

# City of Pittsburgh

*510 City-County Building  
414 Grant Street  
Pittsburgh, PA 15219*



## Regular Meeting Agenda

**Tuesday, April 25, 2023**

**10:00 AM**

**Council Chambers**

**City Council**

***ONE-HUNDRED  
FORTY-SECOND COUNCIL***

*Theresa Kail-Smith, President of Council*

*Council Members: Rev. Ricky V. Burgess, Anthony Coghill, Deborah L. Gross, Bruce A. Kraus,  
R. Daniel Lavelle, Erika Strassburger, Barbara Warwick, Bobby Wilson*

*Kimberly Clark-Baskin, City Clerk*

**ROLL CALL****PLEDGE OF ALLEGIANCE****MOTION TO AMEND THE AGENDA to add 2023-1461 sponsored by Councilman Wilson****PROCLAMATIONS**[2023-1463](#)

**NOW, THEREFORE BE IT RESOLVED**, that the Council of the City of Pittsburgh does hereby recognize and celebrate the 78th Birthday of the USS Requin; and,

**BE IT FURTHER RESOLVED** that the Council of the City of Pittsburgh does hereby declare, Friday, April 28, 2023 to be “**USS Requin Day**” in the City of Pittsburgh.

**SPONSOR /S:** COUNCIL MEMBER KAIL-SMITH AND ALL MEMBERS

[2023-1464](#)

**NOW, THEREFORE BE IT RESOLVED**, the Mayor of the City of Pittsburgh, the President of Council, and the District 9 City Councilman do hereby proclaim April 25, 2023, ***Imani Christian Academy Boys' Basketball Championship Day*** in the City of Pittsburgh. We also proclaim on this day, April 25, 2023, that the Imani Christian Academy Boys' Basketball Team has earned respect and admiration of the City of Pittsburgh and the State of Pennsylvania for its extraordinary achievement. Congratulations, and go, Saints.

**SPONSOR /S:** COUNCIL MEMBER KAIL-SMITH, COUNCIL MEMBER BURGESS AND ALL MEMBERS

**PUBLIC COMMENTS****PRESENTATION OF PAPERS****COUNCILMAN REVEREND RICKY V. BURGESS PRESENTS:**[2023-1452](#)

Resolution providing that the City of Pittsburgh enter into a Professional Services Agreement(s) and/or Contracts with Talogy, Inc. for professional services in connection with Talogy, Inc. for Firefighter Recruit testing, reports and job analysis, and providing for payment of the cost thereof. Cost not to exceed \$49,550.00 over three (3) years.

**Attachments:** [2023-1452 Cover Letter-Talogy Letter](#)  
[2023-1452 -Talogy Memo](#)  
[Summary 2023-1452](#)

**COUNCILMAN ANTHONY COGHILL PRESENTS:**

[2023-1453](#) Resolution authorizing the Mayor and Director of the Department of Public Safety to enter into relevant agreements or execute required purchase orders with Corrections Development, Inc., for support and maintenance of integration of the Allegheny County court scheduling module into the InTime system, to include a one-time fee for development, implementation, configuration, training and application design meetings of \$20,000.00 and annual maintenance fees of \$5,000.00 at a total cost not to exceed Forty-Five Thousand Dollars (\$45,000.00).

**Attachments:** [2023-1453 Cover Letter-Corrections Development Letter](#)  
[2023-1453 -City of Pittsburgh 2022 PMS Statement of Work](#)  
[2023-1453 -Sole Source Letter](#)  
[2023-1453 -WCP23-019 Corrections Development Inc.](#)  
[Summary 2023-1453](#)

[2023-1454](#) Resolution amending Resolution 109 of 2023 which authorized a cooperation agreement or agreements with the City of Pittsburgh Equipment Leasing Authority for the purchase and leasing of vehicles, equipment and accessories, equipment support infrastructure, and professional services for use by City of Pittsburgh Departments, by increasing the total spend by Nine Hundred Thousand Dollars (\$900,000.00) for a new not to exceed amount of Ten Million Three Hundred Sixty-Five Thousand Nine Hundred Ninety-One Dollars (\$10,365,991.00).

