

City of Pittsburgh

*510 City-County Building
414 Grant Street
Pittsburgh, PA 15219*



Regular Meeting Agenda

Tuesday, February 13, 2024

10:00 AM

Council Chambers

City Council

***ONE-HUNDRED
FORTY-THIRD COUNCIL***

R. Daniel Lavelle, President of Council

***Council Members: Robert Charland, Anthony Coghill, Deborah L. Gross, Khari Mosley,
Theresa Kail-Smith, Erika Strassburger, Barbara Warwick, Bobby Wilson***

Kimberly Clark-Baskin, City Clerk - Ashley Robinson, Assistant City Clerk

ROLL CALL**PLEDGE OF ALLEGIANCE****MOTION TO AMEND THE AGENDA****PROCLAMATIONS**

[2024-0146](#) ***NOW, THEREFORE BE IT RESOLVED***, that the Council of the City of Pittsburgh does hereby declare February 16-February 18, 2024 to be “**Henry Highland Garnet Days**” in the City of Pittsburgh.

SPONSOR /S: COUNCIL MEMBER LAVELLE AND ALL MEMBERS

[2024-0148](#) ***NOW, THEREFORE, BE IT RESOLVED***, that the Council of the City of Pittsburgh does hereby recognize and thank Homer and Ursula Craig for a lifetime of service to both the Hazelwood community and the city as a whole; and

BE IT FURTHER RESOLVED, that the Council of the City of Pittsburgh does hereby declare Tuesday, February 13th, 2024 to be “**Homer and Ursula Craig Day**” in the City of Pittsburgh.

SPONSOR /S: COUNCIL MEMBER WARWICK AND ALL MEMBERS

[2024-0149](#) ***NOW, THEREFORE BE IT RESOLVED***, that the Council of the City of Pittsburgh does hereby commend Ryan Kreuger; AND,

BE IT FURTHER RESOLVED, that the Council of the City of Pittsburgh does hereby declare Tuesday, February 13, 2024 to be “**Ryan Kreuger Day**” in the City of Pittsburgh.

SPONSOR /S: COUNCIL MEMBER COGHILL AND ALL MEMBERS

PUBLIC COMMENTS**PRESENTATION OF PAPERS****COUNCILPERSON ROBERT CHARLAND PRESENTS:**

[2024-0131](#) Resolution providing for a Professional Service Agreement or Agreements with Maiello, Brungo & Maiello, LLP to provide legal representation as the Solicitor of the Commission on Human Relations over two (2) years with the option to renew for three (3) one-year terms at a cost not-to-exceed ONE HUNDRED TWENTY-FIVE THOUSAND DOLLARS AND ZERO CENTS (\$125,000.00).

Attachments: [2024-0131 Cover Letter-Letter to Council re Resolution MBM Solicitor 2](#)
[2024-0131 EORC Approval letter -Commission on Human Relations Soli](#)
[2024-0131 2023-RFP-189 Award Recommendation 20231107](#)
[Summary 2024-0131](#)

COUNCILWOMAN DEBORAH L. GROSS PRESENTS:

[2024-0132](#) Resolution amending Resolution 177 of 2022 and Resolution 723 of 2023, which authorized the Mayor and the City Solicitor to enter into an agreement or agreements with Cycom Data Systems, Inc., for professional services relating to continuing maintenance, support and upgrades to CityLaw, the Department of Law's current legal case management and administrative support software system, by increasing the contract amount by Eleven Thousand Four Hundred Twenty-Four Dollars and No Cents (\$11,424.00), for a total not to exceed amount of Thirty-Four Thousand One Hundred Seventy-Six Dollars and No Cents (\$34,176.00) over three years.

Attachments: [2024-0132 Cover Letter-Council Letter agreement with Cycom](#)
[2024-0132 Cycom Data Systems WCP Executed](#)
[Summary 2024-0132](#)

COUNCILMAN KHARI MOSLEY PRESENTS:

[2024-0133](#) Resolution providing for the execution of a Cooperation Agreement or Agreements with the Urban Redevelopment Authority of Pittsburgh for the performance of certain work in connection with HOME-ARP, and providing for the payment of the cost thereof, not to exceed \$6,058,607.63.

