

# City of Pittsburgh

*510 City-County Building  
414 Grant Street  
Pittsburgh, PA 15219*



## Regular Meeting Agenda

**Tuesday, December 15, 2020**

**10:00 AM**

**Council Chambers**

### **City Council**

***ONE-HUNDRED***

***FORTY-FIRST COUNCIL***

***Theresa Kail-Smith, President of Council***

***Council Members: Rev. Ricky V. Burgess, Anthony Coghill, Deborah L. Gross, Bruce A. Kraus,  
R. Daniel Lavelle, Corey O'Connor, Erika Strassburger, Bobby Wilson***

***Brenda F. Pree, City Clerk - Kim Clark-Baskin, Assistant City Clerk***

**ROLL CALL****PLEDGE OF ALLEGIANCE****PROCLAMATIONS**[2020-1007](#)

**NOW, THEREFORE BE IT RESOLVED**, that the Council of the City of Pittsburgh does hereby commend Carnegie Mellon University for recognizing the alumni, students, faculty, staff and friends who have become their greatest assets; and,

**BE IT FURTHER RESOLVED** that the Council of the City of Pittsburgh does hereby declare Wednesday, December 16, 2020 to be “**Carnegie Mellon University’s Alumni Awards Day**” in the City of Pittsburgh.

**SPONSOR /S:** COUNCIL MEMBER KAIL-SMITH AND ALL MEMBERS

[2020-1008](#)

**NOW, THEREFORE BE IT RESOLVED**, that the Council of the City of Pittsburgh does hereby congratulate Peggy Finnegan upon her retirement and thank her for reporting the news to the City of Pittsburgh for the past 30 years; and,

**BE IT FURTHER RESOLVED** that the Council of the City of Pittsburgh does hereby declare Tuesday, December 15, 2020 to be “**Peggy Finnegan Day**” in the City of Pittsburgh.

**SPONSOR /S:** COUNCIL MEMBER KAIL-SMITH AND ALL MEMBERS

[2020-1009](#)

**NOW, THEREFORE BE IT RESOLVED**, that the Council of the City of Pittsburgh does hereby thank and commend Tunch Ilkin for his unselfish service to those less fortunate residents of the City of Pittsburgh and for being readily available to his local community; and,

**BE IT FURTHER RESOLVED** that the Council of the City of Pittsburgh does hereby declare Monday, December 21, 2020 to be “**Tunch Ilkin Day**” in the City of Pittsburgh.

**SPONSOR /S:** COUNCIL MEMBER KAIL-SMITH AND ALL MEMBERS

**PUBLIC COMMENTS****PRESENTATION OF PAPERS****COUNCILMAN ANTHONY COGHILL PRESENTS:**

[2020-0983](#) Resolution further amending Resolution 335 of 2019, amended previously by Resolution 516 of 2020, authorizing the Mayor and the Director of the Department of Mobility and Infrastructure, on behalf of the City of Pittsburgh, to supplement a Professional Services Agreement with a consultant, Eileen Papale, as a sole source to provide professional support services to staff of the Department of Mobility and Infrastructure at a new cost not to exceed Thirty Six Thousand dollars (\$36,000.00), an increase of Fifteen Thousand dollars (\$15,000.00).  
***(Waiver of Rule 8 Requested)***

**Attachments:** [2020-0983 Cover Ltr -Eileen P. Amendment2 Legislation Letter](#)  
[Summary 2020-0983](#)

[2020-0984](#) Resolution providing for an agreement with Zottola Construction for construction services associated with the Allegheny Circle Phase 2 construction project; and providing for the payment of the costs thereof, not to exceed Two Million Six Hundred and Thirty Eight Thousand (\$2,638,000.00) dollars.  
***(Waiver of Rule 8 Requested)***

**Attachments:** [2020-0984 Cover Ltr -Allegheny Circle Ph 2 Zottola Legislation](#)  
[Summary 2020-0984](#)

[2020-0985](#) Resolution further amending resolution number 772 of 2016, as amended, entitled “adopting and approving the 2017 Capital Budget and the 2017 through 2022 Capital Improvement Program” to transfer twenty thousand dollars from Sport Facility Improvements to Complete Streets  
**SPONSOR /S: COUNCIL MEMBER COGHILL**

