

# **City of Pittsburgh**

*510 City-County Building  
414 Grant Street  
Pittsburgh, PA 15219*



## **MEETING MINUTES**

*Proceedings of the Council of the City of Pittsburgh*

**Tuesday, February 15, 2011**

**10:00 AM**

**Council Chambers**

**City Council**

**ONE-HUNDRED  
THIRTY-SIXTH COUNCIL**

**Darlene Harris, President**

**Council Members: Reverend Ricky V. Burgess, Patrick Dowd, Bruce A. Kraus, R. Daniel Lavelle, William Peduto, Natalia Rudiak, Douglas Shields, Theresa Smith**

**Linda M. Johnson-Wasler, City Clerk**

**Mary Beth Doheny, Deputy City Clerk**

## ROLL CALL

Present: 8 - Rev. Burgess, Mr. Dowd, Mr. Kraus, Mr. Lavelle, Mr. Peduto, Ms. Rudiak, Mr. Shields and Mrs. Smith  
Absent: 1 - Mrs. Harris

## PLEDGE OF ALLEGIANCE

## PROCLAMATIONS

Bill No. [2011-1429](#) NOW, THEREFORE, BE IT RESOLVED that the Council of the City of Pittsburgh does, hereby, commend the Carnegie Library of Pittsburgh for carrying on the legacy of Andrew Carnegie and serving the citizens of Pittsburgh, and the surrounding area, far beyond any expectations he had.

NOW, THEREFORE BE IT FURTHER RESOLVED that the Council of the City of Pittsburgh declares the week of February 14 - 18 to be Love Your Library Week in the City of Pittsburgh.

**SPONSOR(S): BRUCE A. KRAUS AND ALL MEMBERS**

**A motion was made that this matter be Adopted. The motion carried.**

Bill No. [2011-1430](#) NOW THEREFORE BE IT RESOLVED, that Pittsburgh City Council does hereby honor the sesquicentennial anniversary of President-elect Abraham Lincoln's visit to Pittsburgh and commends the Senator John Heinz History Center for its mission as an educational institution that engages and inspires a large and diverse audience with links to the past, understanding in the present, and guidance for the future by preserving regional history and presenting the American experience with a Western Pennsylvania connecti

**SPONSOR(S): PATRICK DOWD AND ALL MEMBERS**

**A motion was made that this matter be Adopted. The motion carried.**

Bill No. [2011-1431](#) NOW, THEREFORE BE IT RESOLVED that the Council of the City of Pittsburgh wishes to express its sincere thanks and gratitude to all military veterans for defending our nation and contributing to the richness of our area.

THEREFORE BE IT FURTHER RESOLVED that the Council of the City of Pittsburgh does, hereby, declare the week of February 14th - 18th, 2011 to be "Salute to Veterans Week" in the City of Pittsburgh.

**A motion was made that this matter be Adopted. The motion carried.**

Bill No. [2011-1432](#) NOW, THEREFORE BE IT RESOLVED, that the Council of the City of Pittsburgh does, hereby, commend the South Side Local Development Company, The Brashear Association and numerous South Side shops and restaurants for their dedication and efforts to produce the South Side Soup Contest, bringing economic vitality and positive promotion to the East Carson Street business district; and,

BE IT FURTHER RESOLVED, that the Council of the City of Pittsburgh does, hereby, declare February 19, 2011 to be "South Side Soup Contest Day" in the City of

Pittsburgh.

**SPONSOR(S): BRUCE A. KRAUS AND ALL MEMBERS**

**A motion was made that this matter be Adopted. The motion carried.**

Bill No.

[2011-1433](#)

NOW, THEREFORE BE IT RESOLVED, be it resolved that February 15 - March 15 be declared Women of Color HERstory Month in the City of Pittsburgh.

**SPONSOR(S): R. DANIEL LAVELLE AND ALL MEMBERS**

**A motion was made that this matter be Adopted. The motion carried.**

Bill No.

