



# City of Pittsburgh

510 City-County Building  
414 Grant Street  
Pittsburgh, PA 15219

## Standing Committee Meeting Agenda - Final Standing Committee

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Wednesday, January 22, 2025

1:30 PM

Council Chambers

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### STANDING COMMITTEES AGENDA

#### ROLL CALL

#### PUBLIC COMMENT

#### FINANCE AND LAW COMMITTEE, MRS. STRASSBURGER, CHAIR

#### NEW PAPERS

##### [2025-1388](#)

Resolution further amending Resolution No. 886 of 2021, effective December 27, 2021, as amended, entitled "Resolution adopting and approving the 2022 Capital Budget and the 2022 Community Development Block Grant Program, and the 2022 through 2027 Capital Improvement Program" by decreasing RAMP AND PUBLIC SIDEWALK by Six Hundred Seventy-Three Dollars and Sixty-One Cents (\$673.61) to align with the most recent American Rescue Plan Act allocation.

*Attachments:* [Summary 2025-1388](#)

##### [2025-1389](#)

Resolution further amending Resolution No. 723 of 2022, effective December 19, 2022, as amended, entitled "Resolution adopting and approving the 2023 Capital Budget, the 2023 Community Development Program, and the 2023 through 2028 Capital Improvement Program" by reducing FACILITY IMPROVEMENTS - RECREATION AND SENIOR CENTERS by Four Hundred Twenty-Five Thousand One Hundred Four Dollars and Thirty-Eight Cents (\$425,104.38) to align with the most recent American Rescue Plan Act allocation.

*Attachments:* [Summary 2025-1389](#)

[2025-1390](#) Resolution further amending Resolution No. 857 of 2023, effective December 27, 2023, as amended, entitled "Resolution adopting and approving the 2024 Capital Budget, the proposed 2024 Community Development Program, and the 2024 through 2029 Capital Improvement Program" by reducing FACILITY IMPROVEMENTS - RECREATION AND SENIOR CENTERS by Seventy-Eight Thousand Three Hundred Twenty-Two Dollars and Twenty-Four Cents (\$78,322.24) to align with the most recent American Rescue Plan Act allocation.

*Attachments:* [Summary 2025-1390](#)

## INVOICES

## INTRA DEPARTMENTAL TRANSFERS

## P-CARD APPROVALS

## PUBLIC WORKS AND INFRASTRUCTURE COMMITTEE, MRS. WARWICK, CHAIR

## NEW PAPERS

[2025-1391](#) Resolution providing for an Agreement or Agreements with McCormick Taylor, Inc. for costs associated with the Study phase of the Beaver Avenue Traffic Project, and providing for the payment of costs thereof, not to exceed Two Hundred Eight Thousand Three Hundred Fifteen Dollars and Fifty-Six Cents (\$208,315.56), reimbursable at 100%.

*Attachments:* [2025-1391 Cover Letter Beaver Ave traffic study McCormick Taylor Lett Summary 2025-1391](#)

[2025-1392](#) Resolution providing for a Supplemental Agreement or Agreements with Mackin Engineering & Consultants for costs associated with Construction Inspection and Contract Administration for the Critical Sidewalks Gaps and Sylvan Ave Projects; providing for the payment of the costs thereof, not to exceed Four Hundred Ninety-One Thousand Forty-Eight Dollars and Forty Cents (\$491,048.40), an increase of Twenty-Four Thousand Five Hundred Thirty-Two Dollars and Thirty-Two Cents (\$24,532.32) from the previously executed agreement as previously authorized by Resolution 300 of 2023.

*Attachments:* [2025-1392 Cover Letter Critical Sidewalk Gaps Sylvan Ave CICA Macki Summary 2025-1392](#)

[2025-1393](#) Resolution providing for an Agreement or Agreements with A. Folino Construction for costs associated with the Construction Phase for the Safe Routes to School project; providing for the payment of the costs thereof, not to exceed One Hundred Fifty-Six Thousand One Hundred Fifty-Six Dollars and Fifteen Cents (\$156,156.15), reimbursable at 100%.

**Attachments:** [2025-1393 Cover Letter Safe Routes to School - Folino CON Letter - sign Summary 2025-1393](#)

[2025-1394](#) Resolution authorizing the Mayor, the Director of the Department of Finance, and the Director of the Department of Public Works to enter into a License Agreement with the Friends of the Riverfront to define their maintenance privileges along the City of Pittsburgh's riverfront trails, at no cost to the City.

**Attachments:** [2025-1394 Cover Letter Council Letter Summary 2025-1394](#)

## **HUMAN RESOURCES COMMITTEE, MR. CHARLAND, CHAIR**

### **NEW PAPERS**

[2025-1384](#) Resolution authorizing the Mayor and the Director of Human Resources and Civil Service to enter into a Professional Services Agreement(s) and/or Contract(s) with Community College of Allegheny County (CCAC) for the purpose of providing customized applicant preparation training for Public Safety position applicants and services associated with Civil Service exam preparation and training; providing for the payment of the costs thereof not to exceed Forty Thousand Dollars (\$40,000.00) over three years.

**Attachments:** [2025-1384 Cover Letter Signed Council Letter Summary 2025-1384](#)

## **RECREATION, YOUTH, AND SENIOR SERVICES COMMITTEE, MRS. KAIL-SMITH, CHAIR**

### **NEW PAPERS**

[2025-1387](#) Resolution authorizing the Mayor and Director of the Department of Parks and Recreation, to enter into agreements in individual amounts of Ten Thousand Dollars (\$10,000.00) or less with performers, instructors, artists, referees, and persons with specialized skills in connection with the Departments' recreational and instructional programs and special events services.

*Attachments:* [2025-1387 Cover Letter 2025 Generic Res\(Signed\)](#)  
[Summary 2025-1387](#)

## **INNOVATION, PERFORMANCE, ASSET MANAGEMENT, AND TECHNOLOGY COMMITTEE, MS. GROSS, CHAIR**

### **NEW PAPERS**

[2025-1385](#) Resolution amending Resolution #724 of 2019 titled "Resolution authorizing the Mayor and the Director of the Department of Finance to enter into an Agreement or Agreements with CSS, Inc., for the provision of a business tax and revenue management software package for a sum not to exceed Five Million dollars and zero cents (\$5,000,000.00) over five years" by adding an additional Three Million, Five Hundred Twenty-Six Thousand, Six Hundred, and Fifty-Nine dollars and zero cents (\$3,526,659.00) to the agreement and extending the agreement for an additional five years at a new total not to exceed Eight Million, Five Hundred Twenty-Six Thousand, Six Hundred and Fifty-Nine dollars and zero cents (\$8,526,659.00).

*Attachments:* [2025-1385 Cover Letter CSS Contract - Cover letter](#)  
[Summary 2025-1385](#)

## **INTERGOVERNMENTAL AND EDUCATIONAL AFFAIRS COMMITTEE, MR. MOSLEY, CHAIR**

### **NEW PAPERS**

[2025-1386](#) Resolution adopting Plan Revision to the City of Pittsburgh's Official Sewage Facilities Plan for 6277 & 6279 (Previously 141-143) Meadow St. East Liberty, PA 15206, at no cost to the City.

*Attachments:* [2025-1386 Cover Letter Meadow Street Sewer Cover Letter](#)  
[2025-1386 Meadow Street Sewer Questionnaire](#)  
[2025-1386 Meadow Street Sewer SFPM Combined](#)  
[Summary 2025-1386](#)