

# City of Pittsburgh

*510 City-County Building  
414 Grant Street  
Pittsburgh, PA 15219*



## Regular Meeting Agenda

**Tuesday, October 19, 2021**

**10:00 AM**

**Council Chambers**

**City Council**

***ONE-HUNDRED***

***FORTY-FIRST COUNCIL***

***Theresa Kail-Smith, President of Council***

***Council Members: Rev. Ricky V. Burgess, Anthony Coghill, Deborah L. Gross, Bruce A. Kraus,  
R. Daniel Lavelle, Corey O'Connor, Erika Strassburger, Bobby Wilson***

***Brenda F. Pree, City Clerk - Kim Clark-Baskin, Assistant City Clerk***

**ROLL CALL****PLEDGE OF ALLEGIANCE****PROCLAMATIONS**[2021-2062](#)

**NOW, THEREFORE BE IT RESOLVED**, that the Council of the City of Pittsburgh does hereby commend the Pittsburgh Bureau of Police Domestic Violence Unit for their work in protecting and helping victims and to encourage citizens to where a purple ribbon in support of domestic violence victims; and,

**BE IT FURTHER RESOLVED**, that the Council of the City of Pittsburgh does hereby declare the Month of October, 2021 to be **“Domestic Violence Awareness Month”** in the City of Pittsburgh.

**SPONSOR /S:** COUNCIL MEMBER KAIL-SMITH AND ALL MEMBERS

[2021-2063](#)

**NOW, THEREFORE BE IT RESOLVED**, that the Council of the City of Pittsburgh does hereby commend Alexander Moore Fisher; and,

**BE IT FURTHER RESOLVED**, that the Council of the City of Pittsburgh does hereby declare Saturday, October 23, 2021, to be **“Alexander Moore Fisher Day”** in the City of Pittsburgh.

**SPONSOR /S:** COUNCIL MEMBER COGHILL AND ALL MEMBERS

**WILL OF COUNCILS**[2021-2064](#)

**NOW, THEREFORE, BE IT RESOLVED**, the Council of the City of Pittsburgh is in support of the AMERICA250PA Commission; and,

**BE IT FURTHER RESOLVED**, that a copy of this Will of Council shall be presented to the Allegheny County Executive and Allegheny County Council.

**SPONSOR /S:** COUNCIL MEMBER KAIL-SMITH

**PUBLIC COMMENTS****PRESENTATION OF PAPERS****COUNCILMAN ANTHONY COGHILL PRESENTS:**

[2021-2045](#) Resolution authorizing the Mayor and the Directors of the Department of Public Works and the Department of Public Safety, on behalf of the City, to enter into a Lease Agreement or Agreements with Steamfitters Local Union 449 to allow the City to lease certain real property for use as Pittsburgh Bureau of Police facilities for a term of sixty-four (64) months at a total cost not to exceed Three Million One Hundred Forty-Nine Thousand Fifty-Four Dollars and Sixty-Four Cents (\$3,149,054.64), excluding utilities.  
*(Waiver of Rule 8 Requested)*

**Attachments:** [2021-2045 Cover Letter-Woodruff Lease Mavor Letter](#)  
[Summary 2021-2045](#)

[2021-2046](#) Resolution authorizing the Mayor and the Director of the Department of Public Works, on behalf of the Shade Tree Commission using funds of the Shade Tree Trust Fund (Resolution 490 of 2020), controlled by the Department of Public Works (DPW), to enter into a Cooperation Agreement for Tree-Related Activities and Services with Tree Pittsburgh not to exceed Twenty-Five Thousand, Seven Hundred Thirty Seven Dollars and sixty nine cents (\$25,737.69) to enable reimbursement/payment to TREE PITTSBURGH for work in calendar year 2020.

**Attachments:** [2021-2046 Cover Letter-Tree Pgh 10-7-21](#)  
[Summary 2021-2046](#)

[2021-2047](#) Resolution authorizing the Mayor and Director of the Department of Mobility and Infrastructure (DOMI) to execute relevant agreements to receive grant funding from the Pennsylvania Department of Transportation's Green Light - Go Grant for the Fiber Network Expansion Project further providing for an agreement and expenditures not to exceed TWO HUNDRED SIXTY SIX THOUSAND SEVEN HUNDRED THIRTY SIX (\$266,736.00) dollars for this stated purpose. The grant requires a match from the City of Pittsburgh in the amount of SIXTY SIX THOUSAND SIX HUNDRED EIGHTY FOUR (\$66,684.00) dollars for a total project cost of THREE HUNDRED THIRTY THREE THOUSAND FOUR HUNDRED TWENTY (\$333,420.00) dollars for this stated purpose.

