



# City of Pittsburgh

510 City-County Building  
414 Grant Street  
Pittsburgh, PA 15219

## Signature Copy

**Resolution: 2023-1609**

**File Number: 2023-1609**

Resolution authorizing the Mayor and the Director of the Department of Public Safety to enter into a Professional Services Agreement with Operation Better Block for the purpose of spending grant funds in an amount not to exceed TWO MILLION, ONE HUNDRED FORTY-FIVE THOUSAND, FOUR HUNDRED FORTY-NINE DOLLARS AND EIGHTY-TWO CENTS (\$2,145,449.82) to support the violence prevention programming in Pittsburgh Public Schools.

**Be it resolved by the Council of the City of Pittsburgh as follows:**

**Section 1.** The Mayor and the Director of the Department of Public Safety, on behalf of the City of Pittsburgh, are authorized to enter into a Professional Services Agreement with Operation Better Block, for the purpose of developing and delivering the expanded Safe Passages program at an overall cost to the City not to exceed TWO MILLION, ONE HUNDRED FORTY-FIVE THOUSAND, FOUR HUNDRED FORTY-NINE DOLLARS AND EIGHTY-TWO CENTS (\$2,145,449.82), chargeable to and payable from the appropriate expense account in the Grants Trust Fund job number 2329400437.

**Section 2.** The Agreement or Agreements, and Amendments thereto, shall be approved by the City Solicitor as to form.

Any Resolution or Ordinance of part thereof conflicting with the provisions of this Resolution is hereby repealed so far as the same affects this Resolution.

Enacted in Council, this 6/21/2023

Recorded in Resolution Book, Vol. \_\_\_\_, day of \_\_\_\_\_ 20\_\_

Effective Date: \_\_\_\_\_

**Aye:** 9 Burgess, Coghill, Gross, Kraus, Lavelle, Kail-Smith, Strassburger, Warwick, and Wilson

**No:** 0

**Abstain:** 0

**President of Council** \_\_\_\_\_

Reverend Ricky V. Burgess

**Date** \_\_\_\_\_

**Clerk of Council** Kimberly Clark-Baskin  
Kimberly Clark-Baskin

**Date** 6/24/2023

**Approved:** \_\_\_\_\_  
Ed Gainey

**Date** \_\_\_\_\_

**Attest:** \_\_\_\_\_  
Ed Gainey

**Date** \_\_\_\_\_

**President Pro Tem** \_\_\_\_\_  
Reverend Ricky V. Burgess

**Date** \_\_\_\_\_