Attachments: [2024-0133 Cover Letter-Council Letter-HOME-ARP KCsigned](#)
[Summary 2024-0133](#)

COUNCILWOMAN ERIKA STRASSBURGER PRESENTS:

[2024-0134](#) Resolution authorizing the issuance of a warrant in favor of Summers McDonnell Hudock Guthrie & Rauch, P.C. for expert legal services in connection with a litigation matter in the U.S. District Court for the Western District of Pennsylvania filed at 2:18-cv-1567 for an amount not to exceed NINETEEN THOUSAND FOUR HUNDRED SEVENTY-ONE DOLLARS AND TWENTY-FIVE CENTS (\$19,471.25) over one year.

Attachments: [2024-0134 Cover Letter-Council Letter Summers McDonnell Summary 2024-0134](#)

[2024-0135](#) Resolution authorizing the Mayor and the City Solicitor to enter into a Professional Services Agreement with Albert Risk Management Consultants in an amount not to exceed Fifty-Thousand Dollars and No Cents (\$50,000) over one (1) year, for professional services by providing consultation and oversight for insurance amounts required by vendors entering into contracts with the City of Pittsburgh.

Attachments: [2024-0135 Cover Letter-Albert Risk Management Council Letter \(Feb 20\) Summary 2024-0135](#)

[2024-0136](#) Resolution authorizing the issuance of a warrant in favor of Cohen Law Group for legal services in connection with a telecommunications litigation matter at USDC 2:21-cv-443 for an amount not to exceed TEN THOUSAND FOUR HUNDRED THIRTY-TWO DOLLARS AND FIFTY CENTS (\$10,432.50) over one year.

Attachments: [2024-0136 Cover Letter-Council Letter Cohen Summary 2024-0136](#)

[2024-0137](#) Resolution authorizing the issuance of a warrant in favor of Reisinger Comber & Miller, LLC for legal services in connection with a police litigation matter at 2:18-cv-01567 for an amount not to exceed THIRTY-EIGHT THOUSAND SIXTY-EIGHT DOLLARS AND NINETY CENTS (\$38,068.90) over one year.

Attachments: [2024-0137 Cover Letter-Council Letter Reisinger Summary 2024-0137](#)

COUNCILWOMAN BARBARA WARWICK PRESENTS:

[2024-0138](#) Resolution authorizing the Mayor and the Director of the Department of Public Works, to enter into an Agreement or Agreements, or the use of existing Agreements, between the City of Pittsburgh and Pashek + MTR, for the professional design services for Fort Pitt Park Phase 1 Improvements at a cost not to exceed Three Hundred Thousand (\$300,000.00) Dollars.

Attachments: [2024-0138 Cover Letter-LETTER PASHEK +MTR DESIGN SERVICE 1 Summary 2024-0138](#)

[2024-0139](#) Resolution amending Resolution 838 of 2023 which provided for an Agreement or Agreements with MS Consultants, Inc. for costs associated with the Preliminary Engineering Phase for the California Avenue Bridge project; providing for the payment of the costs thereof, not to exceed Eight Hundred Forty-Four Thousand Seven Hundred Ninety-Six Dollars and One Cent (\$844,796.01), reimbursable at 100%. This amendment adjusts only the accounts authorized to enter into this contract, at no additional cost to the city.
(Waiver of Rule 8 Requested)

Attachments: [2024-0139 Cover Letter-California Ave Bridge - MS PE Letter - signed](#)
[Summary 2024-0139](#)

COUNCILMAN BOBBY WILSON PRESENTS:

[2024-0140](#) Resolution amending Resolution No. 714 of 2023, entitled “Resolution authorizing the Mayor and the Director of the Office of Management and Budget to enter into an Agreement or Agreements with Urban Design Ventures, LLC for services relating to the program design, and application development of the City’s HOME-ARP application” so as to allocate an additional Twenty-Nine Thousand Dollars (\$29,000.00) to Urban Design Ventures, LLC for a total not to exceed of Fifty-Seven Thousand Six Hundred Dollars (\$57,600.00) and authorize a subsequent Agreement or Agreements.

