

# City of Pittsburgh

*510 City-County Building  
414 Grant Street  
Pittsburgh, PA 15219*



## Regular Meeting Agenda

**Tuesday, December 9, 2025**

**10:00 AM**

**Council Chambers**

**City Council**

***ONE-HUNDRED  
FORTY-THIRD COUNCIL***

***R. Daniel Lavelle, President of Council***

***Council Members: Robert Charland, Anthony Coghill, Deborah L. Gross, Khari Mosley,  
Theresa Kail-Smith, Erika Strassburger, Barbara Warwick, Bobby Wilson***

***Kimberly Clark-Baskin, City Clerk - Ashley Robinson, Assistant City Clerk***

**ROLL CALL****PLEDGE OF ALLEGIANCE****MOTION TO AMEND THE AGENDA****PROCLAMATIONS**

[2025-2552](#) **NOW, THEREFORE, BE IT RESOLVED** that the Council of the City of Pittsburgh hereby recognizes and commends the Department of Public Works 5th Division and the Emerald Parks Division for their dedicated service to our community; and,

**BE IT FURTHER RESOLVED** that the Council of the City of Pittsburgh does hereby declare **Tuesday, December 2, 2025**, to be **“DPW 5th Division Day”** in the City of Pittsburgh.

**SPONSOR /S:** COUNCIL MEMBER KAIL-SMITH AND ALL MEMBERS

[2025-2593](#) **NOW, THEREFORE BE IT RESOLVED, that the Council of the City of Pittsburgh** does hereby declare the Nov. 22nd, 2025, to be **“Father David H. Taylor Day”** in the City of Pittsburgh.

**SPONSOR /S:** COUNCIL MEMBER MOSLEY AND ALL MEMBERS

[2025-2594](#) **NOW, THEREFORE BE IT RESOLVED,** that the Council of the City of Pittsburgh does hereby declare the Dec. 5th, 2025, to be **“Elder Ronald A. Golden Day”** in the City of Pittsburgh.

**SPONSOR /S:** COUNCIL MEMBER MOSLEY AND ALL MEMBERS

[2025-2595](#) **NOW, THEREFORE BE IT RESOLVED,** that Eileen is a fierce advocate for the rights of the downtrodden and her community is better off for her lifelong commitment to deliver civil legal services to low-income individuals; and,

**BE IT FURTHER RESOLVED** that the Council of the City of Pittsburgh does hereby declare Tuesday December 9th, to be **“Eileen Yacknin Day”** in the City of Pittsburgh.

**SPONSOR /S:** COUNCIL MEMBER WARWICK AND ALL MEMBERS

[2025-2634](#)

**NOW, THEREFORE BE IT RESOLVED**, that the Council of the City of Pittsburgh does hereby recognize Amazon PIT5 and their outstanding commitment, compassion, and unwavering dedication to supporting survivors of domestic violence and raising Domestic Violence Awareness within our community; and

**BE IT FURTHER RESOLVED** that the Council of the City of Pittsburgh does hereby declare Tuesday, December 9, 2025 to be “**Amazon PIT5 Day**” in the City of Pittsburgh.

**SPONSOR /S:** COUNCIL MEMBER KAIL-SMITH AND ALL MEMBERS

[2025-2635](#)

**NOW, THEREFORE, BE IT RESOLVED**, that the Council of the City of Pittsburgh does hereby recognize Christy Porter for her unwavering dedication, visionary leadership, and extraordinary service in creating spaces where individuals with special needs can receive the guidance, support, and care they deserve; and

**BE IT FURTHER RESOLVED** that the Council of the City of Pittsburgh does hereby declare Monday, December 8, 2025 to be “**Christy Porter Day**” in the City of Pittsburgh.

**SPONSOR /S:** COUNCIL MEMBER KAIL-SMITH AND ALL MEMBERS

[2025-2638](#)

**NOW, THEREFORE BE IT RESOLVED**, that the Council of the City of Pittsburgh does hereby declare December 9, 2025 to be “**Advocates for African-American Students in the Pittsburgh Public Schools Day**” in the City of Pittsburgh.

**SPONSOR /S:** COUNCIL MEMBER LAVELLE AND ALL MEMBERS

[2025-2639](#)

**NOW THEREFORE BE IT RESOLVED**, the Council extends its gratitude to Director Piotrowski for her years of public service and for her lasting contributions to the City of Pittsburgh and its future generations; and,

**BE IT FURTHER RESOLVED**, that the Council of the City of Pittsburgh does hereby declare December 9, 2025 to be “**Jamie Piotrowski Day**” in the City of Pittsburgh.

**SPONSOR /S:** COUNCIL MEMBER CHARLAND, COUNCIL MEMBER COGHILL AND ALL MEMBERS

## WILLS OF COUNCIL

[2025-2596](#)

**NOW, THEREFORE, BE IT RESOLVED** that the Council of the City of Pittsburgh urges the Allegheny County Council and the Allegheny County Executive to begin the process of a comprehensive countywide property reassessment to restore accuracy, uniformity, and fairness for residents and businesses alike;

**BE IT FURTHER RESOLVED** that Council emphasizes the urgent need to stabilize the commercial tax base, reduce inequitable burdens on working families and long-time homeowners, and correct the impacts of a declining CLR;

**BE IT FURTHER RESOLVED** that the City of Pittsburgh commits to working with the County and community partners to ensure that the reassessment process is transparent, equitable, and includes robust public education and support-particularly for seniors, low-income homeowners, and neighborhoods with histories of racial and economic exclusion;

**AND BE IT FURTHER RESOLVED** that a copy of this Will of Council shall be transmitted to the Allegheny County Council, the Allegheny County Executive, and the Allegheny County Office of Property Assessments.

**SPONSOR /S:** COUNCIL MEMBER LAVELLE

[2025-2637](#)

**NOW, THEREFORE, BE IT RESOLVED** that the Council of the City of Pittsburgh has determined that the 2026 budget proposal it has been asked to approve does not represent a spending plan that adequately serves the needs of Pittsburgh residents;

**BE IT FURTHER RESOLVED** that while each Council Member holds individual views on the best financial course of action, it is the consensus of City Council as a body that the Mayor's proposed 2026 Operating Budget and related revenue bills, as written, require major changes before the December 31 fiscal year deadline;

**BE IT FURTHER RESOLVED** that this Council calls on the Mayor's Office, the Office of Management and Budget, the Department of Finance, and other relevant executive agencies to reevaluate the proposed 2026 Operating Budget and related revenue bills to address the concerns that have been raised by Council Members;

**BE IT FURTHER RESOLVED** that this Council expects the Mayor's Administration to participate in joint meetings with Members and staff to rectify the gaps in the City's spending plan and cooperate in drafting amendments to this effect. **AND BE IT FURTHER RESOLVED** that a copy of this Will of Council shall be transmitted to the Mayor's Office and the Director of the Office of Management and Budget.

**SPONSOR /S:** COUNCIL MEMBER STRASSBURGER AND ALL MEMBERS

**PUBLIC COMMENTS****PRESENTATION OF PAPERS****COUNCILMAN ANTHONY COGHILL PRESENTS:**

[2025-2622](#) Resolution authorizing, pursuant to Ch. 210 (“Acceptance of Gifts to City”) of the City Code, the Mayor and the Director of the Department of Public Safety to accept a donation from the Friends of Allegheny County Sheriff’s Office Unit of a K-9, valued at TEN THOUSAND FIVE HUNDRED (\$10,500.00) dollars.