**COUNCILWOMAN DEBORAH L. GROSS PRESENTS:**

[2020-0958](#) Resolution authorizing a Second Amendment to the Pittsburgh Development Fund Cooperation Agreement dated January 24, 1995 between the City of Pittsburgh and the Urban Redevelopment Authority of Pittsburgh (Council Districts: All)

**Attachments:** [2020-0958 Cover Ltr -Second Amendment to PDF Letter 120120](#)  
[Summary 2020-0958](#)

**Legislative History**

12/8/20      City Council      Not introduced

[2020-0986](#) Resolution authorizing the Mayor and the Director of the Department of Public Works, on behalf of the City, enter into a Professional Services Agreement(s) and/or Contract(s) with Allegheny CleanWays and Operation Better Block for professional services in connection with the 2020 Pick Up PGH litter and dumping clean-up initiative and providing for payment of the cost thereof, not to exceed Thirty Thousand Dollars (\$30,000.00)  
*(Waiver of Rule 8 Requested)*

*Attachments:* [2020-0986 Cover Ltr-Pick Up PGH Letter to Council 12.11.20](#)  
[2020-0986- June 2020 Clean Pittsburgh Commission Member List \(1\)](#)  
[2020-0986-2020 Clean Pittsburgh Commission conflicts of interest](#)  
[2020-0986-Conflicts of Interest for CPC RFP \(2\)](#)  
[2020-0986-RFP20000346 Pick Up PGH](#)  
[Summary 2020-0986](#)

[2020-0987](#) Resolution authorizing a Cooperation Agreement or Agreements with the Urban Redevelopment Authority of Pittsburgh in connection with the URA's application for a Redevelopment Assistance Capital Program grant of up to \$1,500,000 for the Former Homewood School project. (Council District 9).

*Attachments:* [2020-0987 Cover Ltr -letter Homewood GRANT 12-4-20](#)  
[Summary 2020-0987](#)

[2020-0989](#) Resolution adopting Plan Revision to the City of Pittsburgh's Official Sewage Facilities Plan for 700 Second Avenue, Pittsburgh, PA 15219.  
*(Waiver of Rule 8 Requested)*

*Attachments:* [2020-0989 Cover Ltr -Sewer Module Cover Letter 700 Second Avenue 12](#)  
[2020-0989 -Project Cares 4A](#)  
[Summary 2020-0989](#)

**COUNCILMAN R. DANIEL LAVELLE PRESENTS:**

[2020-0990](#) Resolution providing for the creation of the City of Pittsburgh Parks Trust Fund, and setting conditions for the deposit of revenue into and expenditure from the City of Pittsburgh Parks Trust Fund.

*Attachments:* [2020-0990 Cover Ltr-Parks Trust Fund Mavor Letter](#)  
[Summary 2020-0990](#)

**COUNCILMAN COREY O'CONNOR PRESENTS:**

[2020-0995](#) Resolution authorizing the issuance of a warrant in favor of Humane Animal Rescue, 6926 Hamilton Avenue, Pittsburgh, PA 15208, in an amount not to exceed Thirty-Three Thousand, Four Hundred Dollars and No Cents (\$33,400.00) for animal care and detention services provided for the City of Pittsburgh.

*(Wavier of Rule 8 Requested)*

**Attachments:** [2020-0995 Cover Ltr -2020 HAR Detention Warrant letter](#)  
[2020-0995-October detention invoice](#)  
[2020-0995-November detention invoice](#)  
[Summary 2020-0995](#)

[2020-0996](#) Resolution authorizing the Mayor and Director of the Department of Public Safety to enter into a License Agreement or Agreements between the City of Pittsburgh and Plaza at Grandview Owner's Association at a cost not to exceed One Hundred Four Thousand Four Hundred Dollars and No Cents (\$104,400).

*(Waiver of Rule 8 Requested)*

**Attachments:** [2020-0996 Cover Ltr-Plaza at Grandview License Agreement letter](#)  
[2020-0996 -WCP20-049 Plaza at Grandview](#)  
[Summary 2020-0996](#)

[2020-0997](#) Resolution amending Resolution 193 of 2018, which authorized the Mayor and Director of the Department of Public Safety to enter into a three-year Professional Service Agreement or Agreements with ShotSpotter, Inc. (d/b/a SST, Inc.) for the continuation and expansion of the City's gunshot-detection system, by extending the term for five additional years and increasing the not-to-exceed amount by FOUR MILLION NINE HUNDRED SIXTY-TWO THOUSAND TWENTY-TWO DOLLARS and NO CENTS (\$4,962,022.00).

