

# City of Pittsburgh

*510 City-County Building  
414 Grant Street  
Pittsburgh, PA 15219*



## Meeting Minutes

**Wednesday, May 6, 2026**

**10:00 AM**

**Council Chambers**

### **City Council**

***ONE-HUNDRED  
FORTY-THIRD COUNCIL***

*R. Daniel Lavelle, President of Council*

*Council Members: Robert Charland, Anthony Coghill, Deborah L. Gross, Khari Mosley, Kim Salinetto, Erika Strassburger, Barbara Warwick, Bobby Wilson*

*Kimberly Clark-Baskin, City Clerk - Ashley Robinson, Assistant City Clerk*

**ROLL CALL**

**Present** 9 - Council Member Charland, Council Member Coghill, Council Member Gross, Council Member Lavelle, Council Member Mosley, Council Member Salinetto, Council Member Strassburger, Council Member Warwick, and Council Member Wilson

**PLEDGE OF ALLEGIANCE****MOTION TO AMEND THE AGENDA****PROCLAMATIONS**

[2026-0429](#)

**NOW, THEREFORE BE IT RESOLVED**, that the Council of the City of Pittsburgh does hereby recognize A.B.A.T.E. of Pennsylvania for their work in advocating for motorcycle safety and we encourage all motorists to remain vigilant and courteous when sharing the road; and,

**BE IT FURTHER RESOLVED** that the Council of the City of Pittsburgh does hereby declare the month of May 2026 to be “**Motorcycle Awareness Month**” in the City of Pittsburgh.

**SPONSOR /S:** COUNCIL MEMBER SALINETRO AND ALL MEMBERS

**A motion was made that this matter be Adopted. The motion carried.**

Enactment No: 254

[2026-0430](#)

**NOW, THEREFORE BE IT RESOLVED**, that the Council of the City of Pittsburgh does hereby recognize and celebrate GIFT on the occasion of its tenth anniversary, and commends its decade of service that has strengthened Pittsburgh through intergenerational connection, purpose, and care; and,

**BE IT FURTHER RESOLVED**, that the Council of the City of Pittsburgh does hereby extend its congratulations to GIFT on this milestone, and its best wishes for continued impact in the years ahead.

**SPONSOR /S:** COUNCIL MEMBER STRASSBURGER AND ALL MEMBERS

**A motion was made that this matter be Adopted. The motion carried.**

Enactment No: 255

[2026-0438](#)

**NOW, THEREFORE, BE IT RESOLVED** that the Council of the City of Pittsburgh does commend Partners For Quality for their continued dedication to providing impactful services to those in need and for being an active member in the community;

**AND, BE IT FURTHER RESOLVED** that the Council of the City of Pittsburgh hereby declares Saturday, May 9, 2026, to be **Steel City Duck Derby Day** here in the City of Pittsburgh.

**SPONSOR /S:** COUNCIL MEMBER WILSON AND ALL MEMBERS

**A motion was made that this matter be Adopted. The motion carried.**

Enactment No: 256

[2026-0460](#)

**NOW, THEREFORE BE IT RESOLVED**, that the Council of the City of Pittsburgh does hereby recognize and congratulate the **Homewood Carnegie Library** on their historical 116 years of achievements and education.

**SPONSOR /S:** COUNCIL MEMBER MOSLEY AND ALL MEMBERS

**A motion was made that this matter be Adopted. The motion carried.**

Enactment No: 257

## **PUBLIC COMMENTS**

**Harvey Holtz, Dr. Ronald Lynn Miller, Bethani Cameron, Bernadette Mosey, Tonisha Long, Unique Brown, Yvonne F. Brown, Special Agent Sunshine, Dr. Chancey Alexander, Teaira Collins**

## **PRESENTATION OF PAPERS**

### **COUNCILMAN ANTHONY COGHILL PRESENTS:**

[2026-0439](#)

Resolution authorizing the Mayor and the Director of the Department of Public Safety to enter on behalf of the City of Pittsburgh into a professional services agreement or agreements with Leidos Security Detection & Automation, Inc. for equipment maintenance services for the City's x-ray security systems at an overall cost not to exceed SIXTY-NINE THOUSAND DOLLARS (\$69,000) over five years.

