



City of Pittsburgh

510 City-County Building
414 Grant Street
Pittsburgh, PA 15219

Standing Committee Meeting Agenda - Final Standing Committee

Wednesday, December 7, 2022

10:00 AM

Council Chambers

STANDING COMMITTEES AGENDA

ROLL CALL

PUBLIC COMMENT

FINANCE AND LAW COMMITTEE, MR. LAVELLE, CHAIR

SUPPLEMENTAL - NEW PAPERS

[2022-1039](#)

Resolution authorizing the Office of the City Clerk to donate of Forty-five Thousand dollars (\$45,000) to the Greater Pittsburgh Community Foodbank.

SPONSOR /S: COUNCIL MEMBER KAIL-SMITH

CO-SPONSOR /S: COUNCIL MEMBER KRAUS

DEFERRED PAPERS

[2022-0677](#)

Resolution authorizing the Mayor, the Office of Management and Budget, the Department of City Planning, the Department of Finance, the Department of Innovation & Performance, the Department of Public Works, the Department of Public Safety, and the Housing Authority of the City of Pittsburgh to temporarily address the public health emergency of homelessness in the City of Pittsburgh and to provide for policies and programs to address the lack of affordable housing, and their consequent contribution to chronic homelessness as directed herein until more permanent solutions can be implemented.

SPONSOR /S: COUNCIL MEMBER KAIL-SMITH AND COUNCIL MEMBER GROSS

CO-SPONSOR /S: COUNCIL MEMBER WILSON AND COUNCIL MEMBER COGHILL

NEW PAPERS

[2022-1013](#)

Resolution repealing an item in Resolution Number 318 of 2018, effective date May 14, 2018, in order to rescind the sale.

SPONSOR /S: COUNCIL MEMBER BURGESS

[2022-1018](#) Resolution authorizing the Mayor to enter into an Agreement or Agreements with Gateways for Growth for the purpose of receiving a customized research brief on immigrant and refugee communities in Pittsburgh and a Welcoming Network general membership.

Attachments: [2022-1018 Cover Letter-Letter to Council on Gateways for Growth Resea](#)
[2022-1018 Cover Letter-Letter to Council on Gateways for Growth Resea](#)
[Summary 2022-1018](#)

[2022-1019](#) Resolution authorizing the Mayor and the Director of the Office of Management and Budget to enter into an Agreement or Agreements with Cities for Financial Empowerment Fund, Inc. for the purpose of receiving and spending grant funds in the amount of SEVENTY THOUSAND (\$70,000.00) dollars to integrate banking access into the 2022-2023 City of Pittsburgh's summer youth employment program.

Attachments: [2022-1019 Cover Letter-Letter to Council on SJC Funding language](#)
[Summary 2022-1019](#)

INVOICES**INVOICES FOR COUNCIL APPROVAL**

The following departmental invoices not covered under a contract with the City shall be paid by the City Controller after the invoices have been approved by City Council at the December 7th, 2022 Standing Committees meeting. A completed standard form detailing the expenditures is attached to all of the below listed invoices. No payments will be made to any of the below listed vendors prior the approval of City Council.

