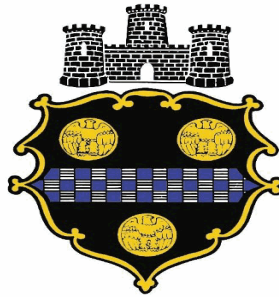


City of Pittsburgh

*510 City-County Building
414 Grant Street
Pittsburgh, PA 15219*



Regular Meeting Agenda - Final

Tuesday, October 18, 2016

10:00 AM

Council Chambers

City Council

***ONE-HUNDRED
THIRTY-NINTH COUNCIL***

Bruce A. Kraus, President of Council

***Council Members: Rev. Ricky V. Burgess, Dan Gilman, Deborah L. Gross, Darlene M. Harris, R.
Daniel Lavelle, Corey O'Connor, Natalia Rudiak, Theresa Kail-Smith***

Mary Beth Doheny, City Clerk - Kimberly Clark-Baskin, Deputy City Clerk

A. ROLL CALL

B. PLEDGE OF ALLEGIANCE

C. PROCLAMATIONS

2016-0879

2016-0880

2016-0881

2016-0882

2016-0883

2016-0884

2016-0885

2016-0886

2016-0887

2016-0888

2016-0889

2016-0890

2016-0891

2016-0892

D. PUBLIC COMMENTS

E. PRESENTATION OF PAPERS

COUNCILMAN REVEREND RICKY V. BURGESS PRESENTS:

[2016-0866](#) Resolution amending Resolution 404/2015, entitled, “Resolution authorizing the approval of an inter-municipal transfer of restaurant liquor license, License No. R-12467, LID-60311 from Damon’s International, Inc., 4070-4072 William Penn Hwy., Monroeville, PA 15146-2685 to the Applicant, Mixtape, LLC. 4907 Penn Avenue, Pittsburgh, PA 15224 for the premises located at 4907 Penn Avenue, Pittsburgh, PA 15224, restaurant known as “Mixtape” pursuant to amended Pennsylvania Liquor Code, §4-461,” so as to amend Section 5. Memorandum of Understanding between Mixtape LLC and the Bloomfield Garfield Corporation to extend the hours of operation.

COUNCILMAN DAN GILMAN PRESENTS:

2016-0878 Resolution calling upon the Pittsburgh Water and Sewer Authority and its board to investigate the implementation of an early detection system.

SPONSORS: MR. GILMAN

COUNCILWOMAN DEBORAH L. GROSS PRESENTS:

[2016-0867](#) Resolution amending resolution No. 673 of 2014 for the Residential Parking Permit Program area “X” in the Shadyside community (Council District 8) by adding addresses pursuant to Pittsburgh Code Chapter 549.

[2016-0868](#) Resolution amending resolution No. 189 of 2011 for the Residential Parking Permit Program area “H” in the Bloomfield community (Council District 7) by adding addresses pursuant to Pittsburgh Code Chapter 549.

COUNCILMAN R. DANIEL LAVELLE PRESENTS:

[2016-0869](#) Resolution adopting the Allegheny County Hazard Mitigation plan as the official hazard mitigation plan of the City of Pittsburgh.

COUNCILWOMAN NATALIA RUDIAK PRESENTS:

[2016-0870](#) Resolution authorizing the issuance of a warrant in the sum of Ten Thousand Dollars and 00/100 (\$10,000.00), in favor of Robyn M. Kitt, c/o George R. Farneth, Farneth Tomosovich, LLC, 437 Grant Street, Suite 1000, Pittsburgh, PA 15219, in Full and Final Settlement of an action filed in the United States District Court for the Western District of Pennsylvania filed at 2:15-cv-00225.

[2016-0871](#) The Mayor and City Controller are authorized to issue a payment for in the amount of Three Thousand Dollars (\$3,000.00) to Tucker Independent Medical Experts, 1082 Bower Hill Road, Suite 100, Pittsburgh, PA 15243 for a video deposition for use at trial of Alan H. Tissenbaum, M.D.

[2016-0872](#) Resolution authorizing the issuance of a warrant in favor of William J. Miller, Jr. Esquire, 106 Rampart Lane, Ligonier, PA 15658, in an amount not to exceed Sixty-One Thousand Seven Hundred Seventy Dollars and Twelve Cents (\$61,770.12) for arbitration services rendered in connection with the City of Pittsburgh and FOP Act 111 Interest Arbitration Award.