[2011-1434](#)

NOW, THEREFORE BE IT RESOLVED, that the Council of the City of Pittsburgh does hereby commend Brya Adams and Bria Thomas for their leadership in producing Hip-Hop: The Untold Story, and may they continue to follow their dreams and passion to better the lives of our youth;

BE IT FURTHER RESOLVED, that the Council of the City of Pittsburgh does hereby declare February 18, 2011 to be “Brya Adams and Bria Thomas Day” in the City of Pittsburgh. In the spirit of African American History Month, we are honored to congratulate young leaders who exemplify creativity through progressive thinking.

**SPONSOR(S): R. DANIEL LAVELLE AND ALL MEMBERS**

**A motion was made that this matter be Adopted. The motion carried.**

Bill No.

[2011-1435](#)

NOW, THEREFORE BE IT RESOLVED, that the Council of the City of Pittsburgh does hereby recognize the national effort to raise awareness about abuse in youth relationships through activities and programs through the month of February and commends 3E NOW for its proactive multi-disciplinary approach to help teens recognize the signs, causes and types of abuse, examining issues of power and control and to utilize protection strategies as well as empowering teachers and students through an advocacy network ; and,

BE IT FURTHER RESOLVED, that the Council of the City of Pittsburgh does hereby declare the month of February 2011, to be “TEEN DATING VIOLENCE AND PREVENTION AWARENESS MONTH” in the City of Pittsburgh and February 15, 2011, to be “ 3E NOW DAY” in the City of Pittsburgh

**SPONSOR(S): DOUGLAS SHIELDS AND ALL MEMBERS**

**A motion was made that this matter be Adopted. The motion carried.**

Bill No.

[2011-1436](#)

NOW, THEREFORE BE IT RESOLVED, that the Council of the City of Pittsburgh does hereby commend Head Coach Ed White, Assistant Coach Lenny Orbovich for the work and time sacrificed for the athletes and for the season you have had and commend Managers Karina Kasavich, Courtney Killmeyer, Victoria Hernandez, for the support you give to the Mustangs and finally Principal Lou Ann Zwieryznski and Athletic Director Karen Arnold for supporting and continuing the excellent sports activities at Langley High School; and,

BE IT FURTHER RESOLVED, that the Council of the City of Pittsburgh does hereby

declare Tuesday, February 15, 2011, to be “Langley Mustangs Day” in the City of Pittsburgh.

**SPONSOR(S): THERESA SMITH AND ALL MEMBERS**

**A motion was made that this matter be Adopted. The motion carried.**

Bill No.

[2011-1437](#)

NOW, THEREFORE, BE IT RESOLVED that the Council of the City of Pittsburgh does hereby welcome The Reverend Dr. Eric Brown, and delegates of the AME Allegheny Scranton District Conference; and

BE IT FURTHER RESOLVED, that the Council of the City of Pittsburgh does hereby declare February 17 thru 19, 2011 to be “Greater Allen AME Church and Allegheny Scranton District Conference Days,” in the City of Pittsburgh.

**SPONSOR(S): DARLENE HARRIS AND ALL MEMBERS**

**A motion was made that this matter be Adopted. The motion carried.**

Bill No.

[2011-1438](#)

NOW, THEREFORE BE IT RESOLVED, that the Council of the City of Pittsburgh does hereby recognize the 20th anniversary of Quantum Theatre and thanks Karla Boos and the entire staff for providing innovative works to enrich Pittsburgh's art scene; and

BE IT FURTHER RESOLVED, that the Council of the City of Pittsburgh does hereby declare February 19, 2011 “Quantum Theatre Day” in the City of Pittsburgh.

**SPONSOR(S): WILLIAM PEDUTO AND ALL MEMBERS**

**A motion was made that this matter be Adopted. The motion carried.**

Bill No.

[2011-1439](#)

NOW, THEREFORE BE IT RESOLVED, the Council of the City of Pittsburgh wishes to recognize and commend the Center for Victims of Violence and Crime for creating a unique continuum of education, prevention and intervention services in Southwestern Pennsylvania which reduces the proliferation of violence and its impact in our community while increasing capacity for collaboration, healing and peace.; and,

BE IT FURTHER RESOLVED, that the Council of the City of Pittsburgh does hereby declare February 23, 2011, to be “PEACE IT TOGETHER COMMUNITY INITIATIVE DAY” in the City of Pittsburgh.

