

# City of Pittsburgh

*510 City-County Building  
414 Grant Street  
Pittsburgh, PA 15219*



## Regular Meeting Agenda

**Monday, November 7, 2022**

**10:00 AM**

**Council Chambers**

**City Council**

***ONE-HUNDRED  
FORTY-SECOND COUNCIL***

***Theresa Kail-Smith, President of Council***

***Council Members: Rev. Ricky V. Burgess, Anthony Coghill, Deborah L. Gross, Bruce A. Kraus,  
R. Daniel Lavelle, Erika Strassburger, Bobby Wilson***

***Kim Clark-Baskin, City Clerk***

**ROLL CALL****PLEDGE OF ALLEGIANCE****MOTION TO AMEND THE AGENDA****PROCLAMATIONS**[2022-0923](#)

***NOW, THEREFORE BE IT RESOLVED***, that the Council of the City of Pittsburgh does hereby commend Dr. Sturdivant for her lifelong dedication to leadership in the field of child welfare, education, and developmental psychology; and,

***BE IT FURTHER RESOLVED***, that the Council of the City of Pittsburgh does hereby declare Friday, November 4, 2022, to be “***Dr. Marcia Sturdivant Day***” in the City of Pittsburgh.

**SPONSOR /S:** COUNCIL MEMBER BURGESS AND ALL MEMBERS

[2022-0924](#)

***NOW, THEREFORE BE IT RESOLVED***, that the Council of the City of Pittsburgh does hereby commend Dr. Wecht for displaying exceptional leadership ability and professional discipline; and,

***BE IT FURTHER RESOLVED***, that the Council of the City of Pittsburgh does hereby declare Friday, November 4, 2022, to be “***Dr. Cyril H. Wecht Day***” in the City of Pittsburgh.

**SPONSOR /S:** COUNCIL MEMBER BURGESS AND ALL MEMBERS

[2022-0925](#)

***NOW, THEREFORE BE IT RESOLVED***, that the Council of the City of Pittsburgh does hereby commend Judge Clark for her lifelong dedication to law enforcement, judicial careers and servant leadership; and,

***BE IT FURTHER RESOLVED***, that the Council of the City of Pittsburgh does hereby declare Friday, November 4, 2022, to be “***Judge Kim Berkeley Clark Day***” in the City of Pittsburgh.

**SPONSOR /S:** COUNCIL MEMBER BURGESS AND ALL MEMBERS

[2022-0926](#)

***NOW, THEREFORE BE IT RESOLVED***, that the Council of the City of Pittsburgh does hereby commend Ms. Taylor for her dedication to academic excellence and community service; and,

***BE IT FURTHER RESOLVED***, that the Council of the City of Pittsburgh does hereby declare Friday, November 4, 2022, to be “***Serena Marie Taylor Day***” in the City of Pittsburgh.

**SPONSOR /S:** COUNCIL MEMBER BURGESS AND ALL MEMBERS

[2022-0927](#)

***NOW, THEREFORE BE IT RESOLVED***, that the Council of the City of Pittsburgh does hereby commend Mr. Stevens for a life dedicated to Civil Rights Advocacy, making a more equitable Pittsburgh for the rights of Black citizens to political and social freedom and equality ; and,

***BE IT FURTHER RESOLVED***, that the Council of the City of Pittsburgh does hereby declare Friday, November 4, 2022, to be “***Tim Stevens Day***” in the City of Pittsburgh.

**SPONSOR /S:** COUNCIL MEMBER BURGESS AND ALL MEMBERS

[2022-0928](#)

***NOW, THEREFORE BE IT RESOLVED***, that the Council of the City of Pittsburgh does hereby thank Jennifer Reitzell for her dedication to the City of Pittsburgh and her heart for the youth in our city; and,

***BE IT FURTHER RESOLVED*** that the Council of the City of Pittsburgh does hereby declare Saturday, November 19, 2022 to be “***Jennifer Reitzell Day***” in the City of Pittsburgh.

