

City of Pittsburgh

*510 City-County Building
414 Grant Street
Pittsburgh, PA 15219*



Regular Meeting Agenda

Monday, September 22, 2025

10:00 AM

Council Chambers

City Council

***ONE-HUNDRED
FORTY-THIRD COUNCIL***

R. Daniel Lavelle, President of Council

***Council Members: Robert Charland, Anthony Coghill, Deborah L. Gross, Khari Mosley,
Theresa Kail-Smith, Erika Strassburger, Barbara Warwick, Bobby Wilson***

Kimberly Clark-Baskin, City Clerk - Ashley Robinson, Assistant City Clerk

ROLL CALL**PLEDGE OF ALLEGIANCE****MOTION TO AMEND THE AGENDA****PROCLAMATIONS**

[2025-2237](#) ***NOW, THEREFORE BE IT RESOLVED***, that the Council of the City of Pittsburgh does hereby congratulate Bernice Crawley Highrise on its 50th Anniversary and commends the level of personal investment and commitment as exhibited by members of the Glen Hazel Highrise Tenant Council and all long-time Highrise residents.

BE IT FURTHER RESOLVED, that the Council of the City of Pittsburgh does hereby declare Friday, September 26th, 2025, to be “**Glen Hazel Bernice Crawley Highrise Day**” in the City of Pittsburgh.

SPONSOR /S: COUNCIL MEMBER WARWICK AND ALL MEMBERS

[2025-2270](#) ***NOW, THEREFORE BE IT RESOLVED***, that the Council of the City of Pittsburgh does hereby recognize Deanna Nusser for her contributions to her community and service to the City of Pittsburgh residents; and,

BE IT FURTHER RESOLVED that the Council of the City of Pittsburgh does hereby declare Saturday, September 27, 2025 to be “**Deanna Nusser Day**” in the City of Pittsburgh.

SPONSOR /S: COUNCIL MEMBER KAIL-SMITH AND ALL MEMBERS

[2025-2271](#) ***NOW, THEREFORE BE IT RESOLVED***, that the Council of the City of Pittsburgh does hereby recognize and commend Makayla Reber for her extraordinary kindness, unwavering strength, and inspiring commitment to serving others despite the adversities she has faced; and,

BE IT FURTHER RESOLVED that the Council of the City of Pittsburgh does hereby declare Monday, September 22, 2025 to be “**Makayla Reber Day**” in the City of Pittsburgh.

SPONSOR /S: COUNCIL MEMBER KAIL-SMITH AND ALL MEMBERS

[2025-2272](#)

NOW, THEREFORE BE IT RESOLVED, that the Council of the City of Pittsburgh does hereby recognize Susan Lucas for her years of continued service to the City of Pittsburgh; and,

BE IT FURTHER RESOLVED that the Council of the City of Pittsburgh does hereby declare Monday, September 22, 2025 to be “**Susan Lucas Day**” in the City of Pittsburgh

SPONSOR /S: COUNCIL MEMBER KAIL-SMITH AND ALL MEMBERS

[2025-2273](#)

NOW, THEREFORE BE IT RESOLVED, that the Council of the City of Pittsburgh does hereby recognize Matt Smith for his service to the City of Pittsburgh and his community; and,

BE IT FURTHER RESOLVED that the Council of the City of Pittsburgh does hereby declare Saturday, September 27, 2025 to be “**Matt Smith Day**” in the City of Pittsburgh.

SPONSOR /S: COUNCIL MEMBER KAIL-SMITH AND ALL MEMBERS

PUBLIC COMMENTS

PRESENTATION OF PAPERS

COUNCILPERSON ROBERT CHARLAND PRESENTS:

[2025-2264](#)

Resolution amending Resolution 559 of 2022, which authorized the City of Pittsburgh to enter into a Professional Services Agreement(s) and/or Contract(s) with Industrial/Organizational Solutions, Inc. (I/O Solutions) for professional consulting services in connection with Police Lieutenant and Police Sergeant position development, by extending the term by one year and increasing the not to exceed amount by Seventy-Four Thousand Dollars (\$74,000.00), for a new not to exceed total of Three Hundred Fifty Thousand Dollars (\$350,000.00).