**Attachments:** [2025-2622 Cover Letter-Friends of Allegheny County K9 - Letter JP Sig](#)  
[2025-2622 -Friends of Allegheny County K9 - Donation Form](#)  
[Summary 2025-2622](#)

[2025-2636](#) Resolution authorizing the Mayor and Director of Public Safety to enter into a Professional Services Agreement or Agreements with The Center that CARES for Group Violence Intervention and Social Services, at a total cost not to exceed SIX MILLION DOLLARS (\$6,000,000.00) over two years.

**Attachments:** [2025-2636 Cover Letter-CENTER THAT CARES - GVI - 2025 - COVER](#)  
[2025-2636 -2025-RFP-216](#)  
[Summary 2025-2636](#)

**COUNCILMAN KHARI MOSLEY PRESENTS:**

[2025-2606](#) Resolution adopting Plan Revision to the City of Pittsburgh’s Official Sewage Facilities Plan for 5436 Butler Street, Pittsburgh, PA 15201, at no cost to the City.

**Attachments:** [2025-2606 Cover Letter-5436 Buter Sewer Cover Letter](#)  
[2025-2606 -5436 Butler Sewer SFPM](#)  
[2025-2606 -5436 Butler Sewer Questionnaire](#)  
[Summary 2025-2606](#)

[2025-2607](#) Resolution authorizing the issuance of a warrant in favor of Pittsburgh Regional Transit, 345 Sixth Avenue, Fifth Floor, Pittsburgh, PA 15222, for transportation services for the 2025 Richard S. Caliguiri Great Race on September 28, 2025, in an amount not to exceed SIXTEEN THOUSAND NINE HUNDRED NINE DOLLARS AND SEVENTY-FIVE CENTS (\$16,909.75) over one (1) year

**Attachments:** [2025-2607 Cover Letter-PRT Warrant Letter 2025 \(Signed\)](#)  
[Summary 2025-2607](#)

**COUNCILWOMAN THERESA KAIL-SMITH PRESENTS:**

[2025-2608](#) Resolution authorizing the Mayor and the Director of Parks and Recreation on behalf of the City of Pittsburgh to enter into financial and “in-kind” Sponsorship Agreements valued at Ten Thousand Dollars (\$10,000) or less for the Citiparks Office of Special Events’ 2026 Season, at no cost to the City.

**Attachments:** [2025-2608 Cover Letter-2026 Sponsor Agreements Letter \(Signed\)](#)  
[Summary 2025-2608](#)

[2025-2609](#) Resolution authorizing the Mayor and the Department of Parks and Recreation to enter into a Facility Usage Agreement or Agreement(s) with Beltzhoover Consensus Group and Voices Against Violence, for use of the McKinley Recreation Center located at 144 Amesbury St. Pittsburgh, PA 15210 and Warrington Recreation Center located at 329 E Warrington Ave, Pittsburgh, PA 15210 in order to provide recreational and community-focused activities, for a term of five (5) years at no cost to the City.

**Attachments:** [2025-2609 Cover Letter-FUA McKinley Letter \(Signed\)](#)  
[Summary 2025-2609](#)

[2025-2610](#) Resolution authorizing the Mayor and the Department of Parks and Recreation to enter into a Facility Usage Agreement or Agreement(s) with Ozanam Inc. and Josh Gibson Foundation, for use of the Ammon Recreation Center located at 2217 Bedford Ave, Pittsburgh Pa 15219, in order to provide recreational and community-focused activities, for a term of five (5) years at no cost to the City.

**Attachments:** [2025-2610 Cover Letter-FUA Ammon Letter \(Signed\)](#)  
[Summary 2025-2610](#)

[2025-2611](#) Resolution authorizing the Mayor and the Department of Parks and Recreation to enter into a Facility Usage Agreement or Agreement(s) with POORLAW, for use of the Burgwin Pool Building located at 328 Mansion St, Pittsburgh PA 15207, in order to provide recreational and community-focused activities, for a term of five (5) years at no cost to the City.

**Attachments:** [2025-2611 Cover Letter-FUA Burgwin Letter \(Signed\)](#)  
[Summary 2025-2611](#)

[2025-2612](#) Resolution authorizing the Mayor and the Department of Parks and Recreation to enter into a Facility Usage Agreement or Agreement(s) with the Mount Washington Community Center, for use of the Ream Recreation Center located at 321 Merrimac St, Pittsburgh PA 15211, in order to provide recreational and community-focused activities, for a term of five (5) years at no cost to the City.

**Attachments:** [2025-2612 Cover Letter-FUA Ream Letter \(Signed\)](#)  
[Summary 2025-2612](#)

[2025-2613](#) Resolution authorizing the Mayor and the Department of Parks and Recreation to enter into a Facility Usage Agreement or Agreement(s) with Shadow Student Athletes, for use of the Warrington Recreation Center located at 329 E Warrington Ave, Pittsburgh PA 15210 in order to provide recreational and community-focused activities, for a term of five (5) years at no cost to the City.

**Attachments:** [2025-2613 Cover Letter-FUA Warrington Letter \(Signed\)](#)  
[Summary 2025-2613](#)

#### **COUNCILWOMAN ERIKA STRASSBURGER PRESENTS:**

[2025-2614](#) Resolution authorizing the issuance of a warrant in favor of Manuel R. Manker Estate, Aleine Hughes, Administrator, for a single payment in 2025 in an amount not to exceed Five Thousand Dollars and Zero cents (\$5,000.00), in full and final settlement of litigation, filed in the Allegheny County Court of Common Pleas at G.D. 20-001148.

*(Executive Session scheduled for 12/9/25)*

**Attachments:** [2025-2614 Cover Letter-Resolution issuing warrant in favor of Manker - \(](#)  
[Summary 2025-2614](#)

[2025-2615](#) Resolution authorizing the issuance of a warrant in favor of Ethel M. Jordan Estate, Orianta Nevels and Leahtines Duncan, Administrators, for a single payment in 2025 in an amount not to exceed Five Thousand Dollars and Zero cents (\$5,000.00), in full and final settlement of litigation, filed in the Allegheny County Court of Common Pleas at G.D. 20-001148.

*(Executive Session scheduled for 12/9/25)*

**Attachments:** [2025-2615 Cover Letter-Resolution issuing warrant in favor of Jordan Est](#)  
[Summary 2025-2615](#)

[2025-2616](#) Resolution authorizing the issuance of a warrant in favor of Sabrina Kyte, for a single payment in 2025 in an amount not to exceed Five Thousand Dollars and Zero cents (\$5,000.00), in full and final settlement of litigation, filed in the Allegheny County Court of Common Pleas G.D. 25-002772.  
*(Executive Session scheduled for 12/9/25)*

**Attachments:** [2025-2616 Cover Letter-Resolution issuing warrant in favor of Sabrina Kyte](#)  
[Summary 2025-2616](#)

[2025-2617](#) Resolution authorizing seven (7) Open-End Professional Services Agreements with five (5) vendors to provide Professional Services on an on-call basis as required related to building department training services as needed by the various Departments of the City of Pittsburgh, each Agreement being at an amount not-to-exceed Two Hundred Fifty Thousand Dollars (\$250,000.00) annually for a three (3) year term, and providing for funding of the costs thereof.

**Attachments:** [2025-2617 Cover Letter-Open-End Letter Small Building Department Training](#)  
[Summary 2025-2617](#)

[2025-2618](#) Resolution repealing items in Resolutions approved on various dates, which authorized the sale of property in various wards of the City of Pittsburgh, due to an incompleteness of sale.