**SPONSOR(S): DOUGLAS SHIELDS AND ALL MEMBERS**

**A motion was made that this matter be Adopted. The motion carried.**

## **PUBLIC COMMENTS**

## **PRESENTATION OF PAPERS**

### **COUNCILMAN PATRICK DOWD PRESENTS:**

Bill No.

[2011-1418](#)

Resolution amending Resolution No. 875, effective December 29, 2010, entitled “Authorizing the Urban Redevelopment Authority of Pittsburgh to submit an Application to the Pennsylvania Office of the Budget for a Redevelopment Assistance

Capital Program grant of up to \$250,000 for the Point State Park Trail System a/k/a Mon Wharf Switchback project.” by increasing the amount of the grant to \$500,000. (Council Districts 2 & 3)

**Read and referred to Intergovernmental Affairs Committee**

Bill No.

[2011-1419](#)

Resolution amending Resolution No. 870, effective December 29, 2010, entitled “Authorizing a Cooperation Agreement or Agreements with the Urban Redevelopment Authority of Pittsburgh in connection with URA's application for a Redevelopment Assistance Capital Program grant of up to \$250,000 for the Point State Park Trail System a/k/a Mon Wharf Switchback” project by increasing the amount of the grant to \$500,000. (Council Districts 2 & 3)

**Read and referred to Intergovernmental Affairs Committee**

Bill No.

[2011-1420](#)

Resolution amending Resolution No. 876, effective December 29, 2010, entitled “Authorizing the Urban Redevelopment Authority of Pittsburgh to submit an Application to the Pennsylvania Office of the Budget for a Redevelopment Assistance Capital Program grant of up to \$500,000 for the Schenley Place project.” by increasing the amount of the grant to \$750,000. (Council District 8)

**Read and referred to Intergovernmental Affairs Committee**

Bill No.

[2011-1421](#)

Resolution amending Resolution No. 871, effective December 29, 2010, entitled “Authorizing a Cooperation Agreement or Agreements with the Urban Redevelopment Authority of Pittsburgh in connection with URA's application for a Redevelopment Assistance Capital Program grant of up to \$500,000 for the Schenley Place project” by increasing the amount of the grant to \$750,000. (Council District 8)

**Read and referred to Intergovernmental Affairs Committee**

Bill No.

[2011-1422](#)

Resolution authorizing the Urban Redevelopment Authority of Pittsburgh to submit an Application to the Pennsylvania Office of the Budget for a Redevelopment Assistance Capital Program grant of up to \$500,000 for the Watson Institute Friendship Academy project. (Council District 8)

**Read and referred to Intergovernmental Affairs Committee**

Bill No.

[2011-1423](#)

Resolution authorizing a Cooperation Agreement or Agreements with the Urban Redevelopment Authority of Pittsburgh in connection with URA's application for a Redevelopment Assistance Capital Program grant of up to \$500,000 for the Watson Institute Friendship Academy project. (Council District 8)

**Read and referred to Intergovernmental Affairs Committee**

Bill No.

[2011-1424](#)

Resolution authorizing the Urban Redevelopment Authority of Pittsburgh to submit an Application to the Pennsylvania Office of the Budget for a Redevelopment Assistance Capital Program grant of up to \$400,000 for the Manchester Bidwell Center project. (Council District 6)

**Read and referred to Intergovernmental Affairs Committee**

Bill No.

[2011-1425](#)

Resolution authorizing a Cooperation Agreement or Agreements with the Urban Redevelopment Authority of Pittsburgh in connection with URA's application for a Redevelopment Assistance Capital Program grant of up to \$400,000 for the

Manchester Bidwell Center project. (Council District 6)

**Read and referred to Intergovernmental Affairs Committee**

**COUNCILMAN BRUCE A. KRAUS PRESENTS:**

Bill No. Resolution authorizing the Mayor and the Director of the Department Public Works to enter into an Agreement with the Commonwealth of Pennsylvania, Department of Transportation, for Winter Traffic Services, Five year agreement, for the period beginning October 15, 2011, and ending April 30, 2016.

