

# City of Pittsburgh



## City Council

### Regular Meeting Agenda

**Tuesday, March 4, 2014**

**10:00 AM**

**ONE-HUNDRED  
THIRTY-EIGHTH COUNCIL**

**Bruce A. Kraus, President of Council**

**Council Members: Rev. Ricky V. Burgess, Dan Gilman, Deborah L. Gross, Darlene M. Harris,  
R. Daniel Lavelle, Corey O'Connor, Natalia Rudiak, Theresa Kail-Smith**

**Linda M. Johnson-Wasler, City Clerk**

**Mary Beth Doheny, Deputy City Clerk**

**ROLL CALL****PLEDGE OF ALLEGIANCE****PROCLAMATIONS****PUBLIC COMMENTS****PRESENTATION OF PAPERS****COUNCILMAN DAN GILMAN PRESENTS:**

Bill No. Resolution adopting Plan Revision to the City of Pittsburgh's Official Sewage Facilities  
[2014-0153](#) Plan for Black and Gold Properties located at 38, 40 42 & 44 South 27th Street and  
2644, 2648 and 2652 Larkins Way, Pittsburgh, PA 15203.

Bill No. Resolution adopting Plan Revision to the City of Pittsburgh's Official Sewage Facilities  
[2014-0154](#) Plan for Print Shop Deluxe Apartments, Pittsburgh, PA 15203.

Bill No. Resolution providing for the execution of a Cooperation Agreement or Agreements  
[2014-0155](#) with the Urban Redevelopment Authority of Pittsburgh for the performance of certain  
work in connection with the 2014-2015 Community Development Block Grant  
Program, and providing for the payment of the cost thereof, not to exceed \$3,200,000.  
(Council Districts: All).

Bill No. Resolution providing for the execution of a Cooperation Agreement or Agreements  
[2014-0156](#) with the Urban Redevelopment Authority of Pittsburgh for the administration of certain  
projects and programs, and providing for the payment of the cost thereof, not to exceed  
\$1,325,000. (Council Districts: All).

Bill No. Resolution authorizing a Cooperation Agreement or Agreements with the Urban  
[2014-0157](#) Redevelopment Authority of Pittsburgh designating URA as the City's agent for  
administration of the 2014-2015 HOME Investments Partnership Program. (Council  
Districts: All)

Bill No. Resolution authorizing the Urban Redevelopment Authority of Pittsburgh to submit an  
[2014-0158](#) Application to the Pennsylvania Office of the Budget for a Redevelopment Assistance  
Capital Program grant of up to \$1,500,000 for the 31st Street Studios project. (Council  
District 7)

Bill No. Resolution authorizing a Cooperation Agreement or Agreements with the Urban  
[2014-0159](#) Redevelopment Authority of Pittsburgh in connection with the URA's application for a  
Redevelopment Assistance Capital Program grant of up to \$1,500,000 for the 31st  
Street Studios project. (Council District 7)

Bill No. Resolution authorizing the Urban Redevelopment Authority of Pittsburgh to submit an  
[2014-0160](#) Application to the Pennsylvania Office of the Budget for a Redevelopment Assistance  
Capital Program grant of up to \$1,500,000 for the Center for Sustainable Landscapes  
project. (Council District 5)

Bill No. [2014-0161](#) Resolution authorizing a Cooperation Agreement or Agreements with the Urban Redevelopment Authority of Pittsburgh in connection with the URA's application for a Redevelopment Assistance Capital Program grant of up to \$1,500,000 for the Center for Sustainable Landscapes project. (Council District 5)

Bill No. [2014-0162](#) Resolution authorizing the Urban Redevelopment Authority of Pittsburgh to submit an Application to the Pennsylvania Office of the Budget for a Redevelopment Assistance Capital Program grant of up to \$2,500,000 for the East Liberty Transit Center Transit Oriented Development project. (Council District 8)

Bill No. [2014-0163](#) Resolution authorizing a Cooperation Agreement or Agreements with the Urban Redevelopment Authority of Pittsburgh in connection with the URA's application for a Redevelopment Assistance Capital Program grant of up to \$2,500,000 for the East Liberty Transit Center Transit Oriented Development project. (Council District 8)

### **COUNCILWOMAN THERESA KAIL-SMITH PRESENTS:**

Bill No. [2014-0152](#) Resolution authorizing the Mayor and the Director of the Department of Public Works and the Director of the Department of Finance to enter into a Trail License Agreement with the Pittsburgh Water and Sewer Authority and Friends of the Riverfront, Inc. for the construction and maintenance of a new public trail segment to be added to the Three Rivers Heritage Trail System.

### **UNFINISHED BUSINESS**

### **REPORTS OF COMMITTEE - FINAL ACTION**

#### **COUNCILWOMAN NATALIA RUDIAK PRESENTS COMMITTEE ON FINANCE AND LAW**

Bill No. [2014-0150](#) Report of the Committee on Finance and Law for February 24, 2014 with an Affirmative Recommendation.