**SPONSOR /S:** COUNCIL MEMBER KAIL-SMITH AND ALL MEMBERS

[2022-0929](#)

***NOW, THEREFORE BE IT RESOLVED***, that the Council of the City of Pittsburgh does hereby commend the National Flag Foundation for their dedication to the United States of America and the Veterans and Active Service Members who have served and continue to serve to protect the rights of our citizens; and,

***BE IT FURTHER RESOLVED*** that the Council of the City of Pittsburgh does hereby declare, Friday, November 11, 2022 to be “***Light to Unite Day***” in the City of Pittsburgh.

**SPONSOR /S:** COUNCIL MEMBER KAIL-SMITH AND ALL MEMBERS

[2022-0930](#)

***NOW, THEREFORE BE IT RESOLVED***, that the Council of the City of Pittsburgh commends the Federation of War Veterans Societies, Inc. of Allegheny County for their continued dedication and hard work in making each year's Veterans Day Parade a great success; and,

***BE IT FURTHER RESOLVED***, that the Council of the City of Pittsburgh does hereby declare Friday, November 11, 2022 to be the “**Federation of War Veterans Societies Day**” in the City of Pittsburgh.

**SPONSOR /S:** COUNCIL MEMBER KAIL-SMITH AND ALL MEMBERS

[2022-0931](#)

***NOW, THEREFORE BE IT RESOLVED***, that Pittsburgh City Council congratulates the actors, producers, directors, stage hands, and other staff who made *Dear Zoe* on a successful release; and,

***BE IT FURTHER RESOLVED*** that the Council of the City of Pittsburgh does hereby declare November 4, 2022, to be “Dear Zoe” Day in the City of Pittsburgh.

**SPONSOR /S:** COUNCIL MEMBER STRASSBURGER AND ALL MEMBERS

[2022-0932](#)

***NOW, THEREFORE BE IT RESOLVED***, that Pittsburgh City Council congratulates the Squirrel Hill Urban Coalition on 50 years of serving, representing, and advocating for community members; and,

***BE IT FURTHER RESOLVED*** that the Council of the City of Pittsburgh does hereby declare November 7, 2022, to be “Squirrel Hill Urban Coalition” Day in the City of Pittsburgh.

**SPONSOR /S:** COUNCIL MEMBER STRASSBURGER AND ALL MEMBERS

## **PUBLIC COMMENTS**

## **PRESENTATION OF PAPERS**

## **COUNCILMAN ANTHONY COGHILL PRESENTS:**

[2022-0907](#)

Ordinance amending the Pittsburgh Code, Title Five: Traffic, Article VII: Parking, Chapter 541 General Parking Regulations, by revising Section 541.04B entitled Smart Loading Zones, to extend the Smart Loading Zone pilot program from one year to three years.

***Attachments:***

[2022-0907 Cover Letter-Smart Loading Zone Pilot Extension Letter - sig](#)  
[Summary 2022-0907](#)

[2022-0908](#) Resolution providing for an amended Reimbursement Agreement or Agreements with the Pennsylvania Department of Transportation for costs associated with the Preliminary Engineering phase of the Swindell Bridge Construction project, and providing for the payment of the costs thereof, not to exceed One Million Seven Hundred Thousand (\$1,700,000.00) dollars, an increase of Nine Hundred Thousand Dollars (\$900,000.00) from the previously executed agreement (54006); reimbursable at ninety five percent; and the municipal share of Commonwealth Incurred Costs not to exceed One Thousand Five Hundred (\$1,500.00) dollars, a zero Dollar (\$0.00) increase from the previously executed agreement (54006).

**Attachments:** [2022-0908 Cover Letter-Swindell Bridge RA Letter - signed](#)  
[2022-0908-114150.Swindell.PE. Exhibit A01](#)  
[Summary 2022-0908](#)

[2022-0909](#) Resolution authorizing the Mayor and the Director of the Department of Mobility and Infrastructure, on behalf of the City of Pittsburgh, to enter into a supplemental agreement or agreements with CDR Maguire, Inc., for Project Design Management Services and Reviews in connection with various City of Pittsburgh projects to add funding for the Construction and Preliminary Engineering phases increasing the total not to exceed to Three Million One Hundred Fifty Seven Thousand Two Hundred Sixty Eight Dollars and Sixty One Cents (\$3,157,268.61) from agreement 53121.2, an increase of One Million Two Hundred Six Thousand One Hundred Seventeen Dollars and Eighty Five Cents (\$1,206,117.85).

