution further amending Resolution No. 840 of 2019, effective January 1, 2020, as amended, entitled “Resolution adopting and approving the 2020 Capital Budget and the 2020 Community Development Block Grant Program, and the 2020 through 2025 Capital Improvement Program,” by reducing various organizations by adjusting various line items funded by the Community Development Block Grant in Program Year 2020, and authorize subsequent Agreements.

**Attachments:** [2023-1105 Cover Letter-2022 Reprogramming CDBG 2020 Legislation L Summary 2023-1105](#)

[2023-1106](#) Resolution further amending Resolution No. 647 of 2020, effective December 23, 2020, as amended, entitled “Resolution adopting and approving the 2021 Capital Budget and the 2021 Community Development Block Grant Program, and the 2021 through 2026 Capital Improvement Program” by adjusting various line items funded by the Community Development Block Grant in Program Year 2021, and authorize subsequent Agreements.

*Attachments:* [2023-1106 Cover Letter-2022 Reprogramming CDBG 2021 Legislation L Summary 2023-1106](#)

## **INTERGOVERNMENTAL AND EDUCATIONAL AFFAIRS COMMITTEE, MS. GROSS, CHAIR**

### **DEFERRED PAPERS**

[2022-0795](#) Resolution requesting the approval of an inter-municipal transfer of a restaurant liquor license, License No. CC-1193 from White Hawks Social Club, 1025 Whitney Court #61, Latrobe, PA 15650, to Applicant, Da Village Social Club Plus Incorporated, c/o Karen Mitchel, 2738 Merwyn Avenue, Pittsburgh, PA 15204, for the premises located at 48 Greenway Drive, Pittsburgh, PA 15204, known as Da Village Social Club Plus, pursuant to amended Pennsylvania Liquor Code, §4-461.  
*(Public Hearing held 11/17/22)*

*Attachments:* [2022-0795 DaVillageSocialClub council legistar](#)  
[2022-0795 11.07.2022 PLACARD POSTING PHOTO 1 \[BILL NO. 2022](#)  
[2022-0795 09.01.20222 HOUSE RULES AND REGULATIONS](#)  
[2022-0795 HOUSE RULES AND REGULATIONS TO BE AMENDED](#)

### **NEW PAPERS**

[2023-1099](#) Resolution adopting Plan Revision to the City of Pittsburgh’s Official Sewage Facilities Plan for the 3107 to 3111 Brereton Street, Pittsburgh, PA 15219.

*Attachments:* [2023-1099 Cover Letter-Sewer Module Resolution Cover Letter - 3107-3](#)  
[2023-1099 3107-3111 Brereton Street](#)  
[2023-1099 Sewer Module Ouestionnaire for Council - 3107-3111 Brereto](#)  
[Summary 2023-1099](#)