

City of Pittsburgh

*510 City-County Building
414 Grant Street
Pittsburgh, PA 15219*



Regular Meeting Agenda

Tuesday, December 6, 2022

10:00 AM

Council Chambers

City Council

***ONE-HUNDRED
FORTY-SECOND COUNCIL***

Theresa Kail-Smith, President of Council

***Council Members: Rev. Ricky V. Burgess, Anthony Coghill, Deborah L. Gross, Bruce A. Kraus,
R. Daniel Lavelle, Erika Strassburger, Bobby Wilson***

Kim Clark-Baskin, City Clerk

ROLL CALL**PLEDGE OF ALLEGIANCE****MOTION TO AMEND THE AGENDA****PROCLAMATIONS**[2022-1042](#)

NOW THEREFORE BE IT RESOLVED, that the City of Pittsburgh does hereby thank Captain Dino Abbott for his 36 years of firefighting service to Pittsburgh and strongly commends Captain Abbott for the courage, professionalism, and passion he has exhibited over his career; and,

BE IT FURTHER RESOLVED, that the City of Pittsburgh declares November 29, 2022 to be “**Captain Dino Abbott Day**” in the City of Pittsburgh.

SPONSOR /S: COUNCIL MEMBER KRAUS AND ALL MEMBERS

[2022-1043](#)

NOW, THEREFORE BE IT RESOLVED, that the Council of the City of Pittsburgh does hereby commend and congratulate the Carnegie Mellon University Tartan Athletic Department and Athletes for a very successful fall season; and,

BE IT FURTHER RESOLVED that the Council of the City of Pittsburgh does hereby declare, Tuesday, December 6, 2022 to be “**CMU Tartan Athletics Day**” in the City of Pittsburgh.

SPONSOR /S: COUNCIL MEMBER KAIL-SMITH AND ALL MEMBERS

[2022-1045](#)

NOW, THEREFORE BE IT RESOLVED, that the Council of the City of Pittsburgh does hereby recognize and commend **Amnesty International Pittsburgh Local Group 39** for its remarkable work to promote human rights and the “Declaration of Human Rights;” and,

BE IT FURTHER RESOLVED that the Council of the City of Pittsburgh does hereby declare December 8, 2022, to be “**AMNESTY INTERNATIONAL USA LOCAL GROUP 39 DAY**” in the City of Pittsburgh.

SPONSOR /S: COUNCIL MEMBER STRASSBURGER AND ALL MEMBERS

PUBLIC COMMENTS**PRESENTATION OF PAPERS****COUNCILMAN REVEREND RICKY V. BURGESS PRESENTS:**

[2022-1035](#) Resolution authorizing the Mayor and Director of Parks and Recreation to enter on behalf of the City of Pittsburgh into an agreement or agreements with Keys Service Corps with regard to the 2022 AmeriCorps Summer Program. Said agreement or agreements involves the matching of funds and shall be a cost to the City not to exceed TWELVE THOUSAND DOLLARS and ZERO CENTS (\$12,000.00).

Attachments: [2022-1035 Cover Letter-2022 Director's Letter AmeriCorps Keys Summary 2022-1035](#)

COUNCILMAN ANTHONY COGHILL PRESENTS:

[2022-1036](#) Resolution authorizing the Director of Public Works and the Director of the Office of Management and Budget to enter into an agreement with Duquesne Light Company (DLC), accepting a minimum annual electricity usage requirement in return for DLC to install a power line from the street to the Environmental Services lot to supply power to the new E/V charging infrastructure to charge electric refuse trucks.

Attachments: [2022-1036 Cover Letter-DLC letter LF signed Summary 2022-1036](#)

COUNCILWOMAN DEBORAH L. GROSS PRESENTS:

[2022-1037](#) Resolution adopting the Plan Revision to the City of Pittsburgh's Official Sewage Facilities Plan for the Environmental Charter School project which will involve the development of an environmental charter school with associated amenities. The site address is 6545 Hamilton Avenue, Pittsburgh, PA 15206, in the 8th Ward.

Attachments: [2022-1037 Cover Letter-Sewer Module Resolution Cover Letter - 6545 H 2022-1037 -Environmental Charter School SFPM 2022-1037 -Sewer Module Questionnaire for Council - Environmental Ch Summary 2022-1037](#)

[2022-1038](#) Resolution amending Resolution No. 219 of 2013, adopting an Official Plan Revision to the City of Pittsburgh's Official Sewage Facilities Plan for the Lower Hill Redevelopment Project in the Third Ward of the City of Pittsburgh, PA 15219 ("Lower Hill Redevelopment").