Items A through G. A: 701 Webster Terrace, 10-D-137 (Council District No. 6), B: 530 Junilla Street, 10-L-313 (Council District No. 6), C: 1309 Paulson Street, 124-H-147 (Council District No. 9), D: 0 Mountain Avenue, 32-F-264 (Council District No. 3), E: 0 Pliney Way, 32-F-297 (Council District No. 3), F: 123 Overbeck Street, 47-J-202 (Council District No. 1), G: 2248 Lucina Avenue, 95-K-224 (Council District No. 4)

**Attachments:** [2025-2618 Cover Letter-Forfeit 2025 Batch 1 Council Letter](#)  
[Summary 2025-2618](#)

[2025-2619](#) Resolution providing for the sale of certain property, acquired by the City of Pittsburgh at tax sales. ITEMS A through AG: A: 2610 Bedford Avenue, 10-C-76 (Council District 6), B: 2612 Bedford Avenue, 10-C-77 (Council District 6), C: 0 Francis Street, 10-H-140 (Council District 6), D: 2903 Centre Avenue, 27-E-37 (Council District 6), E: 5360 Hillcrest Street, 50-H-40 (Council District 9), F: 5362 Hillcrest Street, 50-H-41 (Council District 9), G: 5406 Kincaid Street, 50-M-161 (Council District 9), H: 6940 Hartman Lane, 172-N-158 (Council District 9), I: 0 Westmoreland Avenue, 173-B-8 (Council District 9), J: 1600 Lincoln Avenue, 173-B-128 (Council District 9), K: 4644 Chatsworth Street, 56-B-13 (Council District 5), L: 4642 Chatsworth Street, 56-B-14 (Council District 5), M: 4632 Chatsworth Street, 56-B-18 (Council District 5), N: 436 Parkwood Road, 13-N-253 (Council District 3), O: 42 Lafferty Avenue, 15-K-210 (Council District 3), P: 44 Lafferty Avenue, 15-K-211 (Council District 3), Q: 1611 Belasco Avenue, 35-F-113 (Council District 4), R: 0 Valle Rue Street, 20-F-237-0001 (Council District 2), S: 906 Valonia Street, 20-M-127 (Council District 2), T: 852 Suismon Street, 24-J-376 (Council District 1), U: 1133 Itin Street, 24-B-237 (Council District 1), V: 1125 Voskamp Street, 24-F-306 (Council District 1), W: 2046 Ley Street, 48-E-262 (Council District 1), X: 99 Fountain Street, 23-H-299 (Council District 1), Y: 40 W McIntyre Avenue, 46-F-93 (Council District 6), Z: 1601 Spring Garden Avenue, 47-M-155 (Council District 1), AA: 98 Watson Boulevard, 77-B-212 (Council District 1), AB: 0 Marshall Avenue, 45-N-113 (Council District 1), AC: 0 Richardson Avenue, 75-L-93 (Council District 1), AD: 3221 Central Avenue, 76-K-109 (Council District 1), AE: 237 E Meyers Street, 60-H-154 (Council District 4), AF: 4408 Armorhill Avenue, 90-M-92 (Council District 5), AG: 927 Armorhill Avenue, 91-F-189 (Council District 5)

**Attachments:** [2025-2619 Cover Letter-Auction Batch 3 2025 Council Letter](#)  
[2025-2619 -Auction Batch 3 2025 Attachments](#)  
[Summary 2025-2619](#)

[2025-2620](#) Resolution repealing an item in Resolution Number 805, effective December 7, 2023, in order to rescind the sale.

**Attachments:** [2025-2620 Cover Letter-707-709 Elkton St Cancellation Council Letter](#)  
[Summary 2025-2620](#)

[2025-2621](#) Ordinance amending the Pittsburgh Code, Title 2: Fiscal, Article I: Administration, Chapter 202: Debt Management Policy, by updating the language in the chapter following the periodic review outlined in Section 202.14.

**Attachments:** [2025-2621 Cover Letter-Debt Management Policy Cover Letter](#)  
[Summary 2025-2621](#)

**COUNCILWOMAN BARBARA WARWICK PRESENTS:**

[2025-2623](#) Resolution authorizing the Mayor, the Director of the Office of Management and Budget, and the Director of the Department of Mobility and Infrastructure to enter into an Agreement or Agreements with the Pennsylvania Department of Conservation and Natural Resources for the purpose of receiving grant funds in the amount of FORTY FOUR THOUSAND SIX HUNDRED DOLLARS (\$44,600.00) dollars to repave a portion of the South Side Trail.

**Attachments:** [2025-2623 Cover Letter-SS trail letter to council JP Signed](#)  
[Summary 2025-2623](#)

[2025-2624](#) Resolution amending Resolution 485 of 2025, which authorized the Mayor and the Director of the Department of Public Works to enter into an amended Agreement or Agreements with Studio Zewde for costs associated with the Homewood Park - Construction Project, by increasing the total spend by Forty-Eight Thousand Dollars (\$48,000.00) for a new not to exceed amount of Two Million, Eighty-Nine Thousand, Eighty-Two Dollars and Thirty Cents (\$2,089,082.30).

**Attachments:** [2025-2624 Cover Letter-LETTER Homewood Park-Zewde A7 - 12-1-25](#)  
[2025-2624 -251124 HWP Studio Zewde Team fees schedule Amendmen](#)  
[Summary 2025-2624](#)

[2025-2625](#) Resolution authorizing the Director of the Department of Finance and the Director of the Department of Mobility and Infrastructure, on behalf of the City of Pittsburgh, to enter into certain permanent and temporary construction easements in order to advance the Trolley Trail project, at no cost to the City.

**(Waiver of Rule 8 Requested)**

**Attachments:** [2025-2625 Cover Letter-Trolley Trail TCE letter - signed](#)  
[2025-2625 -20251023 martin media exhibit - West End Trolly Trail - Pag](#)  
[Summary 2025-2625](#)

[2025-2632](#) Ordinance amending the Pittsburgh Code at Title Two: Fiscal, Article IX: Property Taxes, Chapter 263: Real Property Tax and Exemption, by fixing the rate of real estate taxation for 2026.

**SPONSOR /S:** COUNCIL MEMBER WARWICK

**Attachments:** [Summary 2025-2632](#)

**COUNCILMAN BOBBY WILSON PRESENTS:**

[2025-2626](#) Resolution authorizing the Mayor, the Director of the Office of Management and Budget, and the Director of City Planning to close out a Department of Conservation and Natural Resources Community Conservation Partnerships Program grant agreement (BRC-TAG-24-235), which provided funding to help develop the Hill District Parks Master Plan.

**Attachments:** [2025-2626 Cover Letter-DCNR Close out Letter to Council JP Signed Summary 2025-2626](#)

[2025-2627](#) Resolution authorizing the Mayor and the Director of the Office of Management and Budget, to apply for grant funding from the Pennsylvania Department of Community and Economic Development (DCED)'s Local Share Account Statewide to provide funding for the construction of a park in Bedford Dwellings. The grant proposal includes an ask of ONE MILLION (\$1,000,000.00) dollars for this stated purpose.

**Attachments:** [2025-2627 Cover Letter-2025 DCED LSA - Bedford Park Letter JP sign Summary 2025-2627](#)

[2025-2628](#) Resolution authorizing the Mayor and the Director of the Office of Management and Budget, to apply for grant funding from the Pennsylvania Department of Community and Economic Development (DCED)'s Local Share Account Statewide to provide funding for the expansion of Pittsburgh's Bikeshare Program's POGO. The grant proposal includes an ask of up to EIGHT HUNDRED FORTY ONE THOUSAND EIGHT HUNDRED SIXTY FIVE DOLLARS AND FORTY CENTS (\$841,865.40) for this stated purpose.