*(Waiver of Competitive Process Received)*

**Read and referred to the Committee on Public Safety and Wellness**

### **COUNCILWOMAN DEBORAH L. GROSS PRESENTS:**

[2026-0440](#) Resolution amending Resolution 345 of 2025, which authorized a contract renewal with Euna Solutions, Inc. to provide a subscription-based budgeting and performance management system, by extending the term for three (3) years, and increasing the approved amount by Two Hundred Eighty-Six Thousand Seven Hundred Thirty-Nine Dollars and Fifty-Eight Cents (\$286,739.58) for a new total cost not to exceed Seven Hundred Eighty-Five Thousand Eight Hundred Sixty-Four Dollars and Fifty-Eight Cents (\$785,864.58) over nine (9) years.

**Read and referred to the Committee on Innovation, Performance, Asset Management, and Technology**

[2026-0441](#) Resolution amending Resolution 682 of 2022, which authorized the Mayor and the Director of the Office of Management & Budget to enter into an Agreement or Agreements with Healthy Outcomes Inc., now Policy Confluence, Inc., DBA Balancing Act for a suite of online tools to educate and engage citizens on budget priorities, by extending the term for one year for an additional Thirteen Thousand Dollars (\$13,000) for a new total not to exceed of Fifty-Two Thousand Dollars (\$52,000.00) over four years.

**Read and referred to the Committee on Innovation, Performance, Asset Management, and Technology**

[2026-0442](#) Resolution authorizing the issuance of a warrant payable in favor of Euna Solutions, Inc for a one-year subscription in an amount not to exceed Nineteen Thousand Nine Hundred Eighty Dollars and Zero Cents (\$19,980.00).

**Read and referred to the Committee on Innovation, Performance, Asset Management, and Technology**

#### **COUNCILMAN KHARI MOSLEY PRESENTS:**

[2026-0443](#) Resolution adopting Plan Revision to the City of Pittsburgh's Official Sewage Facilities Plan for 7606-7610 Tioga St., Pittsburgh, PA 15208, at no cost to the City.

**Read and referred to the Committee on Intergovernmental and Educational Affairs**

[2026-0444](#) Resolution adopting Plan Revision to the City of Pittsburgh's Official Sewage Facilities Plan for 2695 Winchester Drive, Pittsburgh, PA 15220, at no cost to the City.

**Read and referred to the Committee on Intergovernmental and Educational Affairs**

#### **COUNCILWOMAN KIM SALINETRO PRESENTS:**

[2026-0445](#) Resolution providing for a supplemental Agreement or Agreements with Toole Design, LLC for costs associated with Phase 2 of the West Pittsburgh REACH Neighborhood Mobility Plan, and providing for the payment of costs thereof, not to exceed Two Hundred Four Thousand Two Hundred Seventy-Four Dollars (\$204,274.00), an increase of One Hundred Thousand Dollars (\$100,000.00) from the previously executed agreement.

**Read and referred to the Committee on Public Works and Infrastructure**

[2026-0446](#) Resolution providing for an amended Reimbursement Agreement or Agreements with the Pennsylvania Department of Transportation for costs associated with the Preliminary Engineering, Final Design and Construction phases of the City Steps Project, and providing for the payment of costs thereof, not to exceed Nine Million Eight Hundred Seventy Thousand Dollars (\$9,870,000.00), a net increase of Seven Million Two Hundred Twenty Thousand Dollars (\$7,220,000.00) from the previously executed agreement, reimbursable at 80%; and the municipal share of Commonwealth Incurred Costs at a cost to the City of Pittsburgh not to exceed Forty-Six Thousand Dollars (\$46,000.00), a net increase of Twenty Thousand Dollars (\$20,000.00) from the previously executed agreement.

