

City of Pittsburgh

*510 City-County Building
414 Grant Street
Pittsburgh, PA 15219*



Regular Meeting Agenda

Tuesday, December 5, 2023

10:00 AM

Council Chambers

City Council

***ONE-HUNDRED
FORTY-SECOND COUNCIL***

Theresa Kail-Smith, President of Council

*Council Members: Rev. Ricky V. Burgess, Anthony Coghill, Deborah L. Gross, Bruce A. Kraus,
R. Daniel Lavelle, Erika Strassburger, Barbara Warwick, Bobby Wilson*

Kimberly Clark-Baskin, City Clerk - Ashley Robinson, Assistant City Clerk

ROLL CALL**PLEDGE OF ALLEGIANCE****MOTION TO AMEND THE AGENDA****PROCLAMATIONS**[2023-2241](#)

NOW, THEREFORE, BE IT RESOLVED that the Council of the City of Pittsburgh does hereby commend Richard Valorie, Jr. for his swift thinking and heroic action on October 30th, 2023 that saved this woman,

BE IT FURTHER RESOLVED that the Council of the City of Pittsburgh hereby declares Tuesday, December 5, 2023, to be “**Richard Valorie, Jr. Day**” here in the City of Pittsburgh.

SPONSOR /S: COUNCIL MEMBER WILSON AND ALL MEMBERS

[2023-2242](#)

NOW THEREFORE BE IT RESOLVED, that the Council of the City of Pittsburgh does thank and commend Cribs for Kids for their 25 years of life-saving service to the community and role in reducing infant death and increasing parent education, and;

BE IT FURTHER RESOLVED, that the Council of the City of Pittsburgh does declare Thursday, November 30th, 2023, to be “**Cribs for Kids Day**” in the City of Pittsburgh.

SPONSOR /S: COUNCIL MEMBER KRAUS AND ALL MEMBERS

[2023-2286](#)

NOW, THEREFORE BE IT RESOLVED, that the Council of the City of Pittsburgh does hereby recognize Jeff Carder and the selfless work he does for the neighborhoods of Mount Washington and Duquesne Heights; and,

BE IT FURTHER RESOLVED that the Council of the City of Pittsburgh does hereby declare, Tuesday, December 5, 2023 to be “**Jeff Carder Day**” in the City of Pittsburgh.

SPONSOR /S: COUNCIL MEMBER KAIL-SMITH AND ALL MEMBERS

[2023-2287](#)

NOW, THEREFORE BE IT RESOLVED, that the Council of the City of Pittsburgh does hereby recognize Richard Snipe for his service to the City of Pittsburgh; and,

BE IT FURTHER RESOLVED that the Council of the City of Pittsburgh does hereby declare Tuesday, December 5, 2023 to be “**Richard Snipe Day**” in the City of Pittsburgh.

SPONSOR /S: COUNCIL MEMBER KAIL-SMITH AND ALL MEMBERS

[2023-2288](#)

NOW, THEREFORE BE IT RESOLVED, that the Council of the City of Pittsburgh does hereby recognize and commend Amnesty International Pittsburgh Local Group 39 for its remarkable work to promote human rights and the “Declaration of Human Rights;” and,

BE IT FURTHER RESOLVED that the Council of the City of Pittsburgh does hereby declare December 11, 2023, to be “**AMNESTY INTERNATIONAL USA LOCAL GROUP 39 DAY**” in the City of Pittsburgh.

SPONSOR /S: COUNCIL MEMBER STRASSBURGER AND ALL MEMBERS

PUBLIC COMMENTS

PRESENTATION OF PAPERS

COUNCILMAN ANTHONY COGHILL PRESENTS:

[2023-2240](#)

Resolution authorizing the issuance of a warrant in favor of BluePearl, 807 Camp Horne Rd., Pittsburgh PA 15237, in an amount not to exceed TWELVE THOUSAND EIGHTY-FIVE DOLLARS AND TWENTY-SIX CENTS (\$12,085.26), for payment of emergency veterinary services.

Attachments:

[2023-2240 Cover Letter PVSEC 2023 letter](#)
[Summary 2023-2240](#)

[2023-2243](#)

Resolution amending Resolution No. 453 of 2002, providing for an Amended Lease for the Department of Public Safety, Bureau of Police headquarters located at 1203 Western Avenue, extending the term six more years and providing for the payment thereof.

Attachments:

[2023-2243 Cover Letter Amended Resolution for PBP Headquarters letter](#)
[Summary 2023-2243](#)

COUNCILWOMAN DEBORAH L. GROSS PRESENTS:

[2023-2244](#) Resolution authorizing the Mayor and the Director of the Department of Finance to enter into a Cooperation Agreement or Agreements with the Urban Redevelopment Authority of Pittsburgh (URA) for services relating to the management of the URA's public parcel inventory, and providing for the payment of the cost thereof at an amount not to exceed Seven Hundred and Fifty Thousand Dollars (\$750,000.00).

Attachments: [2023-2244 Cover Letter URA](#)
[Summary 2023-2244](#)

[2023-2245](#) Resolution amending Resolution No. 116 of 2022, which authorized the City of Pittsburgh to enter into a Professional Service Agreement(s) and/or Contract(s) with Buchanan Ingersoll & Rooney PC for professional consulting services for federal government affairs and legislative services, by authorizing One Hundred and Two Thousand Dollars (\$102,000.00) payment through the end of the currently executed contract term.

