## **City of Pittsburgh**

510 City-County Building 414 Grant Street Pittsburgh, PA 15219



### **Meeting Minutes**

Tuesday, February 13, 2024 10:00 AM

**Council Chambers** 

## **City Council**

ONE-HUNDRED FORTY-THIRD COUNCIL

R. Daniel Lavelle, President of Council Council Members: Robert Charland, Anthony Coghill, Deborah L. Gross, Khari Mosley, Theresa Kail-Smith, Erika Strassburger, Barbara Warwick, Bobby Wilson

Kimberly Clark-Baskin, City Clerk - Ashley Robinson, Assistant City Clerk

#### **ROLL CALL**

Present 8 - Council Member Charland, Council Member Coghill, Council Member Gross,
Council Member Lavelle, Council Member Mosley, Council Member
Strassburger, Council Member Warwick, and Council Member Wilson

Absent 1 - Council Member Kail-Smith

#### PLEDGE OF ALLEGIANCE

#### MOTION TO AMEND THE AGENDA

#### **PROCLAMATIONS**

NOW, THEREFORE BE IT RESOLVED, that the Council of the City of Pittsburgh does hereby declare February 16-February 18, 2024 to be "Henry Highland Garnet Days" in the City of Pittsburgh.

**SPONSOR /S:** COUNCIL MEMBER LAVELLE AND ALL MEMBERS

A motion was made that this matter be Adopted. The motion carried.

Enactment No: 48

2024-0148 NOW, THEREFORE, BE IT RESOLVED, that the Council of the City of Pittsburgh does hereby recognize and thank Homer and Ursula Craig for a lifetime of service to both the Hazelwood community and the city as a whole; and

**BE IT FURTHER RESOLVED**, that the Council of the City of Pittsburgh does hereby declare Tuesday, February 13th, 2024 to be "**Homer and Ursula Craig Day**" in the City of Pittsburgh.

SPONSOR /S: COUNCIL MEMBER WARWICK AND ALL MEMBERS

A motion was made that this matter be Adopted. The motion carried.

Enactment No: 49

**NOW, THEREFORE BE IT RESOLVED**, that the Council of the City of Pittsburgh does hereby commend Ryan Kreuger; AND,

**BE IT FURTHER RESOLVED**, that the Council of the City of Pittsburgh does hereby declare <u>Tuesday</u>, <u>February 13, 2024</u> to be "*Ryan Kreuger Day*" in the City of Pittsburgh.

SPONSOR /S: COUNCIL MEMBER COGHILL AND ALL MEMBERS

A motion was made that this matter be Adopted. The motion carried.

Enactment No: 50

#### **PUBLIC COMMENTS**

Dr. Ronald Miller, Katie Guarnaccia, HP Jackson

#### PRESENTATION OF PAPERS

#### COUNCILPERSON ROBERT CHARLAND PRESENTS:

2024-0131 Resolution providing for a Professional Service Agreement or Agreements with

Maiello, Brungo & Maiello, LLP to provide legal representation as the Solicitor of the Commission on Human Relations over two (2) years with the option to renew for

three (3) one-year terms at a cost not-to-exceed ONE HUNDRED

TWENTY-FIVE THOUSAND DOLLARS AND ZERO CENTS (\$125,000.00).

**Attachments:** 2024-0131 Cover Letter-Letter to Council re Resolution MBM

**Solicitor 20240202** 

2024-0131 EORC Approval letter -Commission on Human

**Relations Solicitor** 

2024-0131 2023-RFP-189 Award Recommendation 20231107

Summary 2024-0131

Read and referred to the Committee on Human Resources

#### **COUNCILWOMAN DEBORAH L. GROSS PRESENTS:**

2024-0132 Resolution amending Resolution 177 of 2022 and Resolution 723 of 2023, which

authorized the Mayor and the City Solicitor to enter into an agreement or agreements with Cycom Data Systems, Inc., for professional services relating to continuing maintenance, support and upgrades to CityLaw, the Department of Law's current legal case management and administrative support software system, by increasing the contract amount by Eleven Thousand Four Hundred Twenty-Four Dollars and No Cents (\$11,424.00), for a total not to exceed amount of Thirty-Four Thousand One

Hundred Seventy-Six Dollars and No Cents (\$34,176.00) over three years.