**Attachments:** [2020-0997 Cover Ltr -Shotspotter 2020 Amendment letter](#)  
[Summary 2020-0997](#)

[2020-0998](#) Resolution authorizing the Mayor and Director of the Department of Public Safety to enter into a commodities agreement with Firewater Response, LLC for HEPA equipped air scrubbers.

**Attachments:** [2020-0998 Cover Ltr -Air Scrubber Agreement letter](#)  
[2020-0998 -T1-344-B Proposal](#)  
[2020-0998 -WCP20-047 Firewater Response](#)  
[Summary 2020-0998](#)

**COUNCILWOMAN ERIKA STRASSBURGER PRESENTS:**

[2020-0993](#) Resolution authorizing the Mayor and the City Solicitor to enter into an agreement or agreements with LegalEdge Software for licensing and professional services relating to maintenance and support of the Department of Law's legal case management and administrative support software system at a cost not to exceed \$207,200.00 (Two Hundred Seven Thousand Two Hundred Dollars and No Cents) over a term of 5 years.

*(Wavier of Rule 8 Requested)*

**Attachments:** [2020-0993 Cover Ltr -LegalEdge Council letter](#)  
[Summary 2020-0993](#)

[2020-0994](#) Resolution authorizing the Mayor and the Director of the Department of Public Safety to enter on behalf of the City of Pittsburgh into a professional services agreement or agreements with ESO for upgrades to the City's firehouse software system at an overall cost not to exceed Two Hundred Eighty-Eight Thousand Five Hundred Forty-Six Dollars and Eighty-Five Cents (\$288,546.85).

**Attachments:** [2020-0994 Cover Ltr-ESO Agreement letter](#)  
[2020-0994-ESO - Pittsburgh Bureau of Fire - MSLA 3 Year Transition](#)  
[2020-0994-ESO Firehouse](#)  
[2020-0994-ESO-42170](#)  
[Summary 2020-0994](#)

[2020-0999](#) Resolution authorizing the Mayor and the Director of the Department of Innovation & Performance, on behalf of the City of Pittsburgh, to adopt an existing government contract and enter into any related agreement or agreements with Carahsoft Technology Corp. to provide Google Cloud subscription services for a four-year term at an amount not to exceed Four Million Forty-Two Thousand Eight Hundred Twenty-Four and 38/100 Dollars (\$4,042,824.38).

*(Wavier of Rule 8 Requested)*

**Attachments:** [2020-0999 Cover Ltr-Carahsoft - Google Cloud \(Norman, Heidi\)](#)  
[Summary 2020-0999](#)

[2020-1000](#) Resolution amending Resolution No. 729 of 2019, which authorized the City to extend a Contract or Agreement or Agreements with Pittsburgh Community Television for public access television services, by extending the term of the agreement until March 31, 2021.

*(Wavier of Rule 8 Requested)*

**Attachments:** [2020-1000 Cover Ltr -PCTV Letter - Waive Rule 8 \(Norman, Heidi\)](#)  
[Summary 2020-1000](#)

[2020-1001](#) Resolution authorizing the Mayor and Director of the Department of City Planning to enter into an Agreement or Agreements with Maalka to provide a Building Benchmarking Management platform software solution for a sum not to exceed \$20,000 for one year.

*(Wavier of Rule 8 Requested)*

**Attachments:** [2020-1001 Cover Ltr -Letter Building Benchmarking Software Summary 2020-1001](#)

**COUNCILMAN BOBBY WILSON:**

[2020-0991](#) Resolution further amending Resolution No. 797 of 2017, effective December 28, 2017, as amended, entitled “Resolution adopting and approving the 2018 Capital Budget and the 2018 Community Development Block Grant Program, and the 2018 through 2023 Capital Improvement Program,” to reflect all insured parties for a Public Service Grant contract by reducing STEEL CITY BOXING by \$2,500.00 and increasing STEEL CITY BOXING ASSOCIATION AND SPRING HILL CIVIC LEAGUE by \$2,500.00

