



# City of Pittsburgh

510 City-County Building  
414 Grant Street  
Pittsburgh, PA 15219

## Standing Committee Meeting Agenda - Final

### Standing Committee

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Wednesday, August 27, 2025

10:00 AM

Council Chambers

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### STANDING COMMITTEES AGENDA

#### ROLL CALL

#### PUBLIC COMMENT

#### FINANCE AND LAW COMMITTEE, MRS. STRASSBURGER, CHAIR

#### NEW PAPERS

##### [2025-2096](#)

Ordinance amending and supplementing the Pittsburgh City Code, Title One: Administrative, Article IX: Boards, Commissions, and Authorities, Chapter 178A: Youth Commission and Youth Council; by strengthening the Commission's alignment with the City of Pittsburgh's structure to ensure that it reflects the diversity of young people across all neighborhoods and communities thus prioritizing the lived experiences of Pittsburgh's youth to inform the decisions of the City's elected leadership.

##### *Attachments:*

[2025-2096 Cover Letter -Letter to Council - Youth Commission](#)  
[Summary 2025-2096](#)

##### [2025-2097](#)

Ordinance amending and supplementing the Pittsburgh City Code, Title One: Administrative, Article IX: Boards, Commissions, and Authorities, Chapter 179G: LGBTQIA+ Commission; to strengthen the work of the Commission by ensuring a dedicated staffer will oversee the Commission's recruitment, budget, recommendations and event planning.

##### *Attachments:*

[2025-2097 Cover Letter -Letter to Council - LGBTQIA+ Commission](#)  
[Summary 2025-2097](#)

[2025-2098](#) Resolution providing for the sale of certain property, acquired by the City of Pittsburgh at tax sales. ITEMS A through N: A: 3300 Webster Avenue (COUNCIL DISTRICT 6), B: 5500 Camelia Street (COUNCIL DISTRICT: 7), C: 0 Deary Street (COUNCIL DISTRICT: 9), D: 0 Lincoln Avenue (Council District 9), E: 2 Oakwood Place (Council District 9), F: 1617 Sterling Street (Council District 3), G: 1109 Brabec Street (Council District 1), H: 0 Eggers Street (Council District 1), I: 1136 South Side Avenue (COUNCIL DISTRICT 1), J: 0 McClure Ave (COUNCIL DISTRICT 1), K: 3302 Fleming Avenue (Council District 1), L: 3300 Fleming Avenue (Council District 1), M: 1117 Acacia Lane (Council District 1), N: 0 Charles Street (Council District 3).

**Attachments:** [2025-2098 Cover Letter -Auction Batch 1 2025 Council Letter](#)  
[2025-2098 -Auction Batch 1 2025 Attachments](#)

[2025-2099](#) Resolution repealing an item in Resolution Number 675 of 2022, effective date December 2, 2022, in order to rescind the sale.

**Attachments:** [2025-2099 Cover Letter -1232 Shadycrest Cancellation - Council Letter](#)

[2025-2100](#) Resolution authorizing the Mayor and the Director of Finance to accept deeds conveying all right, title, and interest in parcels 46-E-44 and 46-E-46, located at 2716 N. Charles Street, in the 26th Ward and Council District 6, to the City of Pittsburgh to advance the Fowler Park Master Plan and authorizing the payment of One Dollar (\$1) in exchange for the parcels.

**Attachments:** [2025-2100 Cover Letter -Fowler Park Acquisition Cover Letter](#)  
[Summary 2025-2100](#)

[2025-2109](#) Ordinance amending and supplementing the Pittsburgh Code of Ordinances, Title One, Administrative, Article Nine, Boards, Authorities and Commissions, Chapter 178E, Registered Community Organizations, by temporarily suspending the enforcement of Chapter 178E until further action of Council.

**SPONSOR /S:** COUNCIL MEMBER KAIL-SMITH

[2025-2119](#) Resolution further amending Resolution No. 797 of 2017, effective December 28, 2017, entitled "Resolution adopting and approving the 2018 Capital Budget and the 2018 Community Development Block Grant Program, and the 2018 through 2023 Capital Improvement Program" to decrease Park Reconstruction by Fifty-Four Thousand Six Hundred Eighty-Three Dollars and Twenty-Six Cents (\$54,683.26) and increase Facility Improvements - Sports Facilities by Fifty-Four Thousand Six Hundred Eighty-Three Dollars and Twenty-Six Cents (\$54,683.26).