**Attachments:** 2024-0132 Cover Letter-Council Letter agreement with Cycom

2024-0132 Cycom Data Systems WCP Executed

Summary 2024-0132

Read and referred to the Committee on Innovation, Performance, Asset Management, and Technology

#### **COUNCILMAN KHARI MOSLEY PRESENTS:**

2024-0133 Resolution providing for the execution of a Cooperation Agreement or Agreements

with the Urban Redevelopment Authority of Pittsburgh for the performance of certain work in connection with HOME-ARP, and providing for the payment of the cost

thereof, not to exceed \$6,058,607.63.

Attachments: 2024-0133 Cover Letter-Council Letter-HOME-ARP KCsigned

Summary 2024-0133

Read and referred to the Committee on Intergovernmental and Educational Affairs

#### **COUNCILWOMAN ERIKA STRASSBURGER PRESENTS:**

2024-0134 Resolution authorizing the issuance of a warrant in favor of Summers McDonnell

Hudock Guthrie & Rauch, P.C. for expert legal services in connection with a litigation matter in the U.S. District Court for the Western District of Pennsylvania filed at 2:18-cv-1567 for an amount not to exceed NINETEEN THOUSAND FOUR HUNDRED SEVENTY-ONE DOLLARS AND TWENTY-FIVE CENTS

(\$19,471.25) over one year.

Attachments: 2024-0134 Cover Letter-Council Letter Summers McDonnell

Summary 2024-0134

#### Read and referred to the Committee on Finance and Law

2024-0135 Resolution authorizing the Mayor and the City Solicitor to enter into a Professional

Services Agreement with Albert Risk Management Consultants in an amount not to exceed Fifty-Thousand Dollars and No Cents (\$50,000) over one (1) year, for professional services by providing consultation and oversight for insurance amounts

required by vendors entering into contracts with the City of Pittsburgh.

**Attachments:** 2024-0135 Cover Letter-Albert Risk Management Council Letter

(Feb 2024)

Summary 2024-0135

#### Read and referred to the Committee on Finance and Law

2024-0136 Resolution authorizing the issuance of a warrant in favor of Cohen Law Group for

legal services in connection with a telecommunications litigation matter at USDC 2:21-cv-443 for an amount not to exceed TEN THOUSAND FOUR HUNDRED THIRTY-TWO DOLLARS AND FIFTY CENTS (\$10,432.50) over one year.

**Attachments:** 2024-0136 Cover Letter-Council Letter Cohen

Summary 2024-0136

Read and referred to the Committee on Finance and Law

2024-0137 Resolution authorizing the issuance of a warrant in favor of Reisinger Comber &

Miller, LLC for legal services in connection with a police litigation matter at 2:18-cv-01567 for an amount not to exceed THIRTY-EIGHT THOUSAND SIXTY-EIGHT DOLLARS AND NINETY CENTS (\$38,068.90) over one year.

**Attachments:** 2024-0137 Cover Letter-Council Letter Reisinger

Summary 2024-0137

#### Read and referred to the Committee on Finance and Law

#### COUNCILWOMAN BARBARA WARWICK PRESENTS:

2024-0138 Resolution authorizing the Mayor and the Director of the Department of Public

Works, to enter into an Agreement or Agreements, or the use of existing Agreements,

between the City of Pittsburgh and Pashek + MTR, for the professional design services for Fort Pitt Park Phase 1 Improvements at a cost not to exceed Three

Hundred Thousand (\$300,000.00) Dollars.

**Attachments:** 2024-0138 Cover Letter-LETTER PASHEK +MTR DESIGN

**SERVICE res FORT PITT - signed** 

Summary 2024-0138

#### Read and referred to the Committee on Public Works and Infrastructure

2024-0139 Resolution amending Resolution 838 of 2023 which provided for an Agreement or

Agreements with MS Consultants, Inc. for costs associated with the Preliminary Engineering Phase for the California Avenue Bridge project; providing for the payment of the costs thereof, not to exceed Eight Hundred Forty-Four Thousand Seven Hundred Ninety-Six Dollars and One Cent (\$844,796.01), reimbursable at 100%. This amendment adjusts only the accounts authorized to enter into this

contract, at no additional cost to the city.