**Attachments:** [2020-0991 Cover Ltr-2018 Community Development Block Grant STEE Summary 2020-0991](#)

[2020-0992](#) Resolution further amending Resolution No. 863 of 2018, effective January 1, 2019, as amended, entitled “Resolution adopting and approving the 2019 Capital Budget and the 2019 Community Development Block Grant Program, and the 2019 through 2024 Capital Improvement Program,” to reflect all insured parties for a Public Service Grant contract by reducing STEEL CITY BOXING ASSOCIATION by \$2,500.00 and increasing STEEL CITY BOXING ASSOCIATION AND SPRING HILL CIVIC LEAGUE by \$2,500.00

**Attachments:** [2020-0992 Cover Ltr -2019 Community Development Block Grant STEE Summary 2020-0992](#)

**COUNCILWOMAN THERESA KAIL-SMITH PRESENTS:**

[2020-0988](#) Communication from Kevin Pawlos, Director of the Office of Management and Budget, submitting an EIGHT HUNDRED SEVETY FIVE HUNDRED (\$875.00) dollar donation to the Department of Public Safety to support the Bureau of Police’s Mounted Unit from Pamela Litman.

**Attachments:** [2020-0988 Communication to Council Pamela Litman](#)

[2020-1002](#) Communication from Kevin Pawlos, Director of the Office of Management and Budget, submitting acting pay approval on behalf of the Department of Mobility and Infrastructure for Evan Gross, per the Acting Pay Policy revised in June 2018.

[2020-1003](#) Communication from Kevin Pawlos, Director of the Office of Management and Budget, submitting that, in October, the Bureau of Police received a box of 24 individual boxes, each valued at \$44 with a total value of ONE THOUSAND FIFTY SIX (\$1,056.00) dollars. The boxes were sent from an organization called Adopt-an-Officer, where individuals can anonymously select Police departments to receive the gift boxes which include a mug, pen, flashlight, rubber Police bracelet, and mini Police flag. After contacting the Adopt-an-Officer organization, the donors remain anonymous.

**Attachments:** [2020-1003 Communication to Council Adopt an Officer October](#)

[2020-1004](#) Communication from Kevin Pawlos, Director of the Office of Management and Budget, submitting that, in November, the Bureau of Police received a box of 24 individual boxes, each valued at \$44 with a total value of ONE THOUSAND FIFTY SIX (\$1,056.00) dollars. The boxes were sent from an organization called Adopt-an-Officer, where individuals can anonymously select Police departments to receive the gift boxes which include a mug, pen, flashlight, rubber Police bracelet, and mini Police flag. After contacting the Adopt-an-Officer organization, the donors remain anonymous.

**Attachments:** [2020-1004 Communication to Council Adopt an Officer November](#)

[2020-1005](#) Communication from Kevin Pawlos, Director of the Office of Management and Budget, submitting a FIVE HUNDRED (\$500.00) dollar donation to the Department of Public Safety to support the Bureau of Police's Mounted Unit from Kathleen Litman.

**Attachments:** [2020-1005 Communication to Council Kathleen Litman](#)

[2020-1006](#) Communication from Kevin Pawlos, Director of the Office of Management and Budget, submitting a THREE THOUSAND FIVE HUNDRED (\$3,500.00) dollar donation to the Department of Public Safety from Motorola Solutions, Inc. of an APX NEXT (P25 Radio) to be used by Chief Scott Schubert.

**Attachments:** [2020-1006 Communication to Council Motorola](#)

[2020-1010](#) Communication from City Council, notifying of its election, under the Pennsylvania Liquor Code, 47 P.S. § 4-461, to extend the timeframe for City Council to render a decision on Council Bill #2020-0779, entitled, "Resolution requesting the approval of an inter-municipal transfer of liquor license, License No.R-12796, from Affolder Enterprises, Inc., c/o Susan Affolder, 8026 Edwood Road, Pittsburgh, PA 15237 to the Applicant, Cabaret LLC, for the premises located at 7928 Frankstown Avenue, Pittsburgh, PA 15221, known as "Cabaret, LLC", pursuant to amended Pennsylvania Liquor Code, § 4-461."

