



City of Pittsburgh

Meeting Minutes

510 City-County Building
414 Grant Street
Pittsburgh, PA 15219

Tuesday, April 14, 2026

1:30 PM

Council Chambers

Budget Re-Opener 2026-0278, 2026-0279, 2026-0280 & 2026-0285

Public Hearing

[2026-0278](#) Resolution amending Resolution 933 of 2024, which reappropriated federal American Rescue Plan funding, by updating the approved projects as outlined in Exhibit A, version 10.

(Public Hearing held 4/14/26)

Attachments: [2026-0278 Cover Letter-ARPA - Letter](#)

[2026-0278 VERSION 2 ARPA Allocation - Version 10 4-7-26](#)

[\(2\)](#)

[Summary 2026-0278](#)

Public Hearing Held to the Committee on Finance and Law

Enactment No: 214

[2026-0279](#) Resolution amending Resolution 838 of 2025, which fixed the number of officers and employees of the City of Pittsburgh for the 2026 fiscal year, and the rate of compensation thereof, and set maximum levels for designated positions, by eliminating one District Chief and adding one Assistant Chief in the Department of Public Safety Bureau of Emergency Medical Services.

Attachments: [2026-0279 Cover Letter-Operating Budget Positions - Letter](#)

[Summary 2026-0279 VERSION 2](#)

[Summary 2026-0279](#)

Public Hearing Held to the Committee on Finance and Law

Enactment No: 215

[2026-0280](#) Resolution amending Resolution 841 of 2025 which authorized appropriations, salaries, and capital expenditures of the Parks Trust Fund for the 2026 Fiscal Year, beginning January 1, 2026 by increasing the spend amount by Five Hundred Thousand Dollars (\$500,000).

(Public Hearing held 4/14/26)

Attachments: [2026-0280 Cover Letter-Parks Trust Fund 2026 Allocation - Letter Summary 2026-0280](#)

Public Hearing Held to the Committee on Finance and Law

Enactment No: 216

[2026-0285](#) Resolution amending resolution 835 of 2025, which made appropriations to pay the expenses of conducting the public business of the City of Pittsburgh and for meeting the debt charges thereof for the Fiscal Year beginning January 1, 2026.

Attachments: [2026-0285 Cover Letter-2026 Appropriations - Letter](#)

[2026-0285 VERSION 4 Amendments to Res. 835 of 2025 Operating Final](#)
[2026-0285 VERSION 4 Revised Five Year Plan](#)

[2026-0285 VERSION 4 Summary Amendments to Res. 835 of 2025 Final](#)
[Summary 2026-0285](#)

Public Hearing Held to the Committee on Finance and Law

Enactment No: 217