Attachments: 2024-0139 Cover Letter-California Ave Bridge - MS PE Letter -

signed

Summary 2024-0139

A motion was made that this matter be Waived under Rule 8. The motion

carried.

Read and referred to the Committee on Public Works and Infrastructure

#### **COUNCILMAN BOBBY WILSON PRESENTS:**

2024-0140 Resolution amending Resolution No. 714 of 2023, entitled "Resolution authorizing the

Mayor and the Director of the Office of Management and Budget to enter into an Agreement or Agreements with Urban Design Ventures, LLC for services relating to the program design, and application development of the City's HOME-ARP application" so as to allocate an additional Twenty-Nine Thousand Dollars

(\$29,000.00) to Urban Design Ventures, LLC for a total not to exceed of

Fifty-Seven Thousand Six Hundred Dollars (\$57,600.00) and authorize a subsequent

Agreement or Agreements.

Attachments: 2024-0140 Cover Letter-Council Letter

UDV-HOME-ARP KCsigned

Summary 2024-0140

Read and referred to the Committee on Land Use and Economic

Development

2024-0141 Resolution further amending Resolution No. 832 of 2021, which increased the 2021

Capital Budget to reflect the receipt of HOME-ARP funding from the U.S. Department of Housing and Urban Development and authorized a subsequent agreement or agreements, by removing the authorization for the Mayor and the Director of the Office of Management and Budget of the City of Pittsburgh to enter

into agreements, contracts, or utilize existing agreements.

Attachments: 2024-0141 Cover

Letter-Letter-HOME-ARP-Res-832-2-5-24 KCsigned

Summary 2024-0141

Read and referred to the Committee on Land Use and Economic

**Development** 

#### **COUNCILMAN R. DANIEL LAVELLE PRESENTS:**

2024-0143 Resolution further amending Resolution No. 647 of 2020, effective December 23,

2020, as amended, entitled "Resolution adopting and approving the 2021 Capital Budget and the 2021 Community Development Block Grant Program, and the 2021

through 2026 Capital Improvement Program" by reducing FACILITY

IMPROVEMENTS - RECREATION AND SENIOR CENTERS by Thirty-Five Thousand Eight Hundred Seventy-Five dollars and Twelve cents (\$35,875.12).

**SPONSOR /S:** COUNCIL MEMBER LAVELLE

Attachments: Summary 2024-0143

Read and referred to the Committee on Finance and Law

2024-0144 Resolution further amending Resolution No. 886 of 2021, effective December 27,

2021, as amended, entitled "Resolution adopting and approving the 2022 Capital Budget and the 2022 Community Development Block Grant Program, and the 2022

through 2027 Capital Improvement Program" by reducing FACILITY

IMPROVEMENTS - RECREATION AND SENIOR CENTERS by One Hundred Eighty-Three Thousand Eight Hundred Seventy-Nine dollars (\$183,879.00).

**SPONSOR /S:** COUNCIL MEMBER LAVELLE

Attachments: Summary 2024-0144

Read and referred to the Committee on Finance and Law

2024-0145 Resolution amending Resolution No. 723 of 2022, effective December 27, 2022,

entitled "Resolution adopting and approving the 2023 Capital Budget, the 2023 Community Development Program, and the 2023 through 2028 Capital Improvement

Program" by reducing FACILITY IMPROVEMENTS - RECREATION AND SENIOR CENTERS by One Hundred Twenty-Eight Thousand Nine Hundred

Forty-Eight dollars (\$128,948.00).

SPONSOR /S: COUNCIL MEMBER LAVELLE

Attachments: Summary 2024-0145

Read and referred to the Committee on Finance and Law

2024-0142 Resolution appointing Khari Mosley, as a Member of the Housing Authority of City of

Pittsburgh Board of Directors with a term to expire April 30, 2025.