[2016-0873](#) Resolution amending Resolutions 172 of 2015 and 266 of 2016 authorizing the Mayor and the City Solicitor to enter into a Professional Services Agreement with Pepper Hamilton, LLP, for professional consulting and legal services in relation to False Claims Act litigation by increasing the total cost from Eight Hundred Ninety Thousand Dollars and No Cents (\$890,000.00) to Nine Hundred Ninety Thousand Dollars and No Cents (\$990,000.00).

COUNCILWOMAN THERESA KAIL-SMITH PRESENTS:

[2016-0874](#) Resolution authorizing the City of Pittsburgh's Department of Public Works to assume responsibility for the year round maintenance, repair, and future alterations constructed by the Pennsylvania Department of Transportation as part of the SR 0065 (Ohio River Boulevard), SR 0019 (Ohio River Boulevard), SR 4084 (Western Avenue), SR 9101 (Western Avenue), and SR 3919 (Chateau Street) Improvement Project.

[2016-0875](#) Resolution authorizing the City of Pittsburgh's Department of Public Works to assume responsibility for the year round maintenance, repair, and future alterations constructed by the Pennsylvania Department of Transportation as part of the East Ohio Street Improvement Project.

COUNCILMAN BRUCE A. KRAUS PRESENTS:

[2016-0876](#) Resolution amending the Rules of Council, to reflect current processes, to reorganize existing rules into a more cogent format, and to make other changes

SPONSORS: MR. KRAUS, MR. O'CONNOR, MS. RUDIAK AND MRS. KAIL-SMITH

[2016-0877](#) Communication from City Controller Michael Lamb submitting a Performance Audit of the Residential Parking Permit Program, dated September 2016.

F. UNFINISHED BUSINESS

G. REPORTS OF COMMITTEE - FINAL ACTION

COUNCILWOMAN NATALIA RUDIAK PRESENTS COMMITTEE ON FINANCE AND LAW

[2016-0860](#) Report of the Committee on Finance and Law for October 11, 2016 with an Affirmative Recommendation.

[2016-0811](#) Resolution authorizing the issuance of a warrant in favor of Leech Tishman Fuscaldo & Lampl, 535 William Penn Place, 28th Floor, Pittsburgh, PA 15219, in an amount not to exceed Two Thousand Three Hundred Thirty-Four Dollars and Fifty Cents (\$2,334.50) for mediation services in connection with an action filed in United States District at 2:15-cv-00555.

Legislative History

| | | |
|----------|--------------------|---|
| 9/27/16 | City Council | Read and referred to the Committee on Finance and Law |
| 10/5/16 | Standing Committee | Held in Committee to the Committee on Finance and Law |
| 10/11/16 | Standing Committee | Affirmatively Recommended |

[2016-0833](#) Resolution further amending Resolution 631 of 2015 authorizing the Mayor, City Solicitor and the Director of the Office of Management and Budget to enter into a Professional Services Agreement with Campbell, Durrant, Beatty, Palombo and Miller, P.C. to provide legal services and expert advice relating to litigation by increasing the total cost from One Hundred Thousand Dollars (\$100,000.00) to One Hundred Eight Thousand One Hundred Seventy Five Dollars and Sixty Nine Cents (\$108,175.69).

Legislative History

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|----------|--------------------|---|
| 10/4/16 | City Council | Read and referred to the Committee on Finance and Law |
| 10/11/16 | Standing Committee | Affirmatively Recommended |

[2016-0834](#) Resolution providing for the conveyance by the City of Pittsburgh of certain property, under Act No. 171 of 1984, entitled, "Second Class City Treasurer Sale and Collection Act", effective December 11, 1984; having been placed for sale to adjoining property owners in conjunction with the City of Pittsburgh Side Yard Program.