**Read and referred to the Committee on Public Works and Infrastructure**

[2026-0447](#) Resolution authorizing the Mayor and the Director of the Department of Mobility and Infrastructure, on behalf of the City of Pittsburgh, to enter into a supplemental agreement or agreements with A. Liberoni Inc., for costs associated with construction for the Sylvan Avenue Multimodal Path Project; providing for the payment of the costs thereof, not to exceed One Million Eight Hundred Seventy-One Thousand Eight Hundred Ten Dollars and Ninety-Seven Cents (\$1,871,810.97) a net increase of One Hundred Thirty-Nine Thousand Three Hundred Six Dollars and Eighty-Four Cents (\$139,306.84), reimbursable at various rates.

**A motion was made that this matter be Waived under Rule 8. The motion carried.**

**Read and referred to the Committee on Public Works and Infrastructure**

[2026-0456](#) Resolution authorizing Council's consent to an extension, pursuant to § 922.05.D of the Pittsburgh Code of Ordinances (the "Zoning Code"), of the deadline for the Planning Commission to act to recommend approval or disapproval of Council Bill #2025-2224.

**SPONSOR /S:** COUNCIL MEMBER SALINETRO

**A motion was made that this matter be Passed Finally. The motion carried by the following vote:**

**Aye:** 8 - Council Member Charland, Council Member Gross, Council Member Lavelle, Council Member Mosley, Council Member Salinetro, Council Member Strassburger, Council Member Warwick, and Council Member Wilson

**No:** 0

**Abstain:** 0

**Out of Room:** 1 - Council Member Coghill

**COUNCILWOMAN ERIKA STRASSBURGER PRESENTS:**

[2026-0448](#) Resolution amending resolution No. 712 of 2025, entitled “Resolution authorizing the Mayor and the Director of the Department of Finance to submit a Keystone Recreation, Park & Conservation Fund Grant Application to the Pennsylvania Office of Commonwealth Libraries for the replacement of the Heating, Ventilation, and Air Conditioning (HVAC) and roofing systems at the Carnegie Library of Pittsburgh’s Squirrel Hill Branch in an amount not to exceed FOUR HUNDRED THOUSAND (\$400,000.00) dollars for this stated purpose,” to accept the grant and authorize necessary expenditures.

**Read and referred to the Committee on Finance and Law**

[2026-0449](#) Resolution further amending Resolution No. 723 of 2022, effective December 27, 2022, as amended, entitled “Resolution adopting and approving the 2023 Capital Budget, the 2023 Community Development Program, and the 2023 through 2028 Capital Improvement Program” by reducing PARK RECONSTRUCTION by One Hundred Forty-Three Thousand Nine Hundred Sixty-Six Dollars and Twelve Cents (\$143,966.12), reducing FACILITY IMPROVEMENTS - RECREATION AND SENIOR CENTERS by Eighty-Two Thousand One Hundred Seventy-Five Dollars and Sixty-Six Cents (\$82,175.66), and increasing FACILITY IMPROVEMENTS - SPORTS FACILITIES by Two Hundred Twenty-Six Thousand One Hundred Forty-One Dollars and Seventy-Eight Cents (\$226,141.78).

**Read and referred to the Committee on Finance and Law**

[2026-0450](#) Resolution amending Resolution No. 79 of 2026, to increase the maximum principal reimbursement amount of the approved issuance of General Obligation Bonds while maintaining the approved maximum aggregate principal amount.

**A motion was made that this matter be Waived under Rule 8. The motion carried.**

**Read and referred to the Committee on Finance and Law**

**COUNCILWOMAN BARBARA WARWICK PRESENTS:**

[2026-0462](#) Resolution directing the Director of the Department of Public Safety and the Chief, Bureau of Police, pursuant to § 211 of the Pittsburgh Home Rule Charter, to provide Council with detailed violent crime data, disaggregated by age group, single years of age, and location no less frequently than quarterly.

**SPONSOR /S:** COUNCIL MEMBER WARWICK

**A motion was made that this matter be Waived under Rule 8. The motion carried.**

**Read and referred to the Committee on Public Safety and Wellness**

**COUNCILMAN BOBBY WILSON PRESENTS:**

[2026-0451](#) Resolution authorizing the Mayor and the Director of the Department of City Planning to enter into an Agreement or Agreements with the Pennsylvania Historical and Museum Commission for the purpose of receiving grant funds in the amount of Twenty-Five Thousand dollars (\$25,000) to conduct a City of Pittsburgh LGBTQ+ Context Statement.