<u>Attachments:</u> 2024-0142 Khari M - Letter to Council

A motion was made that this matter be Approved. The motion carried.

Enactment No: 51

#### **UNFINISHED BUSINESS**

2024-0035 Resolution appointing Virginia Beck as a Member of the Citizen Police Review Board

with a term to expire October 31, 2027.

Attachments: 2024-0035 Virgina Beck Resume

2024-0035 Virginia B - Appointment Letter

2024-0035 Council Notification Withdraw V. Beck CPRB

A motion was made to Withdraw the interview. The motion carried.

A motion was made that this matter be Approved. The motion failed by the following vote:

Aye: 0

No: 8 - Council Member Charland, Council Member Coghill, Council Member Gross, Council Member Lavelle, Council Member Mosley, Council Member Strassburger, Council Member Warwick, and Council Member Wilson

Abstain: 0

Absent: 1 - Council Member Kail-Smith

#### REPORTS OF COMMITTEE - FINAL ACTION

## COUNCILWOMAN ERIKA STRASSBURGER PRESENTS COMMITTEE ON FINANCE AND LAW

2024-0126 Report of the Committee on Finance and Law for February 7, 2024 with an Affirmative Recommendation.

A motion was made that this matter be Read, Received and Filed. The motion carried.

Resolution amending Resolution No. 683 of 2022 titled, "Resolution authorizing the Mayor and the City Clerk to enter into an Agreement or Agreements with the Dick's Sporting Goods Foundation for the purpose of receiving and spending grant funds in the amount of NINETY THOUSAND (\$90,000.00) dollars to support youth sports programming in each council district" to add the Director of the Department of Parks and Recreation as a signatory on grant awards.

SPONSOR /S: COUNCIL MEMBER KAIL-SMITH

A motion was made that this matter be Passed Finally. The motion carried by the following vote:

Aye: 7 - Council Member Charland, Council Member Gross, Council Member Lavelle, Council Member Mosley, Council Member Strassburger, Council Member Warwick, and Council Member Wilson

**No:** 0

Abstain: 0

Out of Room: 1 - Council Member Coghill

2024-0071 Resolution authorizing the issuance of a warrant in favor of Dickie, McCamey &

Chilcote, P.C. for expert legal services in connection with a litigation matter in the U.S. District Court for the Western District of Pennsylvania filed at 2:18-cv-01567 for an amount not to exceed TWENTY-SEVEN THOUSAND TWO HUNDRED EIGHTY-SIX DOLLARS AND FIFTY-EIGHT CENTS (\$27,286.58) over one

year.

Attachments: 2024-0071 Cover Letter Dickie

Summary 2024-0071

A motion was made that this matter be Passed Finally. The motion carried by the following vote:

**Aye:** 7 - Council Member Charland, Council Member Gross, Council Member Lavelle,

Council Member Mosley, Council Member Strassburger, Council Member

Warwick, and Council Member Wilson

**No:** 0

Abstain: 0

Out of Room: 1 - Council Member Coghill

Absent: 1 - Council Member Kail-Smith

2024-0072 Resolution authorizing the issuance of a warrant in favor of a single payment in 2024

to the Allegheny County Health Department at a cost not to exceed EIGHT THOUSAND DOLLARS AND ZERO CENTS (\$8,000.00) in full and final

settlement of enforcement proceedings filed at ASB-21-1103 for violations of Article

XXI (Air Pollution Control).

**Attachments:** 2024-0072 Cover Letter ACHD

Summary 2024-0072

A motion was made that this matter be Passed Finally. The motion carried by the following vote:

Aye: 7 - Council Member Charland, Council Member Gross, Council Member Lavelle,

Council Member Mosley, Council Member Strassburger, Council Member

Warwick, and Council Member Wilson

**No:** 0

Abstain: 0

Out of Room: 1 - Council Member Coghill

Resolution further amending Resolution No. 797 of 2017, as amended, effective December 28, 2017, entitled "Resolution adopting and approving the 2018 Capital Budget and the 2018 Community Development Block Grant Program, and the 2018 through 2023 Capital Improvement Program" by reducing COMPLETE STREETS by \$70,581.06 and increasing STREET RESURFACING by \$70,581.06.