[2011-1417](#)

**Read and referred to Public Works Committee**

**COUNCILMAN WILLIAM PEDUTO PRESENTS:**

Bill No. Resolution providing for the issuance of a Thirteen Thousand Dollar (\$13,000.00) warrant in favor of Jill Hart c/o Jonathan M. Stewart, Esquire, Stewart, Murray & Associates, 437 Grant Street, Suite 600, Pittsburgh, PA 15219, in settlement of an action filed in the Court of Common Pleas of Allegheny County, Pennsylvania at GD 07-021592 for personal injuries and damages arising from a trip and fall on or about May 10, 2006, at or near the Centre Avenue Bridge on Centre Avenue, Pittsburgh, Pennsylvania, 15219, within the City of Pittsburgh.

[2011-1408](#)

**Read and referred to Finance and Law Committee**

Bill No. Resolution authorizing the issuance of a warrant in the sum of \$25,903.35 to Deborah and David Wisnick, c/o Arthur J. Cutruzzula, Esquire, Cutruzzula & Nalducci, Grant Building, 330 Grant Street, Suite 3300, Pittsburgh, PA 15219-2203, in full and final settlement of an action filed in the Court of Common Pleas of Allegheny County, Pennsylvania at GD 06-029492 and in the sum of \$4,096.65 to the Treasurer of the City of Pittsburgh for indebtedness to the City.

[2011-1409](#)

**Read and referred to Finance and Law Committee**

Bill No. Resolution providing for the issuance of a \$3,500.00 warrant in favor of Chiacheng Lin, of 246 McKee Place, Apt. 7, Pittsburgh, PA 15213, in settlement of a claim for property damage to a vehicle from an accident with a City Public Works snow plow, on February 12, 2010.

[2011-1410](#)

**Read and referred to Finance and Law Committee**

Bill No. Resolution providing for the issuance of a \$3,342.81 warrant in favor of John T. Fallock, of 115 Boro Vu Drive, Northhampton, PA 18067, in settlement of a claim for improper sale of his vehicle from the City's tow pound in the October 2009 vehicle auction.

[2011-1411](#)

**Read and referred to Finance and Law Committee**

Bill No. Resolution authorizing the issuance of a warrant in favor of Thorp Reed & Armstrong, LLP in an amount not to exceed Five Thousand Nine Hundred Fifty-Five Dollars (\$5,955.00) for professional services in connection with Marcellus Shale legislation.

[2011-1412](#)

**Read and referred to Finance and Law Committee**

**COUNCILMAN DOUGLAS SHIELDS PRESENTS:**

Bill No. [2011-1426](#) Resolution further amending and supplementing Resolution No. 229 effective April 19, 2000, entitled "Providing for an Agreement or Agreements, or use of existing Agreements and/or a Contract or Contracts, or use of existing Contracts, and for the purchase of materials, supplies, equipment, and/or services for various projects in connection with the Neighborhood Needs Program; and providing for the payment of the costs thereof," by adding Hazelwood Urban Gardens \$2,000 and by adjusting various other projects in Council District 5. Total cost of all projects is not to exceed \$1,000,000.

**SPONSOR(S): DOUGLAS SHIELDS**

**Read and referred to Finance and Law Committee**

Bill No. [2011-1427](#) Resolution amending and supplementing Resolution No. 861, effective January 1, 2000, as amended, entitled: "Adopting and approving the 2000 Capital Budget and the 2000 Community Development Block Grant Program; and approving the 2000 through 2005 Capital Improvement Program, by adjusting various line items in conformance with City Council's 2000 Capital Budget amendments," by adding Hazelwood Urban Gardens \$2,000 and by adjusting various other projects in Council District 5 Neighborhood Needs.

**SPONSOR(S): DOUGLAS SHIELDS**

**Read and referred to Land Use and Economic Development Committee**

#### **COUNCILWOMAN THERESA KAIL-SMITH PRESENTS:**

Bill No. [2011-1413](#) Resolution authorizing the Mayor and the Chief of the Bureau of Police to enter into an agreement with Allegheny County (Department of Human Services) to receive monies for the City to fund a Crisis Intervention Team ("CIT") Coordinator position from April 1, 2010 through April 30, 2012.