Attachments: [2022-1038 Cover Letter-Sewer Module Cover Letter - Lower Hill Develo 2022-1038 -Lower Hill Redevelopment Site Infrastructure Sewage Facilit 2022-1038 -Lower Hill SFPM Official Plan Revision Cover Letter City o 2022-1038 -Lower Hill Redevelopment Site Infrastructure Sewage Facilit 2022-1038 -Sewer Module Questionnaire - Lower Hill Development Summary 2022-1038](#)

COUNCILWOMAN THERESA KAIL-SMITH PRESENTS:

[2022-1039](#) Resolution authorizing the Office of the City Clerk to donate of Forty-five Thousand dollars (\$45,000) to the Greater Pittsburgh Community Foodbank.

(Waiver of Rule 8 Requested)

SPONSOR /S: COUNCIL MEMBER KAIL-SMITH

[2022-1040](#) Resolution informing City Council of the reappointment of Kyle Chintalapalli to serve as a member of the Urban Redevelopment Authority for a term to expire December 2, 2027.

Attachments: [2022-1040 Kyle Chintalapalli - Appointment Letter](#)

[2022-1041](#) Communication from Arletta Scott Williams, Executive Director of the Allegheny County Sanitary Authority (ALCOSAN) submitting the Position and Salary Report as of June 30, 2022.

UNFINISHED BUSINESS**REPORTS OF COMMITTEE - FINAL ACTION****COUNCILMAN KRAUS PRESENTS COMMITTEE ON PUBLIC SAFETY SERVICES**

[2022-1029](#) Report of the Committee on Public Safety Services for November 30, 2022 with an Affirmative Recommendation.

[2022-0995](#) Resolution authorizing the Mayor and the Director of Public Safety, on the behalf of the City of Pittsburgh, to enter into an Agreement or Agreements with United States Department of Justice (“DOJ”) for the purpose of receiving and spending grant funds in the amount of SEVENTY-NINE THOUSAND THREE HUNDRED TWENTY-SEVEN DOLLARS (\$79,327.00) for funding technology projects.

Attachments: [2022-0995 Cover Letter-DPS Letter for 2022 JAG - signed Summary 2022-0995](#)

Legislative History

11/21/22	City Council	Read and referred to the Committee on Public Safety Services
11/30/22	Standing Committee	Affirmatively Recommended

[2022-0996](#) Resolution authorizing the Mayor and Director of Public Safety to enter on behalf of the City of Pittsburgh into a Professional Services Agreement or Agreements with St. Moritz Security Services, Inc. for security guard services. Compensation under the Agreement(s) shall be in an amount not to exceed SIX MILLION NINE HUNDRED NINETY THOUSAND AND SIXTY-ONE DOLLARS (\$6,990,061), with annual not-to-exceed amounts as set forth below for each respective budget year subject to the availability of funds and annual Council appropriations, at rates in compliance with and subject to any applicable requirements, including but not limited to collective bargaining commitments and the City of Pittsburgh Service Worker Prevailing Wage Ordinance.

Attachments: [2022-0996 Cover Letter-Resolution for St. Moritz Agreement 2022-2027 Summary 2022-0996](#)

Legislative History

11/21/22	City Council	Read and referred to the Committee on Public Safety Services
11/30/22	Standing Committee	Affirmatively Recommended

COUNCILMAN ANTHONY COGHILL PRESENTS COMMITTEE ON PUBLIC WORKS

[2022-1030](#) Report of the Committee on Public Works for November 30, 2022 with an Affirmative Recommendation.

[2022-0985](#) Resolution amending Resolution 250 of 2021, which authorized the Mayor, the Director of the Office of Management and Budget, and the Director of the Department of Public Works to enter into an Agreement or Agreements with Quetica for professional services relating to fleet telematics and snow route optimization, by expanding the scope to include GPS/AVL installation and maintenance for Environmental Service and by increasing the term and authorized not-to-exceed amount by \$492,660.00 for a total cost not-to-exceed \$2,626,208.00.

Attachments: [2022-0985 Cover Letter-Quetica letter JP Signed vF](#)
[2022-0985-Quetica WCP 1](#)
[Summary 2022-0985](#)

Legislative History

11/21/22	City Council	Read and referred to the Committee on Public Works
11/30/22	Standing Committee	Affirmatively Recommended

[2022-0986](#) Resolution further amending Resolution No. 840 of 2019, effective December 23, 2019, as amended, entitled “Resolution adopting and approving the 2020 Capital Budget and the 2020 Community Development Block Grant Program, and the 2020 through 2025 Capital Improvement Program” by increasing LIBERTY AVENUE (HSIP) by \$275,000.