CITY COUNCIL/ CITY CLERK

Carrick Community Council – support for Light Up Night (Dist. 4) 250.00

Tree of Life Open Bible Church – support for food bank (Dist. 4) 312.84

Hi-Touch Business Services – desk chairs for Public Engagement Office 1,752.40

Sonitrol Security Systems – service call 132.50

CITY COUNCIL COMMUNITY FIRST GRANTS

**Mount Washington Community Center –equipment for STEM program (Dist. 2)
4,500.00**

OFFICE OF COMMUNITY HEALTH & SAFETY

Drogowski, Laura – food and coffee for event 29.86

LAW

Michael D. McDowell, Esquire—arbitrator fees 850.00

Sargents Court Reporting – court reporter for transcription 510.95

Planet Depos –transcripts 1,361.30

HUMAN RESOURCES AND CIVIL SERVICE

Plungin, Alaina – reimbursement for supplies 109.04

PUBLIC SAFETY ADMINISTRATION

Polish Hill Civic Association – festival equipment for special event 966.12

EMS

Rostraver/ West Newton EMS – EMS coverage (Steelers) 2,837.57

Penn Township Ambulance – EMS coverage (Steelers, Pitt, etc.) 1,921.58

**Monroeville Volunteer Fire Company #4 – EMS coverage (Steelers, Pitt)
1,515.64**

Ambulance & Chair EMS Inc. – EMS coverage (Pitt, Steelers) 1,767.72

POLICE

Jacobs, Rachel L – training reimbursement 1,056.12

Bickerstaff, Lavonnie – training reimbursement 2,142.37

Always Compassionate Vet – K9 vet services 212.60

Regis A Holler III – uniform reimbursement 159.00

Chlystek, Michael – training reimbursement 486.69

Huerbin, Thomas – training reimbursement 486.69

Kuntz, Derek – training reimbursement 534.69

Houck, Richard – training reimbursement 643.43

Leadership Pittsburgh Inc. – training reimbursement 3,200.00

Pindel, Sean – training reimbursement 100.00

S&D Calibration Services – traffic/stopwatch calibration 225.00

Spinnenweber, Shawn – training reimbursement 2,144.45

Walters, Kevin – training reimbursement 739.85

Wolfe, Ronald – training reimbursement 608.22

**International Police Mountain Bike Association – mountain bike training
1,050.00**

Maurita Bryant Consultant – cold case consulting 3,360.00

PUBLIC WORKS

PA Dept. of Labor & Industry – elevator inspections and certificates 306.06

PARKS

I&M Printing – staff sweatshirts 1,846.50

Pittsburgh CAPA 6-12 Instrumental Music—tree lighting entertainment 240.00

Kigin, Jonathan S – tree lighting Santa 300.00

DOMI

Eco-Counter – battery packs 995.00

Signal Service, Inc. – traffic signal backing plates 3,432.00

Document Solutions, Inc.—toner pearls 2,207.00

CPRB

Associated Investors, Inc. – cleaning services 575.00

Parry, Nigel – meeting notices 820.38

United States Treasury Tax ID – website maintenance 79.62

INTRA DEPARTMENTAL TRANSFERS

To: The Honorable President and Members of Council

From: Council Budget Office

Date: 12/7/2022

Re: Intradepartmental transfer

Dear President and Members of Council:

Per Resolution 816 of 2021, which authorizes City Council to approve intradepartmental transfers throughout the 2022 Fiscal Year, the Office of Management and Budget would like to make the following transfer(s):

Office of the City Clerk

Amount from:

\$4,575 from 101200.53101 Subledger CC3

Amount to:

\$4,575 to 101200.53901

The transfer is necessary to pay for a District 3 on-contract purchase that links to another account. District discretionary funds are budgeted in account 53101, but the contract links to 53901.

To: The Honorable President and Members of Council

From: Office of Management and Budget

Date: 11/23/2022

Re: Intradepartmental transfer

Dear President and Members of Council:

Per Resolution 816 of 2021, which authorizes City Council to approve intradepartmental transfers throughout the 2022 Fiscal Year, the Office of Management and Budget would like to make the following transfer(s):

Department of Human Resources and Civil Service

Amount from:

\$10,000.00 from 109000.56151 Operational Supplies

Amount to:

\$10,000.00 to 109000.55301 Employment Related

This transfer is necessary to cover anticipated recruitment advertisement costs for the month of December.

P-CARD APPROVALS

[Item 46-2022](#) P-Cards

Attachments: [Weekly Council Rpt 11-16-2022-11-29-2022 Revised](#)

PUBLIC SAFETY SERVICES COMMITTEE, MR. KRAUS, CHAIR

NEW PAPERS

[2022-1017](#) Resolution amending Resolution No. 453 of 2002, providing for an Amended Lease for the Department of Public Safety, Bureau of Police headquarters located at 1203 Western Avenue, extending the term six more years and providing for the payment thereof.

Attachments: [2022-1017 Cover Letter-Amended Resolution for PBP Headquarters Summary 2022-1017](#)

PUBLIC WORKS COMMITTEE, MR. COGHILL, CHAIR**DEFERRED PAPERS**

[2022-0989](#) Resolution providing for an agreement with CSXT for Engineering work on the Frazier Street/Swinburne Bridge Replacement Project; and providing for the payment of the costs thereof, not to exceed Twenty Thousand Twenty Dollars (\$20,020.00).