**Read and referred to Public Safety Services Committee**

Bill No. [2011-1414](#) Resolution authorizing the Director of Public Safety and the Chief of Police to enter into a grant agreement with the United States Department of Justice, Office of Justice Programs, Bureau of Justice Assistance (DOJ) to receive monies from the 2009 Justice Assistance Grant Program, and further authorizing legitimate expenditures by the Department of Public Safety, Bureau of Police for purchases authorized by the Grant Agreement and for the execution of agreement(s), or contract(s) for any equipment or services required in connection with the execution of said Grant Agreement. Said agreement(s) or contract(s) shall not \$309,194.00. Account 600000, fund 2445, organization code 230000, subcode 600, budget year 2011, Department of Public Safety - Bureau of Police.

**Read and referred to Public Safety Services Committee**

Bill No. [2011-1415](#) Resolution authorizing the Director of Public Safety and the Chief of Police to enter into a grant agreement with the United States Department of Justice, Office of Justice Programs, Bureau of Justice Assistance (DOJ) to receive monies from the 2010 Justice Assistance Grant Program, and further authorizing legitimate expenditures by the Department of Public Safety, Bureau of Police for purchases authorized by the Grant Agreement and for the execution of agreement(s), or contract(s) for any equipment or

services required in connection with the execution of said Grant Agreement. Said agreement(s) or contract(s) shall not \$287,266.00. Account 600000, fund 2445, organization code 230000, subcode 600, budget year 2011, Department of Public Safety - Bureau of Police.

**Read and referred to Public Safety Services Committee**

Bill No. Resolution authorizing the Citizen Police Review Board to enter into an Agreement(s) or contract(s) with The Office of Hugh F. McGough, Attorney at Law, for professional services to assist in the legal representation of the Citizen Police Review Board providing for payment there of at a cost not to exceed \$45,000 (Forty-Five Thousand Dollars).

[2011-1416](#)

**Read and referred to Public Safety Services Committee**

**COUNCIL PRESIDENT DARLENE HARRIS PRESENTS:**

Bill No. Resolution providing for a contract or contracts or the use of existing contract or contracts; or agreement or agreements for the implementation of a Spay and Neuter program for the Bureau of Animal Control at a cost not to exceed Fifty Thousand Dollars (\$50,000) and providing for the payment thereof.

[2011-1428](#)

**SPONSOR(S): DARLENE HARRIS**

**A motion was made that this matter be Waived under Rule 8. The motion carried.**

**Read and referred to Public Safety Services Committee**

**UNFINISHED BUSINESS**

**REPORTS OF COMMITTEE - FINAL ACTION**

**COUNCILMAN PEDUTO PRESENTS COMMITTEE ON FINANCE AND LAW**

Bill No. Report of the Committee on Finance and Law for February 9, 2011 with an Affirmative Recommendation.

[2011-1405](#)

**A motion was made that this matter be Read, Received and Filed. The motion carried.**

Bill No. Resolution authorizing the issuance of a warrant in the sum of \$150,000 to Leonard Thomas Hamler and Gerald O'Brien, Esquire, 1911 Pennsylvania Avenue, Irwin PA 15642, in full and final settlement of an action filed at 2:08-cv-1185 in the United States District Court for the Western District of Pennsylvania, and arising from alleged injuries as a result of an alleged violation of 4th and 14th Amendment rights on January 19, 2008 on Second Avenue in the City of Pittsburgh.

[2011-1281](#)

**This Matter was Passed Finally on the Consent Agenda.**

Bill No. Resolution authorizing the issuance of a Warrant in the sum of \$16,500.00 in favor of Cynthia Southworth and Samuel J. Cordes and Associates, her attorneys, 245 Fort Pitt Blvd., 2nd Floor, Pittsburgh, PA 15222; in full and final settlement of a complaint

[2011-1335](#)



filed with the City of Pittsburgh Commission on Human Relations at CCHR No. EO-08-032/EEOC Charge No. 17H-2007-00050C, for an age discrimination complaint.

**This Matter was Passed Finally on the Consent Agenda.**

Bill No.