**Attachments:** [2025-2628 Cover Letter-2025 DCED LSA - POGO expansion letter JP Summary 2025-2628](#)

[2025-2629](#) Resolution authorizing the Mayor and the Director of the Office of Management and Budget, to apply for grant funding from the Pennsylvania Department of Community and Economic Development (DCED)'s Local Share Account Statewide to provide funding to purchase a pumper fire truck. The grant proposal includes an ask of ONE MILLION (\$1,000,000.00) dollars for this stated purpose.

**Attachments:** [2025-2629 Cover Letter-2025 DCED LSA - Fire truck Letter JP Signed Summary 2025-2629](#)

### **COUNCILMAN R. DANIEL LAVELLE PRESENTS:**

[2025-2630](#) Communication from Jake Pawlak, Director of the Office of Management and Budget, submitting to City Council the attached status update from the Grants Office for the week ended December 5, 2025.

**Attachments:** [2025-2630 Grants Notice for Council 2025-12-05](#)

[2025-2631](#) Communication from Sally Stadelman, Manager, Pittsburgh Land Bank, submitting the Pittsburgh Land Bank's third quarter financial report for the year 2025.

**Attachments:** [2025-2631 Cover Letter -Land Bank Cover Ltr O3 2025 report to City Co](#)  
[2025-2631 The Pittsburgh Land Bank Financial Report - 3rd Quarter](#)

## UNFINISHED BUSINESS

## REPORTS OF COMMITTEE - FINAL ACTION

### COUNCILWOMAN ERIKA STRASSBURGER PRESENTS COMMITTEE ON FINANCE AND LAW

[2025-2597](#) Report of the Committee on Finance and Law for December 3, 2025 with an Affirmative Recommendation.

[2025-2487](#) Resolution amending Resolution 519 of 2025 which authorized the Mayor and the City Solicitor to enter into a Professional Services Agreement with Buchanan, Ingersoll, & Rooney PC for legal consulting services in connection with complex real property litigation and related matters, by increasing the contract amount by Fifty-Five Thousand Dollars (\$55,000) for a new not to exceed amount of One Hundred Thirty Thousand Dollars (\$130,000) over one (1) year.

***(Waiver of Competitive Process Received)***

***(Executive Session held 11/18/25)***

**Attachments:** [2025-2487 Cover Letter-Buchanan 2025 Amendment Council Letter](#)  
[2025-2487 -Buchanan 2025 Amendment WCP Approved](#)  
[2025-2487 -EORC Waiver letter- Buchanan, Ingersoll, & Rooney PC 2025](#)  
[Summary 2025-2487](#)

#### **Legislative History**

11/18/25	Executive Session	Executive Session Held to the Committee on Finance and Law
11/18/25	City Council	Read and referred to the Committee on Finance and Law
11/24/25	Standing Committee	Held in Committee to the Committee on Finance and Law
12/3/25	Standing Committee	Affirmatively Recommended

[2025-2511](#) Resolution authorizing the Mayor and the City Solicitor to enter into a Professional Service Agreement or Agreements and Amendments thereto with Hoel Law Office for legal consulting services related to liquor licenses in the City, in an amount not-to-exceed Five Thousand Dollars and Zero Cents (\$5,000.00) over one (1) year.  
*(Waiver of Competitive Process Received)*  
*(Executive Session held 12/2/25)*

**Attachments:** [2025-2511 Cover Letter-201Hoel 2025 PSA Council Letter](#)  
[2025-2511 -Hoel Law WCP Approved](#)  
[Summary 2025-2511](#)

**Legislative History**

11/24/25	City Council	Read and referred to the Committee on Finance and Law
12/2/25	Executive Session	Executive Session Held to the Committee on Finance and Law
12/3/25	Standing Committee	Affirmatively Recommended

[2025-2512](#) Resolution authorizing the issuance of a warrant in favor of National Church Residences, Parkside Manor Senior Housing, LP in an amount not to exceed ELEVEN THOUSAND FOUR HUNDRED EIGHT DOLLARS AND ZERO CENTS (\$11,408.00) over one year, in full and final settlement of a claim (2025-CLAIM-0088) for damage to the building underpass at 1306 Brookline Boulevard from a City EMS vehicle exceeding the height restriction on February 1, 2025.  
*(Executive Session held 11/25/25)*

**Attachments:** [2025-2512 Cover Letter-Parkside Manor Senior Housing Claim Settler](#)  
[Summary 2025-2512](#)

**Legislative History**

11/24/25	City Council	Read and referred to the Committee on Finance and Law
11/25/25	Executive Session	Executive Session Held to the Committee on Finance and Law
12/3/25	Standing Committee	Affirmatively Recommended

[2025-2513](#) Resolution authorizing the issuance of a warrant in favor of Patricia Williams in an amount not to exceed THREE THOUSAND ONE HUNDRED TWENTY-FIVE DOLLARS AND ZERO CENTS (\$3,125.00) over one year, in full and final settlement of a claim (2025-CLAIM-0229) for damage to her parked vehicle from a City Fire vehicle on August 13, 2025.  
*(Executive Session held 11/25/25)*

**Attachments:** [2025-2513 Cover Letter-Patricia Williams Claim Settlement \(2025-CLAIM-0229\) Summary 2025-2513](#)

**Legislative History**

11/24/25	City Council	Read and referred to the Committee on Finance and Law
11/25/25	Executive Session	Executive Session Held to the Committee on Finance and Law
12/3/25	Standing Committee	Affirmatively Recommended

[2025-2514](#) Resolution authorizing the issuance of a warrant in favor of Brady Patsy, and his attorney, Chaffin Luhana LLC, for a single payment in 2025 in an amount not to exceed Forty-Two Thousand Five Hundred Dollars and Zero cents (\$42,500.00), in full and final settlement of litigation, filed in the Allegheny County Court of Common Pleas at G.D. 24-003331.  
*(Executive Session held 11/25/25)*

**Attachments:** [2025-2514 Cover Letter-Resolution issuing warrant in favor of Brady Patsy Summary 2025-2514](#)

**Legislative History**

11/24/25	City Council	Read and referred to the Committee on Finance and Law
11/25/25	Executive Session	Executive Session Held to the Committee on Finance and Law
12/3/25	Standing Committee	Affirmatively Recommended

[2025-2515](#) Resolution further amending Resolution No. 857 of 2023, effective December 27, 2023, as amended, entitled “Resolution adopting and approving the 2024 Capital Budget, the proposed 2024 Community Development Program, and the 2024 through 2029 Capital Improvement Program” by increasing CALERA STREET BRIDGE (TIP) by Twenty-Seven Thousand Five Hundred Dollars (\$27,500) and increasing CORLEY STREET BRIDGE (TIP) by Twenty-Seven Thousand Five Hundred Dollars (\$27,500) to account for Federal Highway Administration funding being received at no cost to the City of Pittsburgh.

**Attachments:** [2025-2515 Cover Letter-2024 Calera Corlev Bridge Letter 11-17-25 JP](#)  
[Summary 2025-2515](#)

**Legislative History**

11/24/25	City Council	Read and referred to the Committee on Finance and Law
12/3/25	Standing Committee	Affirmatively Recommended

[2025-2516](#) Resolution authorizing, pursuant to Chapter 166 of the City Code (“Donation of City Personal Property”), the Mayor and the Director of the Department of City Planning, to donate personal property valued at FIFTEEN THOUSAND (\$15,000) dollars to Lawrenceville Life Links to transfer ownership of the Lawrenceville Life Links artwork to the original artist.