**Attachments:** [2021-2047 Cover Letter-Green Light - Fiber Optics Letter kal](#)  
[Summary 2021-2047](#)

[2021-2048](#) Resolution authorizing the Mayor and Director of the Department of Mobility and Infrastructure (DOMI) to execute relevant agreements to receive grant funding from the Pennsylvania Department of Transportation's Green Light - Go Grant for the East End Signal Retiming Project further providing for an agreement and expenditures not to exceed ONE HUNDRED THIRTY TWO THOUSAND (\$132,000.00) dollars for this stated purpose. The grant requires a match from the City of Pittsburgh in the amount of THIRTY THREE THOUSAND (\$33,000.00) dollars for a total project cost of ONE HUNDRED SIXTY FIVE THOUSAND (\$165,000.00) dollars for this stated purpose.

**Attachments:** [2021-2048 Cover Letter-Green Light - East End Updates Letter](#) [kal](#)  
[Summary 2021-2048](#)

[2021-2049](#) Resolution amending Resolution 22 of 2020, entitled "authorizing the Mayor and Director of the Department of Mobility and Infrastructure to execute relevant agreements with the Redevelopment Authority of Allegheny County to receive grant funding to support Homewood Complete Streets Planning project" to increase the amount of grant funding received.

**Attachments:** [2021-2049 Cover Letter-Homewood Active Allegheny Extension](#) [kal](#)  
[Summary 2021-2049](#)

#### COUNCILWOMAN DEBORAH L. GROSS PRESENTS:

[2021-2051](#) Resolution adopting Plan Revision to the City of Pittsburgh's Official Sewage Facilities Plan for the proposed SouthSide Works Apartment Building project, located at 2613 South Water Street, Pittsburgh, PA 15203.

**Attachments:** [2021-2051 Cover Letter-Sewer Module Cover Letter - 2613 South Water](#)  
[2021-2051 -311-824 SFPM Compiled SIGNED 10 11](#)  
[2021-2051 -Sewer Module Questionnaire for Council - Southside Works](#) [.a](#)  
[Summary 2021-2051](#)

#### COUNCILMAN BRUCE A. KRAUS PRESENTS:

[2021-2052](#) Resolution amending Resolution No. 800 of 2017 (effective December 28, 2017), which authorized the City of Pittsburgh to enter into a Professional Services Agreement(s) with UPMC Benefits Management Services, Inc. d/b/a WorkPartners for services relating to the administration of the City's workers' compensation program, pursuant to the Pennsylvania Workers' Compensation Act, by increasing the cost by a sum not to exceed Three Million Three Hundred Fifty Thousand Six Hundred Sixty-Two Dollars (\$3,350,662.00) for an additional three years of service

**Attachments:** [2021-2052 Cover Letter-Council Letter WP Extension 2021 signed](#)  
[Summary 2021-2052](#)

**COUNCILMAN R. DANIEL LAVELLE PRESENTS:**

[2021-2053](#) Resolution authorizing, pursuant to pursuant to Ch. 210 ("Acceptance of Gifts to City") of the City Code, the Mayor and the Director of the Department of Public Works to accept a donation from Carnegie Mellon University in the amount of TWO-HUNDRED FIFTY THOUSAND DOLLARS (\$250,000) for the design and construction of playground improvements at Four Mile Run Playground in Greenfield and Lewis Playground in Hazelwood.

**Attachments:** [2021-2053 Cover Letter-CMU Donation Mavor Letter \(1\)](#)  
[Summary 2021-2053](#)

[2021-2054](#) Resolution authorizing the issuance of a warrant in favor of Wheels, Inc. Attn: Adrianna #12048, P.O. Box 5046, Des Plains, IL 600617-5046, in the amount of Six Thousand Five Hundred Twenty Six Dollars and Eighty Cents (\$6,526.80) in settlement of a claim for damage to a vehicle from City of Pittsburgh Public Works vehicle.

**Attachments:** [2021-2054 Cover Letter-Claim No. 21C-0051 - Wheels Inc. - Council Let](#)  
[Summary 2021-2054](#)

[2021-2055](#) Resolution authorizing the issuance of a warrant in favor of Charles Rhys Griffin, 3916 Coleman Street, Apt. 3, Pittsburgh, PA 15207, in the amount of Seven Thousand Sixty Seven Dollars and No Cents (\$7,067.00) in settlement of a claim for damage to a parked vehicle from a city Public Works vehicle on December 17, 2020.