Attachments: 2024-0073 Cover Letter 2018 Street Resurfacing Letter 01-23-24

Summary 2024-0073

#### A motion was made that this matter be Passed Finally. The motion carried by the following vote:

Aye: 7 - Council Member Charland, Council Member Gross, Council Member Lavelle, Council Member Mosley, Council Member Strassburger, Council Member Warwick, and Council Member Wilson

**No:** 0

Abstain:

Out of Room: 1 - Council Member Coghill

Council Member Kail-Smith

2024-0074

Resolution further amending Resolution No. 863 of 2018, effective January 1, 2019, as amended, entitled "Resolution adopting and approving the 2019 Capital Budget and the 2019 Community Development Block Grant Program, and the 2019 through 2024 Capital Improvement Program" by reducing COMPLETE STREETS by \$72,853.77 and increasing STREET RESURFACING by \$72,853.77.

**Attachments:** 2024-0074 Cover Letter 2019 Street Resurfacing Letter 01-23-24

Summary 2024-0074

#### A motion was made that this matter be Passed Finally. The motion carried by the following vote:

Aye: 7 - Council Member Charland, Council Member Gross, Council Member Lavelle, Council Member Mosley, Council Member Strassburger, Council Member Warwick, and Council Member Wilson

0 No:

Abstain: 0

Out of Room: 1 - Council Member Coghill

Resolution further amending Resolution No. 723 of 2022, effective December 27, 2022, as amended, entitled "Resolution adopting and approving the 2023 Capital Budget, the 2023 Community Development Program, and the 2023 through 2028 Capital Improvement Program" by increasing COMPLETE STREETS by \$226,068 to account for additional Federal Highway Administration funding being received by the City of Pittsburgh.

Attachments: 2024-0075 Cover Letter 2023 Complete Streets Letter 01-22-24

Summary 2024-0075

A motion was made that this matter be Passed Finally. The motion carried by the following vote:

Aye: 7 - Council Member Charland, Council Member Gross, Council Member Lavelle, Council Member Mosley, Council Member Strassburger, Council Member Warwick, and Council Member Wilson

**No:** 0

Abstain: 0

Out of Room: 1 - Council Member Coghill

Absent: 1 - Council Member Kail-Smith

2024-0123

Ordinance amending the Pittsburgh Code at Title Two: Fiscal, Article IX: Property Taxes, Chapter 263: Real Property Tax and Exemptions, Section 263.02 (a) Discount in advance, (b)(1) Optional tri-annual payments, and (d): Due Dates, so as to amend the discount date for the 2024 fiscal year.

**SPONSOR /S:** COUNCIL MEMBER STRASSBURGER

**Attachments:** 2024-0123 Cover Letter 263 Real Estate Due Dates amendment

2024 (1)

Summary 2024-0123

A motion was made that this matter be Passed Finally. The motion carried by the following vote:

Aye: 7 - Council Member Charland, Council Member Gross, Council Member Lavelle,

Council Member Mosley, Council Member Strassburger, Council Member

Warwick, and Council Member Wilson

**No:** 0

Abstain:

Out of Room: 1 - Council Member Coghill

## COUNCILMAN ANTHONY COGHILL PRESENTS COMMITTEE ON PUBLIC SAFETY AND WELLNESS

2024-0127 Report of the Committee on Public Safety and Wellness for February 7, 2024 with an Affirmative Recommendation.

A motion was made that this matter be Read, Received and Filed. The motion carried.

2024-0065

Resolution authorizing the Mayor and the Director of the Department of Public Safety to enter on behalf of the City of Pittsburgh into a professional services agreement or agreements with the Center for Emergency Medicine of Western Pennsylvania for the provision of medical direction services at a cost not to exceed THIRTY DOLLARS AND ZERO CENTS (\$30.00) over three years.