**SPONSOR /S:** COUNCIL MEMBER COGHILL

**Attachments:** [Summary 2023-1454](#)

**COUNCILWOMAN DEBORAH L. GROSS PRESENTS:**

[2023-1455](#) Resolution providing for the issuance of a warrant in favor of the Southwestern Pennsylvania Commission, in the amount of \$38,579.50 for the first installment of 2023 Southwestern Pennsylvania Commission dues.

**Attachments:** [2023-1455 Cover Letter-Southwestern Pennsylvania Commission warrant](#)  
[2023-1455 -SPC Invoice](#)  
[Summary 2023-1455](#)

**COUNCILMAN BRUCE A. KRAUS PRESENTS:**

[2023-1456](#) Resolution providing for an Agreement or Agreements with H.W. Lochner, Inc. for costs associated with the Preliminary Design Phases of both Herron Avenue Bridge and Elizabeth Street Bridge; providing for the payment of the costs thereof, not to exceed Eight Hundred Seventy-Eight Thousand Five Hundred Seventy Dollars and Eighty Cents (\$878,570.80).

**Attachments:** [2023-1456 Cover Letter-Herron and Elizabeth Bridge H.W - signed Summary 2023-1456](#)

[2023-1457](#) Resolution providing for an Agreement or Agreements with Mackin Engineering & Consultants for costs associated with Construction Inspection and Contract Administration for the Critical Sidewalks Gaps and Sylvan Ave Projects; providing for the payment of the costs thereof, not to exceed Four Hundred Sixty-Six Thousand Five Hundred and Sixteen Dollars and Eight Cents (\$466,516.08).

**Attachments:** [2023-1457 Cover Letter-Critical Sidewalk Gaps Sylvan Ave CICA Macki Summary 2023-1457](#)

[2023-1458](#) Resolution providing for an Agreement or Agreements with Allegheny Valley Railroad Company for costs associated with Preliminary Engineering for the Swinburne Bridge Project; providing for the payment of the costs thereof, not to exceed Ten Thousand Dollars (\$10,000.00), federally reimbursable at 95%.

**Attachments:** [2023-1458 Cover Letter-AVRR Swinburne Bridge Letter - signed Summary 2023-1458](#)

[2023-1459](#) Resolution providing for an Agreement or Agreements with Allegheny Valley Railroad Company for costs associated with Preliminary Engineering for the Charles Anderson Bridge Project; providing for the payment of the costs thereof, not to exceed Ten Thousand Dollars (\$10,000.00), federally reimbursable at 95%.

**Attachments:** [2023-1459 Cover Letter-AVRR Charles Anderson Bridge Letter Summary 2023-1459](#)

#### **COUNCILMAN R. DANIEL LAVELLE PRESENTS:**

[2023-1460](#) Resolution amending Resolution No. 746 further amending Resolution No. 728 of 2022, entitled “Resolution authorizing appropriations, salaries, and capital expenditures of the Parks Trust Fund for the 2023 Fiscal Year, beginning January 1, 2023.” by updating the transfer from the Parks Trust Fund to the 2023 Capital Budget.

**SPONSOR /S:** COUNCIL MEMBER LAVELLE

**Attachments:** [Summary 2023-1460](#)

#### **COUNCILMAN BOBBY WILSON PRESENTS:**

[2023-1461](#) Resolution authorizing the Mayor, the Director of the Department of Finance, and the Director of the Department of Public Works, on behalf of the City of Pittsburgh, to enter into a Agreement or Agreements with Duquesne Light Company granting it a permanent utility easement for the erection, installation, use, operation, maintenance, repair, and removal of an underground system consisting of cables, wires, transformer and other fixtures and apparatus thereto belonging, upon, over, under, along, across, and through City property located in Allegheny Commons West Park (having Parcel ID 8-B-150) and fronting on Arch Street, situated in the 22nd Ward, City of Pittsburgh, Allegheny County, Pennsylvania, for the purpose of providing electrical services in Allegheny Commons.