**Attachments:** [2025-2516 Cover Letter-Lawrenceville Life Links - Letter JP Signed](#)  
[2025-2516 -Lawrenceville Life Links Donation form JP Signed](#)  
[Summary 2025-2516](#)

**Legislative History**

11/24/25	City Council	Read and referred to the Committee on Finance and Law
12/3/25	Standing Committee	Affirmatively Recommended

[2025-2517](#) Resolution further amending Resolution No. 886 of 2021, effective December 27, 2021, as amended, entitled “Resolution adopting and approving the 2022 Capital Budget and the 2022 Community Development Block Grant Program, and the 2022 through 2027 Capital Improvement Program” so as to decrease Steel City Boxing Association by Five Thousand Dollars (\$5,000.00) and increase Community Empowerment Association, Inc by Five Thousand Dollars (\$5,000.00), so as to fund specific Public Service Grant projects of the Mayor's Office and authorize a subsequent Agreement or Agreements.

**Attachments:** [2025-2518 Cover Letter-CWP - Letter JP Signed](#)  
[Summary 2025-2517](#)

**Legislative History**

11/24/25 City Council Read and referred to the Committee on Finance and Law

12/3/25 Standing Committee Affirmatively Recommended

[2025-2518](#)

Resolution amending Resolution 174 of 2022, which authorized the Mayor and the Director of the Office of Management and Budget to enter into an Agreement or Agreements with Commonwealth Press for services relating to the sale of officially licensed and branded City of Pittsburgh merchandise, by extending the term through the end of 2027 at no cost to the City.

**Attachments:** [2025-2518 Cover Letter-CWP - Letter JP Signed](#)  
[Summary 2025-2518](#)

**Legislative History**

11/24/25 City Council Read and referred to the Committee on Finance and Law

12/3/25 Standing Committee Affirmatively Recommended

[2025-2519](#)

Resolution amending Resolution 842 of 2024, which authorized an Agreement or Agreements and Lease or Leases by and between the City of Pittsburgh (“City”) and First Vehicle Services, a TransDev Company (“First Vehicle”) to manage and maintain the City’s Vehicle Fleet, by increasing the authorized spend by Four Hundred Thousand Dollars (\$400,000.00) for a new amount not to exceed Seventy-Nine Million Two Hundred Forty-Nine Thousand Three Hundred Forty-Three Dollars and Seventy-Five Cents (\$79,249,343.75) over a six (6) year period.

**Attachments:** [2025-2519 Cover Letter-TransDev - Letter JP Signed](#)  
[Summary 2025-2519](#)

**Legislative History**

11/24/25 City Council Read and referred to the Committee on Finance and Law

12/3/25 Standing Committee Affirmatively Recommended

[2025-2545](#)

Resolution authorizing the Council President to approve legal service requests made by individual Council Members, subject to limited delegation of authority.

**SPONSOR /S:** COUNCIL MEMBER WILSON

**Legislative History**

11/24/25 City Council Read and referred to the Committee on Finance and Law

12/3/25 Standing Committee Affirmatively Recommended

[2025-2572](#) Resolution further amending Resolution No. 886 of 2021, effective December 27, 2021, as amended, entitled “Resolution adopting and approving the 2022 Capital Budget and the 2022 Community Development Block Grant Program, and the 2022 through 2027 Capital Improvement Program” by decreasing LITTER CAN UPGRADES & MONITORING by One Hundred Fifty Thousand Dollars (\$150,000.00) and increasing CAPITAL EQUIPMENT ACQUISITION by One Hundred Fifty Thousand Dollars (\$150,000.00).

**Attachments:** [2025-2572 Cover Letter-2022 DPW Transfer to Vehicles Letter 11-21-2: Summary 2025-2572](#)

**Legislative History**

12/2/25	City Council	Waived under Rule 8
12/2/25	City Council	Read and referred to the Committee on Finance and Law
12/3/25	Standing Committee	Affirmatively Recommended

**COUNCILMAN ANTHONY COGHILL PRESENTS COMMITTEE ON PUBLIC SAFETY AND WELLNESS**

[2025-2598](#) Report of the Committee on Public Safety and Wellness for December 3, 2025 with an Affirmative Recommendation.

[2025-2557](#) Resolution amending Resolution No. 959 of 2024, which authorized the Mayor and Director of the Department of Public Safety to enter on behalf of the City of Pittsburgh into an agreement or agreements with Humane Animal Rescue of Pittsburgh for detention, care and/or euthanasia of domesticated animals, by increasing the approved amount by NINETY THOUSAND TWENTY-SIX DOLLARS AND NINETY-FOUR CENTS (\$90,026.94), for an amended total cost not-to-exceed TWO MILLION THREE HUNDRED SEVENTY THOUSAND, TWO HUNDRED NINETY-NINE DOLLARS AND NINETY-NINE CENTS (\$2,370,299.94) over three (3) years.

**Attachments:** [2025-2557 Cover Letter-HARP - DETENTION - 2025 - COVER](#)  
[2025-2557 -Pledge 1124 from Humane Animal Rescue](#)  
[2025-2557 -Pledge 1125 from Humane Animal Rescue](#)  
[2025-2557 -Pledge 1126 from Humane Animal Rescue](#)  
[Summary 2025-2557](#)

**Legislative History**

12/2/25	City Council	Waived under Rule 8
12/2/25	City Council	Read and referred to the Committee on Public Safety and Wellness
12/3/25	Standing Committee	Affirmatively Recommended

## COUNCILWOMAN BARBARA WARWICK PRESENTS COMMITTEE ON PUBLIC WORKS AND INFRASTRUCTURE

[2025-2601](#) Report of the Committee on Public Works and Infrastructure for December 3 with a NEGATIVE Recommendation.

[2025-2527](#) Resolution authorizing the Mayor and the Director of the Department of City Planning to enter into an Agreement or Agreements with Kistler Studio LLC for the creation and installation of public art in the Hazelwood neighborhood, at a total cost not to exceed One Hundred Twenty Thousand Dollars (\$120,000).

**Attachments:** [2025-2527 Cover Letter- Hazelwood Percent for Art](#)  
[2025-2527 -RFP, Hazelwood Percent for Art](#)  
[2025-2527 -Waiver letter-Public Art Call for Artists - Hazelwood](#)  
[Summary 2025-2527](#)

### Legislative History

11/24/25	City Council	Read and referred to the Committee on Public Works and Infrastructure
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12/3/25	Standing Committee	NEGATIVELY RECOMMENDED
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[2025-2605](#) Report of the Committee on Public Works and Infrastructure for December 3, 2025 with an Affirmative Recommendation.

[2025-2521](#) Resolution authorizing the Mayor and the Director of the Department of Public Works to enter into an Agreement or Agreements with Allegheny County with respect to salt storage, handling, and loading for the winter seasons of 2025-2026, 2026-2027, and 2027-2028 (November 1st to March 31st of each year) at no cost to the City.

**Attachments:** [2025-2521 Cover Letter-DPW Letter to Council, Salt Ops for Winter \(2025-2028\)](#)  
[Summary 2025-2521](#)

### Legislative History

11/24/25	City Council	Read and referred to the Committee on Public Works and Infrastructure
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12/3/25	Standing Committee	Affirmatively Recommended
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[2025-2522](#) Resolution authorizing the Mayor and the Director of the Department of Public Works to enter into an Agreement or Agreements with Tree Pittsburgh to support seasonal tree care in an amount not to exceed Twenty-Five Thousand Dollars (\$25,000.00) over a period of one (1) year.

