



# City of Pittsburgh

510 City-County Building  
414 Grant Street  
Pittsburgh, PA 15219

## Standing Committee Meeting Agenda - Final Standing Committee

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Wednesday, January 4, 2023

1:30 PM

Council Chambers

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### STANDING COMMITTEES AGENDA

#### ROLL CALL

#### PUBLIC COMMENT

#### FINANCE AND LAW COMMITTEE, MR. LAVELLE, CHAIR

#### DEFERRED PAPERS

[2022-0677](#)

Resolution authorizing the Mayor, the Office of Management and Budget, the Department of City Planning, the Department of Finance, the Department of Innovation & Performance, the Department of Public Works, the Department of Public Safety, and the Housing Authority of the City of Pittsburgh to temporarily address the public health emergency of homelessness in the City of Pittsburgh and to provide for policies and programs to address the lack of affordable housing, and their consequent contribution to chronic homelessness as directed herein until more permanent solutions can be implemented.

**SPONSOR /S:** COUNCIL MEMBER KAIL-SMITH AND COUNCIL MEMBER GROSS

**CO-SPONSOR /S:** COUNCIL MEMBER WILSON AND COUNCIL MEMBER COGHILL

[2022-1060](#)

Resolution authorizing the issuance of a warrant in favor of Eric Walker and his counsel of record, Timothy P. O'Brien, Esquire, in the amount of Seven Thousand Five Hundred Dollars and No Cents (\$7,500.00) in full and final settlement of litigation filed at USDC 2:21-cv-01096-CCW.

*(Executive Session held 1/4/23)*

**Attachments:**

[2022-1060 Cover Letter-Eric Walker's Council letter](#)  
[Summary 2022-1060](#)

**INVOICES****INVOICES FOR COUNCIL APPROVAL**

The following departmental invoices not covered under a contract with the City shall be paid by the City Controller after the invoices have been approved by City Council at the January 4th, 2023 Standing Committees meeting. A completed standard form detailing the expenditures is attached to all of the below listed invoices. No payments will be made to any of the below listed vendors prior the approval of City Council.

**CITY COUNCIL/ CITY CLERK**

North Eastern Uniforms & Equipment – shirts for staff (Dist. 7) 276.00

North Eastern Uniforms & Equipment – shirts for staff 158.00

**LAW**

Pittsburgh Post Gazette – advertisement 902.50

**DOMI**

A Folino Construction Inc. – road plate rental 5,000.00

**INTRA DEPARTMENTAL TRANSFERS****P-CARD APPROVALS**

[Item 49-2023](#) P-Cards

*Attachments:* [Weekly Council Rpt 12-14-2022-12-27-2022 \(1\)](#)

**PUBLIC WORKS COMMITTEE, MR. COGHILL, CHAIR****NEW PAPERS**

[2022-1092](#) Resolution amending Resolution No. 685 of 2022, effective December 2, 2022, which further amended Resolution No. 797 of 2017, entitled “Resolution adopting and approving the 2018 Capital Budget and the 2018 Community Development Block Grant Program, and the 2018 through 2023 Capital Improvement Program” by updating the Fund code for JDE job numbers 4530144018 and 6026740218.

**SPONSOR /S:** COUNCIL MEMBER COGHILL

**Attachments:** [2022-1092 Summary](#)

[2022-1093](#) Resolution amending Resolution No. 686 of 2022, effective December 2, 2022, which further amended Resolution No. 863 of 2018, effective January 1, 2019, entitled “Resolution adopting and approving the 2019 Capital Budget and the 2019 Community Development Block Grant Program, and the 2019 through 2024 Capital Improvement Program” by updating the JDE job number for the new Complete Streets deliverable.

**SPONSOR /S:** COUNCIL MEMBER COGHILL

**Attachments:** [2022-1093 Summary](#)

## **HUMAN RESOURCES COMMITTEE, REV. BURGESS, CHAIR**

### **NEW PAPERS**

[2022-1079](#) Resolution providing for an Agreement, or Agreements with EnterChange Group, LLC, to provide strategic planning and training to the Commission. This legislation authorizes the encumbrance for one (1) year in an amount not to exceed Twenty Thousand Dollars (\$20,000.00).

**Attachments:** [2022-1079 Cover Letter-Letter to Council re Resolution - PGhCHR Strate](#)  
[2022-1079 -WCP22-051 EnterChange Group, LLC](#)  
[Summary 2022-1079](#)

## **LAND USE AND ECONOMIC DEVELOPMENT COMMITTEE, MR. WILSON, CHAIR**

### **DEFERRED PAPERS**

[2022-0661](#) Resolution accepting a new street name, WOODRING COURT in the Twenty-Third Ward of the City of Pittsburgh as per recommendation by the City of Pittsburgh Addressing Committee (CPAC). The following street name was approved by CPAC in June 2022. The name listed in this ordinance shall be made official in accordance with the Pittsburgh Code, Title Four, Public Places and Property, Chapter 420 Uniform Street Naming and Addressing.

**Attachments:** [2022-0661 Cover Letter Woodring Ct Naming letter - signed](#)  
[2022-0661 Proposed Name Woodring Ct 8 5x11LB](#)  
[Summary 2022-0661](#)

## **URBAN RECREATION COMMITTEE, MRS. STRASSBURGER, CHAIR**

### **DEFERRED PAPERS**

[2022-0860](#) Resolution instructing the Director of Parks and Recreation in the Department of Public Works to amend the Rules and Regulations for Sports Field Permits to provide priority use to athletic organizations comprised of City of Pittsburgh residents.

**SPONSOR /S:** COUNCIL MEMBER KAIL-SMITH

**CO-SPONSOR /S:** COUNCIL MEMBER WILSON

## **INNOVATION, PERFORMANCE AND ASSET MANAGEMENT COMMITTEE, MS. WARWICK, CHAIR**

### **NEW PAPERS**

[2022-1097](#) Resolution amending resolution 747 of 2019, which authorized Mayor and the Director of the Department of the Office of Management and Budget to enter into an Agreement or Agreements with Mansfield Oil Company for Fuel Card Management and System Implementation Services, by extending the term for three years and by increasing the authorized spend by \$32,400.00 for a new total cost not to exceed \$81,385.00.

**Attachments:** [2022-1097-Cover Letter mansfield amendment letter JP Signed](#)  
[2022-1097-WCP](#)  
[2022-1097 Summary](#)