ITEMS A through T: A: 7322 Lemington, B: 542 Rosedale, C: 7800, & 7802 Kelly, D: 7417 Monticello, E: 7428 Monticello, F: 7321 Race, G: 441 Saline, H: 760 Greenfield, I: 3909 Lydia, J: 15 Moose, K: 4716 Monongahela, L: 413 Mountain & 716 Ormsby, M: 2350 Saranac, N: 227 Sagamore, O: 3242 & 3234 Adena, P: 1440 Hamlin, Q: 4137 Iria, R: 1416 Dehaven, S: 1522 Arch, T: 228 Mayfield

Legislative History

| | | |
|----------|--------------------|---|
| 10/4/16 | City Council | Read and referred to the Committee on Finance and Law |
| 10/11/16 | Standing Committee | AMENDED |
| 10/11/16 | Standing Committee | Affirmatively Recommended |

[2016-0835](#)

Resolution providing for the filing of petitions for the sale of certain properties, acquired at tax sales in accordance with Act No. 171 of 1984, "Second Class City Treasurer Sale and Collection Act", effective December 11, 1984. ITEMS A through U: A: 3438 Frazier, B: 222 Robinson, C:

701 Webster Terrace, D: 712 Webster Terrace, E: Rear of Sunnyland, F: 8002 & 8004 Frankstown, G: 7513 Tioga, H: 307 Saline, I: 112 Alluvian, J: 114-116 Alluvian, ~~K: 811 Peralta, L: 823 Suismon, M: 825 Lovitt, N: 853 Tripoli, O: 1122 Spring Garden, P: 1234 Spring Garden, Q: 1300 04 Voskamp, R: 1054 Spring Garden, S: 1131 Spring Garden, T: 534 Jefferson, U: 149 Henderson~~

Legislative History

| | | |
|----------|--------------------|---|
| 10/4/16 | City Council | Read and referred to the Committee on Finance and Law |
| 10/11/16 | Standing Committee | AMENDED |
| 10/11/16 | Standing Committee | Affirmatively Recommended |

[2016-0836](#)

Resolution providing for conveyance by the City of Pittsburgh of certain property, under Act No. 171 of 1984, entitled, "Second Class City Treasurer Sale and Collection Act", effective December 11, 1984.

ITEM A: 5632 Second

Legislative History

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|----------|--------------------|---|
| 10/4/16 | City Council | Read and referred to the Committee on Finance and Law |
| 10/11/16 | Standing Committee | Affirmatively Recommended |

COUNCILWOMAN DARLENE M. HARRIS PRESENTS COMMITTEE ON HUMAN RESOURCES

[2016-0861](#)

Report of the Committee on Human Resources for October 11, 2016 with an Affirmative Recommendation.

[2016-0810](#) Resolution amending Resolution No. 67 of 2016 providing that the City of Pittsburgh enter into a professional services agreement for consulting services in connection with Civil Service and MPOETC required assessment and evaluation of Public Safety candidates, and providing for payment of the cost thereof by increasing the total cost from \$80,000 to not exceed \$130,000, an increase of \$50,000.

Legislative History

| | | |
|----------|--------------------|---|
| 9/27/16 | City Council | Read and referred to the Committee on Human Resources |
| 10/5/16 | Standing Committee | Held in Committee to the Committee on Human Resources |
| 10/11/16 | Standing Committee | Affirmatively Recommended |

COUNCILWOMAN DEBORAH L. GROSS PRESENTS COMMITTEE ON LAND USE & ECONOMIC DEVELOPMENT

[2016-0862](#) Report of the Committee on Land Use and Economic Development for October 11, 2016 with an Affirmative Recommendation.

[2016-0832](#) Resolution providing for an Agreement or Agreements with Contractor(s) and/or vendors for operational expenses, and to provide programs or services provided by the City requested by members of the disability community at a cost not to exceed \$40,000.

Legislative History

| | | |
|----------|--------------------|---|
| 10/4/16 | City Council | Read and referred to the Committee on Land Use and Economic Development |
| 10/11/16 | Standing Committee | Affirmatively Recommended |

COUNCILMAN COREY O'CONNOR PRESENTS COMMITTEE ON URBAN RECREATION

[2016-0863](#) Report of the Committee on Urban Recreation for October 11, 2016 with an Affirmative Recommendation.

