

# City of Pittsburgh



## City Council

### Regular Meeting Agenda

**Tuesday, June 17, 2014**

**10:00 AM**

**ONE-HUNDRED  
THIRTY-EIGHTH COUNCIL**

**Bruce A. Kraus, President of Council**

**Council Members: Rev. Ricky V. Burgess, Dan Gilman, Deborah L. Gross, Darlene M. Harris,  
R. Daniel Lavelle, Corey O'Connor, Natalia Rudiak, Theresa Kail-Smith**

**Mary Beth Doheny, City Clerk**

**ROLL CALL****PLEDGE OF ALLEGIANCE****PROCLAMATIONS****PUBLIC COMMENTS****PRESENTATION OF PAPERS****COUNCILMAN RICKY V. BURGESS PRESENTS:**

Bill No. Ordinance amending the Pittsburgh Code, Title Nine, Zoning, Article I, Section 902.03  
[2014-0561](#) Zoning Map, by changing from RM-M, Residential Multi-Unit, Moderate Density to UI, Urban Industrial District certain property roughly bounded by Hamilton Avenue, Susquehanna Street, North Dallas Ave and North Murkland Street; all in the Allegheny County Block and Lot System, 12th Ward.

**SPONSOR(S): REVEREND RICKY V. BURGESS**

**COUNCILMAN DAN GILMAN PRESENTS:**

Bill No. Resolution amending Resolution No. 113, effective March 25, 2014, entitled  
[2014-0558](#) "Authorizing a Cooperation Agreement or Agreements with the Urban Redevelopment Authority of Pittsburgh designating URA as the City's agent for administration of the 2014-2015 HOME Investments Partnership Program" by increasing the amount by \$35,101.00 and the total cost thereof by the same amount to \$1,835,101.00 (Council Districts: All).

Bill No. Resolution requesting the approval of an inter-municipal transfer of restaurant liquor  
[2014-0564](#) license, License No. E-2668 from KMI Property Group, LLC., 2113 Shawnee Drive, Washington, PA 15301, to the Applicant Mandy's Pizza & More of Squirrel Hill, Inc. which is proposing to add an eating place liquor license to its existing restaurant located at 1900 Murray Avenue, Pittsburgh, PA 15217, restaurant known as Mandy's Pizza, pursuant to amended Pennsylvania Liquor Code, §4-461.

**COUNCILWOMAN NATALIA RUDIAK PRESENTS:**

Bill No. Resolution providing for the issuance of a warrant in the total sum of Six Thousand Six  
[2014-0552](#) Hundred Seventy-one Dollars and 00/100 (\$6,671.00), in favor of Barry W. Fox & Associates, Inc., 2013 Alberta Drive, Pittsburgh, PA 15129, for payment of professional services rendered in Jordan Miles vs. City of Pittsburgh, et al., United States District Court, No. 2:10 cv 01135 GLL.

Bill No. Resolution authorizing the issuance of a warrant in favor of Liadis Engineering and  
[2014-0553](#) Surveying, Inc. Pittsburgh, PA 15216, in an amount not to exceed Two Thousand Eighty-Five Dollars and No Cents, (\$2,085.00), said amount representing payment for professional services rendered in connection with Ronald J. Kleppick v. City of Pittsburgh, Court of Common Pleas of Allegheny County Pennsylvania at No. GD11-10771.

Bill No. Resolution providing for the filing of petitions for the sale of certain properties, acquired at tax sales in accordance with Act No. 171 of 1984, "Second Class City Treasurer Sale and Collection Act", effective December 11, 1984. ITEMS A through H. A: 5121 Rosetta, B: 5148 Hillcrest, C: 5258 Duncan, D: 1022-24 Lincoln, E: 503-505 Hazelwood, F: 640 Lillian, G: 19 Woessner, H: 115 Charles Street

[2014-0554](#)

Bill No. Resolution providing for the conveyance by the City of Pittsburgh of certain property, under Act No. 171 of 1984, entitled, "Second Class City Treasurer Sale and Collection Act", effective December 11, 1984; having been placed for sale to adjoining property owners in conjunction with the City of Pittsburgh Side Yard Program. ITEMS A through H. A: 5113 Poe, B: 7328 & 7326 Bennett, C: 7911 Tioga, D: 432 Kathleen, E: 819 Southern, F: 1205 Haslage, G: 510 Armandale, H: 144 Elmont

[2014-0555](#)

Bill No. Resolution repealing items in Resolutions approved on various dates, authorizing the sale of properties in various wards of the City of Pittsburgh, in accordance with Act No. 171 of 1984, "Second Class City Treasurer Sale and Collection Act", effective December 11, 1984. Item A: 5519 Cox.