Attachments: [2025-2264 Cover Letter-Signed Council Letter](#)
 [2025-2264 -Signed Council Memo](#)
 [Summary 2025-2264](#)

COUNCILMAN KHARI MOSLEY PRESENTS:

[2025-2265](#) Resolution authorizing the issuance of a warrant payable in favor of Southwestern Pennsylvania Commission for the second of two installments for the 2025 annual membership dues in an amount not to exceed SIXTY-FOUR THOUSAND, THREE HUNDRED SEVENTY-THREE DOLLARS and FIFTY CENTS (\$64,373.50).

Attachments: [2025-2265 Cover Letter-Southwestern Letter 2025 2nd installment JP Si](#)
[2025-2265 -southwestern 2nd payment 2025](#)
[Summary 2025-2265](#)

COUNCILWOMAN ERIKA STRASSBURGER PRESENTS:

[2025-2266](#) Resolution authorizing the Mayor and the City Solicitor to enter into a Subscription Agreement, Agreements, and Amendments thereto with Wolters Kluwer, Inc. for access to a subscription database to support federal litigation and related matters, for an amount not-to-exceed Seventeen-Thousand, One-Hundred Ninety-Seven Dollars and Sixty-Three Cents (\$17,197.63) over three (3) years.

(Waiver of Competitive Process Received)

Attachments: [2025-2266 Cover Letter-Wolters Kluwer 2025 Council Letter](#)
[2025-2266 -WCP Wolters Kluwer 2025 \(Approved\)](#)
[Summary 2025-2266](#)

COUNCILMAN BOBBY WILSON PRESENTS:

[2025-2267](#) Resolution amending Resolution No. 531, effective August 6, 2013, providing for the implementation of a Residential Parking Permit Program (RPPP) Area “L,” in the Central Northside community (Council District 1), to expand the district to include an additional address pursuant to Pittsburgh Code Chapter 549.

SPONSOR /S: COUNCIL MEMBER WILSON

COUNCILMAN R. DANIEL LAVELLE PRESENTS:

[2025-2268](#) Communication from Jake Pawlak, Director of the Office of Management and Budget, submitting to City Council the attached status update from the Grants Office for the week ended September 19, 2025.

Attachments: [2025-2268 Grants Notice for Council 2025-09-19](#)

[2025-2269](#) Communication from Jennifer Gula, Director of the Department of Finance, submitting required contribution of the Minimum Municipal Obligation (MMO) to the City’s three pension funds in 2026, pursuant to Act 205.

Attachments: [2025-2269 2025 MMO Council Letter \(3\)](#)

UNFINISHED BUSINESS**REPORTS OF COMMITTEE - FINAL ACTION****COUNCILWOMAN ERIKA STRASSBURGER PRESENTS COMMITTEE ON
FINANCE AND LAW**

[2025-2257](#) Report of the Committee on Finance and Law for September 17, 2025 with an Affirmative Recommendation.

[2025-2211](#) Resolution amending Resolution No. 378 of 2025, which authorized a Professional Services Agreement with Exponent, Inc., in connection with claims and litigation involving the Fern Hollow Bridge, by increasing the approved amount by One Hundred Thousand Dollars (\$100,000) for a new not-to-exceed total of One Hundred Forty Thousand Dollars (\$140,000) over one (1) year.

(Wavier of Competitive Process Received)

(Executive Session held 9/9/25)

Attachments: [2025-2211 Cover Letter Exponent 2025 Amendment Council Letter](#)
[2025-2211 EORC Waiver letter- Exponent, Inc](#)
[2025-2211 Exponent 2025 Amendment WCP Approved](#)
[Summary 2025-2211](#)

Legislative History

9/9/25	Executive Session	Executive Session Held to the Committee on Finance and Law
9/9/25	City Council	Read and referred to the Committee on Finance and Law
9/17/25	Standing Committee	Affirmatively Recommended

[2025-2212](#) Resolution amending Resolution No. 419 of 2025, which authorized the Mayor and the City Solicitor to enter into a Professional Services Agreement with Artex Risk Consultants for insurance consulting services, by updating the legal vendor name to Risk International Holdings, LLC, at no additional term or cost to the City.