**Attachments:** [2021-2055 Cover Letter-Charles Rhys Griffin \(Claim No. 21C-0073\) - Cc](#)  
[Summary 2021-2055](#)

[2021-2058](#) Resolution authorizing an Agreement or Agreements with Maher Duessel for services related to the administration of the City's Emergency Rental Assistance Program (ERAP1) funding, at a cost not to exceed One Hundred Thousand Dollars (\$100,000.00).

***(Waiver of Rule 8 Requested)***

**Attachments:** [2021-2058 Cover Letter-2021 Treasury CARES Act Emergency Rental A](#)  
[2021-2058 -WCP21-059 Maher Duessel](#)  
[Summary 2021-2058](#)

[2021-2059](#) Ordinance amending the City Code so as extend the life of the Parking Tax asset, and make related changes to effectuate that extension.

*(Waiver of Rule 8 Requested)*

*(Needs to be held for a Public Hearing)*

**SPONSOR /S:** COUNCIL MEMBER LAVELLE, COUNCIL MEMBER  
KAIL-SMITH AND COUNCIL MEMBER BURGESS

**Attachments:** [2021-2059 FIS Parking Asset](#)

**COUNCILMAN COREY O'CONNOR PRESENTS:**

[2021-2056](#) Resolution authorizing the issuance of a warrant in favor of the Port Authority of Allegheny County, 345 Sixth Avenue, Pittsburgh, PA 15222, in an amount not to exceed TWENTY-FOUR THOUSAND, SEVEN HUNDRED TWO DOLLARS AND FIFTY CENTS (\$24,702.50), for transportation services provided for the 2019 City of Pittsburgh Richard S. Caliguiri Great Race on September 29, 2019, and 2021 City of Pittsburgh Richard S. Caliguiri Great Race on September 26, 2021.

**Attachments:** [2021-2056 Cover Letter-211011 - Port Authority warrant letter](#)

[2021-2056 -Port Authority GR 2019](#)

[2021-2056 -Port Authority GR 2021](#)

[Summary 2021-2056](#)

**COUNCILMAN BOBBY WILSON PRESENTS:**

[2021-2057](#) Resolution authorizing the Mayor and the Department of City Planning to execute relevant agreements to receive grant funding from the U.S. Department of Agriculture Natural Resources Conservation Service Community Compost and Food Waste Reduction grant program to support a municipal composting program feasibility study and further providing for an agreement and expenditures not to exceed NINETY THOUSAND (\$90,000.00) dollars for this stated purpose. The grant requires an in-kind match from the City of Pittsburgh in the amount of TWENTY EIGHT THOUSAND (\$28,000.00) dollars for this stated purpose.

**Attachments:** [2021-2057 Cover Letter-2021 USDA Community Composting Letter](#)

[Summary 2021-2057](#)

[2021-2060](#) Ordinance amending the Pittsburgh Code, Title Seven: Business Licensing, Article X: Rental of Residential Housing, Chapter 781: Residential Housing Rental Permit Program to change the fee for rental permit registration so as to reflect current practices in accordance with Chapter 170: Fees.

**Attachments:** [2021-2060 Rental Registration Ordinance Mavor Letter](#)

[2021-2060 Rental Registration Ordinance FIS](#)

