

City of Pittsburgh

*510 City-County Building
414 Grant Street
Pittsburgh, PA 15219*



Regular Meeting Agenda

Monday, December 23, 2024

10:00 AM

Council Chambers

City Council

***ONE-HUNDRED
FORTY-THIRD COUNCIL***

R. Daniel Lavelle, President of Council

***Council Members: Robert Charland, Anthony Coghill, Deborah L. Gross, Khari Mosley,
Theresa Kail-Smith, Erika Strassburger, Barbara Warwick, Bobby Wilson***

Kimberly Clark-Baskin, City Clerk - Ashley Robinson, Assistant City Clerk

ROLL CALL**PLEDGE OF ALLEGIANCE****MOTION TO AMEND THE AGENDA****PROCLAMATIONS**

[2024-1363](#) **NOW THEREFORE BE IT RESOLVED**, that the Council of the City of Pittsburgh does hereby declare Sunday December 29th, 2024, to be “**Chabad of Greenfield Day**” in the City of Pittsburgh.

SPONSOR /S: COUNCIL MEMBER WARWICK AND ALL MEMBERS

PUBLIC COMMENTS**PRESENTATION OF PAPERS****COUNCILPERSON ROBERT CHARLAND PRESENTS:**

[2024-1357](#) Resolution further amending Resolution No. 886 of 2021, effective December 27, 2021, as amended, entitled “Resolution adopting and approving the 2022 Capital Budget and the 2022 Community Development Block Grant Program, and the 2022 through 2027 Capital Improvement Program” by reducing SOUTH SIDE SLOPES NEIGHBORHOOD ASSOCIATION by three thousand eight hundred thirty-two dollars and fifty-four cents (\$3,832.54) and increasing COMMUNITY HUMAN SERVICES CORPORATION by three thousand eight hundred thirty-two dollars and fifty-four cents (\$3,832.54), and authorize subsequent agreements

SPONSOR /S: COUNCIL MEMBER CHARLAND

Attachments: [Summary 2024-1357](#)

COUNCILMAN KHARI MOSLEY PRESENTS:

[2024-1364](#) Resolution amending Resolution No. 857 of 2023, effective December 27, 2023, entitled "Resolution adopting and approving the 2024 Capital Budget, the proposed 2024 Community Development Program, and the 2024 through 2029 Capital Improvement Program" by reducing FACILITY IMPROVEMENTS - SPORT FACILITIES by one hundred fifty thousand dollars (\$150,000.00) and increasing PARK RECONSTRUCTION by one hundred fifty thousand dollars (\$150,000.00).
SPONSOR /S: COUNCIL MEMBER MOSLEY

Attachments: [Summary 2024-1364](#)

COUNCILWOMAN ERIKA STRASSBURGER PRESENTS:

[2024-1358](#) Resolution authorizing one (1) Open-End Professional Services Agreement with Assured Polygraph Services Inc. to provide professional services on an on-call basis as required related to the administration of polygraph testing services as needed by the various Departments of the City of Pittsburgh, said Agreement being at an amount not-to-exceed twenty-five thousand dollars (\$25,000) annually for a three-year term, and providing for funding of the costs thereof,

Attachments: [2024-1358 Cover Letter-TO-349 Open-End Letter \(Small\) JP Signed](#)
[Summary 2024-1358](#)

COUNCILMAN BOBBY WILSON PRESENTS:

[2024-1359](#) Resolution authorizing the Mayor and the Director of the Department of City Planning to enter into an Agreement or Agreements with the Pennsylvania Historical and Museum Commission for the purpose of receiving grant funds in the amount of TWENTY THOUSAND (\$20,000.00) dollars to complete an updated architectural inventory of the Manchester Neighborhood with a special focus on civil rights era properties. A local match of TWENTY THOUSAND (\$20,000) dollars will bring the total project cost to FORTY THOUSAND (\$40,000) dollars.

Attachments: [2024-1359 Cover Letter-PHMC Machester 2- Letter JP Signed](#)
[Summary 2024-1359](#)

COUNCILMAN R. DANIEL LAVELLE PRESENTS:

[2024-1360](#) Resolution informing City Council of the reappointment of Daniel Lavelle as a Member of the Urban Redevelopment Authority of Pittsburgh Board of Directors with a term to expire December 2, 2029.

[2024-1361](#) Communication from Jake Pawlak, Director of Office of Management and Budget, submitting to City Council the attached status update from the Grants Office for the week ended December 20, 2024.

Attachments: [2024-1361 Grants Notice for Council 2024-12-20](#)

[2024-1362](#) Communication from David Green, Director of the Department of Permits, Licenses, and Inspections, submitting PLI's Residential Housing Rental Permit Program Rules and Regulations, dated December 19, 2024.

Attachments: [2024-1362 Rental rules transmittal to City Council 12192024](#)
[2024-1362 Rental rules transmittal to City Council Corretion 12202024](#)
[2024-1362 Residential Housing Rental Permit Program Rules Regulations](#)

UNFINISHED BUSINESS

REPORTS OF COMMITTEE - FINAL ACTION

COUNCILWOMAN ERIKA STRASSBURGER PRESENTS COMMITTEE ON FINANCE AND LAW

[2024-1351](#) Report of the Committee on Finance and Law for December 18, 2024 with an Affirmative Recommendation.