**Attachments:** [2025-2522 Cover Letter-DPW Letter to Council, PSTC Fund Support \\$25](#)  
[Summary 2025-2522](#)

### Legislative History

11/24/25	City Council	Read and referred to the Committee on Public Works and Infrastructure
12/3/25	Standing Committee	Affirmatively Recommended

[2025-2523](#)

Resolution providing for an amended Reimbursement Agreement or Agreements with the Pennsylvania Department of Transportation for costs associated with the Preliminary Design, Final Design, and Right-of-Way phases of the Corley Street Bridge Project; providing for the payment of the costs thereof, not to exceed One Million Five Hundred Ninety Thousand Dollars (\$1,590,000.00), an increase of Eight Hundred Thousand Dollars (\$800,000.00) from the previously executed agreement. This resolution serves to authorize only the amended Reimbursement Agreement or Agreements, at no cost to the City of Pittsburgh. Future Resolutions will authorize the project specific service agreements.

**Attachments:** [2025-2523 Cover Letter-Corlev St. Bridge RA Amend 2 - Letter - signed Summary 2025-2523](#)

**Legislative History**

11/24/25	City Council	Read and referred to the Committee on Public Works and Infrastructure
12/3/25	Standing Committee	Affirmatively Recommended

[2025-2524](#)

Resolution providing for an amended Reimbursement Agreement or Agreements with the Pennsylvania Department of Transportation for costs associated with the Preliminary Design, Final Design, and Right-of-Way phases of the Calera Street Bridge Project; providing for the payment of the costs thereof, not to exceed One Million Three Hundred Eighty-Four Thousand Dollars (\$1,384,000.00), an increase of Seven Hundred Fifty Thousand Dollars (\$750,000.00) from the previously executed agreement. This resolution serves to authorize only the amended Reimbursement Agreement or Agreements, at no cost to the City of Pittsburgh. Future Resolutions will authorize the project specific service agreements.

**Attachments:** [2025-2524 Cover Letter-Calera St. Bridge RA Amend 2 - Letter - signed Summary 2025-2524](#)

**Legislative History**

11/24/25	City Council	Read and referred to the Committee on Public Works and Infrastructure
12/3/25	Standing Committee	Affirmatively Recommended

[2025-2525](#) Resolution providing for an amended Reimbursement Agreement or Agreements with the Pennsylvania Department of Transportation for costs associated with the Preliminary Design, Final Design, and Right-of-Way phases of the California Ave Bridge Project; providing for the payment of the costs thereof, not to exceed Three Million One Hundred Twenty Thousand Dollars (\$3,120,000.00), an increase of Two Million One Hundred Thousand Dollars (\$2,100,000.00) from the previously executed agreement. This resolution serves to authorize only the amended Reimbursement Agreement or Agreements, at no cost to the City of Pittsburgh. Future Resolutions will authorize the project specific service agreements.

**Attachments:** [2025-2525 Cover Letter-California Ave Bridge RA Amend 2 Letter - sign Summary 2025-2525](#)

**Legislative History**

11/24/25	City Council	Read and referred to the Committee on Public Works and Infrastructure
12/3/25	Standing Committee	Affirmatively Recommended

[2025-2574](#) Resolution authorizing the Mayor and the Director of the Department of Public Works to enter into an agreement or agreements with Caliber Contracting Service, Inc, for costs associated with the construction of the Saw Mill Run Salt Storage Facility, and providing for payments not to exceed Six Million Nine Hundred Seven Thousand Eight Hundred Thirteen Dollars and Thirty-One Cents (\$6,907,813.31), over a period of two years.

**Attachments:** [2025-2574 Cover Letter-RES LETTER Saw Mill Run Salt Dome future Summary 2025-2574](#)

**Legislative History**

12/2/25	City Council	Waived under Rule 8
12/2/25	City Council	Read and referred to the Committee on Public Works and Infrastructure
12/3/25	Standing Committee	Affirmatively Recommended

**COUNCILPERSON ROBERT CHARLAND PRESENTS COMMITTEE ON HUMAN RESOURCES**

[2025-2600](#) Report of the Committee on Human Resources for December 3, 2025 with an Affirmative Recommendation.

[2025-2502](#) Resolution providing for an Agreement, or Agreements with the Fair Housing Partnership of Pittsburgh, for the implementation/administration of Fair Housing Programming, and related costs, in the amount not to exceed Sixty-Four Thousand Five Hundred Dollars (\$64,500.00).

**Attachments:** [2025-2502 Cover Letter-Letter Fair Housing 25 PC signed](#)  
[Summary 2025-2502](#)

**Legislative History**

11/24/25	City Council	Read and referred to the Committee on Human Resources
12/3/25	Standing Committee	Affirmatively Recommended

[2025-2503](#) Resolution amending Resolution 717 of 2022, which authorized the Mayor and the Director of the Department of Human Resources and Civil Service to enter into an Agreement with DAYFORCE for services relating to the administration of the City of Pittsburgh's Human Capital Management system which includes Payroll and Benefits. This amendment will extend the agreement by five (5) years and will add funding by increasing the approved amount by Two Million Four Hundred Three Thousand Six Hundred Forty-Three dollars (\$2,403,643.00), for a new total cost not to exceed Five Million Five Hundred Forty Thousand Seven Hundred and Fifty dollars (\$5,540,750.00).

**Attachments:** [2025-2503 Cover Letter-Signed letter 11-19-25](#)  
[2025-2503 -11-19-25 HR Memorandum to Bob Charland](#)  
[Summary 2025-2503](#)

**Legislative History**

11/24/25	City Council	Read and referred to the Committee on Human Resources
12/3/25	Standing Committee	Affirmatively Recommended

[2025-2504](#) Resolution providing for an agreement or agreements with Pittsburgh Regional Transit to allow the City to participate in the PRTner Pass program for a one-year pilot for calendar year 2026 at a cost not to exceed Two Hundred Seventy-Five Thousand Dollars (\$275,000.00).

**Attachments:** [2025-2504 Cover Letter-Letter to Council PRTnr Pass 11-19-25](#)  
[2025-2504 -Memorandum to Bob Charland PRTnr Pass 11-19-25](#)  
[Summary 2025-2504](#)

**Legislative History**

11/24/25	City Council	Read and referred to the Committee on Human Resources
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12/3/25 Standing Committee Affirmatively Recommended

[2025-2556](#) Resolution amending Resolution Number 654 of 2024, which authorized the City of Pittsburgh to enter into a Professional Services Agreement(s) and/or Contracts with Bike Share Pittsburgh, Inc. to provide annual POGO bicycle share memberships to any City of Pittsburgh employee requesting one, and providing for the payment of the costs thereof, by increasing the authorized spend by Fifty-Two Thousand Five Hundred Dollars (\$52,500.00) for an additional year and a half, for a new total not to exceed cost of One Hundred Twenty-Two Thousand Five Hundred Dollars (\$122,500.00).

**Attachments:** [2025-2556 Cover Letter-POGOH Letter-signed Summary 2025-2556](#)

**Legislative History**

12/2/25	City Council	Waived under Rule 8
12/2/25	City Council	Read and referred to the Committee on Human Resources
12/3/25	Standing Committee	Affirmatively Recommended

**COUNCILMAN BOBBY WILSON PRESENTS COMMITTEE ON LAND USE & ECONOMIC DEVELOPMENT**

[2025-2602](#) Report of the Committee on Public Works for December 3, 2025 with an NEGATIVE RECOMMENDATION

[2025-2528](#) Resolution authorizing the Director of the Department of City Planning, on behalf of the City of Pittsburgh, to enter into licenses or temporary easements as necessary for the City to perform maintenance and/or removal of the Lawrenceville Life Links Charm Bracelet artwork without cost to the City.