[2014-0556](#)

Bill No. Resolution providing for the filing of petitions for the sale of certain properties, acquired at tax sales, in accordance with Act No. 171 of 1984, "Second Class City Treasurer Sale and Collection Act", effective December 11, 1984. ITEMS A through E. A: 5127 Kincaid, B: 5130 Kincaid, C: 4924 Dearborn, D: 237 N. Aiken, E: 231 N. Aiken

[2014-0557](#)

Bill No. Resolution authorizing the City Controller to perform an audit of the direct revenue impact of the entities occupying the facilities and land owned by the Sports and Exhibition Authority and Stadium Authority on the City of Pittsburgh budget.

[2014-0560](#)

#### **COUNCILWOMAN THERESA KAIL-SMITH PRESENTS:**

Bill No. Ordinance supplementing the Pittsburgh Code of Ordinances, Title Nine - Zoning, Article VII - Review and Enforcement, Chapter 922: Development Review Procedures, Section 922.01.A - Applications and Fees.

[2014-0562](#)

**SPONSOR(S): THERESA KAIL-SMITH**

Bill No. Ordinance supplementing the Pittsburgh Code of Ordinances, Title Nine - Zoning, Article VII - Review and Enforcement, Chapter 923: Reviewers and Decision Makers, Section 923.03 - Zoning Administrator, by adding additional duties.

[2014-0563](#)

**SPONSOR(S): THERESA KAIL-SMITH**

#### **COUNCILMAN BRUCE A. KRAUS PRESENTS:**

Bill No. Communication from City Controller Michael Lamb submitting the City of Pittsburgh Capital Projects Accounting Close and Report dated May, 2014, in accordance with Ordinance 29 of 2010.

[2014-0559](#)

#### **UNFINISHED BUSINESS**

Bill No. Resolution appointing Maura Kennedy as Chief of the Bureau of Building Inspection of  
[2014-0531](#) the City of Pittsburgh.

**Legislative History**

6/10/14	City Council	Held, Pending Interview	Passed
6/12/14	Standing Committee	Interview Held	

## REPORTS OF COMMITTEE - FINAL ACTION

### COUNCILWOMAN NATALIA RUDIAK PRESENTS COMMITTEE ON FINANCE AND LAW

Bill No. Report of the Committee on Finance and Law for June 11, 2014 with an Affirmative  
[2014-0549](#) Recommendation.

Bill No. Resolution authorizing the issuance of a warrant in favor of Burns White, LLP, Four  
[2014-0452](#) Northshore Center, 106 Isabella Street, Pittsburgh, PA 15212, in an amount not to exceed Five Thousand, Four Hundred Fifty-Two Dollars and Thirty-Six Cents, (\$5,452.36), said amount representing payment for expert consulting services related to Beech Construction v. City of Pittsburgh, Allegheny County Court of Common Pleas Case Number GD13-007626.

**Legislative History**

5/19/14	City Council	Read and referred	
5/28/14	Standing Committee	Held in Committee	Passed
6/11/14	Standing Committee	Affirmatively Recommended	Passed

### COUNCILWOMAN THERESA KAIL-SMITH PRESENTS COMMITTEE ON PUBLIC WORKS

Bill No. Report of the Committee on Public Works for June 11, 2014 with an Affirmative  
[2014-0550](#) Recommendation.

Bill No. Repealing Resolution No. 222, effective April 9, 2013, entitled "Authorizing the Mayor  
[2014-0543](#) and/or the Director of the Department of Finance and/or the Director of the Department of Public Works, on behalf of the City of Pittsburgh, to enter into a grant agreement with the Commonwealth of Pennsylvania Department of Transportation for the purpose of receiving grant funds that will be used for implementation and procurement of materials to establish the "Bike Share Program" and to thereafter enter into an Agreement or Agreements with various for-profit corporations and non-profit agencies to accept any grant funds offered to the City for this program and further providing for legitimate expenditures for payments and agreement or agreements, or contract or contracts for any services required in connection with the expenditure of said grant funds per the original intent of the grant award. Said agreement or agreements, contract or contracts, or expenditures shall not exceed \$3,000,000.00," by repealing it in its entirety.