[2011-1364](#)

Resolution providing for the filing of petitions for the sale of certain properties, acquired at tax sales in accordance with Act No. 171 of 1984, "Second Class City Treasurer Sale and Collection Act", effective December 11, 1984.  
ITEMS A through M. A: 3235 Juliet; B: 2205 La Place and 2210 & 2212 Centre; DELETED C & D {C: 2829 & 2831 Centre; D: 2835 Centre}; E: 4916 Cypress; F: 2505 South 18th; G: 830 Woodbourne; H: 1422 Gardner; I: 2112 Lappe; J: 2 Ogdan; K: 429 Alice; L: 744 McLain; M: 1517 Fallowfield.

**This Matter was Passed Finally on the Consent Agenda.**

Bill No.

[2011-1365](#)

Resolution providing for the filing of petitions for the sale of certain properties, acquired at tax sales, in accordance with Act No. 171 of 1984, "Second Class City Treasurer Sale and Collection Act", effective December 11, 1984.  
ITEMS A through D.  
A: 5120 Dearborn; B: 318 N St. Clair; C: 523 N. Beatty; D: 521 N. Beatty.

**This Matter was Passed Finally on the Consent Agenda.**

Bill No.

[2011-1366](#)

Resolution providing for conveyance by the City of Pittsburgh of certain property, under Act No. 171 of 1984, entitled, "Second Class City Treasurer Sale and Collection Act", effective December 11, 1984.  
ITEMS A through D.  
A: 2121 Federal; DELETED {B: 1812 Rialto}; C: 1906 Shamokin; D: 524 Fairywood.

**This Matter was Passed Finally on the Consent Agenda.**

Bill No.

[2011-1367](#)

Resolution providing for the conveyance by the City of Pittsburgh of certain property, under Act No. 171 of 1984, entitled, "Second Class City Treasurer Sale and Collection Act", effective December 11, 1984; having been placed for sale to adjoining property owners in conjunction with the City of Pittsburgh/City Source Associates Sideyard Program. ITEMS A through D. A: 521 Mountain; B: 1804 Baldauf; C: 2420 Pioneer; D: 3411 Reuben.

**This Matter was Passed Finally on the Consent Agenda.**

Bill No.

[2011-1368](#)

Resolution repealing items in Resolutions approved on various dates, authorizing the sale of properties in various wards of the City of Pittsburgh, in accordance with Act No. 171 of 1984, "Second Class City Treasurer Sale and Collection Act", effective December 11, 1984. Items A through E. A: 1810 Leolyn; B: 3322 Gass; C: 1401 Oakdene;  
D: 2041-43 Wyandotte; E: 5402 Second; F: 640 Lillian; G: 1520 Arlington;  
H: 1024 Hall; I: 1318 W. North; J: 1386 Paulson; K: 2926 Hartman;  
L: 2814 Bedford; M: 3269 Bainton; N: 237 Reifert.

**This Matter was Passed Finally on the Consent Agenda.**

Bill No. Resolution providing for the acceptance by the City of Pittsburgh from the Allegheny  
[2011-1376](#) Land Trust of certain property residing in the Twentieth Ward of the City of Pittsburgh  
being Block and Lot 6-N-100, addressed as Wabash Street, to become an addition to  
and extension of Emerald View Park, formerly known as the Grandview Scenic  
Byway Park.

**SPONSOR(S): THERESA SMITH**

**This Matter was Passed Finally on the Consent Agenda.**

Bill No. Ordinance amending the Pittsburgh City Code, Title One, Administrative, Article IX:  
[2011-1377](#) Boards, Commissions and Authorities, by amending Chapter 178B: Propel Pittsburgh  
Commission, Sec. 178B.01, Propel Pittsburgh Commission and Sec. 178B.02, Propel  
Pittsburgh Commission; Meetings and Chair.