Attachments: [2024-0140 Cover Letter-Council Letter UDV-HOME-ARP KCsigned](#)
[Summary 2024-0140](#)

[2024-0141](#) Resolution further amending Resolution No. 832 of 2021, which increased the 2021 Capital Budget to reflect the receipt of HOME-ARP funding from the U.S. Department of Housing and Urban Development and authorized a subsequent agreement or agreements, by removing the authorization for the Mayor and the Director of the Office of Management and Budget of the City of Pittsburgh to enter into agreements, contracts, or utilize existing agreements.

Attachments: [2024-0141 Cover Letter-Letter-HOME-ARP-Res-832-2-5-24 KCsigned](#)
[Summary 2024-0141](#)

COUNCILMAN R. DANIEL LAVELLE PRESENTS:

[2024-0143](#) Resolution further amending Resolution No. 647 of 2020, effective December 23, 2020, as amended, entitled "Resolution adopting and approving the 2021 Capital Budget and the 2021 Community Development Block Grant Program, and the 2021 through 2026 Capital Improvement Program" by reducing FACILITY IMPROVEMENTS - RECREATION AND SENIOR CENTERS by Thirty-Five Thousand Eight Hundred Seventy-Five dollars and Twelve cents (\$35,875.12).
SPONSOR /S: COUNCIL MEMBER LAVELLE

Attachments: [Summary 2024-0143](#)

[2024-0144](#) Resolution further amending Resolution No. 886 of 2021, effective December 27, 2021, as amended, entitled "Resolution adopting and approving the 2022 Capital Budget and the 2022 Community Development Block Grant Program, and the 2022 through 2027 Capital Improvement Program" by reducing FACILITY IMPROVEMENTS - RECREATION AND SENIOR CENTERS by One Hundred Eighty-Three Thousand Eight Hundred Seventy-Nine dollars (\$183,879.00).
SPONSOR /S: COUNCIL MEMBER LAVELLE

Attachments: [Summary 2024-0144](#)

[2024-0145](#) Resolution amending Resolution No. 723 of 2022, effective December 27, 2022, entitled "Resolution adopting and approving the 2023 Capital Budget, the 2023 Community Development Program, and the 2023 through 2028 Capital Improvement Program" by reducing FACILITY IMPROVEMENTS - RECREATION AND SENIOR CENTERS by One Hundred Twenty-Eight Thousand Nine Hundred Forty-Eight dollars (\$128,948.00).
SPONSOR /S: COUNCIL MEMBER LAVELLE

Attachments: [Summary 2024-0145](#)

[2024-0142](#) Resolution appointing Khari Mosley, as a Member of the Housing Authority of City of Pittsburgh Board of Directors with a term to expire April 30, 2025.

Attachments: [2024-0142 Khari M - Letter to Council](#)

UNFINISHED BUSINESS

[2024-0035](#) Resolution appointing Virginia Beck as a Member of the Citizen Police Review Board with a term to expire October 31, 2027.

Attachments: [2024-0035 Virginia Beck Resume](#)
[2024-0035 Virginia B - Appointment Letter](#)

Legislative History

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| 1/17/24 | City Council | Held, Pending Interview to the Committee on Hearings and Policy |
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REPORTS OF COMMITTEE - FINAL ACTION

COUNCILWOMAN ERIKA STRASSBURGER PRESENTS COMMITTEE ON FINANCE AND LAW

[2024-0126](#) Report of the Committee on Finance and Law for February 7, 2024 with an Affirmative Recommendation.

[2024-0060](#) Resolution amending Resolution No. 683 of 2022 titled, “Resolution authorizing the Mayor and the City Clerk to enter into an Agreement or Agreements with the Dick’s Sporting Goods Foundation for the purpose of receiving and spending grant funds in the amount of NINETY THOUSAND (\$90,000.00) dollars to support youth sports programming in each council district” to add the Director of the Department of Parks and Recreation as a signatory on grant awards.