Bill No. [2014-0083](#) Resolution amend Resolution 599 of 2013 entitled "authorizing the issuance of a warrant in the total sum of \$3,871.83, in favor of Edgar C. Lee, 356 Renova Street, Pittsburgh, PA 15207, releasing and discharging the City of Pittsburgh from direct liability in any and all claims in the civil action filed at MJ-05236-CV-000077-2013 in the Magisterial District Court 05-2-36, and arising from an alleged incident on March 25, 2013 in the City of Pittsburgh; so as to add payable to the City Treasurer and Jordon Tax.

**Legislative History**

2/11/14	City Council	Read and referred	
2/19/14	Standing Committee	Held in Committee	Passed
2/26/14	Standing Committee	Affirmatively Recommended	Passed

Bill No. [2014-0106](#) Resolution authorizing the issuance of a warrant in the total sum of Nine Thousand Dollars (\$9,000.00), in favor of Judith A. Contos, 1936 Pioneer Avenue, Pittsburgh, PA 15226, releasing and discharging the City of Pittsburgh from direct liability in any and all claims in the Court of Common Pleas of Allegheny County, Pennsylvania filed

at AR 13-003171, and arising from the overgrowth of roots from a City-owned tree and described more fully in plaintiff's complaint in civil action.

**Legislative History**

2/18/14	City Council	Read and referred	
2/26/14	Standing Committee	Affirmatively Recommended	Passed

Bill No. Resolution amending Bill 2014-0108 (Clear Budgeting Bill) so as to add a provision  
**2014-0108** against inter-departmental transfers

**SPONSOR(S): NATALIA RUDIAK AND DARLENE M. HARRIS**

**Legislative History**

2/18/14	City Council	Read and referred	
2/26/14	Standing Committee	AMENDED	Passed
2/26/14	Standing Committee	Affirmatively Recommended as Amended	Passed

Bill No. Resolution amending Resolution No. 480 of 2013, entitled "Resolution further  
**2014-0110** amending Resolution No. 772, effective January 1, 2013, as amended, entitled "Adopting and approving the 2013 Capital Budget and the 2013 Community Development Block Grant Program; and approving the 2013 through 2018 Capital Improvement Program," by adding \$150,000 to the Community Design Center to conduct a study to re-purpose three closed public schools in Council District 2," by reallocating the funds to the Urban Redevelopment Authority.

**SPONSOR(S): THERESA KAIL-SMITH**

**Legislative History**

2/18/14	City Council	Read and referred	
2/26/14	Standing Committee	Affirmatively Recommended	Passed

Bill No. Resolution further amending Resolution No. 149 of 2012 entitled "Providing for an  
**2014-0111** Agreement or Agreements, or use of existing Agreements and/or a Contract or Contracts, or use of existing Contracts, and for the purchase of materials, supplies, equipment, and/or services for various projects in connection with the City Council Neighborhood Needs Program; and providing for the payment of the costs thereof" by reclassifying the funds for Squirrel Hill Urban Coalition from 'S.H. Post Office Parklet' to 'S.H. Welcome Sign.' Total cost of all projects is not to exceed \$198,980.27.

**Legislative History**

2/18/14	City Council	Read and referred	
2/26/14	Standing Committee	Affirmatively Recommended	Passed

**COUNCILWOMAN DEBORAH L. GROSS PRESENTS COMMITTEE ON LAND USE & ECONOMIC DEVELOPMENT**

Bill No. Report of the Committee on Land Use and Economic Development for February 26,  
**2014-0151** 2014 with an Affirmative Recommendation.

Bill No. [2014-0109](#) Resolution amending Resolution No. 596 of 2013, entitled "Resolution providing for an Agreement(s) and Contract(s) or for use of existing Agreement(s) and Contract(s) with the Community Design Center to conduct a study to re-purpose three closed public schools in Council District 2 at a cost no to exceed \$150,000.00," by authorizing an agreement with the Urban Redevelopment Authority.

**SPONSOR(S): THERESA KAIL-SMITH**

**Legislative History**

2/18/14	City Council	Read and referred	
2/26/14	Standing Committee	Affirmatively Recommended	Passed

Bill No. [2014-0112](#) Resolution further amending and supplementing Resolution No. 855 of 2011, entitled "adopting and approving the 2012 Capital Budget and the 2012-2017 Capital Improvement Program" by reclassifying the funds for Squirrel Hill Urban Coalition from 'S.H. Post Office Parklet' to 'S.H. Welcome Sign.'

**SPONSOR(S): COREY O'CONNOR**

**Legislative History**

2/18/14	City Council	Read and referred	
2/26/14	Standing Committee	Affirmatively Recommended	Passed

## MOTIONS AND RESOLUTIONS

## EXCUSE ABSENT MEMBERS

## APPROVAL OF MINUTES

## ADJOURNMENT

## LEGISLATION PRESENTED BY SIGN LANGUAGE INTERPRETER