Attachments: [2023-2245 Cover Letter Buchanan Ingersoll Rooney Letter JP Signed](#)
[Summary 2023-2245](#)

[2023-2246](#) Resolution amending Resolution No. 117 of 2022, which authorized the City of Pittsburgh to enter into a Professional Service Agreement(s) or Contract(s) with Malady & Wooten, Inc. for professional consulting services for state government affairs and legislative services, by authorizing One Hundred Fifteen Thousand Five Hundred Dollars (\$115,500.00) payment through the end of the currently executed contract term.

Attachments: [2023-2246 Cover Letter Malady Wooten Letter JP Signed](#)
[Summary 2023-2246](#)

[2023-2247](#) Resolution providing for a Reimbursement Agreement or Agreements with the Pittsburgh Water and Sewer Authority (PWSA) for costs associated with the Dragoon Way project where the PWSA is overseeing the design and construction of the storm water management components as well as the roadway replacement and rehabilitation and has or will retain the services of a Design Consultant, Construction Management/Inspection Consultant, and Construction Contractor for the project. The City will reimburse the PWSA for this work at a cost to the City not to exceed Eight Hundred Twenty-Three Thousand Nine Hundred Ninety-Four dollars and Ninety-Four cents (\$823,994.94).

Attachments: [2023-2247 Cover Letter Dragoon Way - PWSA RA Letter signed](#)
[Summary 2023-2247](#)

[2023-2248](#) Resolution authorizing the Pittsburgh Land Bank to acquire all the City's Right, Title and Interest, if any, in and to the following Publicly-Owned properties in the 15th Ward of the City of Pittsburgh designated in the Deed Registry Office of Allegheny County as Block 56-F, Lots 174 and 176 (Council District No. 5), at no cost to the City.

Attachments: [2023-2248 Cover Letter PLB201205GlenCaladhLetter.DOC](#)
[Summary 2023-2248](#)

COUNCILMAN BRUCE A. KRAUS PRESENTS:

[2023-2249](#) Resolution authorizing the Mayor and the Director of the Department of Mobility and Infrastructure to enter into an Agreement or Agreements with the Department of Community and Economic Development's Multimodal Transportation Fund for the purpose of receiving and spending grant funds in the amount of TWO HUNDRED AND FIFTY THOUSAND (\$250,000.00) dollars to support the Davis Avenue Pedestrian Bridge Project.

Attachments: [2023-2249 Cover Letter Davis Ave Bridge - 2023 MTF Grant Letter - signed](#)
[Summary 2023-2249](#)

[2023-2250](#) Resolution providing for an Agreement or Agreements with Stantec for costs associated with the Preliminary Engineering Phase for the Calera Street, Corley Street, and Maple Ave Bridge projects; providing for the payment of the costs thereof, not to exceed One Million Three Hundred Twenty Thousand Dollars (\$1,320,000.00), reimbursable at 100%.

Attachments: [2023-2250 Cover Letter Calera Corley Maple - Stantec PE Letter - signed](#)
[Summary 2023-2250](#)

[2023-2251](#) Resolution providing for an Agreement or Agreements with Johnson, Mirmiran & Thompson for costs associated with the Preliminary Engineering Phase for the West Carson Street Bridge; providing for the payment of the costs thereof, not to exceed Five Hundred Eighty-Seven Thousand Nine Hundred Ninety-Eight Dollars and Fifty Cents (\$587,998.50), reimbursable at 95%.

Attachments: [2023-2251 Cover Letter West Carson St Bridge - JMT PE Letter - signed](#)
[Summary 2023-2251](#)

[2023-2289](#) Ordinance amending the Pittsburgh Code of Ordinances, Title VI, Conduct, by amending Chapter 635.03 "RIDING OR DRIVING PROHIBITED, EXCEPTION".

SPONSOR /S: COUNCIL MEMBER KRAUS

[2023-2290](#) Ordinance supplementing the Pittsburgh Code of Ordinances, Title VI, Conduct, by adding a new Chapter, "640: Humane Animal Protection Act".
SPONSOR /S: COUNCIL MEMBER KRAUS

[2023-2291](#) Ordinance supplementing the Pittsburgh Code of Ordinances, Title VI, Conduct, by adding a new Section to Chapter 640: HUMANE ANIMAL PROTECTION ACT to include Section 640.10: FORCE-FED PRODUCTS PROHIBITED.
SPONSOR /S: COUNCIL MEMBER KRAUS

COUNCILMAN R. DANIEL LAVELLE PRESENTS:

[2023-2252](#) Resolution amending Resolution 830 of 2021 authorizing an Agreement or Agreements with Tydings & Rosenberg, LLP for services related to Disparity Studies for Disadvantaged Business Enterprises (DBE), by increasing the approved amount by One Hundred Twenty Thousand Dollars and Zero Cents (\$120,000.00) for an amended total cost not to exceed of One Hundred Forty Six Thousand Two Hundred Dollars and Zero Cents (\$146,200.00) over 1 year.