Attachments: 2024-0065 Cover Letter CTR FOR EMERGENCY MEDICINE

- MEDICAL DIRECTION - 2024

Summary 2024-0065

A motion was made that this matter be Passed Finally. The motion carried by the following vote:

Aye: 8 - Council Member Charland, Council Member Coghill, Council Member Gross,
Council Member Lavelle, Council Member Mosley, Council Member
Strassburger, Council Member Warwick, and Council Member Wilson

**No:** 0

Abstain: 0

Absent: 1 - Council Member Kail-Smith

# COUNCILWOMAN BARBARA WARWICK PRESENTS COMMITTEE ON PUBLIC WORKS AND INFRASTRUCTURE

2024-0128 Report of the Committee on Public Works and Infrastructure for February 7, 2024 with an Affirmative Recommendation.

A motion was made that this matter be Read, Received and Filed. The motion carried.

Resolution amending Resolution 442 of 2023 which provided for a Reimbursement Agreement or Agreements with the Pennsylvania Department of Transportation for costs associated with the Preliminary Design phase of the Bridge over RT 51 Near Woodruff Street, also referred to as the Parking Lot Bridge Project; providing for the payment of the costs thereof, not to exceed Six Hundred Twenty-Five Thousand Dollars (\$625,000.00). This resolution serves to authorize only the Reimbursement Agreement, an increase of Twenty-Eight Thousand Dollars (\$28,000.00) at a total not to exceed cost of One Thousand Two Hundred and Fifty Dollars (\$1,250.00) Twenty-Nine Thousand Two Hundred Fifty Dollars (\$29,250.00). Future Resolutions will authorize the project specific service agreements.

**Attachments:** 2024-0077 Cover Letter Parking Lot Bridge RA Letter - signed

2024-0077

117472.BridgeOverRoute51.ExhibitA REV2 corrected

Summary 2024-0077

A motion was made that this matter be Passed Finally. The motion carried by the following vote:

Aye: 8 - Council Member Charland, Council Member Coghill, Council Member Gross, Council Member Lavelle, Council Member Mosley, Council Member Strassburger, Council Member Warwick, and Council Member Wilson

**No:** 0

Abstain: 0

Absent: 1 - Council Member Kail-Smith

2024-0079

Resolution authorizing the Mayor of the City of Pittsburgh and the Director of the Department of Public Works to receive grant funding from the Pittsburgh Arena Real Estate Redevelopment LP to benefit the rehabilitation of the City-owned Ammon Recreation Center and Park in the Hill District Neighborhood in the amount of FIVE HUNDRED THOUSAND (\$500,000.00) dollars.

**Attachments:** 2024-0079 Cover Letter DPW Letter to Council, Grant Funding

for Ammon Rec. Center & Park - Pgh Arena Real Estate

Redevelopment LP - signed

Summary 2024-0079

A motion was made that this matter be Passed Finally. The motion carried by the following vote:

Aye: 8 - Council Member Charland, Council Member Coghill, Council Member Gross, Council Member Lavelle, Council Member Mosley, Council Member Strassburger, Council Member Warwick, and Council Member Wilson

**No:** 0

Abstain: 0

Absent: 1 - Council Member Kail-Smith

# COUNCILWOMAN DEBORAH L. GROSS PRESENTS COMMITTEE ON INNOVATION, PERFORMANCE, ASSET MANAGEMENT AND TECHNOLOGY

2024-0129 Report of the Committee on Innovation, Performance, Asset Management, and

Technology for February 7, 2024 with an Affirmative Recommendation.

A motion was made that this matter be Read, Received and Filed. The motion

carried.

2024-0067 Resolution authorizing the issuance of a warrant payable in favor of eCivis Inc for one

year subscription in an amount not to exceed EIGHTEEN THOUSAND DOLLARS

and ZERO CENTS (\$18,000.00).