**Read and referred to the Committee on Land Use and Economic Development**

**COUNCILMAN R. DANIEL LAVELLE PRESENTS:**

[2026-0457](#) Resolution reappointing the Honorable Anthony Coghil as a board member of the Equipment Leasing Authority (ELA) for a term to expire on June 15, 2031.

**SPONSOR /S:** COUNCIL MEMBER LAVELLE

**A motion was made that this matter be Approved. The motion carried.**

Enactment No: 258

[2026-0458](#) Resolution reappointing the Honorable Barbara Warwick as a board member of the Equipment Leasing Authority (ELA) for a term to expire on June 15, 2031.

**SPONSOR /S:** COUNCIL MEMBER LAVELLE

**A motion was made that this matter be Approved. The motion carried.**

Enactment No: 259

[2026-0452](#) Resolution informing City Council of the appointment of Janelle Smith as Deputy Director of the Department of Human Resources and Civil Service.

**A motion was made that this matter be Read, Received and Filed. The motion carried.**

[2026-0453](#) Resolution informing City Council of the appointment of Paula Kellerman as Chief of Labor Relations and Director of the Department of Human Resources and Civil Service.

**A motion was made that this matter be Read, Received and Filed. The motion carried.**

[2026-0454](#) Communication from Rea Price, Acting Director of the Office of Management and Budget, submitting to City Council the attached status update from the Grants Office for the week ended May 1, 2026.

**A motion was made that this matter be Read, Received and Filed. The motion carried.**

[2026-0455](#) Communication from Rea Price, Acting Director of the Office of Management and Budget, submitting a donation to the Department of Parks and Recreation from Scholastics thanks to the Grable Foundation in the form of 1,000 books to be placed in the City's Recreation Centers valued at an amount not to exceed THREE THOUSAND (\$3,000.00) dollars.

**A motion was made that this matter be Read, Received and Filed. The motion carried.**

[2026-0432](#) Communication from Rachael Heisler, City Controller, submitting the Annual Comprehensive Financial Report (ACFR) for the year ended December 31, 2025.

**A motion was made that this matter be Read, Received and Filed. The motion carried.**

[2026-0461](#) Communication from Kimberly Clark-Baskin, City Clerk, submitting first-quarter 2026 travel reports from various City departments.

**A motion was made that this matter be Read, Received and Filed. The motion carried.**

## UNFINISHED BUSINESS

## REPORTS OF COMMITTEE - FINAL ACTION

## COUNCILWOMAN ERIKA STRASSBURGER PRESENTS COMMITTEE ON FINANCE AND LAW

[2026-0431](#) Report of the Committee on Finance and Law for April 29, 2026 with an Affirmative Recommendation.

**A motion was made that this matter be Read, Received and Filed. The motion carried.**

[2026-0391](#) Resolution amending Resolution No. 390 of 2025 which authorized ninety-three (93) Open-End Professional Services Agreements with multiple vendors to provide on-call professional services as needed by the various Departments of the City of Pittsburgh, with each Agreement being at an amount not-to-exceed Seven Hundred Fifty Thousand Dollars (\$750,000) annually for a three-year term, by authorizing an additional fifty-eight (58) agreements for an updated total of one hundred fifty-one (151) Open-End Professional Services Agreements.

**A motion was made that this matter be Passed Finally. The motion carried by the following vote:**

**Aye:** 9 - Council Member Charland, Council Member Coghill, Council Member Gross, Council Member Lavelle, Council Member Mosley, Council Member Salinetto, Council Member Strassburger, Council Member Warwick, and Council Member Wilson

**No:** 0

**Abstain:** 0

[2026-0392](#) Resolution amending Resolution No. 389 of 2025 which authorized ninety-three (93) Open-End Professional Services Agreements with multiple vendors to provide on-call professional services as needed by the various Departments of the City of Pittsburgh, with each Agreement being at an amount not-to-exceed One Million Five Hundred Thousand dollars (\$1,500,000) annually for a three-year term, by authorizing an additional fifty-eight (58) agreements for an updated total of one hundred fifty-one (151) Open-End Professional Services Agreements.