Attachments: [2023-2252 Cover Letter Mayor - Letter - Disparity Study - 11.16.23](#)
[2023-2252 Approval letter -Disparity Studt Consultant](#)
[Summary 2023-2252](#)

[2023-2253](#) Resolution authorizing the Mayor to enter into an Agreement or Agreements with the Claude Worthington Benedum Foundation for the purpose of receiving and spending grant funds in the amount of ONE HUNDRED THIRTEEN THOUSAND FOUR HUNDRED (\$113,400.00) dollars to support the creation of a Wellness Index for Black Women with program partner Carlow University.

Attachments: [2023-2253 Cover Letter Accenting Funds](#)
[Summary 2023-2253](#)

[2023-2254](#) Resolution further amending Resolution No. 723 of 2022, effective December 27, 2022, entitled "Resolution adopting and approving the 2023 Capital Budget and the 2023 Community Development Program, and the 2023 through 2028 Capital Improvement Program" by re-appropriating and re-allocating funds closed due to the requirements of Chapter 218 of the City Code.

Attachments: [2023-2254 2023 Controller's Close Legislation Summary](#)
[2023-2254 Cover Letter 2023 Controllers Close Letter 11-21-23 JP Sigr](#)
[Summary 2023-2254](#)

[2023-2255](#) Resolution further amending Resolution No. 704 of 2007, effective December 27, 2007, entitled “Resolution ‘Adopting and approving the 2008 Capital Budget and the 2008 Community Development Block Grant Program; and approving the 2008 through 2012 Capital Improvement Program,’ by adjusting various line items in conformance with City Council's 2008 Capital Budget amendments” by removing unencumbered funds from projects pending closure pursuant to Chapter 218 of the City Code.

Attachments: [2023-2255 Cover Letter 2008 Controllers Close Letter 11-27-23 JP Sigr](#)
[2023-2255 2023 Controller's Close Legislation Summary - Copy](#)
[Summary 2023-2255](#)

[2023-2256](#) Resolution further amending Resolution No. 768 of 2009, effective December 31, 2009, entitled “Resolution adopting and approving the 2010 Capital Budget and the 2010 Community Development Block Grant Program; and approving the 2010 through 2014 Capital Improvement Program, by adjusting various line items in conformance with City Council's 2010 Capital Budget amendments” by removing unencumbered funds from projects pending closure pursuant to Chapter 218 of the City Code.

Attachments: [2023-2256 2023 Controller's Close Legislation Summary - Copy \(2\)](#)
[2023-2256 Cover Letter 2010 Controllers Close Letter 11-27-23 JP Sigr](#)
[Summary 2023-2256](#)

[2023-2257](#) Resolution further amending Resolution No. 796 of 2013, effective December 19, 2013, entitled “Resolution adopting and approving the 2014 Capital Budget and the 2014 Community Development Block Grant Program; and approving the 2014 through 2019 Capital Improvement Program” by removing unencumbered funds from projects pending closure pursuant to Chapter 218 of the City Code.

Attachments: [2023-2257 2023 Controller's Close Legislation Summary - Copy](#)
[2023-2257 Cover Letter 2014 Controllers Close Letter 11-27-23 JP Sigr](#)
[Summary 2023-2257](#)

[2023-2258](#) Resolution further amending Resolution No. 858 of 2014, effective January 1, 2015, entitled “Resolution adopting and approving the 2015 Capital Budget and the 2015 Community Development Block Grant Program; and approving the 2015 through 2020 Capital Improvement Program” by removing unencumbered funds from projects pending closure pursuant to Chapter 218 of the City Code.

Attachments: [2023-2258 Cover Letter 2015 Controllers Close Letter 11-27-23 JP Sigr](#)
[2023-2258 2023 Controller's Close Legislation Summary - Copy \(2\)](#)
[Summary 2023-2258](#)

[2023-2259](#) Resolution further amending Resolution No. 816 of 2015, effective December 18, 2015, entitled “Resolution adopting and approving the 2016 Capital Budget and the 2016 Community Development Block Grant Program; and approving the 2016 through 2021 Capital Improvement Program” by removing unencumbered funds from projects pending closure pursuant to Chapter 218 of the City Code.

Attachments: [2023-2259 Cover Letter 2016 Controllars Close Letter 11-27-23 JP Sigr](#)
[2023-2259-2023 Controller's Close Legislation Summary - Copy \(3\)](#)
[Summary 2023-2259](#)

[2023-2260](#) Resolution further amending Resolution No. 797 of 2017, effective December 28, 2017, entitled “Resolution adopting and approving the 2018 Capital Budget and the 2018 Community Development Block Grant Program, and the 2018 through 2023 Capital Improvement Program” by removing unencumbered funds from projects pending closure pursuant to Chapter 218 of the City Code.

Attachments: [2023-2260 Cover Letter 2018 Controllars Close Letter 11-27-23 JP Sigr](#)
[2023-2260 2023 Controller's Close Legislation Summary - Copy](#)
[Summary 2023-2260](#)

[2023-2261](#) Resolution further amending Resolution No. 863 of 2018, effective January 1, 2019, entitled “Resolution adopting and approving the 2019 Capital Budget and the 2019 Community Development Block Grant Program, and the 2019 through 2024 Capital Improvement Program” by removing unencumbered funds from projects pending closure pursuant to Chapter 218 of the City Code.