**Attachments:** [2022-0909 Cover Letter-CDR Maguire Amendment Supplement 2 Letter](#)  
[Summary 2022-0909](#)

### **COUNCILWOMAN DEBORAH L. GROSS PRESENTS:**

[2022-0910](#) Resolution adopting Plan Revision to the City of Pittsburgh's Official Sewage Facilities Plan for 5610 Butler Street, 10th Ward, Pittsburgh, PA 15201.

**Attachments:** [2022-0910 Cover Letter-Sewer Module Cover Letter - 5610 Butler St](#)  
[2022-0910-Butler Carwash City Resolution Docs](#)  
[2022-0910-Sewer Module Questionnaire - 5610 Butler Street \(Butler Car\)](#)  
[Summary 2022-0910](#)

[2022-0911](#) Resolution authorizing the Mayor and the Director of the Office of Management and Budget to enter into an Agreement or Agreements with the Urban Redevelopment Authority for administrative services for Commonwealth Redevelopment Assistance Capital Program (“RACP”) awards, for a sum not to exceed Two Hundred Fifty Thousand Dollars (\$250,000.00) over five years and for the payment of the costs thereof.

**Attachments:** [2022-0911 Cover Letter-URA RACP Fees - Letter JP Signed](#)  
[2022-0911-WCP URA RACP](#)  
[Summary 2022-0911](#)

### **COUNCILMAN BRUCE A. KRAUS PRESENTS:**

[2022-0912](#) Resolution authorizing the Mayor and the Director of Public Safety to enter into an Agreement or Agreements with the United States Department of Justice for the purpose of receiving and spending grant funds in the amount of FIVE HUNDRED THIRTY NINE THOUSAND FIVE HUNDRED EIGHTY DOLLARS AND TWENTY ONE CENTS (\$539,580.21) for the purpose of providing funding for training and capacity expansion for the Pittsburgh Bureau of Police and Department of Public Safety for crisis response.

**Attachments:** [2022-0912 Cover Letter-Letter to City Council Regarding BJA Resolution](#)  
[Summary 2022-0912](#)

[2022-0913](#) Resolution amending Resolution No. 621 of 2017 authorizing the Mayor, Director of Public Safety and Director of Finance to enter, on behalf of the City of Pittsburgh, into an amended Lease Agreement or Agreements with The Pittsburgh Trust for Cultural Resources for providing a police substation at the Lantern Building in downtown Pittsburgh beginning September 2017. The amended Lease Agreement or Agreements shall provide for an 18-month extension at identical terms, not to exceed \$15,000 annually.

**Attachments:** [2022-0913 Cover Letter-PCT lease extension letter](#)  
[Summary 2022-0913](#)

[2022-0914](#) Resolution amending Resolution No. 725 of 2021, authorizing the Mayor and Director of the Department of Public Safety to enter on behalf of the City of Pittsburgh into a fifth amended professional services agreement or agreements with Johnson Controls for continued security camera integration and support services at an additional cost of \$381,700 and extending such agreement(s) for an additional six months, and increasing the overall agreement compensation to \$6,570,257.

**Attachments:** [2022-0914 Cover Letter-Johnson Controls 5th Amendment letter](#)  
[Summary 2022-0914](#)

**COUNCILMAN R. DANIEL LAVELLE PRESENTS:**

[2022-0915](#) Resolution amending Resolution #648 of 2019, which authorized the Mayor and the Director of the Department of Finance to enter into an agreement or agreements with Maher Duessel to provide auditing services to the City of Pittsburgh, by exercising the additional option years to extend the term of the agreement for two years. Total cost not to exceed Six Hundred Seventy Two Thousand Eight Hundred Fifty Nine Dollars (\$672,859) over five years.