**COUNCILWOMAN THERESA KAIL-SMITH PRESENTS:**

- [2021-2023](#) Communication from City Controller Michael Lamb submitting a Performance Audit of the Department of Public Safety's Bureau of Animal Care & Control, dated October 2021.
- Attachments:** [2021-2023 Communication 2021 10 12 Animal Care and Control Audit](#)
- [2021-2024](#) Communication from Kevin Pawlos, Director of the Office of Management and Budget, submitting acting pay approval on behalf of the Department of Innovation and Performance for Sylvia Harris, per the Acting Pay Policy revised in June 2018.
- [2021-2025](#) Resolution appointing Marcus Reed as a Member of the Housing Opportunity Fund Advisory Board for a term to expire April 30, 2023. Mr. Reed will serve the remainder of the term of Ethel Johnson who served in a seat designated for a representative of a Tenant Council.
- [2021-2026](#) Resolution appointing Representative Emily Kinkead as a Member of the Board of Directors for the Allegheny County Sanitary Authority (ALCOSAN) for a term to expire December 31, 2025. Representative Kinkead will serve in a seat previously held by Brenda Smith who resigned.
- [2021-2027](#) Resolution reappointing Richard Snipe as a Member of the Historic Review Commission for a term to expire April 30, 2024.
- [2021-2028](#) Resolution reappointing Matthew Falcone as a Member of the Historic Review Commission for a term to expire April 30, 2024.
- [2021-2029](#) Resolution reappointing Councilman Reverend Ricky V. Burgess as a Member of the Housing Authority Board of Directors for a term to expire April 30, 2025.
- [2021-2030](#) Resolution reappointing Valerie McDonald Roberts as a Member of the Housing Authority Board of Directors for a term to expire April 30, 2026.
- [2021-2031](#) Resolution reappointing Joanna Deming as a Member of the Housing Opportunity Fund Advisory Board for a term to expire April 30, 2025.
- [2021-2032](#) Resolution reappointing Jerome Jackson as a Member of the Housing Opportunity Fund Advisory Board for a term to expire April 30, 2025.
- [2021-2033](#) Resolution reappointing Oliver Beasley as a Member of the Housing Opportunity Fund Advisory Board for a term to expire April 30, 2025.
- [2021-2034](#) Resolution reappointing Derrick Tillman as a Member of the Housing Opportunity Fund Advisory Board for a term to expire April 30, 2025.

- [2021-2035](#) Resolution appointing Karen Brean as a Member of the Pittsburgh Land Bank Board of Directors for a term to expire November 1, 2023. Ms. Brean will serve in a seat designated for an individual with expertise in planning which was previously held Diamonte Walker who resigned.
- [2021-2036](#) Resolution reappointing James R. Barry, Jr. as a Member of the Pittsburgh Shade Tree Commission for a term to expire on March 31, 2025.
- [2021-2037](#) Resolution reappointing Jayme Holloway as a Member of the Pittsburgh Shade Tree Commission for a term to expire on March 31, 2025.
- [2021-2038](#) Resolution reappointing Andrea Ketzal as a Member of the Pittsburgh Shade Tree Commission for a term to expire on July 31, 2025.
- [2021-2039](#) Resolution reappointing Rebecca Kiernan as a Member of the Pittsburgh Shade Tree Commission for a term to expire on May 31, 2025.
- [2021-2040](#) Resolution reappointing Brian Wolyniak as a Member of the Pittsburgh Shade Tree Commission for a term to expire on March 31, 2025.
- [2021-2041](#) Resolution reappointing Kristen (Spril) Boucher as a Member of the Pittsburgh Shade Tree Commission for a term to expire on July 31, 2025.
- [2021-2042](#) Resolution appointing Rabbi James Gibson as a Member of the Commission on Human Relations for a term to expire October 31, 2025. Rabbi Gibson will serve in a seat previously held by Rabbi Sharyn Henry who resigned.
- [2021-2043](#) Resolution informing City Council of the appointment of Michael Quatrini to the Sports and Exhibition Authority Board of Directors for a term to expire December 30, 2025. Mr. Quatrini will serve in a seat previously held by Jill Weimer whose term has expired.
- [2021-2044](#) Resolution informing City Council of the appointment of Michelle Walker as a Member of the City-County Task Force on Disabilities for a term to expire December 31, 2021. Ms. Walker will serve in a seat previously held by Kai Roberts who resigned.
- [2021-2061](#) Resolution informing City Council of the appointment of Ralph Horgan as a Member of the Stadium Authority Board of Directors for a term to expire December 30, 2025. Mr. Horgan will serve in a seat previously held by James Malanos whose term has expired.

**Attachments:** [2021-2061 Mavor Appointment Letter SA Horgan](#)

## UNFINISHED BUSINESS

**REPORTS OF COMMITTEE - FINAL ACTION****COUNCILMAN R. DANIEL LAVELLE PRESENTS COMMITTEE ON FINANCE AND LAW**

[2021-2019](#) Report of the Committee on Finance and Law for October 13, 2021 with an Affirmative Recommendation.

[2021-1970](#) Resolution authorizing the issuance of a warrant in favor of Charmaine Character, 127 Kennedy Street, Pittsburgh, PA 15214, in the amount of Four Thousand Four Hundred Sixty Two Dollars and Eighty Six Cents (\$4,462.86) in settlement of a claim for damage to a parked vehicle from a city Public Works vehicle backing into it on December 17, 2020.