Attachments: [2023-2261 Cover Letter 2019 Controllars Close Letter 11-27-23 JP-Sign](#)
[2023-2261 2023 Controller's Close Legislation Summary - Copy \(4\)](#)
[Summary 2023-2261](#)

[2023-2262](#) Resolution further amending Resolution No. 840 of 2019, effective December 23, 2019, entitled “Resolution adopting and approving the 2020 Capital Budget and the 2020 Community Development Block Grant Program, and the 2020 through 2025 Capital Improvement Program” by removing unencumbered funds from projects pending closure pursuant to Chapter 218 of the City Code.

Attachments: [2023-2262 Cover Letter 2020 Controllars Close Letter 11-27-23JP Signe](#)
[2023-2262 2023 Controller's Close Legislation Summary - Copy](#)
[Summary 2023-2262](#)

[2023-2263](#) Resolution further amending Resolution No. 886 of 2021, effective December 27, 2021, entitled “Resolution adopting and approving the 2022 Capital Budget and the 2022 Community Development Block Grant Program, and the 2022 through 2027 Capital Improvement Program” by removing unencumbered funds from projects pending closure pursuant to Chapter 218 of the City Code.

Attachments: [2023-2263 Cover Letter 2022 DPW Budget Amendments Letter 112823](#)
[2023-2263 2023 Controller's Close Legislation Summary - Copy](#)
[Summary 2023-2263](#)

[2023-2264](#) Resolution further amending Resolution No. 797 of 2017, effective December 28, 2017, entitled “Resolution adopting and approving the 2018 Capital Budget and the 2018 Community Development Block Grant Program, and the 2018 through 2023 Capital Improvement Program” by reducing PUBLIC SAFETY FACILITIES by \$18,647.00, and increasing PARK RECONSTRUCTION by \$18,647.00.

Attachments: [2023-2264 Cover Letter 2018 DPW Budget Amendments Letter 112823](#)
[Summary 2023-2264](#)

[2023-2265](#) Resolution further amending Resolution No. 886 of 2021, effective December 27, 2021, entitled “Resolution adopting and approving the 2022 Capital Budget and the 2022 Community Development Block Grant Program, and the 2022 through 2027 Capital Improvement Program” by reducing FACILITY IMPROVEMENTS by \$436,000.00, reducing LITTER CAN UPGRADES & MONITORING BY \$828.00, increasing FACILITY IMPROVEMENTS - RECREATION AND SENIOR CENTERS by \$336,828.00, and increasing PARK RECONSTRUCTION by \$100,000.00.

Attachments: [2023-2265 Cover Letter 2022 DPW Budget Amendments Letter 120123v](#)
[Summary 2023-2265](#)

COUNCILWOMAN ERIKA STRASSBURGER PRESENTS:

[2023-2266](#) Resolution authorizing the issuance of a warrant in favor of Pittsburgh Regional Transit, 345 Sixth Avenue, Fifth Floor, Pittsburgh, PA 15222, in an amount not to exceed SIXTEEN THOUSAND SIX HUNDRED EIGHTTEEN DOLLARS AND TWENTY-FIVE CENTS (\$16,618.25), for transportation services for the 2023 Richard s. Caliguiri Great Race on September 24, 2023.

Attachments: [2023-2266 Cover Letter PRT Warrant Letter\(Signed\)](#)
[2023-2266 PRT -- 2023 Great Race Invoice \(INV2401\)](#)
[Summary 2023-2266](#)

[2023-2267](#) Resolution authorizing the Mayor and the Director of the Department of Parks & Recreation, on behalf of the City of Pittsburgh, to enter into a professional services agreement or agreements with Pittsburgh Three Rivers Marathon, Inc. (“P3R”) to provide management services for the Richard S. Caliguiri City of Pittsburgh Great Race (“Great Race”), for a term of three years (2024-2026) with the option to renew for two, one-year terms (2027 and 2028), at a total cost not to exceed the greater of \$60,000 or 40% of net revenues generated by each year’s Great Race.

Attachments: [2023-2267 Cover Letter P3R Resolution Letter\(signed\)](#)
[Summary 2023-2267](#)

COUNCILWOMAN BARBARA WARWICK PRESENTS:

[2023-2269](#) Resolution amending Resolution 849 of 2021, authorizing the Mayor and the Director of Innovation & Performance to enter on behalf of the City of Pittsburgh, into a professional service agreement with Victor Stanley services. The general objective is to utilize Victor Stanley Relay technology to monitor fill-levels of litter cans around the city and provide routing services for Department of Public Works via a mobile application to save resources dedicated to litter collection, at a cost not-to-exceed Two Hundred Twelve Thousand One Hundred Sixty Six Dollars (\$212,166), to extend the term by (1) year for a total term of (3) years.

Attachments: [2023-2269 Cover Letter Victor Stanley legislation letter 2023 - signed](#)
[2023-2269 Victor Stanley request for waiver of competitive process - signed](#)
[Summary 2023-2269](#)

[2023-2270](#) Resolution authorizing the Mayor and the Directors of the Department of Innovation & Performance, Parks and Recreation, and Public Works, on behalf of the City of Pittsburgh, to enter into an agreement or agreements or amendments thereto with RecDesk LLC, to provide permitting and scheduling enterprise software, at a cost not-to-exceed Twenty Four Thousand Five Hundred Dollars (\$24,500) over one year.