**A motion was made that this matter be Passed Finally. The motion carried by the following vote:**

**Aye:** 9 - Council Member Charland, Council Member Coghill, Council Member Gross, Council Member Lavelle, Council Member Mosley, Council Member Salinetto, Council Member Strassburger, Council Member Warwick, and Council Member Wilson

**No:** 0

**Abstain:** 0

[2026-0393](#) Resolution authorizing the issuance of a warrant in favor of Yushan Liu in an amount not to exceed SIX THOUSAND EIGHTY-FOUR DOLLARS AND SEVENTY-FIVE CENTS (\$6,084.75) over one year, in full and final settlement of a claim (2025-CLAIM-0340) for damage to his parked vehicle on Carey Way from a City ES vehicle on November 13, 2025.

*(Executive Session held 4/20/26)*

**A motion was made that this matter be Passed Finally. The motion carried by the following vote:**

**Aye:** 9 - Council Member Charland, Council Member Coghill, Council Member Gross, Council Member Lavelle, Council Member Mosley, Council Member Salinetto, Council Member Strassburger, Council Member Warwick, and Council Member Wilson

**No:** 0

**Abstain:** 0

[2026-0394](#) Resolution authorizing the issuance of a warrant in favor of Exponent, Inc., for a single payment in 2026 in an amount not to exceed Sixteen Thousand Two Hundred Seventy-Five Dollars and Fifty Cents (\$16,275.50), in for professional services related to litigation filed in the Common Pleas Court of Allegheny County, at No. GD 22-005855.

*(Executive Session held 4/20/26)*

**A motion was made that this matter be Passed Finally. The motion carried by the following vote:**

**Aye:** 9 - Council Member Charland, Council Member Coghill, Council Member Gross, Council Member Lavelle, Council Member Mosley, Council Member Salinetto, Council Member Strassburger, Council Member Warwick, and Council Member Wilson

**No:** 0

**Abstain:** 0

[2026-0395](#) Resolution authorizing the issuance of a warrant in favor of Robert Mahouski and his legal counsel, Samuel J. Cordes & Associates, for a single payment in 2026 in an amount not to exceed One hundred and one thousand, two hundred and fifty-six and 25/100 (\$101,256.25), as payment in satisfaction of the terms evidenced by the Private Agreement executed on the 4th day of August, 2023, and for the full and final closure of the litigation filed in the Common Pleas Court of Allegheny County, at No. GD 25-014112.

*(Executive Session held 4/20/26)*

**A motion was made that this matter be Passed Finally. The motion carried by the following vote:**

**Aye:** 9 - Council Member Charland, Council Member Coghill, Council Member Gross, Council Member Lavelle, Council Member Mosley, Council Member Salinetto, Council Member Strassburger, Council Member Warwick, and Council Member Wilson

**No:** 0

**Abstain:** 0

[2026-0396](#) Resolution designating Banks and Lending Institutions to act as Depositories for the years 2026, 2027, and 2028 in accordance with the Pittsburgh Code, Title Two, Fiscal, Article III, Depositories.

**A motion was made that this matter be Passed Finally. The motion carried by the following vote:**

**Aye:** 9 - Council Member Charland, Council Member Coghill, Council Member Gross, Council Member Lavelle, Council Member Mosley, Council Member Salinetto, Council Member Strassburger, Council Member Warwick, and Council Member Wilson

**No:** 0

**Abstain:** 0

[2026-0399](#) Resolution amending Resolution No. 197 of 2025 which authorized ninety-two (92) Open-End Professional Services Agreements with multiple vendors to provide professional services on an on-call basis as required related to various professional services as needed by the various Departments of the City of Pittsburgh, each Agreement being at an amount not-to-exceed seven hundred fifty thousand dollars (\$750,000) annually for a three-year term, and providing for funding of the costs thereof, by authorizing thirty-nine (39) additional agreements for a new total of one hundred thirty-one (131) Open-End Professional Services Agreements.