**Attachments:** [2025-2528 Cover Letter-Lawrenceville Life Links Removal Access Cover Summary 2025-2528](#)

**Legislative History**

11/24/25	City Council	Read and referred to the Committee on Land Use and Economic Development
12/3/25	Standing Committee	Affirmatively Recommended

[2025-2529](#) Resolution authorizing the Mayor and the Director of the City of Planning to enter into an agreement(s) and/or contract(s) with Pittsburgh Community Reinvestment Group (PCRG) for the purpose of utilizing an AmeriCorps VISTA in the Department of City Planning at a cost not to exceed Twenty-One Thousand Nine Hundred Dollars (\$21,900.00) over one year.

**Attachments:** [2025-2529 Cover Letter, DCP Americorp VISTA](#)  
[2025-2529 -WCP25-038 PCRG](#)  
[Summary 2025-2529](#)

**Legislative History**

11/24/25	City Council	Read and referred to the Committee on Land Use and Economic Development
12/3/25	Standing Committee	Affirmatively Recommended

[2025-2533](#) Resolution further amending Resolution No. 863 of 2018, effective January 1, 2019, as amended, entitled “Resolution adopting and approving the 2019 Capital Budget and the 2019 Community Development Block Grant Program; approving the 2017 through 2022 Capital Improvement Program” by reducing KITCHEN OF GRACE by One Thousand Dollars (\$1,000.00) and HOMEWOOD RENAISSANCE ASSOCIATION by Two Thousand Five Hundred Dollars (\$2,500.00) and increasing MACEDONIA FAMILY AND COMMUNITY ENRICHMENT CENTER by One Thousand Dollars (\$1,000.00) and NAOMI’S PLACE TRANSITIONAL HOUSING by Two Thousand Five Hundred Dollars (\$2,500.00) and authorize a subsequent Agreement or Agreements.

**SPONSOR /S:** COUNCIL MEMBER STRASSBURGER

**Attachments:** [Summary 2025-2533](#)

**Legislative History**

11/24/25	City Council	Read and referred to the Committee on Land Use and Economic Development
12/3/25	Standing Committee	Affirmatively Recommended

[2025-2534](#) Resolution further amending Resolution No. 886 of 2021, effective December 27, 2021, as amended, entitled “Resolution adopting and approving the 2022 Capital Budget and the 2022 Community Development Block Grant Program, and the 2022 through 2027 Capital Improvement Program” by reducing STEEL CITY BOXING ASSOCIATION by Six Hundred Thirty Eight Dollars and Sixty One Cents (\$638.61), NORTHSIDE LEADERSHIP CONFERENCE by Five Thousand Dollars (\$5,000.00), PITTSBURGH NATIONAL YOUTH BOXING by Six Hundred Ten Dollars and Sixty One Cents (\$610.61), **and ALLIES FOR HEALTH + WELLBEING by Five Thousand Dollars (\$5,000.00), and TROY HILL CITIZENS by Four Thousand Dollars (\$4,000.00)**, and increasing YMCA OF GREATER PITTSBURGH - ALLEGHENY by Six Hundred Thirty Eight Dollars and Sixty One Cents (\$638.61), MACEDONIA FAMILY AND COMMUNITY ENRICHMENT CENTER by Five Thousand Six Hundred Ten Dollars and Sixty One Cents (\$5,610.61), **and JEREMIAH’S PLACE by Five Thousand Dollars (\$5,000.00), and CATAPULT GREATER PITTSBURGH by Four Thousand Dollars (\$4,000.00)** so as to fund specific City Council Public Service Grant projects and authorize a subsequent Agreement or Agreements.

**SPONSOR /S:** COUNCIL MEMBER STRASSBURGER

**Attachments:** [Summary 2025-2534](#)

**Legislative History**

11/24/25	City Council	Read and referred to the Committee on Land Use and Economic Development
12/3/25	Standing Committee	AMENDED
12/3/25	Standing Committee	Affirmatively Recommended as Amended

[2025-2586](#) Resolution further amending Resolution No. 840 of 2019, effective January 1, 2020 as amended, entitled “Resolution adopting and approving the 2020 Capital Budget and the 2020 Community Development Block Grant Program; approving the 2020 through 2025 Capital Improvement Program” by reducing TROY HILL CITIZENS by Six Thousand Dollars (\$6,000.00) and increasing CATAPULT GREATER PITTSBURGH by Six Thousand Dollars (\$6,000.00), and authorize a subsequent Agreement or Agreements.

**SPONSOR /S:** COUNCIL MEMBER WILSON

**Attachments:** [Summary 2025-2586](#)

**Legislative History**

12/2/25	City Council	Waived under Rule 8
12/2/25	City Council	Read and referred to the Committee on Land Use and Economic Development
12/3/25	Standing Committee	Affirmatively Recommended

[2025-2591](#) Resolution amending Resolution No. 857 of 2023, effective December 27, 2023, entitled "Resolution adopting and approving the 2024 Capital Budget, the proposed 2024 Community Development Program, and the 2024 through 2029 Capital Improvement Program" by amending WAR MEMORIALS AND PUBLIC ART deliverables.

**SPONSOR /S:** COUNCIL MEMBER WARWICK

**Attachments:** [Summary 2025-2591](#)

**Legislative History**

12/2/25	City Council	Waived under Rule 8
12/2/25	City Council	Read and referred to the Committee on Land Use and Economic Development
12/3/25	Standing Committee	Affirmatively Recommended

**COUNCILWOMAN DEBORAH L. GROSS PRESENTS COMMITTEE ON INNOVATION, PERFORMANCE, ASSET MANAGEMENT, AND TECHNOLOGY**

[2025-2603](#) Report of the Committee on Innovation, Performance, Asset Management, and Technology for December 3, 2025 with an Affirmative Recommendation.

[2025-2505](#) Resolution amending Resolution 862 of 2024, which authorized the Mayor and the Director of Public Safety to enter into an Amended Agreement or Agreements with Julota for software subscription-based client relations management services, by increasing the total not-to-exceed amount by SEVENTY-ONE THOUSAND, NINETY-THREE DOLLARS AND ZERO CENTS (\$71,093.00) for a new total not to exceed TWO HUNDRED SEVENTY-FIVE THOUSAND, FIVE HUNDRED TWENTY-FOUR DOLLARS AND SEVENTY-TWO CENTS (\$275,524.72) over four years.

***(Waiver of Competitive Process Received)***

**Attachments:** [2025-2505 Cover Letter-Julota - Service Renewal Agreement 2025 - Letter](#)  
[2025-2505 -Pittsburgh 2026 Renewal Notice \(09.04.25\) \(1\)](#)  
[Summary 2025-2505](#)

**Legislative History**

11/24/25	City Council	Read and referred to the Committee on Innovation, Performance, Asset Management, and Technology
12/3/25	Standing Committee	Affirmatively Recommended

[2025-2506](#) Resolution amending Resolution 718-2022, authorizing the Mayor and the Director of the Department of Innovation & Performance, on behalf of the City of Pittsburgh, to enter an agreement or agreements, and amendments thereto, with Computronix (USA) Inc., for subscribed services to handle day-to-day maintenance and support of OneStopPGH, including to address any defects that may arise with the system and to define Service Level Agreements (SLA) for resolution time, meeting the needs of the City of Pittsburgh, by increasing the approved amount by One Million Six Hundred Sixteen Thousand Two Hundred Eighty-One Dollars (\$1,616,281) for an amended total cost not-to-exceed Two Million Eight Hundred Forty Thousand Seven Hundred Sixty-Three Dollars (\$2,840,763) over six years.