Attachments: [2022-0986 Cover Letter-2020 Liberty Ave HSIP Letter 110722 JP Sign](#)
[Summary 2022-0986](#)

Legislative History

11/21/22 City Council Read and referred to the Committee on Public Works

11/30/22 Standing Committee Affirmatively Recommended

[2022-0987](#) Resolution further amending Resolution No. 647 of 2020, effective December 23, 2020, as amended, entitled “Resolution adopting and approving the 2021 Capital Budget and the 2021 Community Development Block Grant Program, and the 2021 through 2026 Capital Improvement Program” by increasing LIBERTY AVENUE (HSIP) by \$92,993.21.

Attachments: [2022-0987 Cover Letter-2021 Liberty Ave HSIP Letter 110722 JP Sign](#)
[Summary 2022-0987](#)

Legislative History

11/21/22 City Council Read and referred to the Committee on Public Works

11/30/22 Standing Committee Affirmatively Recommended

[2022-0988](#) Resolution taking, appropriating and condemning by the City of Pittsburgh, for public roadway purposes certain property in the 5th Ward of the City of Pittsburgh, owned by Brian and Donna Albert, located along Andover Terrace, and authorizing the payment of just compensation and necessary and incidental acquisition costs related thereto; and further authorizing, in lieu of eminent domain, the Director of the Department of Mobility and Infrastructure on behalf of the City of Pittsburgh, to enter into certain temporary and permanent easements on this property and other certain separate properties necessary for completion of temporary support work for land stabilization around Andover Terrace.

Attachments: [2022-0988 Cover Letter-Andover Terrace Takings-Easement Letter, Lette](#)
[2022-0988-210-2022-0607 \(4259 Andover\) 1](#)
[2022-0988-Exhibit A\(2\) 1](#)
[Summary 2022-0988](#)

Legislative History

11/21/22 City Council Read and referred to the Committee on Public Works

11/30/22 Standing Committee Affirmatively Recommended

[2022-0990](#)

Resolution providing for an agreement with CSXT for Engineering work on the Charles Anderson Bridge Replacement Project; and providing for the payment of the costs thereof, not to exceed Fifteen Thousand One Hundred and Eighty Dollars (\$15,180.00).

Attachments: [2022-0990 Cover Letter-Charles Anderson PE Letter - signed](#)
[Summary 2022-0990](#)

Legislative History

11/21/22 City Council Read and referred to the Committee on Public Works

11/30/22 Standing Committee Affirmatively Recommended

[2022-0991](#)

Resolution providing for a Reimbursement and Maintenance Agreement or Agreements with Pennsylvania Department of Transportation (PennDOT) for Local costs to upgrade Pedestrian Facilities at SR 19 A84 as part of a larger Project undertaken by PennDOT to improve SR 19 A84 by roadway alterations or resurfacing, at a cost to the City of Pittsburgh (Municipality) not to exceed \$27,600.00..

Attachments: [2022-0991 Cover Letter-SR 19 A84 PennDOT RA Letter Letterhead](#) [kal](#)
[Summary 2022-0991](#)

Legislative History

11/21/22 City Council Read and referred to the Committee on Public Works

11/30/22 Standing Committee Affirmatively Recommended

[2022-0992](#)

Resolution amending Resolution 924 of 2021 entitled “Resolution providing for a reimbursement agreement with the Pennsylvania Department of Transportation for costs associated with the Pittsburgh Pedestrian Wayfinding Project; providing for the payment of the costs thereof, not to exceed One Million Four Hundred Thousand dollars (\$1,400,000.00). This resolution serves to authorize only the Reimbursement Agreement, at a cost of Zero dollars (\$0.00). Future Resolutions will authorize the project specific service agreements”, to increase the not to exceed amount to One Million Five Hundred Thousand Dollars (\$1,500,000.00), an increase of One Hundred Thousand Dollars (\$100,000.00) and authorize entering into a Reimbursement Agreement or Agreements with Pennsylvania Department of Transportation.