**A motion was made that this matter be Passed Finally. The motion carried by the following vote:**

**Aye:** 9 - Council Member Charland, Council Member Coghill, Council Member Gross, Council Member Lavelle, Council Member Mosley, Council Member Salinetto, Council Member Strassburger, Council Member Warwick, and Council Member Wilson

**No:** 0

**Abstain:** 0

[2026-0400](#) Resolution amending Resolution No. 196 of 2025 which authorized ninety-two (92) Open-End Professional Services Agreements with multiple vendors to provide professional services on an on-call basis as required related to various professional services as needed by the various Departments of the City of Pittsburgh, each Agreement being at an amount not-to-exceed one million five hundred thousand dollars (\$1,500,000) annually for a three-year term, and providing for funding of the costs thereof, by authorizing thirty-nine (39) additional agreements for a new total of one hundred thirty-one (131) Open-End Professional Services Agreements.

**A motion was made that this matter be Passed Finally. The motion carried by the following vote:**

**Aye:** 9 - Council Member Charland, Council Member Coghill, Council Member Gross, Council Member Lavelle, Council Member Mosley, Council Member Salinetto, Council Member Strassburger, Council Member Warwick, and Council Member Wilson

**No:** 0

**Abstain:** 0

## **COUNCILMAN ANTHONY COGHILL PRESENTS COMMITTEE ON PUBLIC SAFETY AND WELLNESS**

[2026-0433](#) Report of the Committee on Public Safety and Wellness for April 29, 2026 with an Affirmative Recommendation.

**A motion was made that this matter be Read, Received and Filed. The motion carried.**

[2026-0383](#) Resolution authorizing the issuance of a warrant in favor of PFM Group Consulting LLC for payment for professional services rendered in the Act 111 Interest Arbitration between the City of Pittsburgh and the Fraternal Order of Police, for an amount not to exceed Ninety Thousand Five Hundred Eighty-Eight Dollars and Twenty-Four Cents (\$90,588.24) over one year.

*(Executive Session held 4/20/26)*

**A motion was made that this matter be Passed Finally. The motion carried by the following vote:**

**Aye:** 9 - Council Member Charland, Council Member Coghill, Council Member Gross, Council Member Lavelle, Council Member Mosley, Council Member Salinetto, Council Member Strassburger, Council Member Warwick, and Council Member Wilson

**No:** 0

**Abstain:** 0

## **COUNCILWOMAN KIM SALINETRO PRESENTS COMMITTEE ON PUBLIC WORKS AND INFRASTRUCTURE**

[2026-0434](#) Report of the Committee on Public Works and Infrastructure for April 29, 2026 with an Affirmative Recommendation.

**A motion was made that this matter be Read, Received and Filed. The motion carried.**

[2026-0387](#) Resolution authorizing the Mayor and the Director of Finance to enter into an easement agreement or agreements with Duquesne Light Company for the installation of one (1) pole and one (1) anchor on City-owned parcel ID 76-D-1-0-2.

**A motion was made that this matter be Passed Finally. The motion carried by the following vote:**

**Aye:** 9 - Council Member Charland, Council Member Coghill, Council Member Gross, Council Member Lavelle, Council Member Mosley, Council Member Salinetto, Council Member Strassburger, Council Member Warwick, and Council Member Wilson

**No:** 0

**Abstain:** 0

[2026-0389](#) Resolution authorizing the Mayor and the Director of the Department of Public Works (“DPW”) and/or the Director of the Department of Finance to enter into an Agreement or Agreements with the Student Conservation Association (“SCA”) for the purpose of volunteer services provided by the SCA, resulting in improving the City of Pittsburgh’s (“City”) environmental conservation, at no cost to the City.

**A motion was made that this matter be Passed Finally. The motion carried by the following vote:**

**Aye:** 9 - Council Member Charland, Council Member Coghill, Council Member Gross, Council Member Lavelle, Council Member Mosley, Council Member Salinetto, Council Member Strassburger, Council Member Warwick, and Council Member Wilson

**No:** 0

**Abstain:** 0

## **COUNCILMAN BOBBY WILSON PRESENTS COMMITTEE ON LAND USE & ECONOMIC DEVELOPMENT**

[2026-0435](#) Report of the Committee on Land Use and Economic Development for April 29, 2026 with an Affirmative Recommendation.