**Attachments:** [2022-0915 Cover Letter- Letter Maher Duessel](#)  
[Summary 2022-0915](#)

[2022-0916](#) Resolution authorizing the issuance of a warrant in favor of Christopher P. Boyle, in the total amount of Nine Thousand Five Hundred Dollars and 00/100 (\$9,500.00), for expert fees associated with a litigation matter filed in the U.S. District Court for the Western District of Pennsylvania against the City of Pittsburgh, et al.  
***(Executive Session Requested)***

**Attachments:** [2022-0916 Cover Letter-RULLI - letter to council attaching resolution](#)  
[Summary 2022-0916](#)

[2022-0917](#) Resolution authorizing the issuance of a warrant in favor of Gleason & Associates, P.C., P. O. Box 644816, Pittsburgh, PA 15264-4816, in the total amount of Eleven Thousand One Hundred Eighty Four Dollars and No/100 (\$11,184.00), for services in connection with a case filed at G.D. 19-005659.  
***(Executive Session Requested)***

**Attachments:** [2022-0917 Cover Letter-Gleason letter to council](#)  
[Summary 2022-0917](#)

[2022-0918](#) Resolution authorizing the issuance of a warrant in favor of Joyce Haynes and her attorneys, Simon & Simon, 18 Campus Boulevard, Suite 100, Newtown Square, PA 19073, in the amount of Thirty Five Thousand Dollars (\$35,000.00 USD) relating to the full and final settlement of a case filed in the Allegheny County Court of Common Pleas at G.D. 20-005275.  
***(Executive Session Requested)***

**Attachments:** [2022-0918 Cover Letter-Haynes letter to council](#)  
[Summary 2022-0918](#)

**COUNCILWOMAN ERIKA STRASSBURGER PRESENTS:**

[2022-0919](#) Resolution amending Resolution 942 of 2021 providing for an Agreement or Agreements and a Lease or Leases by and between the City of Pittsburgh (“City”) and First Vehicle Services (“First Vehicle”), pursuant to which First Vehicle will furnish all work and services needed to manage and maintain the City’s Vehicle Fleet, by increasing the 2022 not to exceed amount by \$600,000.00.

*Attachments:* [2022-0919 Cover Letter-FVS Amendment - Letter JP Signed](#)  
[Summary 2022-0919](#)

### **COUNCILMAN BOBBY WILSON PRESENTS:**

[2022-0920](#) Resolution authorizing the Mayor and Director of the Department of City Planning to execute relevant agreements to receive grant funding from the Federal Emergency Management Agency’s Flood Mitigation Assistance Grant for project scoping of Saw Mill Run Boulevard in the amount of THREE HUNDRED THOUSAND (\$300,000.00) dollars with a local match of ONE HUNDRED THOUSAND (\$100,000) dollars for a total project cost of FOUR HUNDRED THOUSAND (\$400,000) dollars and authorizing expenditures for this stated purpose.

*Attachments:* [2022-0920 Cover Letter-Penna Saw Mill Run Blvd Ltr](#)  
[Summary 2022-0920](#)

### **COUNCILWOMAN THERESA KAIL-SMITH PRESENTS:**

[2022-0921](#) Resolution appointing Ivan Usero as a member of the Equal Opportunity Review Commission for a term to expire May 31st, 2024.

[2022-0922](#) Communication from Jake Pawlak, Director of the Office of Management and Budget, submitting acting pay approval on behalf of the Office of Human Resources and Civil Service for Paula Kellerman and Charlene Holder, per the Acting Pay Policy revised in June 2018.

*Attachments:* [2022-0922 Acting Pay Memo Kellerman Holder](#)  
[2022-0922 ActingPayRequestForm - Charlene Holder\[16701\] JP Signed](#)  
[2022-0922 ActingPayRequestForm - Paula\[16702\] JP Signed](#)

### **UNFINISHED BUSINESS**

### **REPORTS OF COMMITTEE - FINAL ACTION**

### **COUNCILMAN R. DANIEL LAVELLE PRESENTS COMMITTEE ON FINANCE AND LAW**

[2022-0904](#) Report of the Committee on Finance and Law for November 2, 2022 with an Affirmative Recommendation.



[2022-0868](#) Resolution authorizing the Mayor and the Director of the Department of Finance, on behalf of the City of Pittsburgh, to enter into an encroachment easement (Easement) with Jason and Stefanie Small to permit certain structures to encroach City property (Parcel ID 87-C-60).