[2016-0721](#) Resolution submitting the recommendation of the Commission on Naming Public Properties to City Council to rename the trail names of South Side Park, located in the City of Pittsburgh, to Bandi Schaum Trail, Sterling Connector Trail, Marengo Connector Trail, Julia Connector Trail, Quarry Trail, Tombstone Trail, ~~Serpentine Steps~~, and Salisbury Connector Trail.

Legislative History

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| 8/30/16 | City Council | Read and referred to the Committee on Urban Recreation |
|---------|--------------|--|

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|----------|-----------------------|--|
| 9/7/16 | Standing Committee | AMENDED |
| 9/7/16 | Standing Committee | Held for Public Hearing to the Committee on Hearings |
| 10/10/16 | Committee on Hearings | Public Hearing Held to the Committee on Urban Recreation |
| 10/11/16 | Standing Committee | Affirmatively Recommended |

COUNCILMAN REV. RICKY V. BURGESS PRESENTS COMMITTEE ON PERFORMANCE AND ASSET MANAGEMENT

[2016-0864](#) Report of the Committee on Performance and Asset Management for October 11, 2016 with an Affirmative Recommendation.

[2016-0827](#) Resolution providing for an Agreement or Agreements and a Lease or Leases by and between the City of Pittsburgh (“City”) and First Vehicle Services (“First Vehicle”), pursuant to which First Vehicle will furnish all work and services needed to manage and maintain the City’s Vehicle Fleet, cost shall not exceed \$46,307,505 over a 5 year period.

Legislative History

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|----------|--------------------|--|
| 10/4/16 | City Council | Read and referred to the Committee on Performance and Asset Management |
| 10/11/16 | Standing Committee | Affirmatively Recommended |

[2016-0828](#) Resolution further amending Resolution 652 of 2010, as amended, entitled “Providing for an Agreement or Agreements and a Lease or Leases by and between the City of Pittsburgh (“City”) and First Vehicle Services (“First Vehicle”), pursuant to which First Vehicle will furnish all work and services needed to manage and maintain the City's Vehicle Fleet," by extending the contract for one (1) month and authorizing funding for said extension period, not to exceed \$632,772. This extension will allow the contract to fall within the city fiscal/calendar year.

Legislative History

| | | |
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| 10/4/16 | City Council | Read and referred to the Committee on Performance and Asset Management |
| 10/11/16 | Standing Committee | Affirmatively Recommended |

[2016-0829](#) Ordinance supplementing the Pittsburgh Code of Ordinances, Title VI, Conduct, by adding a new Article and Chapter, “Article II : Sustainability, Chapter 626 : Building Benchmarking”

Legislative History

| | | |
|----------|--------------------|--|
| 10/4/16 | City Council | Read and referred to the Committee on Performance and Asset Management |
| 10/11/16 | Standing Committee | Affirmatively Recommended |

COUNCILMAN DAN GILMAN PRESENTS COMMITTEE ON INTERGOVERNMENTAL AFFAIRS

[2016-0865](#) Report of the Committee on Intergovernmental Affairs for October 11, 2016 with an Affirmative Recommendation.

[2016-0830](#) Resolution adopting Plan Revision to the City of Pittsburgh’s Official Sewage Facilities Plan for the Riverfront West Office Building, 2545 Railroad Street, Pittsburgh, PA 15222.

Legislative History

| | | |
|----------|--------------------|---|
| 10/4/16 | City Council | Read and referred to the Committee on Intergovernmental Affairs |
| 10/11/16 | Standing Committee | Affirmatively Recommended |

[2016-0831](#) Resolution adopting Plan Revision to the City of Pittsburgh’s Official Sewage Facilities Plan for Lot One Parking Facility Public Restrooms in the Stadium Authority parking garage presently under construction at the northwest corner of Lot One, near the intersection of Art Rooney Avenue and Reedsdale Street. The main building address will be 792 West General Robinson Street, Pittsburgh, PA 15212.

Legislative History

| | | |
|----------|--------------------|---|
| 10/4/16 | City Council | Read and referred to the Committee on Intergovernmental Affairs |
| 10/11/16 | Standing Committee | Affirmatively Recommended |

I. MOTIONS AND RESOLUTIONS

K. EXCUSE ABSENT MEMBERS

L. APPROVAL OF MINUTES

M. ADJOURNMENT

P LEGISLATION PRESENTED BY SIGN LANGUAGE INTERPRETER