(Wavier of Competitive Process Received)

(Executive Session held 9/9/25)

Attachments: [2025-2212 Cover Letter Risk International Amednment Council Letter](#)
[2025-2212 WCP25-018 Bernstein-Burklev \(approved\)](#)
[Summary 2025-2212](#)

Legislative History

9/9/25	Executive Session	Executive Session Held to the Committee on Finance and Law
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9/9/25 City Council Read and referred to the Committee on Finance and Law

9/17/25 Standing Committee Affirmatively Recommended

[2025-2213](#)

Resolution authorizing the Mayor and the City Solicitor to enter into a Professional Service Agreement or Agreements and Amendments thereto with Bernstein-Burkley P.C. for legal consulting services in connection with bankruptcy collection litigation and related matters, for an amount not-to-exceed One-Hundred and Twenty-Five Thousand Dollars and Zero Cents (\$125,000.00) over one (1) year.

(Wavier of Competitive Process Received)

(Executive Session held 9/9/25)

Attachments: [2025-2213 Cover Letter Bernstein-Burklev 2025 Council Letter](#)
[2025-2213 WCP25-018 Bernstein-Burklev \(approved\)](#)
[Summary 2025-2213](#)

Legislative History

9/9/25 Executive Session Executive Session Held to the Committee on Finance and Law

9/9/25 City Council Read and referred to the Committee on Finance and Law

9/17/25 Standing Committee Affirmatively Recommended

[2025-2218](#)

Resolution authorizing the Mayor and the Director of Finance to enter into, on behalf of the City of Pittsburgh, a lease agreement or agreements with New Cingular Wireless PCS, LLC, to utilize a portion of that certain City-owned building located at 822 Crucible Street, 20th Ward, Council District 2, City of Pittsburgh, for the purpose of placing and maintaining telecommunications equipment, at no cost to the City.

Attachments: [2025-2218 Cover Letter Thaddeus Stevens Cover Letter](#)
[Summary 2025-2218](#)

Legislative History

9/9/25 City Council Read and referred to the Committee on Finance and Law

9/17/25 Standing Committee Affirmatively Recommended

COUNCILWOMAN BARBARA WARWICK PRESENTS COMMITTEE ON PUBLIC WORKS AND INFRASTRUCTURE

[2025-2258](#)

Report of the Committee on Public Works and Infrastructure for September 17, 2025 with an Affirmative Recommendation.

[2025-1967](#) Resolution authorizing the Mayor and the Director of the Department of Public Works to enter into an Agreement or Agreements with Henningson Durham & Richardson of Pennsylvania Architects & Engineers P.C. (HDR) for costs associated with the Master Plan of a Public Safety training campus, and providing for the payment of costs thereof, not to exceed One Million Eight Hundred Thousand Dollars (\$1,800,000.00), over a period of two (2) years.

Attachments: [2025-1967 Cover Letter-DPW Letter to Council, Agreement for Public Sa](#)
[2025-1967 Public Safety Training Campus - Master Study](#)
[Summary 2025-1967](#)

Legislative History

6/24/25	City Council	Read and referred to the Committee on Public Works and Infrastructure
7/2/25	Standing Committee	Held in Committee to the Committee on Public Works and Infrastructure
7/16/25	Standing Committee	Held in Committee to the Committee on Public Works and Infrastructure
9/3/25	Standing Committee	Held in Committee to the Committee on Public Works and Infrastructure
9/17/25	Standing Committee	AMENDED
9/17/25	Standing Committee	Affirmatively Recommended as Amended

[2025-2221](#) Resolution amending Resolution No. 386, effective June 19, 2019, entitled “authorizing the Mayor and the Director of the Department of Public Works, to enter into an Agreement or Agreements, or the use of existing Agreements, between the City of Pittsburgh and Pashek + MTR, for the professional landscape architectural services for South Side Park Phase I Design, at a cost not to exceed Four Hundred Sixty-One Thousand, Two hundred and Twenty Dollars (461,220.00),” by increasing the total allocation by the amount of One Hundred Sixteen Thousand Eight Hundred Thirty-Five Dollars and Eighty-Two Cents (\$116,835.82) for a new total of Five Hundred Seventy-Eight Thousand Fifty-Five Dollars and Eighty-Two Cents (\$578,055.82).

