

JAKE PAWLAK DIRECTOR

CITY OF PITTSBURGH OFFICE OF MANAGEMENT & BUDGET

CITY-COUNTY BUILDING

March 17, 2025

The Honorable President and Members of City Council 5th Floor, City County Building 414 Grant Street Pittsburgh, PA 15219

Dear President and Members of Council:

Please find attached for your consideration a resolution authorizing an amendment to the 2025 cooperation agreement with the Equipment Leasing Authority. This amendment adds an additional \$93,000.00 to the total authorized not-to-exceed amount.

Your favorable consideration of the attached proposed resolution is hereby requested.

Sincerely,

Jake Pawlak Director