**Attachments:** [2025-2119 Cover Letter-RES LETTER Volunteer's Field Transfer 7-21-21](#)  
[Summary 2025-2119](#)

[2025-2128](#) Resolution transferring the amount of nine thousand dollars (\$9,000.00) within the 2025 Operating Budget from City Council Districts Supplies, Postage to the Department of Public Works Bureau of Operations Supplies, Operational Supplies for the purpose of purchasing litter cans in Council District 4.

**SPONSOR /S:** COUNCIL MEMBER COGHILL

*Attachments:* [Summary 2025-2128](#)

## **INVOICES**

## **INTRA DEPARTMENTAL TRANSFERS**

## **P-CARD APPROVALS**

## **PUBLIC SAFETY AND WELLNESS COMMITTEE, MR. COGHILL, CHAIR**

## **DEFERRED PAPERS**

[2025-1531](#) Resolution authorizing the Mayor and the Director of the Department of Public Safety to enter into a Clinical Affiliation Agreement with Community College of Allegheny County to enact a precepting program, allowing students to learn professional skills from City employees in the Bureau of Emergency Medical Services for training and educational purposes, at zero cost to the City.

*Attachments:* [2025-1531 Cover Letter-Pittsburgh EMS Affiliation Agreement Cover Le](#)  
[Summary 2025-1531](#)

## **INNOVATION, PERFORMANCE, ASSET MANAGEMENT, AND TECHNOLOGY COMMITTEE, MS. GROSS, CHAIR**

## **RECOMMITTED PAPERS**

[2025-2058](#) Resolution amending Resolution 877-2024, authorizing the Mayor, the Director of the Department of Innovation & Performance, and the Office of the Mayor, to enter into an agreement or agreements or amendments thereto with Incapsulate, now doing business as Accenture, to upgrade the City's Customer Relationship Management (CRM) system and our related capabilities and processes, by increasing the approved amount by Thirty Thousand Dollars (\$30,000) for a total cost not-to-exceed One Million One Hundred Twenty-Five Thousand Seven Hundred Fifty-Five Dollars and Thirty-Three Cents (\$1,125,755.33) over three (3) years, subject to appropriation by City Council in future budget years.

*Attachments:* [2025-2058 Cover Letter-Accenture legislation letter 7-3-25 - signed](#)  
[Summary 2025-2058](#)

## **INTERGOVERNMENTAL AND EDUCATIONAL AFFAIRS COMMITTEE, MR. MOSLEY, CHAIR**

### **DEFERRED PAPERS**

[2025-1964](#) Resolution adopting Plan Revision to the City of Pittsburgh's Official Sewage Facilities Plan for 1228 Herron Avenue, Pittsburgh, PA 15219, at no cost to the City.

*Attachments:* [2025-1964 Cover Letter-1228 Herron Ave Townhomes Cover Letter \(upd](#)  
[2025-1964 -1228 Herron Ave Townhomes SFPM](#)  
[Summary 2025-1964](#)

### **NEW PAPERS**

[2025-2094](#) Resolution adopting Plan Revision to the City of Pittsburgh's Official Sewage Facilities Plan for 933 Penn Avenue, Pittsburgh, PA 15222, at no cost to the city.

*Attachments:* [2025-2094 Cover Letter -933 Penn Avenue Sewer Cover Letter](#)  
[2025-2094 -933 Penn SFPM Compiled](#)  
[2025-2094 -933 Penn Ave Sewer Questionnaire](#)  
[Summary 2025-2094](#)

[2025-2118](#) Ordinance authorizing the City of Pittsburgh (“City”) to enter into an Intergovernmental Cooperation Agreement with the Borough of Mount Oliver (“Borough”) with regard to the City providing emergency medical services to the Borough pursuant to the General Local Government Code, 53 Pa. C.S. §§2301 *et seq.*, for a total compensation of EIGHTY-SEVEN THOUSAND, FIVE HUNDRED DOLLARS (\$87,500) over five years.

***Attachments:*** [2025-2118 Cover Letter-MT OLIVER - INTERGOV COOP - 2025 - COV](#)  
[Summary 2025-2118](#)