**Attachments:** [2021-1970 Cover Letter-Charmaine Character - Council Letter](#)  
[Summary 2021-1970](#)

**Legislative History**

10/5/21	City Council	Read and referred to the Committee on Finance and Law
10/13/21	Standing Committee	Affirmatively Recommended

[2021-1971](#) Resolution authorizing the Mayor and the Director of the Department of Finance, to enter, on behalf of the City of Pittsburgh, into an Agreement of Sale with Smith & Bowen, and all documents necessary, to purchase 80 Wabash St. for a total amount not to exceed \$374,000, which includes the purchase price of \$344,000 plus acquisition costs, for the purpose of continued operation of the City's West End Healthy Active Living Center (Senior Center).

**Attachments:** [2021-1971 Cover Letter-LETTER West End Healthy Living Center FIN.](#)  
[Summary 2021-1971](#)

**Legislative History**

10/5/21	City Council	Read and referred to the Committee on Finance and Law
10/13/21	Standing Committee	Affirmatively Recommended

[2021-1972](#) Resolution authorizing the Mayor and the Director of the Office of Management and Budget to enter into an Agreement or Agreement(s) with agencies to provide emergency shelter services, street outreach services, rental assistance and housing relocation and stabilization services, and/or data collection activities, as associated with 2021 Emergency Solutions Grant (ESG) funds at a cost not to exceed \$1,214,418.00.

**Attachments:** [2021-1972 Cover Letter-Emergency Solutions Grant PY21 Legislation 1](#)  
[Summary 2021-1972](#)

**Legislative History**

10/5/21	City Council	Read and referred to the Committee on Finance and Law
10/13/21	Standing Committee	Affirmatively Recommended

### COUNCILMAN ANTHONY COGHILL PRESENTS COMMITTEE ON PUBLIC WORKS

[2021-2020](#) Report of the Committee on Public Works for October 13, 2021 with an Affirmative Recommendation.

[2021-1961](#) Resolution amending Resolution No. 205, effective May 6, 2020, entitled “authorizing the Mayor and Director of the Department of Public Works, to apply for a grant from the Pennsylvania Museum and Historical Commission to rehabilitate the windows of the Oliver Bath House, The grant proposal includes a request of \$100,000.00 with a locale match of \$100,000.00 to be provided in the 2021 Capital Budget” to add language to allow the City of Pittsburgh to accept the grant award and to spend the funds.

**Attachments:** [2021-1961 Cover Letter-DOC001](#)  
[Summary 2021-1961](#)

#### Legislative History

10/5/21	City Council	Read and referred to the Committee on Public Works
10/13/21	Standing Committee	Affirmatively Recommended

[2021-1962](#) Resolution authorizing the Mayor and Director of the Department of Public Works, to apply for grant funding from the Pennsylvania Department of Community and Economic Development (DCED) Keystone Communities Grant program, to provide funding for the purchase of play equipment in Phillips Park. The grant proposal includes a request of THIRTY THOUSAND (\$30,000.00) DOLLARS for this stated purpose.

**Attachments:** [2021-1962 Cover Letter-DOC002](#)  
[Summary 2021-1962](#)

#### Legislative History

10/5/21	City Council	Read and referred to the Committee on Public Works
10/13/21	Standing Committee	Affirmatively Recommended

[2021-1965](#) Resolution granting unto KEVIN V & KATRIN HEHER, their successors and assigns, the privilege and license to construct, maintain and use at their own cost and expense replace a set of existing steps and retaining wall presently constructed in the right-of-way with new steps, a raised planter, and a retaining wall in same location, at 5035 Castleman Street, in the 7th Ward, 8th Council District of the City of Pittsburgh, Pennsylvania.

**Attachments:** [2021-1965 Cover Letter-council](#)  
[2021-1965 -D-994 - 5035 Castleman Street\(1\)](#)  
[Summary 2021-1965](#)

**Legislative History**

10/5/21	City Council	Read and referred to the Committee on Public Works
10/13/21	Standing Committee	Affirmatively Recommended

[2021-1966](#) Resolution granting unto WAG4 LP, their successors and assigns, the privilege and license to construct, maintain and use at their own cost and expense, (14) Type 1 Architectural Wall Scones, (5) Type 2 Architectural Wall Scones, (3) Architectural Fabric Awnings, and (2) Bollards, at 2400 E Carson Street, in the 16th Ward, 3rd Council District of the City of Pittsburgh, Pennsylvania.