[2024-1300](#) Resolution authorizing fifty-two (52) Open-End Professional Services Agreements with multiple vendors to provide professional services on an on-call basis as required related to various professional services as needed by the various Departments of the City of Pittsburgh, each Agreement being at an amount not-to-exceed one million five hundred thousand dollars (\$1,500,000) annually for a three-year term, and providing for funding of the costs thereof.

Attachments: [2024-1300 Cover Letter-OMB-Procurement Letter Open-End Medium I Summary 2024-1300](#)

Legislative History

12/10/24	City Council	Read and referred to the Committee on Finance and Law
12/18/24	Standing Committee	Affirmatively Recommended

[2024-1301](#) Resolution authorizing fifty two (52) Open-End Professional Services Agreements with multiple vendors to provide professional services on an on-call basis as required related to various professional services as needed by the various Departments of the City of Pittsburgh, each Agreement being at an amount not-to-exceed seven hundred fifty thousand dollars (\$750,000) annually for a three year term, and providing for funding of the costs thereof.

Attachments: [2024-1301 Cover Letter-OMB-Procurement Letter Open-End Small KC Summary 2024-1301](#)

Legislative History

12/10/24	City Council	Read and referred to the Committee on Finance and Law
12/18/24	Standing Committee	Affirmatively Recommended

COUNCILMAN ANTHONY COGHILL PRESENTS COMMITTEE ON PUBLIC SAFETY AND WELLNESS

[2024-1352](#) Report of the Committee on Public Safety and Wellness for December 18, 2024 with an Affirmative Recommendation.

[2024-1315](#) Resolution authorizing the Mayor and Director of Public Safety to enter into an Agreement or Agreements with Casa San José for services relating to universal representation in immigration proceedings, for a sum not to exceed One Hundred Thousand Dollars (\$100,000.00).

SPONSOR /S: COUNCIL MEMBER LAVELLE

Attachments: [Summary 2024-1315](#)
[2024-1315 Waiver letter- Casa San Jose'](#)

Legislative History

12/10/24	City Council	Read and referred to the Committee on Public Safety and Wellness
12/18/24	Standing Committee	Affirmatively Recommended

COUNCILWOMAN BARBARA WARWICK PRESENTS COMMITTEE ON PUBLIC WORKS AND INFRASTRUCTURE

[2024-1353](#) Report of the Committee on Public Works and Infrastructure for December 18, 2024 with an Affirmative Recommendation.

[2024-1302](#) Resolution amending resolution No. 322 of 2024, entitled “Resolution authorizing the Mayor and Director of the Department of Public Works to apply for grant funding from the Pennsylvania Department of Conservation and Natural Resources’ Community Conservation Partnerships Program to provide funding for the Spring Hill Park Rehabilitation project. The grant proposal includes an ask of FIVE HUNDRED SIXTY TWO THOUSAND SIX HUNDRED FIVE (\$562,605.00) dollars” to accept the grant, decrease the amount, and authorize necessary expenditures.

Attachments: [2024-1302 Cover Letter-2024 DCNR C2P2 ammend Letter JP Signed Summary 2024-1302](#)

Legislative History

12/10/24	City Council	Read and referred to the Committee on Public Works and Infrastructure
12/18/24	Standing Committee	Affirmatively Recommended

COUNCILPERSON ROBERT CHARLAND PRESENTS COMMITTEE ON HUMAN RESOURCES

[2024-1354](#) Report of the Committee on Human Resources for December 18, 2024 with an Affirmative Recommendation.

[2024-1293](#) Resolution amending Resolution 756 of 2023, providing for the authorization to make all legitimate expenditures for payments and agreements or agreements with various agencies for job development and employment services necessary to implement the 2023 Neighborhood Employment Program, and providing the periodic transfer of funds to be used in the 2023 Neighborhood Employment Program for payment of cost thereof, cost not to exceed Two Hundred Ten Thousand (\$210,000.00) Dollars.

Attachments: [2024-1293 Cover Letter-Signed Amended NEC Ltr to Council 111-20-24 Summary 2024-1293](#)

Legislative History

12/10/24	City Council	Read and referred to the Committee on Human Resources
12/18/24	Standing Committee	Affirmatively Recommended

[2024-1294](#) Resolution providing for the authorization to make all legitimate expenditures for payments and agreements or agreements with various agencies for job development and employment services necessary to implement the 2024 Neighborhood Employment Program, and providing the periodic transfer of funds to be used in the 2024 Neighborhood Employment Program for payment of cost thereof, cost not to exceed Two Hundred Ten Thousand (\$210,000.00) Dollars.