**This Matter was Passed Finally on the Consent Agenda.**

Bill No. Resolution Further amending Resolution No. 654, effective October 25, 2001, entitled,  
[2011-1378](#) "Resolution providing for an Agreement or Agreements, or use of existing  
Agreements and/or a Contract or Contracts, or use of existing Contracts, and for the  
purchase of materials, supplies, equipment, and/or services for various projects in  
connection with City Council's 2001 Neighborhood Needs Supplement Program; and  
providing for the payment of the costs thereof," by adding \$4,500 to Squirrel Hill  
Urban Coalition-Litter Patrol and by adjusting other projects in Council District 5.

**SPONSOR(S): DOUGLAS SHIELDS**

**This Matter was Passed Finally on the Consent Agenda.**

Bill No. Resolution amending Resolution 883 of 2010, entitled "Resolution authorizing the  
[2011-1398](#) Mayor of the City of Pittsburgh to renegotiate the co-operation agreements between  
the City of Pittsburgh and the Pittsburgh Public Parking Authority so as to dedicate  
irrevocably the revenue generated by increased meter rates to the Pittsburgh  
Comprehensive Municipal Pension Trust Fund" so as to reflect actions of Council  
taken at the end of 2010.

**SPONSOR(S): DARLENE HARRIS, PATRICK DOWD, WILLIAM PEDUTO  
AND NATALIA RUDIAK**

**This Matter was Passed Finally on the Consent Agenda.**

### **Passed The Consent Agenda**

**A motion was made, including all the preceding items marked as having been  
adopted on the Consent Agenda. The motion carried by the following vote:**

**Votes:** Ayes: 8 - Rev. Burgess, Mr. Dowd, Mr. Kraus, Mr. Lavelle, Mr. Peduto, Ms. Rudiak,  
Mr. Shields and Mrs. Smith  
Noes: 0  
Abstentions: 0  
Absent: 1 - Mrs. Harris

## **COUNCILMAN SHIELDS PRESENTS COMMITTEE ON LAND USE & ECONOMIC DEVELOPMENT**

Bill No. [2011-1406](#) Report of the Committee on Land Use and Economic Development for February 9, 2011 with an Affirmative Recommendation.

**A motion was made that this matter be Read, Received and Filed. The motion carried.**

Bill No. [2011-1379](#) Resolution Further Amending Resolution No. 424 of 2001, effective June 19, 2001, entitled "Further amending Resolution No. 976 effective January 1, 1996, as amended, Adopting and Approving the 1996 Capital Budget and the 1996 Community Development Block Grant by creating a new line item, City Clerk Office Modernization Project Grant # 2271000 for the purpose of augmenting neighborhood needs programs and/or the District Improvement Fund, and transferring \$1,128,888.00 from Grant/Liberty to City Clerk's Office Modernization" by adding \$4,500 to Squirrel Hill Urban Coalition-Litter Patrol and adjusting other projects in Council District 5 Neighborhood Needs.

**SPONSOR(S): DOUGLAS SHIELDS**

**This Matter was Passed Finally on the Consent Agenda.**

Bill No. [2011-1395](#) Resolution providing for an Agreement or Agreements with a vendor to assist the City in the creation of the Hospitality Zone Economic and Public Safety Assessment in an amount not to exceed \$100,000.00.

**SPONSOR(S): BRUCE A. KRAUS**

**This Matter was Passed Finally on the Consent Agenda.**

### **Passed The Consent Agenda**

**A motion was made, including all the preceding items marked as having been adopted on the Consent Agenda. The motion carried by the following vote:**

**Votes:** Ayes: 8 - Rev. Burgess, Mr. Dowd, Mr. Kraus, Mr. Lavelle, Mr. Peduto, Ms. Rudiak, Mr. Shields and Mrs. Smith

Noes: 0

Abstentions: 0

Absent: 1 - Mrs. Harris

## **COUNCILMAN DOWD PRESENTS COMMITTEE ON INTERGOVERNMENTAL AFFAIRS**

Bill No. [2011-1407](#) Report of the Committee on Intergovernmental Affairs for February 9, 2011 with an Affirmative Recommendation.