(Waiver of Rule 8 Requested)

Attachments: [2023-2270 Cover Letter RecDesk legislation letter - signed](#)
[Summary 2023-2270](#)

[2023-2272](#) Resolution authorizing the Mayor and the Department of Innovation & Performance to enter into an agreement and/or agreement(s) and amendments thereto with ePlus Technologies, Inc. for assistance in planning and executing a move from existing locations to a data center at a new location, at a cost not-to-exceed Fifty Thousand Dollars (\$50,000) over 1 year.

Attachments: [2023-2272 Cover Letter ePlus Data Center move legislation letter - signed](#)
[Summary 2023-2272](#)

[2023-2284](#) Resolution amending Resolution 758 of 2022, a resolution authorizing the Mayor and the Director of the Departments of Innovation & Performance, Public Safety, and Mobility and Infrastructure, to enter into an Agreement or Agreements or amendments thereto with eDocs Technologies, LLC (“eDocs”) for licensing services and maintenance and support services to provide document management services to include Department of Mobility and Infrastructure documents, by increasing the approved amount by \$42,190 for an amended total cost not-to-exceed One Million Six Hundred Four Thousand Ninety Six Dollars and Eighty Three Cents (\$1,604,096.83) over a period not to exceed eleven (11) years.

(Waiver of Rule 8 Requested)

SPONSOR /S: COUNCIL MEMBER WARWICK

Attachments: [2023-2284 Cover Letter -eDocs second amended legislation letter - Waiver](#)
[2023-2284 WCP - eDocs Legislation Amendment 8 PDF - signed](#)
[Summary 2023-2284](#)

[2023-2285](#) Resolution amending Resolution 230 of 2023, authorizing the Mayor and the Director of the Department of Innovation & Performance, on behalf of the City of Pittsburgh, are authorized to enter into Startup Participation Agreements with selected entities as part of the cohorts of PGH Lab and further authorizing the Mayor and Director of the Department of Innovation & Performance to enter into Program Participation Agreements with local municipal entities to allow such entities to test products and services through PGH Lab. Compensation in the form of allotted monthly stipends will be given to each company when completion of terms found in the contract timeline are met. Funds shall be paid to the PGH Lab cohort companies [to be filled in: company 1, company 2, company 2, company 4, funds paid to each company not to exceed Twenty Five Thousand Dollars (\$25,000)], at a total cost not-to-exceed One Hundred Thousand Dollars (\$100,000) over 1 year.

(Waiver of Rule 8 Requested)

SPONSOR /S: COUNCIL MEMBER WARWICK

Attachments: [2023-2285 Cover Letter -PGH Lab revised legislation letter - Waive Rule](#)
[Summary 2023-2285](#)

[2023-2268](#) Ordinance amending the Pittsburgh Code, Title Two: Fiscal, Article I: Administration, Chapter 218 Capital Budget and Improvement Plan, by revising Section 218.05 Project Authorization to require notification to City Council when the City is applying for grants for projects and activities that are not pre-approved in the capital budget or for grants valued over \$250,000.00.

SPONSOR /S: COUNCIL MEMBER WARWICK

[2023-2271](#) Ordinance amending the Pittsburgh Code, Title Two: Fiscal, Article I: Administration, Chapter 219 Operating Budget, by revising Section 219.03 Collaborative Budgeting Process to require notification to City Council when the City is applying for grants for projects or activities that are not pre-approved in the operating budget or for grants valued over \$250,000.00.

SPONSOR /S: COUNCIL MEMBER WARWICK

COUNCILMAN BOBBY WILSON PRESENTS:

[2023-2273](#) Resolution that the Mayor and the Director of City Planning, on behalf of the City of Pittsburgh, are hereby authorized accept funds from Pittsburgh Regional Transit in the amount of One Hundred and Fifty Thousand Dollars (\$150,000.00) for the creation of public art as a part of the Bus Rapid Transit project.

Attachments: [2023-2273 Cover Letter Bus Rapid Transit Public Art Funding Transfer R Summary 2023-2273](#)

[2023-2274](#) Resolution authorizing the Mayor and the Director of the City of Planning to enter into an agreement(s) and/or contract(s) with Pittsburgh Community Reinvestment Group (PCRG) for the purpose of utilizing an AmeriCorps VISTA in the Department of City Planning at a cost not to exceed Fifteen Thousand Dollars (\$15,000) over one year.

Attachments: [2023-2274 Cover Letter DCP AmeriCorps Summary 2023-2274](#)

[2023-2275](#) Resolution authorizing the Mayor and the Director of the City of Planning to enter into a Professional Services Agreement(s) and/or Contract(s) with Common Cause Consultants and Sasaki for the purpose of developing a citywide engagement strategy to support the Citywide Comprehensive Plan process. Cost not to exceed \$2,645,000 over two years.

Attachments: [2023-2275 Approval letter -Consulting Services , Public Engagement for 2023-2275 Cover Letter DCP Comp Plan \(ENG\) Summary 2023-2275](#)

[2023-2276](#) Resolution authorizing the Mayor and the Director of the City of Planning to enter into a Professional Services Agreement(s) and/or Contract(s) with HR&A Advisors and Urban American City for the purpose of assisting in the development of a Citywide Comprehensive Plan. Cost not to exceed \$3,255,000 over two years.

