

ED GAINNEY  
MAYOR



JAKE PAWLAK  
DIRECTOR

CITY OF PITTSBURGH  
**OFFICE OF MANAGEMENT & BUDGET**  
CITY-COUNTY BUILDING

June 26, 2025

The Honorable President and Members of Council  
5<sup>th</sup> Floor, City-County Building  
414 Grant Street  
Pittsburgh, PA 15219

Dear President and Members of Council:

Please find attached for your consideration a resolution providing for an amended Agreement or Agreements with Action Housing, Inc. for costs associated with the Emergency Rental Assistance Program (ERAP 1); providing for payment of the costs thereof, not to exceed Fifteen Million Nine Hundred Forty Thousand One Hundred Four Dollars and Thirty-Five Cents (\$15,940,104.35), an increase of Twelve Thousand Six Hundred Eighty-Six Dollars and Thirty-Five Cents (\$12,686.35) from the previously executed Agreement.

Your favorable consideration of the Resolution is requested.

Sincerely,

A handwritten signature in black ink, appearing to be "JP" followed by a horizontal line.

Jake Pawlak  
Director, Office of Management & Budget