SPONSOR /S: COUNCIL MEMBER KAIL-SMITH

Legislative History

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|---------|--------------------|---|
| 1/23/24 | City Council | Read and referred to the Committee on Finance and Law |
| 1/31/24 | Standing Committee | Held in Committee to the Committee on Finance and Law |
| 2/7/24 | Standing Committee | Affirmatively Recommended |

[2024-0071](#) Resolution authorizing the issuance of a warrant in favor of Dickie, McCamey & Chilcote, P.C. for expert legal services in connection with a litigation matter in the U.S. District Court for the Western District of Pennsylvania filed at 2:18-cv-01567 for an amount not to exceed TWENTY-SEVEN THOUSAND TWO HUNDRED EIGHTY-SIX DOLLARS AND FIFTY-EIGHT CENTS (\$27,286.58) over one year.

Attachments: [2024-0071 Cover Letter Dickie](#)
[Summary 2024-0071](#)

Legislative History

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| 1/30/24 | City Council | Read and referred to the Committee on Finance and Law |
| 2/7/24 | Standing Committee | Affirmatively Recommended |

[2024-0072](#) Resolution authorizing the issuance of a warrant in favor of a single payment in 2024 to the Allegheny County Health Department at a cost not to exceed EIGHT THOUSAND DOLLARS AND ZERO CENTS (\$8,000.00) in full and final settlement of enforcement proceedings filed at ASB-21-1103 for violations of Article XXI (Air Pollution Control).

Attachments: [2024-0072 Cover Letter ACHD](#)
[Summary 2024-0072](#)

Legislative History

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| 1/30/24 | City Council | Read and referred to the Committee on Finance and Law |
| 2/7/24 | Standing Committee | Affirmatively Recommended |

[2024-0073](#) Resolution further amending Resolution No. 797 of 2017, as amended, effective December 28, 2017, entitled “Resolution adopting and approving the 2018 Capital Budget and the 2018 Community Development Block Grant Program, and the 2018 through 2023 Capital Improvement Program” by reducing COMPLETE STREETS by \$70,581.06 and increasing STREET RESURFACING by \$70,581.06.

Attachments: [2024-0073 Cover Letter 2018 Street Resurfacing Letter 01-23-24](#)
[Summary 2024-0073](#)

Legislative History

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| 1/30/24 | City Council | Read and referred to the Committee on Finance and Law |
| 2/7/24 | Standing Committee | Affirmatively Recommended |

[2024-0074](#) Resolution further amending Resolution No. 863 of 2018, effective January 1, 2019, as amended, entitled “Resolution adopting and approving the 2019 Capital Budget and the 2019 Community Development Block Grant Program, and the 2019 through 2024 Capital Improvement Program” by reducing COMPLETE STREETS by \$72,853.77 and increasing STREET RESURFACING by \$72,853.77.

Attachments: [2024-0074 Cover Letter 2019 Street Resurfacing Letter 01-23-24](#)
[Summary 2024-0074](#)

Legislative History

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|---------|--------------------|---|
| 1/30/24 | City Council | Read and referred to the Committee on Finance and Law |
| 2/7/24 | Standing Committee | Affirmatively Recommended |

[2024-0075](#) Resolution further amending Resolution No. 723 of 2022, effective December 27, 2022, as amended, entitled “Resolution adopting and approving the 2023 Capital Budget, the 2023 Community Development Program, and the 2023 through 2028 Capital Improvement Program” by increasing COMPLETE STREETS by \$226,068 to account for additional Federal Highway Administration funding being received by the City of Pittsburgh.

Attachments: [2024-0075 Cover Letter 2023 Complete Streets Letter 01-22-24](#)
[Summary 2024-0075](#)

Legislative History

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|---------|--------------------|---|
| 1/30/24 | City Council | Read and referred to the Committee on Finance and Law |
| 2/7/24 | Standing Committee | Affirmatively Recommended |

[2024-0123](#) Ordinance amending the Pittsburgh Code at Title Two: Fiscal, Article IX: Property Taxes, Chapter 263: Real Property Tax and Exemptions, Section 263.02 **(a) Discount in advance, (b)(1) Optional tri-annual payments, and** (d): Due Dates, so as to amend the discount date for the 2024 fiscal year.