**Attachments:** [2022-0868 Cover Letter- Letter 5686 Phillips Easement](#)  
[2022-0868-Exhibit A](#)  
[2022-0868-Exhibit B](#)  
[Summary 2022-0868](#)

**Legislative History**

|          |                    |   |
|----------|--------------------|---|
| 10/25/22 | City Council       | Read and referred to the Committee on Finance and Law |
| 11/2/22  | Standing Committee | Affirmatively Recommended                             |

[2022-0869](#) Resolution further amending Resolution No. 797 of 2017, effective December 28, 2017, as amended, entitled “Resolution adopting and approving the 2018 Capital Budget and the 2018 Community Development Block Grant Program, and the 2018 through 2023 Capital Improvement Program” by reducing ENTERPRISE RESOURCE PLANNING by \$157,705.00 and increasing INFORMATION SYSTEM MODERNIZATION by \$157,705.00.

**Attachments:** [2022-0869 Cover Letter-2018 Information Systems Modernization Letter](#)  
[Summary 2022-0869](#)

**Legislative History**

|          |                    |   |
|----------|--------------------|---|
| 10/25/22 | City Council       | Read and referred to the Committee on Finance and Law |
| 11/2/22  | Standing Committee | Affirmatively Recommended                             |

**COUNCILMAN KRAUS PRESENTS COMMITTEE ON PUBLIC SAFETY SERVICES**

[2022-0905](#) Report of the Committee on Public Safety Services for November 2, 2022 with an Affirmative Recommendation.

[2022-0867](#) Resolution authorizing the Citizen Police Review Board to enter into an Agreement(s) or Contract(s) with Attorney William F. Ward of Rothman Gordon, P.C., for professional services to assist in the legal representation of the Citizen Police Review Board for a period of Three years. Said Agreement(s) or Contract(s) shall not exceed Forty-Five Thousand Dollars (\$45,000) per year for 2023, 2024 and 2025; subject to the annual allocation by City Council.

**Attachments:** [2022-0867 Cover Letter-Council Sol Ext 2022-2025](#)  
[2022-0867-22-034 waiver solicitor](#)  
[Summary 2022-0867](#)

**Legislative History**

|          |                    |  |
|----------|--------------------|--|
| 10/25/22 | City Council       | Read and referred to the Committee on Public Safety Services |
| 11/2/22  | Standing Committee | Affirmatively Recommended                                    |

**COUNCILWOMAN DEBORAH L. GROSS PRESENTS COMMITTEE ON INTERGOVERNMENTAL AFFAIRS**

[2022-0906](#) Report of the Committee on Intergovernmental Affairs for November 2, 2022 with an Affirmative Recommendation.

[2022-0843](#) Resolution authorizing the Urban Redevelopment Authority of Pittsburgh to acquire all the City's Right, Title and Interest, if any, in and to the following Publicly-Owned properties in the 15th Ward of the City of Pittsburgh designated in the Deed Registry Office of Allegheny County as Block 56-F, Lot 176, located at 201 Glen Caladh Street (Council District No. 5).

**Attachments:** [2022-0843 Cover Letter-201 Glen Caladh Acquisition Letter 10112022.dc](#)  
[Summary 2022-0843](#)

**Legislative History**

|          |                    |   |
|----------|--------------------|---|
| 10/18/22 | City Council       | Read and referred to the Committee on Intergovernmental Affairs |
| 10/26/22 | Standing Committee | Held in Committee to the Committee on Intergovernmental Affairs |
| 11/2/22  | Standing Committee | Affirmatively Recommended                                       |

[2022-0866](#) Resolution adopting Plan Revision to the City of Pittsburgh's Official Sewage Facilities Plan for 532 Lincoln Avenue, Pittsburgh, PA 15206.

**Attachments:** [2022-0866 Cover Letter-Sewer Module Resolution Cover Letter - 532 Lin](#)  
[2022-0866-21-1080 - HFH - 532 Lincoln Ave -SFPM Compiled](#)  
[2022-0866-Sewer Module Questionnaire - 532 Lincoln Ave](#)  
[Summary 2022-0866](#)

**Legislative History**

|          |                    |   |
|----------|--------------------|---|
| 10/25/22 | City Council       | Read and referred to the Committee on Intergovernmental Affairs |
| 11/2/22  | Standing Committee | Affirmatively Recommended                                       |

**MOTIONS AND RESOLUTIONS**

**EXCUSE ABSENT MEMBERS**

**APPROVAL OF MINUTES**

**ADJOURNMENT**

**LEGISLATION PRESENTED BY SIGN LANGUAGE INTERPRETER**