Attachments: [2025-2221 Cover Letter RES Letter amending RES 604 - CORRECTED !](#)
[Summary 2025-2221](#)

Legislative History

9/9/25	City Council	Read and referred to the Committee on Public Works and Infrastructure
9/17/25	Standing Committee	Affirmatively Recommended

COUNCILMAN BOBBY WILSON PRESENTS COMMITTEE ON LAND USE & ECONOMIC DEVELOPMENT

[2025-2263](#) Report of the Committee on Land Use and Economic Development for September 17, 2025 with an Affirmative Recommendation.

[2025-1968](#) Resolution providing for the designation as a Historic Structure under Title 11 of the Code of Ordinances that certain Structure known as the Anathan House, located at 1620 Murray Avenue (86-G-201), in the Squirrel Hill North Neighborhood, in the 14th Ward, City of Pittsburgh. The owner of the property supports the nomination and there is no cost to the City.

(Public Hearing held 9/11/25)

Attachments: [2025-1968 Cover Letter-Anathan House Historic Nomination Cover Letter](#)
[2025-1968 Anathan House Nomination](#)
[2025-1968 DCP-HN-2025-00088 Anathan House CC Staff Report](#)
[2025-1968 DCP-HRC-2025-00088 - Anathan House DAM Report](#)
[Summary 2025-1968](#)
[2025-1968 DCP-HN-2025-00088 Anathan House City Council Presentation](#)

Legislative History

6/24/25	City Council	Read and referred to the Committee on Land Use and Economic Development
7/2/25	Standing Committee	Held for Cablecast Public Hearing to the Committee on Hearings
9/11/25	Committee on Hearings and Policy	Public Hearing Held to the Committee on Land Use and Economic Development
9/17/25	Standing Committee	Affirmatively Recommended

[2025-2214](#) Resolution further amending Resolution No. 647 of 2020, effective December 23, 2020, as amended, entitled “Resolution adopting and approving the 2021 Capital Budget and the 2021 Community Development Block Grant Program, and the 2021 through 2026 Capital Improvement Program” by increasing HOME INVESTMENT PARTNERSHIPS PROGRAM-AMERICAN RECOVERY PROGRAM (HOME-ARP) by Twelve Thousand Four Hundred Forty-Eight Dollars and Zero Cents (\$12,448.00) to account for additional U.S. Department of Housing & Urban Development funding being received by the City of Pittsburgh.

Attachments: [2025-2214 Cover Letter HOME-ARP amend total Letter JP Signed](#)
[Summary 2025-2214](#)

Legislative History

9/9/25	City Council	Read and referred to the Committee on Land Use and Economic Development
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9/17/25 Standing Committee Affirmatively Recommended

[2025-2215](#) Resolution amending Resolution 561 of 2024, which authorized Agreements or Agreements with agencies to provide Supportive Services related to the HOME-ARP, by increasing the allocations for Jubilee Association by Fifty Thousand Dollars (\$50,000.00) and the Salvation Army by Two Hundred Sixty-Two Thousand, Four Hundred Forty-Eight Dollars (\$262,448.00), for a new total cost not to exceed Five Hundred Twelve Thousand Four Hundred Forty-Eight Dollars (\$512,448) over 2 years.

Attachments: [2025-2215 Cover Letter HOME-ARP amend SS Letter JP Signed](#)
[2025-2215 Waiver Letter CDBG letter September 3, 2025](#)
[Summary 2025-2215](#)

Legislative History

9/9/25 City Council Read and referred to the Committee on
Land Use and Economic Development

9/17/25 Standing Committee Affirmatively Recommended

**COUNCILWOMAN THERESA KAIL-SMITH PRESENTS COMMITTEE ON
RECREATION, YOUTH AND SENIOR SERVICES**

[2025-2260](#) Report of the Committee on Recreation, Youth, and Senior Services for September 17, 2025 with an Affirmative Recommendation.