SPONSOR /S: COUNCIL MEMBER STRASSBURGER

Attachments: [2024-0123 Cover Letter 263 Real Estate Due Dates amendment 2024 \(1\)](#)
[Summary 2024-0123](#)

Legislative History

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| 2/6/24 | City Council | Waived under Rule 8 |
| 2/6/24 | City Council | Read and referred to the Committee on Finance and Law |
| 2/7/24 | Standing Committee | AMENDED |
| 2/7/24 | Standing Committee | Affirmatively Recommended as Amended |

COUNCILMAN ANTHONY COGHILL PRESENTS COMMITTEE ON PUBLIC SAFETY AND WELLNESS

[2024-0127](#) Report of the Committee on Public Safety and Wellness for February 7, 2024 with an Affirmative Recommendation.

[2024-0065](#) Resolution authorizing the Mayor and the Director of the Department of Public Safety to enter on behalf of the City of Pittsburgh into a professional services agreement or agreements with the Center for Emergency Medicine of Western Pennsylvania for the provision of medical direction services at a cost not to exceed THIRTY DOLLARS AND ZERO CENTS (\$30.00) over three years.

Attachments: [2024-0065 Cover Letter CTR FOR EMERGENCY MEDICINE - MEDIC Summary 2024-0065](#)

Legislative History

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| 1/30/24 | City Council | Read and referred to the Committee on Public Safety and Wellness |
| 2/7/24 | Standing Committee | Affirmatively Recommended |

COUNCILWOMAN BARBARA WARWICK PRESENTS COMMITTEE ON PUBLIC WORKS AND INFRASTRUCTURE

[2024-0128](#) Report of the Committee on Public Works and Infrastructure for February 7, 2024 with an Affirmative Recommendation.

[2024-0077](#) Resolution amending Resolution 442 of 2023 which provided for a Reimbursement Agreement or Agreements with the Pennsylvania Department of Transportation for costs associated with the Preliminary Design phase of the Bridge over RT 51 Near Woodruff Street, also referred to as the Parking Lot Bridge Project; providing for the payment of the costs thereof, not to exceed Six Hundred Twenty-Five Thousand Dollars (\$625,000.00). This resolution serves to authorize only the Reimbursement Agreement, an increase of Twenty-Eight Thousand Dollars (\$28,000.00) at a total not to exceed cost of ~~One Thousand Two Hundred and Fifty Dollars (\$1,250.00)~~ **Twenty-Nine Thousand Two Hundred Fifty Dollars (\$29,250.00)**. Future Resolutions will authorize the project specific service agreements.

Attachments: [2024-0077 Cover Letter Parking Lot Bridge RA Letter - signed](#)
[2024-0077 117472.BridgeOverRoute51.ExhibitA REV2 corrected](#)
[Summary 2024-0077](#)

Legislative History

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|---------|--------------------|---|
| 1/30/24 | City Council | Read and referred to the Committee on Public Works and Infrastructure |
| 2/7/24 | Standing Committee | Affirmatively Recommended |

[2024-0079](#) Resolution authorizing the Mayor of the City of Pittsburgh and the Director of the Department of Public Works to receive grant funding from the Pittsburgh Arena Real Estate Redevelopment LP to benefit the rehabilitation of the City-owned Ammon Recreation Center and Park in the Hill District Neighborhood in the amount of FIVE HUNDRED THOUSAND (\$500,000.00) dollars.

Attachments: [2024-0079 Cover Letter DPW Letter to Council, Grant Funding for Amm Summary 2024-0079](#)

Legislative History

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|---------|--------------------|---|
| 1/30/24 | City Council | Read and referred to the Committee on Public Works and Infrastructure |
| 2/7/24 | Standing Committee | Affirmatively Recommended |

COUNCILWOMAN DEBORAH L. GROSS PRESENTS COMMITTEE ON INNOVATION, PERFORMANCE, ASSET MANAGEMENT AND TECHNOLOGY

[2024-0129](#) Report of the Committee on Innovation, Performance, Asset Management, and Technology for February 7, 2024 with an Affirmative Recommendation.