**Attachments:** [2021-1966 Cover Letter-council](#)  
[2021-1966 -D-995 - 2400 E Carson St\(1\)](#)  
[Summary 2021-1966](#)

**Legislative History**

10/5/21	City Council	Read and referred to the Committee on Public Works
10/13/21	Standing Committee	Affirmatively Recommended

**COUNCILMAN BOBBY WILSON PRESENTS COMMITTEE ON LAND USE & ECONOMIC DEVELOPMENT**

[2021-2021](#) Report of the Committee on Land Use and Economic Development for October 13, 2021 with an Affirmative Recommendation.

[2021-1973](#) Resolution requesting authorization for the Mayor and the Department of Permits, Licenses, and Inspections (“PLI”) to enter into an Amended Agreement or Agreements with Avenu Insights and Analytics to digitize microfiche and aperture cards holding historic permitting data and add them to the Department’s digital library. The Agreement is chargeable and payable from the following account in an amount not to exceed Two Hundred Sixty Thousand and Six Hundred Dollars (\$260,600).

**Attachments:** [2021-1973 Cover Letter-Legislation Letter - Avenu 2021](#)  
[2021-1973 -WCP21-030 Avenu](#)  
[Summary 2021-1973](#)

**Legislative History**

10/5/21	City Council	Read and referred to the Committee on Land Use and Economic Development
10/13/21	Standing Committee	Affirmatively Recommended

[2021-1974](#) Resolution further amending Resolution No. 863 of 2018, effective January 1, 2019, as amended, entitled “Resolution adopting and approving the 2019 Capital Budget and the 2019 Community Development Block Grant Program, and the 2019 through 2024 Capital Improvement Program,” so as to reduce THE LIGHT OF KIMBERLY by \$5,000.00, and increase FAMILY SERVICES UNITED AND THE LIGHT OF KIMBERLY by \$5,000.00, and authorize a subsequent Agreement.

**Attachments:** [2021-1974 Cover Letter-Public Service Grant PY19 Reprogramming Lc](#)  
[Summary 2021-1974](#)

**Legislative History**

10/5/21	City Council	Read and referred to the Committee on Land Use and Economic Development
10/13/21	Standing Committee	Affirmatively Recommended

[2021-1975](#) Resolution further amending Resolution No. 647 of 2020, effective December 23, 2020, as amended, entitled “Resolution adopting and approving the 2021 Capital Budget and the 2021 Community Development Block Grant Program, and the 2021 through 2026 Capital Improvement Program,” so as to identify specific projects in City Council Districts 1, 4, 5, 6, and 8, and authorizes a subsequent Agreement or Agreements on behalf of the residents of the City of Pittsburgh.

**Attachments:** [2021-1975 Cover Letter-2021 Partial Public Service Grant Letter 09.22.2](#)  
[Summary 2021-1975](#)

**Legislative History**

10/5/21	City Council	Read and referred to the Committee on Land Use and Economic Development
10/13/21	Standing Committee	Affirmatively Recommended

**COUNCILWOMAN DEBORAH L. GROSS PRESENTS COMMITTEE ON INTERGOVERNMENTAL AFFAIRS**

[2021-2022](#) Report of the Committee on Intergovernmental Affairs for October 13, 2021 with an Affirmative Recommendation.

[2021-1967](#) Resolution adopting the Plan Revision to the City of Pittsburgh's Official Sewage Facilities Plan for The Julian, A Hudson Property, project which will involve the development of a 10-story 148 multi-unit apartment building with an underground parking garage. The site address is 419 Melwood Avenue, Pittsburgh, PA 15123, in the 5th Ward.

**Attachments:** [2021-1967 Cover Letter-Sewer Module Cover Letter - 419 Melwood Ave](#)  
[2021-1967 -Sewer Module Questionnaire for Council - 419 Melwood Ave](#)  
[2021-1967 -The Julian Sewage Facilities Planning Module](#)  
[Summary 2021-1967](#)

**Legislative History**

10/5/21	City Council	Read and referred to the Committee on Intergovernmental Affairs
10/13/21	Standing Committee	Affirmatively Recommended

**MOTIONS AND RESOLUTIONS****EXCUSE ABSENT MEMBERS****APPROVAL OF MINUTES****ADJOURNMENT****LEGISLATION PRESENTED BY SIGN LANGUAGE INTERPRETER**