Attachments: [2024-1294 Cover Letter-Signed NEC Ltr to Council 11-20-24](#)
[2024-1294-CDBG NEC-PPEP Waiver letter-2024 \(2\)](#)
[Summary 2024-1294](#)

Legislative History

12/10/24	City Council	Read and referred to the Committee on Human Resources
12/18/24	Standing Committee	Affirmatively Recommended

[2024-1295](#) Resolution providing the authorization to make all legitimate expenditures for payments and agreements or agreements with various agencies to provide job development and employment services, wages and fringe benefits for supervisor, staff, workers' compensation, unemployment compensation, vocational skills training and on-the-job training, outreach, recruitment costs and administrative expenditures necessary to implement the 2024 Pittsburgh Partnership Employment Program; and providing the periodic transfer of funds to be used in the 2024 Pittsburgh Partnership Employment Program, and for payment of cost thereof, cost not to exceed Three Hundred Thousand (\$300,000.00) Dollars.

Attachments: [2024-1295 Cover Letter-SignrdLtrtoCouncilPPEP](#)
[2024-1295-CDBG NEC-PPEP Waiver letter-2024](#)
[Summary 2024-1295](#)

Legislative History

12/10/24	City Council	Read and referred to the Committee on Human Resources
12/18/24	Standing Committee	Affirmatively Recommended

COUNCILMAN BOBBY WILSON PRESENTS COMMITTEE ON LAND USE & ECONOMIC DEVELOPMENT

[2024-1355](#) Report of the Committee on Land Use and Economic Development for December 18, 2024 with an Affirmative Recommendation.

[2024-1042](#) Resolution approving a Conditional Use Application under the Pittsburgh Code, Title Nine, Zoning, Article V, Chapter 911, Section 911.04.A.72 to Pittsburgh Water and Sewer Authority, property owner, for a Utility, General use to construct a new pump station at 7853 Lock Way East, Parcel 122-L-50, zoned “RIV-IMU”, Riverfront - Industrial Mixed-Use, 11 & 12th Ward, Council District No. 7 & 9.

(Public Hearing held 12/11/24)

Attachments: [2024-1042 Cover Letter-City Council Cover Letter 7853 Lock Way E CU](#)
[2024-1042 -DCP-ZDR-2024-01437 7853 Lock Way E PC Decision](#)
[Summary 2024-1042](#)
[2024-1042 Conditional Use Public Hearing Extension-PW-BKing-Signed](#)
[2024-1042 - 2024-12-11 Public Hearing Presentation](#)

Legislative History

10/15/24	City Council	Read and referred to the Committee on Land Use and Economic Development
10/23/24	Standing Committee	Held for Cablecast Public Hearing to the Committee on Hearings and Policy
12/11/24	Committee on Hearings and Policy	Public Hearing Held to the Committee on Land Use and Economic Development
12/18/24	Standing Committee	Affirmatively Recommended

COUNCILWOMAN DEBORAH L. GROSS PRESENTS COMMITTEE ON INNOVATION, PERFORMANCE, ASSET MANAGEMENT, AND TECHNOLOGY

[2024-1356](#) Report of the Committee on Innovation, Performance, Asset Management, and Technology for December 18, 2024 with an Affirmative Recommendation.

[2024-1296](#) Resolution providing for the issuance of a warrant in favor of Amcom in the amount of Sixty-One Thousand One Hundred Three Dollars and Forty-Two Cents (\$61,103.42) to pay the remaining balance owed to this vendor for the lease of multi-function devices and managed print services.

Attachments: [2024-1296 Cover Letter-Amcom legislation letter - signed](#)
[Summary 2024-1296](#)

Legislative History

12/10/24	City Council	Read and referred to the Committee on Innovation, Performance, Asset Management, and Technology
12/18/24	Standing Committee	Affirmatively Recommended

[2024-1297](#) Resolution amending Resolution 320-2024, authorizing the Mayor and the Director of the Department of Innovation & Performance, on behalf of the City of Pittsburgh, to enter into an agreement or agreements and amendments thereto with Monday.com, an online project management and portfolio management tool, for use with multiple City departments by increasing the approved amount by Seventy-Nine Thousand Two Hundred Dollars (\$79,200) for an amended total cost not-to-exceed Three Hundred Twenty-Three Thousand Two Hundred Dollars (\$323,200) over 4 years.
(Waiver of Competitive Process Received)

Attachments: [2024-1297 Cover Letter-Monday.com legislation letter - signed](#)
[2024-1297-WCP23-025 Monday.com](#)
[Summary 2024-1297](#)

Legislative History

12/10/24	City Council	Read and referred to the Committee on Innovation, Performance, Asset Management, and Technology
12/18/24	Standing Committee	Affirmatively Recommended

[2024-1298](#) Resolution providing for the issuance of a warrant in favor of US Ignite in the amount of Thirty Thousand Dollars (\$30,000.00) for annual dues for US Ignite Communities membership only.

Attachments: [2024-1298 Cover Letter-US Ignite legislation letter - signed](#)
[Summary 2024-1298](#)

Legislative History

12/10/24	City Council	Read and referred to the Committee on Innovation, Performance, Asset Management, and Technology
12/18/24	Standing Committee	Affirmatively Recommended

MOTIONS AND RESOLUTIONS

EXCUSE ABSENT MEMBERS

APPROVAL OF MINUTES

ADJOURNMENT