Attachments: 2024-0067 Cover Letter Ecivis Package letter JP Signed

2024-0067 Ecivis Package Final inv

Summary 2024-0067

A motion was made that this matter be Passed Finally. The motion carried by the following vote:

Aye: 8 - Council Member Charland, Council Member Coghill, Council Member Gross,

Council Member Lavelle, Council Member Mosley, Council Member Strassburger, Council Member Warwick, and Council Member Wilson

**No:** 0

Abstain: 0

Resolution amending Resolution 898-2023, authorizing the Mayor and the Director of the Department of Innovation & Performance, on behalf of the City of Pittsburgh, to enter into Startup Participation Agreements with selected entities as part of the cohorts of PGH Lab and further authorizing the Mayor and Director of the Department of Innovation & Performance to enter into Program Participation Agreements with local municipal entities to allow such entities to test products and services through PGH Lab, at a total cost not-to-exceed One Hundred Thousand Dollars (\$100,000) over 1 year. The purpose of the amending legislation is to correct the name of one of the cohort companies and the amending legislation is not adding any additional funds.

Attachments: 2024-0102 Cover Letter-PGH Lab legislation letter 2024 - signed

Summary 2024-0102

A motion was made that this matter be Passed Finally. The motion carried by the following vote:

Aye: 8 - Council Member Charland, Council Member Coghill, Council Member Gross,
Council Member Lavelle, Council Member Mosley, Council Member
Strassburger, Council Member Warwick, and Council Member Wilson

**No:** 0

Abstain: 0

Absent: 1 - Council Member Kail-Smith

# COUNCILMAN KHARI MOSLEY PRESENTS COMMITTEE ON INTERGOVERNMENTAL AND EDUCATIONAL AFFAIRS

2024-0130 Report of the Committee on Intergovernmental and Educational Affairs for February 7,

2024 with an Affirmative Recommendation.

A motion was made that this matter be Read, Received and Filed. The motion

carried.

2024-0068 Resolution adopting Plan Revision to the City of Pittsburgh's Official Sewage

Facilities Plan for 1315 Western Avenue, at no cost to the City.

Attachments: 2024-0068 Cover Letter 201-1315 Western GetGo Sewer

2024-0068 1315 Western GetGo Questionairre

2024-0068 1315 Western GetGo SFPM

Summary 2024-0068

A motion was made that this matter be Passed Finally. The motion carried by the following vote: Aye: 8 - Council Member Charland, Council Member Coghill, Council Member Gross,
Council Member Lavelle, Council Member Mosley, Council Member
Strassburger, Council Member Warwick, and Council Member Wilson

**No:** 0

Abstain: 0

Absent: 1 - Council Member Kail-Smith

2024-0069 Resolution adopting Plan Revision to the City of Pittsburgh's Official Sewage

Facilities Plan for 320 Cedarhurst Street, Pittsburgh, PA 15210, at no cost to the

City.

**Attachments:** 2024-0069 Cover Letter Venson Lofts

2024-0069 Venson Lofts Sewer SFPM

2024-0069 Venson Sewer Module Questionnaire for Council

Summary 2024-0069

A motion was made that this matter be Passed Finally. The motion carried by the following vote:

Aye: 8 - Council Member Charland, Council Member Coghill, Council Member Gross,
Council Member Lavelle, Council Member Mosley, Council Member
Strassburger, Council Member Warwick, and Council Member Wilson

**No:** 0

Abstain: 0

osent: 1 - Council Member Kail-Smith

2024-0070 Resolution authorizing the issuance of a warrant payable in favor of Allegheny League

of Municipalities for one year membership dues in an amount not to exceed NINE

THOUSAND DOLLARS and ZERO CENTS (\$9,000.00).

**Attachments:** 2024-0070 Cover Letter Allegheny League of Munipalities letter

2024 JP Signed

2024-0070 Allegheny League of Munipalities 2024 final inv

Summary 2024-0070

A motion was made that this matter be Passed Finally. The motion carried by the following vote:

Aye: 8 - Council Member Charland, Council Member Coghill, Council Member Gross,
Council Member Lavelle, Council Member Mosley, Council Member
Strassburger, Council Member Warwick, and Council Member Wilson

**No:** 0

Abstain: 0

Absent: 1 - Council Member Kail-Smith

MOTIONS AND RESOLUTIONS

**EXCUSE ABSENT MEMBERS** 

APPROVAL OF MINUTES

**ADJOURNMENT** 

LEGISLATION PRESENTED BY SIGN LANGUAGE INTERPRETER

City of Pittsburgh Page 16