**Legislative History**

6/10/14	City Council	Waived under Rule 8	Passed
6/10/14	City Council	Read and referred	

6/11/14

Standing Committee

Affirmatively  
Recommended

Passed

## COUNCILWOMAN DEBORAH L. GROSS PRESENTS COMMITTEE ON LAND USE & ECONOMIC DEVELOPMENT

Bill No. [2014-0551](#) Report of the Committee on Land Use and Economic Development for June 11, 2014 with an Affirmative Recommendation.

Bill No. [2014-0397](#) Resolution approving a Conditional Use under the Pittsburgh Code, Title Nine, Zoning, Article V, Chapter 911, Section 911.04.A.64 to Hill House Passport Academy Charter School, lessee and Hill House Association, property owner, for authorization to occupy a portion of a three-story building as a Secondary School, General for grades 9 through 12 and a maximum enrollment of 180 students, located at 1825 Centre Avenue on property zoned RM-M, Residential Multi -Unit, Moderate Density District, 3rd Ward.

### Legislative History

5/6/14	City Council	Read and referred	
5/14/14	Standing Committee	Held for Public Hearing	Passed
6/5/14	Committee on Hearings	Public Hearing Held	Passed
6/11/14	Standing Committee	Affirmatively Recommended	Passed

Bill No. [2014-0485](#) Resolution amending Resolution No. 144, effective April 2, 2014, entitled, "Providing for an Agreement or Agreements with various community organizations for operational/administrative expenses, maintenance, purchase of equipment; and/or rehabilitation of neighborhood facilities; and for administrative/operational costs, maintenance, purchase of equipment, and/or rehabilitation of neighborhood facilities of various departmental programs/projects for the benefit of residents of the City of Pittsburgh, so as to reprogram funds within City Council City Council from: "Angel's Place" (-\$1,000.00) "New Hope for Neighborhood Renewal" (-\$1,000.00), "District 1 Community Based Organizations" (-\$5,000.00) and "Family House" (-\$2,000.00) and transfer these funds to "Northside Leadership Conference/NS Senior Program" (+\$2,000.00), "Northside Leadership Conference" (+\$5,000.00) and "Tree of Hope" (+\$2,000.00)

**SPONSOR(S): DAN GILMAN AND DARLENE M. HARRIS**

### Legislative History

5/27/14	City Council	Withdrawn	
6/3/14	City Council	Read and referred	
6/11/14	Standing Committee	Affirmatively Recommended	Passed

Bill No. [2014-0486](#) Resolution amending Resolution No. 145, effective April 2, 2014, entitled: Amending the Capital Budget and providing for the filing of a Community Development statement by the City of Pittsburgh with the U.S. Department of Housing and Urban Development for a grant in connection with the 2013 Community Development Block Grant Program; providing for the execution of grant contracts and for the filing of other data providing for required assurances; providing for execution of payment vouchers on letter of credit and for certification of authorized signature; the deposit of the funds in a bank account and providing for the payment of expenses within categories, so as to reprogram funds within City Council from: "Angel's Place" (-\$1,000.00) "New Hope

for Neighborhood Renewal” (-\$1,000.00), “District 1 Community Based Organizations” (-\$5,000.00) and “Family House” (-\$2,000.00) and transfer these funds to “Northside Leadership Conference/NS Senior Program” (+\$2,000.00), “Northside Leadership Conference” (+\$5,000.00) and “Tree of Hope” (+\$2,000.00).

**SPONSOR(S): DAN GILMAN AND DARLENE M. HARRIS**

**Legislative History**

5/27/14	City Council	Withdrawn	
6/3/14	City Council	Read and referred	
6/11/14	Standing Committee	Affirmatively Recommended	Passed

Bill No.

[2014-0487](#)

Resolution amending Resolution No. 136, effective April 2, 2014, entitled: Resolution providing for an Agreement or Agreements with various community organizations for operational/administrative expenses, maintenance, purchase of equipment; and/or rehabilitation of neighborhood facilities; and for administrative/operational costs, maintenance, purchase of equipment, and/or rehabilitation of neighborhood facilities of various departmental programs/projects for the benefit of residents of the City of Pittsburgh, at a cost not to exceed \$1,357,500.00; so as to reprogram funds in City Council from: “East Liberty Concerned Citizens” (-\$2,000.00), 'Friendship Development Association” (-\$4,000.00) and “Friendship Preservation Group” (-\$4,000.00) and transfer these funds to “Pittsburgh Action Against Rape” (+\$3,000.00), “Pittsburgh AIDS Task Force” (+\$3,000.00) “Community Human Services” (+\$2,000.00) and “East End Cooperative Ministry” (+\$2,000.00).