Attachments: [2022-0989 Cover Letter-Swinburn CSXT PE Letter](#)
[Summary 2022-0989](#)

NEW PAPERS

[2022-1014](#) Resolution authorizing the Mayor and/or the Director of the Department of Finance and/or the Director of the Department of Public Works, on behalf of the City of Pittsburgh, to execute as necessary, an instrument or instruments, entitled "Preservation Agreement," a ten-year covenant to ensure the maintenance and preservation of the architectural and historical characteristics of the Hartzell Monument in Allegheny Commons Park in favor of the Pennsylvania Historical and Museum Commission, which has funded the restoration of the Monument by the Pittsburgh Parks Conservancy, for the benefit of the public.

Attachments: [2022-1014 Cover Letter-DPW Letter to Council, Allegheny Commons H](#)
[Summary 2022-1014](#)

HUMAN RESOURCES COMMITTEE, MRS. STRASSBURGER, CHAIR**NEW PAPERS**

[2022-1020](#) Resolution amending Resolution 211 of 2022, which authorized the Mayor and the Director of the Department of Human Resources and Civil Service to enter into amended Professional Services Agreement(s) and/or Contract(s) with Ceridian, Human Capital Management, Inc., by extending the contract through 2025 at an additional cost not to exceed \$1,001,000.00.

Attachments: [2022-1020 Cover Letter-Ceridian Cover Letter](#)
[Summary 2022-1020](#)

**LAND USE AND ECONOMIC DEVELOPMENT COMMITTEE, MR.
WILSON, CHAIR****DEFERRED PAPERS**

[2022-0592](#) Ordinance amending the Pittsburgh Code, Title Nine, Zoning Code, Article I, Zoning Map, Article II, Base Zoning District, Chapter 904 Mixed Use Districts; Article IV, Planning Districts, Chapter 908 Public Realm Districts; Article V, Use Regulations, Chapter 911, Primary Uses, Section 911.02, Use Table; and Section 911.04, Use Standards; Article VI Development Standards, Chapter 914 Parking Loading and Access, Chapter 915, Environmental Performance Standards, and Chapter 919, Signs; and Article VIII Review and Enforcement, Chapter 922 Development Review Procedures; and Article IX, Chapter 926 Definitions, to create three new base zoning districts, and other zoning amendments.

(Public Hearing was recessed 9/14/22)

(Reconvened Public Hearing was held 12/5/22)

Attachments: [2022-0592 Cover Letter-Planning Commission Recommendation Letter](#)
[2022-0592-Maps Images and Planing Commission Staff Report](#)
[Summary 2022-0592](#)
[2022-0592 Extention Letter Recessed Public Hearing](#)

[2022-0661](#) Resolution accepting a new street name, WOODRING COURT in the Twenty-Third Ward of the City of Pittsburgh as per recommendation by the City of Pittsburgh Addressing Committee (CPAC). The following street name was approved by CPAC in June 2022. The name listed in this ordinance shall be made official in accordance with the Pittsburgh Code, Title Four, Public Places and Property, Chapter 420 Uniform Street Naming and Addressing.

Attachments: [2022-0661 Cover Letter Woodring Ct Naming letter - signed](#)
[2022-0661 Proposed Name Woodring Ct 8 5x11LB](#)
[Summary 2022-0661](#)

[2022-1002](#) Resolution authorizing the Mayor and the Director of Permits, Licenses, and Inspections (“PLI”) to enter into an amended Agreement or Agreements with D’Appolonia for emergency geotechnical services to assist in response to land movement and landslide incidents. The Agreement(s) will add another year to the existing agreement term and shall be at an overall cost not to exceed \$1,500,000.

Attachments: [2022-1002 Cover Letter-2022-2023 D'appolonia Resolution Letter](#)
[Summary 2022-1002](#)

URBAN RECREATION COMMITTEE, REV. BURGESS, CHAIR

DEFERRED PAPERS

[2022-0860](#)

Resolution instructing the Director of Parks and Recreation in the Department of Public Works to amend the Rules and Regulations for Sports Field Permits to provide priority use to athletic organizations comprised of City of Pittsburgh residents.