Attachments: [2023-2276 Approval letter -Consulting Services for the Citywide Compre 2023-2276 Cover Letter DCP Comp Plan Summary 2023-2276](#)

COUNCILWOMAN THERESA KAIL-SMITH PRESENTS:

- [2023-2282](#) Ordinance amending the Pittsburgh City Code, Title Two: Fiscal, Article I: Administrative, Chapter 219.04: Quarterly Reports in order to establish the requirement of quarterly reporting of special revenue funds.
- SPONSOR /S:** COUNCIL MEMBER KAIL-SMITH
- [2023-2283](#) Resolution authorizing and directing the City Controller to close unused or obsolete Trust Funds.
- SPONSOR /S:** COUNCIL MEMBER KAIL-SMITH
- [2023-2277](#) Resolution reappointing Lisa Ceoffe as a Member of the Shade Tree Commission with a term to expire November 30, 2027.
- [2023-2278](#) Resolution appointing James Reid as a Member of the Housing Opportunity Fund Advisory Board with a term to expire December 1, 2027.
- [2023-2279](#) Resolution reappointing Lindsay Powell as a Member of the Urban Redevelopment Authority of Pittsburgh Board of Directors with a term to expire December 2, 2027.
- [2023-2280](#) Communication from City Controller Michael Lamb submitting a performance audit of the City of Pittsburgh's Department of Public Safety, Bureau of Fire, dated November 2023.
- Attachments:** [2023-2280 Communication 2023 Fire Audit Pittsburgh](#)
- [2023-2281](#) Communication from Jake Pawlak, Director of the Office of Management and Budget, submitting acting pay requests on behalf of the Department of Public Works for Jacqueline Balzer, John Minard and Mike Schmitt, the Department of Finance for Brian Shannon and the Commission for Human Relations for Rita Porterfield, per the Acting Pay Policy revised in June 2018.
- Attachments:** [2023-2281 Memo Acting Pay Memo Balzer Minard Schmitt Shannon 1](#)
[2023-2281 AP RITA Porterfield](#)
[2023-2281 DPW Acting Pay Request Admin 2 Jacqueline Blazer Extens](#)
[2023-2281 DPW Acting Pay Request Construction Foreman John Minar](#)
[2023-2281 DPW Acting Pay Request Construction Foreman John Minar](#)
[2023-2281 DPW Acting Pay Request Construction Supervisor Mike Sch](#)
[2023-2281 Finance Acting Pay Request Brian Shannon Investment Offi](#)

UNFINISHED BUSINESS

REPORTS OF COMMITTEE - FINAL ACTION

COUNCILMAN R. DANIEL LAVELLE PRESENTS COMMITTEE ON FINANCE AND LAW

[2023-2234](#) Report of the Committee on Finance and Law for November 29, 2023 with an Affirmative Recommendation.

[2023-2179](#) Resolution authorizing the issuance of a warrant in favor of Dentons Cohen & Grigsby P.C. for expert legal services in connection with a labor & employment matter for an amount not to exceed Three Thousand Nine Hundred Eighty-Six Dollars and Thirty-Eight Cents (\$3,986.38) over one year.

Attachments: [2023-2179 Cover Letter-Council Letter](#)
[Summary 2023-2179](#)

Legislative History

11/20/23	City Council	Read and referred to the Committee on Finance and Law
11/29/23	Standing Committee	Affirmatively Recommended

[2023-2180](#) Resolution providing for the sale of certain property, acquired by the City of Pittsburgh at tax sales. ITEMS A through S: A: 2335 Laplace Street, B: 2335 Laplace Street, C: 2334 Centre Avenue, D: 805 Clarissa Street, E: 145 Mayflower Street, F: 7136 Hamilton Avenue, G: 10 S Wheeler Street, H: 8517 Pershing Street, I: 4406 Chatsworth Street, J: 4561 Gladstone Street, K: 701 Weston Way, L: 707-709 Elkton Street, M: 0 Saginaw Street, N: 0 Saginaw Street, O: 3012 Zephyr Avenue, P: 1815 Rialto Street, Q: 1417 Boyle Street, R: 0 Loraine Street, S: 1347 Romanhoff Street

Attachments: [2023-2180 Cover Letter-Auction November 2023 Council Letter](#)
[2023-2180-Auction November 2023](#)

Legislative History

11/20/23	City Council	Read and referred to the Committee on Finance and Law
11/29/23	Standing Committee	Affirmatively Recommended

[2023-2181](#) Resolution repealing items in Resolutions approved on various dates, which authorized the sale of property in various wards of the City of Pittsburgh, due to an incompleteness of sale. Items A through K. A: 6951 Upland Street, B: 5027 Steele Court, C: 726 Ormsby Street, D: 51 Roanoke Street, E: 43 Roanoke Street, F: 627 Chess Street, G: 138 Wabash Street, H: 1234 Spring Garden Avenue, I: 1300-1304 Voskamp Street, J: 2716 California Avenue, K: 3206 Rothpletz Street

Attachments: [2023-2181 Cover Letter-Forfeit November 2023 Council Letter](#)
[2023-2181-Forfeit November 2023](#)

Legislative History

11/20/23 City Council Read and referred to the Committee on Finance and Law

11/29/23 Standing Committee Affirmatively Recommended

[2023-2182](#)