**SPONSOR(S): DAN GILMAN**

**Legislative History**

5/27/14	City Council	Withdrawn	
6/3/14	City Council	Read and referred	
6/11/14	Standing Committee	Affirmatively Recommended	Passed

Bill No.

[2014-0488](#)

Resolution amending Resolution No. 137, effective April 2, 2014, entitled: providing for the filing of a Community Development statement by the City of Pittsburgh with the U.S. Department of Housing and Urban Development for a grant in connection with the 2011 Community Development Block Grant Program; providing for the execution of grant contracts and for the filing of other data providing for required assurances; providing for execution of payment vouchers on letter of credit and for certification of authorized signature; the deposit of the funds in a bank account and providing for the payment of expenses within categories, so as to reprogram funds in City Council from: “East Liberty Concerned Citizens” (-\$2,000.00), 'Friendship Development Association” (-\$4,000.00) and “Friendship Preservation Group” (-\$4,000.00) and transfer these funds to “Pittsburgh Action Against Rape” (+\$3,000.00), “Pittsburgh AIDS Task Force” (+\$3,000.00) “Community Human Services” (+\$2,000.00) and “East End Cooperative Ministry” (+\$2,000.00).

**SPONSOR(S): DAN GILMAN**

**Legislative History**

5/27/14	City Council	Withdrawn	
6/3/14	City Council	Read and referred	

6/11/14	Standing Committee	Affirmatively Recommended	Passed
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Bill No.

[2014-0489](#)

Resolution amending Resolution No. 142, effective April 2, 2014, entitled, "Providing for an Agreement or Agreements with various community organizations for operational/administrative expenses, maintenance, purchase of equipment; and/or rehabilitation of neighborhood facilities; and for administrative/operational costs, maintenance, purchase of equipment, and/or rehabilitation of neighborhood facilities of various departmental programs/projects for the benefit of residents of the City of Pittsburgh, so as to reprogram funds within City Council: from "Family House" (-\$2,000.00), "The Challenge Program" (-\$3,000.00) and "Tri-Valley Athletic Association" (-\$2,000.00) and transfer these funds to "Women's Center and Shelter" (+\$3,000.00), "Greater Pittsburgh Community Food Bank" (+2,000.00), and "Allen Place Community Services" (\$2,000.00).

**SPONSOR(S): DAN GILMAN AND DARLENE M. HARRIS****Legislative History**

5/27/14	City Council	Withdrawn	
6/3/14	City Council	Read and referred	
6/11/14	Standing Committee	AMENDED	Passed
6/11/14	Standing Committee	Affirmatively Recommended as Amended	Passed

Bill No.

[2014-0490](#)

Resolution amending Resolution No. 143, effective April 2, 2014, entitled: Amending the Capital Budget and providing for the filing of a Community Development statement by the City of Pittsburgh with the U.S. Department of Housing and Urban Development for a grant in connection with the 2012 Community Development Block Grant Program; providing for the execution of grant contracts and for the filing of other data providing for required assurances; providing for execution of payment vouchers on letter of credit and for certification of authorized signature; the deposit of the funds in a bank account and providing for the payment of expenses within categories, so as to reprogram funds within City Council from "Family House" (-\$2,000.00), "The Challenge Program" (-\$3,000.00) and "Tri-Valley Athletic Association" (-\$2,000.00), and transfer these funds to "Women's Center and Shelter" (+\$3,000.00), "Greater Pittsburgh Community Food Bank" (+2,000.00), and "Allen Place Community Services" (\$2,000.00).

**SPONSOR(S): DAN GILMAN AND DARLENE M. HARRIS****Legislative History**

5/27/14	City Council	Withdrawn	
6/3/14	City Council	Read and referred	
6/11/14	Standing Committee	AMENDED	Passed
6/11/14	Standing Committee	Affirmatively Recommended as Amended	Passed

**MOTIONS AND RESOLUTIONS****EXCUSE ABSENT MEMBERS**

**APPROVAL OF MINUTES**

**ADJOURNMENT**

**LEGISLATION PRESENTED BY SIGN LANGUAGE INTERPRETER**