Attachments: [2022-0992 Cover Letter-Pittsburgh Pedestrian Wayfinding RA Amendme](#)
[Summary 2022-0992](#)

Legislative History

11/21/22	City Council	Read and referred to the Committee on Public Works
11/30/22	Standing Committee	Affirmatively Recommended

[2022-0993](#)

Resolution providing for an amended Reimbursement Agreement or Agreements with the Pennsylvania Department of Transportation for costs associated with multiple phases of the Liberty Ave Highway Safety Improvement Program (HSIP); providing for the payment of the costs thereof, not to exceed Seven Million Four Hundred Five Thousand Five Hundred and Fifty Six Dollars (\$7,405,556.00), an increase of Eight Hundred Thousand Dollars (\$800,000.00) for the Final Design Phase from the previously executed agreement (52315-1). This resolution serves to authorize only the Reimbursement Agreement, at a cost to the City of Pittsburgh of \$4,500.00, an increase of \$2,500.00 from the previously executed agreement (52315-1). Future Resolutions will authorize the project specific service agreements.

Attachments: [2022-0993 Cover Letter-Liberty Ave RA Letter](#) [sign](#)
[2022-0993-Agreement-R17110015-2 1](#)
[Summary 2022-0993](#)

Legislative History

11/21/22	City Council	Read and referred to the Committee on Public Works
11/30/22	Standing Committee	Affirmatively Recommended

[2022-1015](#)

Resolution authorizing the Mayor and the Director of the Department of Public Works to commit future year capital funding for an Award or Awards to Massaro Corporation, East West Manufacturing & Supply Co., Inc., Westmoreland Electric Services, LLC, and Wheels Mechanical Contracting and Supplier, Inc. for the build-out and construction at 412 Boulevard of the Allies. The additional funding needed beyond what has already been allocated is not to exceed Three Million Two Hundred Thousand (\$3,200,000.00) Dollars.

Attachments: [2022-1015 Cover Letter-\[\[REVISED\]\] 412 Blvd Add 2023 Cap Funds C](#)
[Summary 2022-1015](#)

Legislative History

11/29/22	City Council	Waived under Rule 8
11/29/22	City Council	Read and referred to the Committee on Public Works
11/30/22	Standing Committee	Affirmatively Recommended

COUNCILMAN BOBBY WILSON PRESENTS COMMITTEE ON LAND USE & ECONOMIC DEVELOPMENT

[2022-1031](#) Report of the Committee on Land Use and Economic Development for November 30, 2002 with an Affirmative Recommendation.

[2022-0819](#) Ordinance amending the Pittsburgh Code, Title Nine - Zoning, Article IV - Planning Districts, Chapter 910, Downtown Districts, to update review and approval processes.

(Public Hearing held 11/23/22)

Attachments: [2022-0819 Cover Letter-Planning Commission Recommendation Letter C](#)
[2022-0819-2022-09-14 GT Zoning Changes Report](#)
[Summary 2022-0819](#)

Legislative History

10/11/22	City Council	Read and referred to the Committee on Land Use and Economic Development
10/19/22	Standing Committee	Held for Cablecast Public Hearing to the Committee on Hearings
11/23/22	Committee on Hearings	Public Hearing Held to the Committee on Land Use and Economic Development
11/30/22	Standing Committee	Affirmatively Recommended

[2022-0999](#) Resolution further amending Resolution No. 886 of 2021, effective December 27, 2021, as amended, entitled “Resolution adopting and approving the 2022 Capital Budget and the 2022 Community Development Block Grant Program, and the 2022 through 2027 Capital Improvement Program” so as to identify specific Public Service Grant projects in City Council District 1 and District 7 and authorize a subsequent Agreement or Agreements for operation/administrative expenses, maintenance, purchase of equipment, and/or rehabilitation of neighborhood facilities on behalf of the residents of the City of Pittsburgh.

Attachments: [2022-0999 Cover Letter-2022 Partial Public Service Grant Letter 11.15.22](#)
[Summary 2022-0999](#)

Legislative History

11/21/22	City Council	Read and referred to the Committee on Land Use and Economic Development
11/30/22	Standing Committee	AMENDED
11/30/22	Standing Committee	Affirmatively Recommended as Amended

[2022-1000](#) Resolution providing for an Agreement, or Agreements with the Urban League of Pittsburgh, for the implementation/administration of the Housing Counseling Program, and related costs, in the amount not to exceed \$100,000.00.

Attachments: [2022-1000 Cover Letter-Updated CDBG PY22 Housing Counseling Lett Summary 2022-1000](#)

Legislative History

11/21/22	City Council	Read and referred to the Committee on Land Use and Economic Development
11/30/22	Standing Committee	Affirmatively Recommended

[2022-1001](#) Resolution authorizing the Mayor and the Director of City Planning to enter into a Professional Services Agreement and/or Contract(s) with WSP USA Inc., for services related to an update to the Manchester National Register District that will add additional historic context, including civil rights history, to buildings within the district at a cost not to exceed THIRTY FIVE THOUSAND (\$35,000.00) DOLLARS.