SPONSOR /S: COUNCIL MEMBER KAIL-SMITH

CO-SPONSOR /S: COUNCIL MEMBER WILSON

NEW PAPERS

[2022-1012](#)

Resolution authorizing the Mayor, Director of Parks and Recreation and Director of Finance to enter on behalf of the City of Pittsburgh into an Amended Sublease Agreement or Agreements with The Boys and Girls Club of Western Pennsylvania for continued operation of the Lawrenceville Senior Center located within Leslie Park, as originally authorized by Resolutions No. 55 and 91 of 2011, at an overall cost of \$198,000 and with a term expiring March 31, 2024.

Attachments: [2022-1012 Cover Letter-2022 Amended Boys & Girls Club Agreement.1](#)
[Summary 2022-1012](#)

INNOVATION, PERFORMANCE AND ASSET MANAGEMENT COMMITTEE, MRS. STRASSBURGER, CHAIR

RECOMMITTED PAPERS

[2022-0997](#)

Resolution amending Resolution 644-2020, authorizing the Mayor and the Director of the Department of Innovation & Performance, on behalf of the City of Pittsburgh, to adopt an existing government contract and enter into any related agreement or agreements and amendments thereto with Carahsoft Technology Corp. to provide Google Cloud subscription services and add Google Assured Workloads to provide secure storage for sensitive data on the City's cloud platform, at an amount not to exceed Four Million, Two Hundred Eighty Two Thousand, Eight Hundred Twenty Four and 38/100 Dollars (\$4,282,824.38).

Attachments: [2022-0997 Cover Letter-Carahsoft Google Assured Workloads legislation](#)
[Summary 2022-0997](#)

NEW PAPERS

[2022-1021](#) Resolution authorizing the Mayor and the Director of the Department of Innovation & Performance to enter an agreement or agreements, and amendments thereto, with Computronix (USA) Inc., for three (3) years to handle day-to-day maintenance and support of OneStopPGH, including to address any defects that may arise with the system and to define Service Level Agreements (SLA) for resolution time, meeting the needs of the City of Pittsburgh at a sum not to exceed One Million, Two Hundred Twenty-Four Thousand, Four Hundred Eighty-Two Dollars (\$1,224,482).

Attachments: [2022-1021 Cover Letter-Computronix Letter](#)
[2022-1021-WCP22-050 Computronix Summary 2022-1021](#)

[2022-1022](#) Resolution amending Resolution 375-2021, authorizing the Mayor and the Director of the Department of Innovation & Performance, and the Director of the Department of Mobility & Infrastructure on behalf of the City of Pittsburgh to enter into an amended Agreement or Agreements or amendments thereto with Cohen Law Group, and CTC Technology & Energy for renegotiation of the City's Cable Franchise Agreements with Comcast and Verizon, and for consultation on development of fiber and wireless telecommunication assets and policy in an amount not to exceed Five Hundred Ninety-One Thousand, Two Hundred Thirteen Dollars and Seventy Cents (\$591,213.70).

Attachments: [2022-1022 Cover Letter-Cohen Law and CTC legislation letter - signed](#)
[Summary 2022-1022](#)

[2022-1023](#) Resolution authorizing the City of Pittsburgh ("City") to extend a Contract or Agreement or Agreements with Pittsburgh Community Television for public access television services, by extending the term of the agreement until December 31st, 2022.

Attachments: [2022-1023 Cover Letter-PCTV legislation letter - signed](#)
[Summary 2022-1023](#)

INTERGOVERNMENTAL AFFAIRS COMMITTEE, MS. GROSS, CHAIR

NEW PAPERS

[2022-1016](#) Resolution authorizing the approval of the 2023 Housing Opportunity Fund Annual Allocation Plan. (Council Districts All).

Attachments: [2022-1016 Cover Letter-2023 HOF Allocation Plan Letter 112122.docx](#)
[2022-1016-HOF Allocation Plan 2023 Exhibit A](#)
[Summary 2022-1016](#)