**A motion was made that this matter be Read, Received and Filed. The motion carried.**

Bill No.  
[2011-1370](#)

Resolution authorizing the Urban Redevelopment Authority of Pittsburgh to acquire all of the City's Right, Title and Interest, if any, in and to the Publicly-Owned Properties in the 13th Ward of the City of Pittsburgh designated in the Deed Registry Office of Allegheny County as Block 175-A, Lots 26, 27, 28, 28-A, 30, 33, 37, 38, and Block 175-B, Lots 147 and 151 (Council District No.9 - Site Assemblage for Residential Development - 7341, 7339, 7337, 7333, 7315, 7309, 7307 Finance Street and 7535, 7543 Susquehanna Street).

**This Matter was Passed Finally on the Consent Agenda.**

Bill No.  
[2011-1371](#)

Resolution approving Execution of a Contract for Disposition by Sale of Land by and between the Urban Redevelopment Authority of Pittsburgh and Mark Monahan for the Sale of Block 23-L, Lot 236, in the 22nd Ward of the City of Pittsburgh - Council District No. 6 (1204 Loraine Street - Sideyard)

**This Matter was Passed Finally on the Consent Agenda.**

Bill No.  
[2011-1372](#)

Resolution approving Execution of a Contract for Disposition by Sale of Land by and between the Urban Redevelopment Authority of Pittsburgh and Conrad J. Wieloch, Jr. for the Sale of Block 24-B , Lot 330, in the 24th Ward of the City of Pittsburgh - Council District No. 1 (1206 Seidle Street - Sideyard)

**This Matter was Passed Finally on the Consent Agenda.**

Bill No.  
[2011-1373](#)

Resolution approving execution of a Contract for Disposition by Sale of Land by and between the Urban Redevelopment Authority of Pittsburgh and Centre Heldman Plaza, LLC, for the sale of Block 11-A, Lots, 123, 124, 125, 127, 129, 130, 131, 132, 132A, 132B, 133, 134, 135, 137, 138, 138A, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149 (pt), 154, 156, 158, 160, 161, 162, 163, 165, 166, 166A, and 167, in the 3rd Ward of the City of Pittsburgh, 1821, 1823, 1825, 1827, 1829, 1831, 1833, 1824, 1828, 1830, 1832, 1838, 1840, 1842, 1844 Rose Street, 5, 7, 17,19, 21, 25, 27, 31, 35, 37, 41, 43, Heldman Street and includes vacated Rose Street, Clark Way, and Judge Street -- Council District No. 6 (Centre Avenue Corridor - Centre Heldman Plaza Construction).

**This Matter was Passed Finally on the Consent Agenda.**

Bill No.  
[2011-1374](#)

Resolution amending Resolution No. 512, effective August 17, 2009, entitled "Authorizing the Urban Redevelopment Authority of Pittsburgh to submit an application to the Pennsylvania Office of the Budget for a Redevelopment Assistance Capital Program grant of up to \$500,000 for the Point Park University and Wood Street Corridor Development project" by increasing the amount of the grant to \$3,250,000. (Council District 6)

**This Matter was Passed Finally on the Consent Agenda.**

Bill No.  
[2011-1375](#)

Resolution amending Resolution No. 513, effective August 17, 2009, entitled "Authorizing a Cooperation Agreement or Agreements with the Urban Redevelopment Authority of Pittsburgh in connection with URA's application for a Redevelopment Assistance Capital Program grant of up to \$500,000 for the Point Park University and Wood Street Corridor Development project" by increasing the amount of the grant to

\$3,250,000. (Council District 6)

**This Matter was Passed Finally on the Consent Agenda.**

### **Passed The Consent Agenda**

**A motion was made, including all the preceding items marked as having been adopted on the Consent Agenda. The motion carried by the following vote:**

**Votes:** Ayes: 8 - Rev. Burgess, Mr. Dowd, Mr. Kraus, Mr. Lavelle, Mr. Peduto, Ms. Rudiak, Mr. Shields and Mrs. Smith

Noes: 0

Abstentions: 0

Absent: 1 - Mrs. Harris

## **MOTIONS AND RESOLUTIONS**

### **EXCUSE ABSENT MEMBERS**

*Mrs. Harris*

### **APPROVAL OF MINUTES**

### **ADJOURNMENT**

### **LEGISLATION PRESENTED BY SIGN LANGUAGE INTERPRETER**