Resolution providing for the conveyance by the City of Pittsburgh of certain property, having been placed for sale to adjoining property owners in conjunction with the City of Pittsburgh Side Yard Program. ITEMS A through EE: A: 2315 Centre Avenue, B: 5123 Kincaid Street, C: 5023 Broad Street, D: 5220 Kincaid Street, E: 5305 Broad Street, F: 5301 Broad Street, G: 5351 Kincaid Street, ~~H: 5500 Camelia Street~~, I: 906 Laxton Street, J: 0 Finley Street, K: 0 Mount Vernon Street, L: 7205 Race Street, M: 7153 Idlewild Street, N: 7155 Idlewild Street, O: 7220 Idlewild Street, P: 7716 Tuscarora Street, Q: 4826 Giddings Street, R: 0 Wiese Street, S: 305 Walter Street, T: 406 Eureka Street, U: 405 Cedarhurst Street, V: 937 Itin Street, W: 836 Lovitt Way , X: 1432 Firth Street ,Y: 1950 Ley Street, Z: 523 W Jefferson Street, AA: 605 Chester Avenue, BB: 4020 Vinceton Street, CC: 4022 Vinceton Street, DD: 0 Redrose Avenue, EE: 2248 Lucina Avenue.

Attachments:

[2023-2182 Cover Letter-Side Yard November 2023 Council Letter](#)
[2023-2182-Side Yard November 2023](#)

Legislative History

11/20/23 City Council Read and referred to the Committee on Finance and Law

11/29/23 Standing Committee AMENDED

11/29/23 Standing Committee Affirmatively Recommended as Amended

[2023-2198](#)

Resolution amending and supplementing Resolution 23 of 2023, entitled “Resolution authorizing the Mayor and the Director of the Office of Management and Budget, on behalf of the City of Pittsburgh, to enter into an Agreement or Agreements with a vendor chosen through the City bid process for the purpose of purchasing and discharging eligible health care debt owed by Pittsburghers at a cost not to exceed One Million Dollars (\$1,000,000),” by adding language about the eligible populations and revising the funding sources to be used for the agreement.

SPONSOR /S: COUNCIL MEMBER WILSON

Legislative History

11/20/23 City Council Read and referred to the Committee on Finance and Law

11/29/23 Standing Committee Affirmatively Recommended

[2023-2231](#) Resolution transferring the amount of One Hundred Thousand dollars (\$100,000) within the 2023 Operating Budget from Human Resources and Civil Service to the Office of Management and Budget to partially fund an Agreement or Agreements for the purchase and discharge of eligible health care debt.

SPONSOR /S: COUNCIL MEMBER WILSON

Legislative History

11/28/23	City Council	Waived under Rule 8
11/28/23	City Council	Read and referred to the Committee on Finance and Law
11/29/23	Standing Committee	Affirmatively Recommended

COUNCILMAN ANTHONY COGHILL PRESENTS COMMITTEE ON PUBLIC SAFETY AND WELLNESS

[2023-2235](#) Report of the Committee on Public Safety and Wellness for November 29, 2023 with an Affirmative Recommendation.

[2023-2174](#) Resolution authorizing the Mayor and the Director of Public Safety to enter into an Agreement or Agreements with the Federal Emergency Management Agency for the purpose of receiving and spending grant funds in the amount of EIGHTY-TWO THOUSAND DOLLARS (\$82,000) with a local match of TWENTY THOUSAND FIVE HUNDRED DOLLARS (\$20,500) to expand the City surveillance camera network.

Attachments: [2023-2174 Cover Letter-Port Security Cover Letter Summary 2023-2174](#)

Legislative History

11/20/23	City Council	Read and referred to the Committee on Public Safety and Wellness
11/29/23	Standing Committee	Affirmatively Recommended

[2023-2183](#) Resolution authorizing the issuance of a warrant in favor of Johnson Controls Fire Protection LP, 3120 Unionville Road, Suite 400, Cranberry Township, PA 16066, in an amount not to exceed NINETEEN THOUSAND NINE HUNDRED FIFTY DOLLARS (\$19,950.00), for rental of a replacement x-ray machine for the lobby of the City-County Building.

Attachments: [2023-2183 Cover Letter-JCI 2023 letter](#)
[2023-2183-CITY OF PGH-CCB-XRAY RENTAL-CPO-481136 102623](#)
[Summary 2023-2183](#)

Legislative History

11/20/23	City Council	Read and referred to the Committee on Public Safety and Wellness
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11/29/23 Standing Committee Affirmatively Recommended

COUNCILMAN REVEREND RICKY V. BURGESS PRESENTS COMMITTEE ON HUMAN RESOURCES

[2023-2236](#) Report of the Committee on Human Resources for November 29, 2023 with an Affirmative Recommendation.

[2023-2190](#) Ordinance amending the Pittsburgh Code at Title Four: Article I, Chapter 424: CITY EMPLOYEE PARKING, Section 424.03 PARKING REGULATIONS, to transfer responsibility for parking regulations to the Director of the Department of Human Resources & Civil Service and enable the establishment of a uniform employee parking policy at no cost to the City.