**SPONSOR /S:** COUNCIL MEMBER WILSON

**Attachments:** [2023-1461 Resolution Exhibit A](#)

## UNFINISHED BUSINESS

## REPORTS OF COMMITTEE - FINAL ACTION

### COUNCILMAN R. DANIEL LAVELLE PRESENTS COMMITTEE ON FINANCE AND LAW

[2023-1450](#) Report of the Committee on Finance and Law for April 19, 2023 with an Affirmative Recommendation.

[2023-1390](#) Resolution authorizing the issuance of two (2) warrants totaling One Hundred Fifty Thousand Dollars and Zero Cents (\$150,000.00) in settlement of a case filed in the Allegheny County Court of Common Pleas at G.D. 19-005659.

*(Executive Session held 4/18/23)*

**Attachments:** [2023-1390 Cover Letter Montgomery letter to council](#)  
[Summary 2023-1390](#)

#### Legislative History

4/4/23	City Council	Read and referred to the Committee on Finance and Law
4/12/23	Standing Committee	Held for Executive Session
4/18/23	Executive Session	Executive Session Held to the Committee on Finance and Law
4/19/23	Standing Committee	Affirmatively Recommended

[2023-1408](#) Resolution authorizing the issuance of a warrant in favor of Reisinger Comber & Miller, LLC for legal services in connection with a police litigation matter at 2:18-cv-01567 for an amount not to exceed Fifteen Thousand Six Hundred Eighty-Three Dollars and Ninety Cents (\$15,683.90).

**Attachments:** [2023-1408 Cover Letter-Reisinger Comber Council letter](#)  
[Summary 2023-1408](#)

**Legislative History**

4/11/23	City Council	Read and referred to the Committee on Finance and Law
4/19/23	Standing Committee	Affirmatively Recommended

**COUNCILMAN ANTHONY COGHILL PRESENTS COMMITTEE ON PUBLIC SAFETY AND WELLNESS**

[2023-1451](#) Report of the Committee on Public Safety and Wellness for April 25, 2023 with an Affirmative Recommendation.

[2023-1407](#) Resolution authorizing the Mayor and the Director of the Department of Public Safety to enter into an Agreement or Agreements with Gaumard for the purchase of specialized medical training manikins, at a total cost not to exceed ONE HUNDRED FIFTY-TWO THOUSAND, FOUR HUNDRED SIXTY-EIGHT DOLLARS AND NINETY-SIX CENTS (\$152,468.96).

**Attachments:** [2023-1407 Cover Letter-2023 Gaumard letter](#)  
[Summary 2023-1407](#)  
[2023-1407-S315.400.M2 HAL Adult Multipurpose Airway and CPR Trai](#)  
[2023-1407-S575.100 NOELLE with Newborn Tory Sole Source](#)  
[2023-1407-S3040.100 Trauma HAL Sole Source](#)  
[2023-1407-Sales Quotation 99792 20230330 92317AM](#)  
[2023-1407-WCP23-016 Gaumard](#)

**Legislative History**

4/11/23	City Council	Read and referred to the Committee on Public Safety and Wellness
4/19/23	Standing Committee	Affirmatively Recommended

**MOTIONS AND RESOLUTIONS**

[2023-1462](#)

**NOW, THEREFORE BE IT RESOLVED**, that the Council of the City of Pittsburgh hereby recognize the Polish Hill Civic Association to be a civic and/or service organization within the context of the Pennsylvania Small Games of Chance Act, as amended.

**SPONSOR /S:** COUNCIL MEMBER GROSS

**EXCUSE ABSENT MEMBERS**

**APPROVAL OF MINUTES**

**ADJOURNMENT**

**LEGISLATION PRESENTED BY SIGN LANGUAGE INTERPRETER**