**Attachments:** [2025-2506 Cover Letter-Computronix subscribed services legislation letter Summary 2025-2506](#)

**Legislative History**

11/24/25	City Council	Read and referred to the Committee on Innovation, Performance, Asset Management, and Technology
12/3/25	Standing Committee	Affirmatively Recommended

[2025-2507](#) Resolution amending Resolution No. 878 of 2024, effective December 3, 2024, which authorized the Mayor, the Director of Public Works, and the Director of Innovation and Performance, on behalf of the City of Pittsburgh, to enter into an amended agreement or agreements and amendments thereto with Cartegraph, now doing business as OpenGov Inc., to meet the continuation of service needs of the City of Pittsburgh, by extending the agreement an additional three (3) years and increasing the cost by Seven Hundred Seven Thousand Three Hundred Seventy-Nine Dollars and Three Cents (\$707,379.03), for a new not-to-exceed amount of Two Million Five Hundred Fifty-One Thousand One Hundred Seventy-Three Dollars and Fifty-Five Cents (\$2,551,173.55) over thirteen years.

***(Waiver of Competitive Process Received)***

**Attachments:** [2025-2507 Cover Letter-OpenGov legislation letter 10-28-25 - signed 2025-2507 -WCP25-032 OpenGov Summary 2025-2507](#)

**Legislative History**

11/24/25	City Council	Read and referred to the Committee on Innovation, Performance, Asset Management, and Technology
12/3/25	Standing Committee	Affirmatively Recommended

[2025-2508](#) Resolution amending Resolution 338-2024, authorizing the Mayor, the Director of the Department of Innovation & Performance, and the Director of Permits, Licenses, and Inspections, on behalf of the City of Pittsburgh, to enter an agreement or agreements, and amendments thereto, with Computronix (USA) Inc., to provide ongoing professional services to continue to develop and upgrade the POSSE LMS System in support of the OneStopPGH permitting program meeting the needs of the City of Pittsburgh, by increasing the approved amount by Three Hundred Thousand Dollars (\$300,000) for an amended total cost not-to-exceed Two Million Nine Hundred Seventy-Seven Thousand Two Hundred Seventy-Eight Dollars (\$2,977,278) over six years.

*(Waiver of Competitive Process Received)*

**Attachments:** [2025-2508 Cover Letter-Computronix professional services legislation let](#)  
[2025-2508 -WCP25-035 Computronix](#)  
[Summary 2025-2508](#)

**Legislative History**

11/24/25	City Council	Read and referred to the Committee on Innovation, Performance, Asset Management, and Technology
12/3/25	Standing Committee	Affirmatively Recommended

[2025-2562](#) Resolution amending Resolution No. 155 of 2023, authorizing an amendment or amendments(s) to the existing Rooftop License Agreement between the City of Pittsburgh and 600 GS Prop LP, a Pennsylvania limited partnership, in order to extend the term through December 31, 2030 and allow additional equipment installations, by increasing the approved amount by SIXTY THOUSAND DOLLARS (\$60,000) for an amended total cost not to exceed FOUR HUNDRED FORTY THOUSAND, THREE HUNDRED EIGHTY-SEVEN DOLLARS AND FIFTY-SIX CENTS (\$440,387.56).

**Attachments:** [2025-2562 Cover Letter-GS PROP Lease Letter](#)  
[Summary 2025-2562](#)

**Legislative History**

12/2/25	City Council	Waived under Rule 8
12/2/25	City Council	Read and referred to the Committee on Innovation, Performance, Asset Management, and Technology
12/3/25	Standing Committee	Affirmatively Recommended

**COUNCILMAN KHARI MOSLEY PRESENTS COMMITTEE ON INTERGOVERNMENTAL AND EDUCATIONAL AFFAIRS**

[2025-2604](#) Report of the Committee on Intergovernmental and Educational Affairs for December 3, 2025 with an Affirmative Recommendation.

[2025-2509](#) Resolution authorizing the Mayor and the Director of the Office of Management and Budget to enter into a Cooperation Agreement or Agreements with the City of Pittsburgh Equipment Leasing Authority to provide for the leasing of five (5) streetsweepers, with maintenance included, at a cost not to exceed Two Million Two Hundred Ninety-Nine Thousand Two Hundred Fifty-Seven Dollars and Eighty Cents (\$2,299,257.80) over five years.

**Attachments:** [2025-2509 Cover Letter-ELA Lease - Letter JP Signed](#)  
[Summary 2025-2509](#)

**Legislative History**

11/24/25	City Council	Read and referred to the Committee on Intergovernmental and Educational Affairs
12/3/25	Standing Committee	Affirmatively Recommended

[2025-2537](#) Resolution authorizing the execution of a quitclaim deed, and associated agreements, conveying all of the City's right, title, and interest in and to that certain City-owned Property located at Westhall Street in the 27th Ward of the City and designated in the Deed Registry Office of Allegheny County as Block and Lot No. 75-J-75 (Council District 2) to the Allegheny County Sanitary Authority in exchange for just compensation.

**Attachments:** [2025-2537 Cover Letter-Westhall St Quit Claim Cover Letter](#)  
[Summary 2025-2537](#)

**Legislative History**

11/24/25	City Council	Read and referred to the Committee on Intergovernmental and Educational Affairs
12/3/25	Standing Committee	Affirmatively Recommended

[2025-2538](#) Resolution authorizing the Mayor, the Director of Finance, and the Director of Public Works to enter into an easement agreement or agreements with the Allegheny County Sanitary Authority (“ALCOSAN”) for certain work to be performed on three City-owned parcels, being identified by the Allegheny County Department of Real Estate as 9-E-200-9 (RIVER ALY, PITTSBURGH, PA 15212, COUNCIL DISTRICT 1), 7-L-31 (BEAVER AVE, PITTSBURGH, PA 15233, COUNCIL DISTRICT 6), and 7-M-110-9 (SPROAT WAY, PITTSBURGH, PA 15233, COUNCIL DISTRICT 6), at no cost to the City, and to accept just compensation therefor.

**Attachments:** [2025-2538 Cover Letter-ALCOSAN Easement cover letter](#)  
[2025-2538 -Legislation Exhibit A](#)  
[2025-2538 -Legislation Exhibit B](#)  
[2025-2538 -Legislation Exhibit C](#)  
[Summary 2025-2538](#)

**Legislative History**

11/24/25	City Council	Read and referred to the Committee on Intergovernmental and Educational Affairs
12/3/25	Standing Committee	Affirmatively Recommended

[2025-2564](#) Resolution amending Resolution 52 of 2021 providing for an Intergovernmental Cooperation Agreement between the City of Pittsburgh (“City”) and the Borough of Wilkinsburg (“Borough”) for the collection of a portion of the Borough’s municipal waste by the City for a term of five (5) years, by extending the ending date by six (6) months to June 30, 2026, and increasing the amount by Five Hundred Thirty-Nine Thousand Seven Hundred Eighty-Five Dollars and Seventy-Five Cents (\$539,785.75) for a new cost not to exceed Five Million Seventy-Three Thousand Two Hundred Thirty-Nine Dollars and Fifty-One Cents (\$5,073,239.51).

**Attachments:** [2025-2564 Cover Letter-LTR Wilkinburg MSW Extension - signed](#)  
[Summary 2025-2564](#)

**Legislative History**

12/2/25	City Council	Waived under Rule 8
12/2/25	City Council	Read and referred to the Committee on Intergovernmental and Educational Affairs
12/3/25	Standing Committee	Affirmatively Recommended

**MOTIONS AND RESOLUTIONS**

**EXCUSE ABSENT MEMBERS**

**APPROVAL OF MINUTES**

**ADJOURNMENT**