Attachments: [2023-2190 Burgess Letter Title Four Summary 2023-2190](#)

Legislative History

11/20/23 City Council Read and referred to the Committee on Human Resources

11/29/23 Standing Committee Affirmatively Recommended

[2023-2191](#) Ordinance amending the Pittsburgh Code at Title Five: Article VII, Chapter 542: ON-STREET CITY EMPLOYEE PARKING, Section 542.02 DEFINITIONS and 542.03 PARKING REGULATIONS to add definitions and to transfer responsibility for parking regulations to the Director of the Department of Human Resources & Civil Service at no cost to the City.

Attachments: [2023-2191 Cover Letter-Ltr to Council Ordinance amending Title Five Summary 2023-2191](#)

Legislative History

11/20/23 City Council Read and referred to the Committee on Human Resources

11/29/23 Standing Committee Affirmatively Recommended

COUNCILWOMAN ERIKA STRASSBURGER PRESENTS COMMITTEE ON RECREATION, YOUTH AND SENIOR SERVICES

[2023-2237](#) Report of the Committee on Recreation, Youth and Senior Services for November 29, 2023 with an Affirmative Recommendation.

[2023-2188](#)

Ordinance amending the Pittsburgh Code of Ordinances, Title 4: Public Places and Property, Article XI: Parks and Playgrounds, by adding a new Chapter 481: Use Regulations, providing guidance for Development in Parks and Greenways.

SPONSOR /S: COUNCIL MEMBER WARWICK

Legislative History

11/20/23	City Council	Read and referred to the Committee on Recreation, Youth, and Senior Services
11/29/23	Standing Committee	Affirmatively Recommended

COUNCILWOMAN BARBARA WARWICK PRESENTS COMMITTEE ON INNOVATION, PERFORMANCE, ASSET MANAGEMENT AND TECHNOLOGY

[2023-2238](#)

Report of the Committee on Innovation, Performance, Asset Management and Technology for November 29, 2023 with an Affirmative Recommendation.

[2023-2186](#)

Resolution amending Resolution 415 of 2023, authorizing the Mayor and the Directors of the Department of Public Works and the Department of Innovation and Performance to enter into an Agreement with IndoorVu to improve the management of the City of Pittsburgh's facility spaces for the total cost not to exceed Twelve Thousand Six Hundred Dollars (\$12,600.00), in order to change the name of the vendor.

Attachments:

[2023-2186 Cover Letter-DPW Letter to Council. Amendment to Space M](#)
[2023-2186-Request for Waiver of Competitive Bid Space Mgmt \(rev. 5-1](#)
[Summary 2023-2186](#)

Legislative History

11/20/23	City Council	Read and referred to the Committee on Innovation, Performance, Asset Management, and Technology
11/29/23	Standing Committee	Affirmatively Recommended

[2023-2187](#) Resolution amending Resolution 643 of 2020, authorizing the Department of Innovation and Performance to enter into a Contract or Contracts with Catalis Public Works & Citizen Engagement, LLC, and/or its division, Qscend Technologies, Inc., for the purchase of Constituent Relationship Management (CRM) software services necessary for the operations of the City's 311 Response Line by increasing the approved amount by \$59,650.97 for an amended total cost not-to-exceed \$554,782.87 (Five Hundred Fifty Four Thousand Seven Hundred Eighty Two Dollars and Eighty Seven Cents) over nine years.

Attachments: [2023-2187 Cover Letter-Catalis OScend legislation letter - signed](#)
[2023-2187-OScend Catalis waiver of competitive process - signed](#)
[Summary 2023-2187](#)

Legislative History

11/20/23	City Council	Read and referred to the Committee on Innovation, Performance, Asset Management, and Technology
11/29/23	Standing Committee	Affirmatively Recommended

COUNCILWOMAN DEBORAH L. GROSS PRESENTS COMMITTEE ON INTERGOVERNMENTAL AND EDUCATIONAL AFFAIRS

[2023-2239](#) Report of the Committee on Intergovernmental and Educational Affairs for November 29, 2023 with an Affirmative Recommendation.

[2023-2176](#) Resolution adopting Plan Revision to the City of Pittsburgh's Official Sewage Facilities Plan for 200 Sandusky Street, Pittsburgh PA 15212, at no cost to the City.

Attachments: [2023-2176 Cover Letter-200 Sandusky-Warhol Cover Letter](#)
[2023-2176-200 Sandusky-Warhol - SFPM](#)
[2023-2176-200 Sandusky-Warhol Questionnaire](#)
[Summary 2023-2176](#)

Legislative History

11/20/23	City Council	Read and referred to the Committee on Intergovernmental and Educational Affairs
11/29/23	Standing Committee	Affirmatively Recommended

[2023-2177](#) Resolution authorizing the approval of the 2024 Housing Opportunity Fund Annual Allocation Plan. (Council Districts All).

Attachments: [2023-2177 Cover Letter-2024 HOF Allocation Plan Letter 11142023.docx](#)
[2023-2177-HOF Allocation Plan 2024 Exhibit A](#)
[Summary 2023-2177](#)

Legislative History

11/20/23	City Council	Read and referred to the Committee on Intergovernmental and Educational Affairs
11/29/23	Standing Committee	Affirmatively Recommended

MOTIONS AND RESOLUTIONS

EXCUSE ABSENT MEMBERS

APPROVAL OF MINUTES

ADJOURNMENT

LEGISLATION PRESENTED BY SIGN LANGUAGE INTERPRETER