**SPONSOR /S:** COUNCIL MEMBER BURGESS



**UNFINISHED BUSINESS****REPORTS OF COMMITTEE - FINAL ACTION****COUNCILMAN R. DANIEL LAVELLE PRESENTS COMMITTEE ON FINANCE AND LAW**

[2020-0976](#) Report of the Committee on Finance and Law for December 9, 2020 with an Affirmative Recommendation.

[2020-0938](#) Resolution authorizing pursuant to Chapter 210 (“Acceptance of Gifts to City”) of the City Code, the Mayor and the Director of the Department of Innovation & Performance, on behalf of the City of Pittsburgh, to accept a donation of professional services from Value Capture, LLC to provide education and coaching on Leader Learning in turbulent times via virtual sessions to include one-to-one and group sessions of pro-bono work over a (3) three month period, with an estimated value of Seventeen Thousand Five Hundred Dollars (\$17,500), and further authorizing the Mayor and the Director of the Department of Innovation & Performance to enter into an agreement with Value Capture, LLC to set forth the terms of such services

**Attachments:** [2020-0938 Cover Ltr-Value Capture letter - HN sig](#)  
[Summary 2020-0938](#)

**Legislative History**

12/1/20	City Council	Read and referred to the Committee on Finance and Law
12/9/20	Standing Committee	Affirmatively Recommended

[2020-0939](#) Resolution further amending Resolution No. 840 of 2019, effective December 23, 2019, as amended, entitled “Resolution adopting and approving the 2020 Capital Budget and the 2020 Community Development Block Grant Program, and the 2020 through 2025 Capital Improvement Program,” so as to identify specific projects in City Council District 5, remaining Citywide programs, and authorize a subsequent Agreement or Agreements for operation/administrative expenses, maintenance, purchase of equipment, and/or rehabilitation of neighborhood facilities on behalf of the residents of the City of Pittsburgh

**Attachments:** [2020-0939 Cover Ltr-2020 D5 Public Service Grant Letter 112220](#)  
[Summary 2020-0939](#)  
[2020-0939 -2020 Public Service Grants v2 \(1\)](#)

**Legislative History**

12/1/20	City Council	Read and referred to the Committee on Finance and Law
12/9/20	Standing Committee	Affirmatively Recommended

## COUNCILMAN COREY O'CONNOR PRESENTS COMMITTEE ON PUBLIC SAFETY SERVICES

[2020-0977](#) Report of the Committee on Public Safety Services for December 9, 2020 with an Affirmative Recommendation.

[2020-0940](#) Resolution authorizing the City's Department of Public Safety to purchase Lafayette polygraph equipment and accessories from Lafayette Instrument Company, Inc. at a cost not to exceed Fifteen Thousand Five Hundred Eleven Dollars (\$15,511.00).

**Attachments:** [2020-0940 Cover Ltr-201123 - Lafayette Letter](#)  
[Summary 2020-0940](#)

[2020-0940 -Quote 17784-02 Pittsburgh PD](#)  
[2020-0940 -WCP20-030 Lafayette](#)

### Legislative History

12/1/20	City Council	Read and referred to the Committee on Public Safety Services
12/9/20	Standing Committee	Affirmatively Recommended

## COUNCILMAN BRUCE A. KRAUS PRESENTS COMMITTEE ON HUMAN RESOURCES

[2020-0978](#) Report of the Committee on Human Resources for December 9, 2020 with an Affirmative Recommendation.

[2020-0936](#) Resolution amending Resolution 45 of 2020, which authorized the City of Pittsburgh to enter into Professional Services Agreement and/or Contracts with consultants and/or service providers for professional services in connection with Civil Service and MPOETC required assessment and evaluation of Public Safety candidates, by increasing the total not to exceed amount by \$30,000.00 to cover services at the beginning of 2021.

**Attachments:** [2020-0936 Cover Ltr-Gorecznv PSYCHOLOGICAL.RES.Kraus.LTR](#)  
[Summary 2020-0936](#)

### Legislative History

12/1/20	City Council	Read and referred to the Committee on Human Resources
12/9/20	Standing Committee	Affirmatively Recommended

[2020-0937](#) Resolution amending Res. 257 of 2018, which provided for a Contract for consulting services with Industrial/Organizational Solutions, Inc. (I/O Solutions) for services related to the Firefighter recruitment process, by increasing the not-to-exceed amount by \$26,400.00.