Attachments: [2022-1001 Cover Letter-Manchester Keystone Consultant Letter Summary 2022-1001](#)

Legislative History

11/21/22	City Council	Read and referred to the Committee on Land Use and Economic Development
11/30/22	Standing Committee	Affirmatively Recommended

**COUNCILMAN REVEREND RICKY V. BURGESS PRESENTS
COMMITTEE ON URBAN RECREATION**

[2022-1032](#) Report of the Committee on Urban Recreation for November 30, 2022 with an Affirmative Recommendation.

[2022-0984](#) Resolution authorizing the issuance of a warrant in favor of the DHS-OEE-Keys Service Corps in an amount not to exceed TWELVE THOUSAND DOLLARS, AND ZERO CENTS, for the payment of the 2021 AmeriCorp Keys Summer Program which provides funding for hosting 9 youth to participate in the Department of Parks and Recreation Educational Programing Jobs Training for the summer. The AmeriCorps members who participated in this program worked alongside Citiparks staff to support the multi-site summer camps; and providing for the payment thereof.

Attachments: [2022-0984 Cover Letter-2022 Warrant Americorp Keys.1 Summary 2022-0984](#)

Legislative History

11/21/22	City Council	Read and referred to the Committee on Urban Recreation
----------	--------------	--

11/30/22 Standing Committee Affirmatively Recommended

COUNCILWOMAN ERIKA STRASSBURGER PRESENTS COMMITTEE ON INNOVATION, PERFORMANCE AND ASSET MANAGEMENT

[2022-1033](#) Report of the Committee on Innovation, Performance and Asset Management for November 30, 2022 with an Affirmative Recommendation.

[2022-0997](#) Resolution amending Resolution 644-2020, authorizing the Mayor and the Director of the Department of Innovation & Performance, on behalf of the City of Pittsburgh, to adopt an existing government contract and enter into any related agreement or agreements and amendments thereto with Carahsoft Technology Corp. to provide Google Cloud subscription services and add Google Assured Workloads to provide secure storage for sensitive data on the City's cloud platform, at an amount not to exceed Four Million, Two Hundred Eighty Two Thousand, Eight Hundred Twenty Four and 38/100 Dollars (\$4,282,824.38).

Attachments: [2022-0997 Cover Letter-Carahsoft Google Assured Workloads legislation Summary 2022-0997](#)

Legislative History

11/21/22	City Council	Read and referred to the Committee on Innovation, Performance and Asset Management
11/30/22	Standing Committee	Affirmatively Recommended

[2022-0998](#) Resolution authorizing the Mayor and the Director of the Department of Innovation & Performance to enter into an Agreement or Agreements with Ivanti to provide Cherwell ITSM (Information Technology Service Management) system to license, implement, manage, operate and deliver IT Services to meet the needs of the City of Pittsburgh at a sum not to exceed Seven Hundred Nine Thousand, One Hundred Seventy Seven Dollars (\$709,177).

Attachments: [2022-0998 Cover Letter-Ivanti Cherwell legislation letter - signed](#)
[2022-0998-WCP22-048 Ivanti Cherwell 11-16-22 1](#)
[Summary 2022-0998](#)

Legislative History

11/21/22	City Council	Read and referred to the Committee on Innovation, Performance and Asset Management
11/30/22	Standing Committee	Affirmatively Recommended

COUNCILWOMAN DEBORAH L. GROSS PRESENTS COMMITTEE ON INTERGOVERNMENTAL AFFAIRS

[2022-1034](#) Report of the Committee on Intergovernmental Affairs for November 30, 2022 with an Affirmative Recommendation.

[2022-0994](#) Resolution adopting Plan Revision to the City of Pittsburgh's Official Sewage Facilities Plan for the 519 E. General Robinson, Pittsburgh, PA 15212.

Attachments: [2022-0994 Cover Letter-Sewer Module Resolution Cover Letter - 519 E. G](#)
[2022-0994-519 E. General Robinson St SFPM Module 1](#)
[2022-0994-Sewer Module Questionnaire for Council - 519 E. General Ro](#)
[Summary 2022-0994](#)

Legislative History

11/21/22	City Council	Read and referred to the Committee on Intergovernmental Affairs
11/30/22	Standing Committee	Affirmatively Recommended

MOTIONS AND RESOLUTIONS

EXCUSE ABSENT MEMBERS

APPROVAL OF MINUTES

ADJOURNMENT

LEGISLATION PRESENTED BY SIGN LANGUAGE INTERPRETER