[2025-2223](#) Resolution expressing the City of Pittsburgh's support and endorsement of the Pennsylvania Commission for the United States semi-quincentennial through its initiative: AMERICA250PA.

Attachments: [2025-2223 Cover Letter America250PA Letter \(Signed\)](#)
[Summary 2025-2223](#)

Legislative History

9/9/25 City Council Read and referred to the Committee on
Recreation, Youth, and Senior Services

9/17/25 Standing Committee Affirmatively Recommended

**COUNCILWOMAN DEBORAH L. GROSS PRESENTS COMMITTEE ON
INNOVATION, PERFORMANCE, ASSET MANAGEMENT, AND
TECHNOLOGY**

[2025-2261](#) Report of the Committee on Innovation, Performance, Asset Management, and Technology for September 17, 2025 with an Affirmative Recommendation.

[2025-2216](#) Resolution amending Resolution No. 716 of 2024, which authorized the City of Pittsburgh to extend a Professional Service Agreement(s) with STR Grants, LLC for software services relating to the eProperties Plus profiling system, by extending the term by one year at an additional cost not to exceed Sixty Thousand, Two Hundred and Sixty-One Dollars and Sixty-Six Cents (\$60,261.66).

Attachments: [2025-2216 Cover Letter EPI Amendment - Cover letter \(1\)](#)
[2025-2216 admin PGHSubscriptionRenewal 8-26-25](#)
[Summary 2025-2216](#)

Legislative History

9/9/25	City Council	Read and referred to the Committee on Innovation, Performance, Asset Management, and Technology
9/17/25	Standing Committee	Affirmatively Recommended

COUNCILMAN KHARI MOSLEY PRESENTS COMMITTEE ON INTERGOVERNMENTAL AND EDUCATIONAL AFFAIRS

[2025-2262](#) Report of the Committee on Intergovernmental and Educational Affairs for September 17, 2025 with an Affirmative Recommendation.

[2025-2217](#) Resolution authorizing the Mayor and the Director of the Department of Finance to execute a special warranty deed or deeds, and any other necessary or appropriate documents, agreements, and instruments, accepting all of the Sports and Exhibition Authority's right, title, and interest in parcels 8-J-98, 8-N-50, 8-K-12, 8-K-26, 7-M-150, 8-K-24, 8-K-25, 8-K-28, 8-K-16 and an agreed upon portion of Parcel 8-L-8 (collectively, "North Shore Riverfront Park"), in the 22nd Ward, Council District 6 of the City of Pittsburgh, and authorizing the payment of One Dollar (\$1.00) plus costs in exchange for the parcels.

Attachments: [2025-2217 Cover Letter SEA NSRFP Transfer Cover Letter](#)
[Summary 2025-2217](#)

Legislative History

9/9/25	City Council	Read and referred to the Committee on Intergovernmental and Educational Affairs
9/17/25	Standing Committee	Affirmatively Recommended

[2025-2219](#) Resolution amending Resolution 285 of 2024, which authorized the City of Pittsburgh to negotiate a Cooperation Agreement or Agreements with the County of Allegheny, the Pittsburgh Public School District, and the Pittsburgh Land Bank, by fully authorizing the execution of said Agreement or Agreements.

Attachments: [2025-2219 Cover Letter PLB Agreement- Letter](#)
[2025-2219 FINAL DRAFT PLB 3TB ICA](#)
[Summary 2025-2219](#)

Legislative History

9/9/25	City Council	Read and referred to the Committee on Intergovernmental and Educational Affairs
9/17/25	Standing Committee	Affirmatively Recommended

MOTIONS AND RESOLUTIONS

EXCUSE ABSENT MEMBERS

APPROVAL OF MINUTES

ADJOURNMENT