[2024-0067](#) Resolution authorizing the issuance of a warrant payable in favor of eCivis Inc for one year subscription in an amount not to exceed EIGHTEEN THOUSAND DOLLARS and ZERO CENTS (\$18,000.00).

Attachments: [2024-0067 Cover Letter Ecivis Package letter JP Signed](#)
[2024-0067 Ecivis Package Final inv](#)
[Summary 2024-0067](#)

Legislative History

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|---------|--------------------|---|
| 1/30/24 | City Council | Read and referred to the Committee on Innovation, Performance, Asset Management, and Technology |
| 2/7/24 | Standing Committee | Affirmatively Recommended |

[2024-0102](#) Resolution amending Resolution 898-2023, authorizing the Mayor and the Director of the Department of Innovation & Performance, on behalf of the City of Pittsburgh, to enter into Startup Participation Agreements with selected entities as part of the cohorts of PGH Lab and further authorizing the Mayor and Director of the Department of Innovation & Performance to enter into Program Participation Agreements with local municipal entities to allow such entities to test products and services through PGH Lab, at a total cost not-to-exceed One Hundred Thousand Dollars (\$100,000) over 1 year. The purpose of the amending legislation is to correct the name of one of the cohort companies and the amending legislation is not adding any additional funds.

Attachments: [2024-0102 Cover Letter-PGH Lab legislation letter 2024 - signed Summary 2024-0102](#)

Legislative History

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|--------|--------------------|---|
| 2/6/24 | City Council | Waived under Rule 8 |
| 2/6/24 | City Council | Read and referred to the Committee on Innovation, Performance, Asset Management, and Technology |
| 2/7/24 | Standing Committee | Affirmatively Recommended |

COUNCILMAN KHARI MOSLEY PRESENTS COMMITTEE ON INTERGOVERNMENTAL AND EDUCATIONAL AFFAIRS

[2024-0130](#) Report of the Committee on Intergovernmental and Educational Affairs for February 7, 2024 with an Affirmative Recommendation.

[2024-0068](#) Resolution adopting Plan Revision to the City of Pittsburgh's Official Sewage Facilities Plan for 1315 Western Avenue, at no cost to the City.

Attachments: [2024-0068 Cover Letter 201-1315 Western GetGo Sewer](#)
[2024-0068 1315 Western GetGo Questionnaire](#)
[2024-0068 1315 Western GetGo SFPM](#)
[Summary 2024-0068](#)

Legislative History

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| 1/30/24 | City Council | Read and referred to the Committee on Intergovernmental and Educational Affairs |
| 2/7/24 | Standing Committee | Affirmatively Recommended |

[2024-0069](#) Resolution adopting Plan Revision to the City of Pittsburgh's Official Sewage Facilities Plan for 320 Cedarhurst Street, Pittsburgh, PA 15210, at no cost to the City.

Attachments: [2024-0069 Cover Letter Venson Lofts](#)
[2024-0069 Venson Lofts Sewer SFPM](#)
[2024-0069 Venson Sewer Module Questionnaire for Council](#)
[Summary 2024-0069](#)

Legislative History

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| 1/30/24 | City Council | Read and referred to the Committee on Intergovernmental and Educational Affairs |
| 2/7/24 | Standing Committee | Affirmatively Recommended |

[2024-0070](#) Resolution authorizing the issuance of a warrant payable in favor of Allegheny League of Municipalities for one year membership dues in an amount not to exceed NINE THOUSAND DOLLARS and ZERO CENTS (\$9,000.00).

Attachments: [2024-0070 Cover Letter Allegheny League of Municipalities letter 2024 JP](#)
[2024-0070 Allegheny League of Municipalities 2024 final inv](#)
[Summary 2024-0070](#)

Legislative History

| | | |
|---------|--------------------|---|
| 1/30/24 | City Council | Read and referred to the Committee on Intergovernmental and Educational Affairs |
| 2/7/24 | Standing Committee | Affirmatively Recommended |

MOTIONS AND RESOLUTIONS

EXCUSE ABSENT MEMBERS

APPROVAL OF MINUTES

ADJOURNMENT

LEGISLATION PRESENTED BY SIGN LANGUAGE INTERPRETER