**A motion was made that this matter be Read, Received and Filed. The motion carried.**

[2026-0390](#) Resolution further amending Resolution No. 863 of 2018, effective January 1, 2019, as amended, entitled "Resolution adopting and approving the 2019 Capital Budget and the 2019 Community Development Block Grant Program, and the 2019 through 2024 Capital Improvement Program" so as to re-allocate Fifty-five Thousand, Six Hundred Ninety-Two Dollars and Sixty Cents (\$55,692.60) of Community Development Block Grant - Cares Act (CDBG-CV) funding to two food banks, and authorize a subsequent Agreement or Agreements.

**A motion was made that this matter be Passed Finally. The motion carried by the following vote:**

**Aye:** 9 - Council Member Charland, Council Member Coghill, Council Member Gross, Council Member Lavelle, Council Member Mosley, Council Member Salinetto, Council Member Strassburger, Council Member Warwick, and Council Member Wilson

No: 0

Abstain: 0

### **COUNCILWOMAN DEBORAH L. GROSS PRESENTS COMMITTEE ON INNOVATION, PERFORMANCE, ASSET MANAGEMENT, AND TECHNOLOGY**

[2026-0436](#) Report of the Committee on Innovation, Performance, Asset Management, and Technology for April 29, 2026 with an Affirmative Recommendation.

**A motion was made that this matter be Read, Received and Filed. The motion carried.**

[2026-0384](#) Resolution amending Resolution 20 of 2025, which authorized the City of Pittsburgh to enter into a Professional Services Agreement(s) and/or Contract(s) with CORE Business Technologies for software, equipment, and services related to payment processing and cashiering systems for the Department of Finance and the Bureau of Police, by extending the contract by one (1) year and increasing the approved amount by ONE HUNDRED FOUR THOUSAND, ONE HUNDRED SEVENTY-TWO DOLLARS AND SEVENTY-FIVE CENTS (\$104,172.75) for an amended total cost not-to-exceed FIVE HUNDRED THOUSAND TWO HUNDRED TWENTY-NINE DOLLARS AND THIRTY-FIVE CENTS (\$500,229.35).

**A motion was made that this matter be Passed Finally. The motion carried by the following vote:**

**Aye:** 9 - Council Member Charland, Council Member Coghill, Council Member Gross, Council Member Lavelle, Council Member Mosley, Council Member Salinetto, Council Member Strassburger, Council Member Warwick, and Council Member Wilson

No: 0

Abstain: 0

### **COUNCILMAN KHARI MOSLEY PRESENTS COMMITTEE ON INTERGOVERNMENTAL AND EDUCATIONAL AFFAIRS**

[2026-0437](#) Report of the Committee on Intergovernmental and Educational Affairs for April 29, 2026 with an Affirmative Recommendation.

**A motion was made that this matter be Read, Received and Filed. The motion carried.**

[2026-0386](#)

Resolution approving and authorizing the Mayor and the Director of the Department of Mobility and Infrastructure, on behalf of the City of Pittsburgh, to enter into a right-of-way license agreement or agreements with the Allegheny County Sanitary Authority (“ALCOSAN”) in lieu of permits for the occupation of certain portions of the public right-of-way in the City of Pittsburgh.

**A motion was made that this matter be Passed Finally. The motion carried by the following vote:**

**Aye:** 9 - Council Member Charland, Council Member Coghill, Council Member Gross, Council Member Lavelle, Council Member Mosley, Council Member Salinetto, Council Member Strassburger, Council Member Warwick, and Council Member Wilson

**No:** 0

**Abstain:** 0

## MOTIONS AND RESOLUTIONS

**Councilperson Strassburger motioned for a Post-Agenda relative to Pittsburgh's Noise Ordinance as it relates to Restaurants & Bars. The motion carried.**

## EXCUSE ABSENT MEMBERS

## APPROVAL OF MINUTES

## ADJOURNMENT