**Attachments:** [2020-0937 Cover Ltr-Council Letter \(1\)](#)  
[Summary 2020-0937](#)

**Legislative History**

12/1/20	City Council	Read and referred to the Committee on Human Resources
12/9/20	Standing Committee	Affirmatively Recommended

**COUNCILWOMAN ERIKA STRASSBURGER PRESENTS COMMITTEE ON INNOVATION, PERFORMANCE AND ASSET MANAGEMENT**

[2020-0979](#) Report of the Committee on Innovation, Performance and Asset Management for December 9, 2020 with an Affirmative Recommendation.

[2020-0941](#) Resolution authorizing the Mayor and the Director of the Department of Innovation & Performance to enter into an Agreement or Agreements (s) with Beyond20 (Cherwell Solution) and Cherwell to provide and implement an ITSM (Information Technology Service Management) system to license, implement, manage, operate and deliver IT Services to meet the needs of the City of Pittsburgh at a sum not to exceed Five Hundred Forty Two Thousand, Seven Hundred Thirty One Dollars and Eighty Cents (\$542,731.80).

**Attachments:** [2020-0941 Cover Ltr-Beyond20 -Cherwell ITSM Letter - HN sig](#)  
[Summary 2020-0941](#)

**Legislative History**

12/1/20	City Council	Read and referred to the Committee on Innovation, Performance and Asset Management
12/9/20	Standing Committee	Affirmatively Recommended

[2020-0942](#) Resolution amending Resolution No. 31 of 2020, authorizing the Department of Innovation and Performance to enter into a Contract or Contracts with Qscend Technologies, Inc. for the purchase of Constituent Relationship Management (CRM) software services necessary for the operations of the City's 311 Response Line by extending the term for three additional years and by increasing the authorized spending amount by One Hundred Seventy-Three Thousand Nine Hundred Thirty-Eight Dollars and Eighty-Five Cents (\$173,938.85).

**Attachments:** [2020-0942 Cover Ltr-Oscend Legislation Letter - hm sig](#)  
[Summary 2020-0942](#)  
[2020-0942-WCP 20-019 Qscend](#)

**Legislative History**

12/1/20	City Council	Read and referred to the Committee on Innovation, Performance and Asset Management
12/9/20	Standing Committee	Affirmatively Recommended

**COUNCILWOMAN DEBORAH L. GROSS PRESENTS COMMITTEE ON INTERGOVERNMENTAL AFFAIRS**

[2020-0980](#) Report of the Committee on Intergovernmental Affairs for December 9, 2020 with an Affirmative Recommendation.

[2020-0934](#) Resolution adopting Plan Revision to the City of Pittsburgh's Official Sewage Facilities Plan for the Flats on Forward LP, 5824 Forward Ave., Pittsburgh PA 15217.

**Attachments:** [2020-0934 Cover Ltr-Sewer Module - Flats on Forward \(5824 Forward A](#)  
[Summary 2020-0934](#)  
[2020-0934 -1857.06 - Flats on Forward F-C200](#)  
[2020-0934 -2020-11-17](#)  
[2020-0934-Sewer Module Questionnaire for Council - Flats on Forward](#)

**Legislative History**

12/1/20	City Council	Read and referred to the Committee on Intergovernmental Affairs
12/9/20	Standing Committee	Affirmatively Recommended

[2020-0935](#) Resolution authorizing the approval of the 2021 Housing Opportunity Fund Annual Allocation Plan. (Council Districts All).

**Attachments:** [2020-0935 Cover Ltr-2021 HOF Allocation Plan Letter 112020](#)  
[Summary 2020-0935](#)  
[2020-0935 -2021 Annual Allocation Plan Attachment to Fiscal and Resol](#)

**Legislative History**

12/1/20	City Council	Read and referred to the Committee on Intergovernmental Affairs
12/9/20	Standing Committee	Affirmatively Recommended

**MOTIONS AND RESOLUTIONS**

**EXCUSE ABSENT MEMBERS**

**APPROVAL OF MINUTES**

**ADJOURNMENT**

**LEGISLATION PRESENTED BY SIGN LANGUAGE INTERPRETER**