



# City of Pittsburgh

## Meeting Minutes - Final

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Wednesday, July 29, 2015

10:00 AM

Council Chambers

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### STANDING COMMITTEES AGENDA

#### PUBLIC COMMENT

#### ROLL CALL

#### FINANCE AND LAW COMMITTEE, MS. RUDIAK, CHAIR

#### DEFERRED PAPERS

[2015-1840](#)

Ordinance amending and supplementing the Pittsburgh City Code, Title Seven Business Licensing, Article I Administration, Chapter 701 General Provisions, to create a Board of License and Inspection Review to hear and adjudicate appeals related to this Title.

**A motion was made that this matter be AMENDED. The motion carried**

**A motion was made that this matter be Affirmatively Recommended as Amended. The motion carried**

[2015-1841](#)

Ordinance amending the Pittsburgh Code, Title Ten, Building, Chapter 1004, International Property Maintenance Code Adoption, Section 1004.02 "Changes Specified" by changing the board responsible for hearing appeals arising under Chapter 1004 from the Board of Appeals to the Board of License and Inspection Review.

**A motion was made that this matter be Affirmatively Recommended. The motion carried**

#### NEW PAPERS

[2015-1875](#)

Resolution transferring the amount of \$2,000 from City Council Salaries & Wages, Regular, JDE Account Number 101100.51101, subledger D3 to City Clerk, Professional and Technical Services, Administrative Fees, JDE Account Number 101200.53101, subledger CC3.

**Sponsors: MR. KRAUS**

**A motion was made that this matter be Affirmatively Recommended. The motion carried**

[2015-1878](#)

Resolution providing for the filing of petitions for the sale of certain properties, acquired at tax sales in accordance with Act No. 171 of 1984, "Second Class City Treasurer Sale and Collection Act", effective December 11, 1984. ITEMS A through D: ~~A: 6824 Kelly, 6826 Kelly~~, B: 805 54th, 805 54th, C: 4809 Broad, ~~D: 6830 Kelly~~

**A motion was made that this matter be AMENDED. The motion carried**

**A motion was made that this matter be Affirmatively Recommended as Amended. The motion carried**

[2015-1879](#)

Resolution providing for conveyance by the City of Pittsburgh of certain property, under Act No. 171 of 1984, entitled, "Second Class City Treasurer Sale and Collection Act", effective December 11, 1984.

ITEM A: 6 Alexis

**(A)**

David F. Hamburger & Regitze Weingartner

PURCHASE PRICE: \$1,500.00

Side Yard

LOT: 24.3 X 120

LOCATION: 6 Alexis Street

ACQUIRED: Oct. 22, 2010 T/S# 35

WARD: 15 BLOCK & LOT: 54-N-343

COUNCIL DISTRICT: 5

**A motion was made that this matter be Affirmatively Recommended. The motion carried**

[2015-1880](#)

Resolution providing for the conveyance by the City of Pittsburgh of certain property, under Act No. 171 of 1984, entitled, "Second Class City Treasurer Sale and Collection Act", effective December 11, 1984; having been placed for sale to adjoining property owners in conjunction with the City of Pittsburgh Side Yard Program.

ITEMS A through B. A: 224 Meredith, B: 934 Morrison

**(A)**

Barbara R. Gibbons

LOT: 25 X 120  
LOCATION: 224 Meredith Street  
ACQUIRED: Sept. 27, 2002/ TS# 484  
WARD: 29 BLOCK & LOT 60-M-306  
COUNCIL DISTRICT: 4

**(B)**

Randy Starkey & Mary Ann Starkey  
LOT: 15 X 98  
LOCATION: 934 Morrison Avenue  
ACQUIRED: April 25, 2014 T/S# 279  
WARD: 25 BLOCK & LOT 22-C-138  
COUNCIL DISTRICT: 6

**A motion was made that this matter be Affirmatively Recommended. The motion carried**

[2015-1881](#)

Resolution providing for the filing of petitions for the sale of certain properties, acquired at tax sales, in accordance with Act No.171 of 1984, "Second Class City Treasurer Sale and Collection Act", effective December 11, 1984. ITEMS A through S. A: 267 Ater, B: 250 42nd, C: 5210 Dresden, D: 5237 Natrona, E: 5235½ Natrona, F: 5224 Poe, G: 5317 Dresden, H: 5336 Dresden, I: 5418 Carnegie, J: 5423 Keystone, K: 5213 Gem, L: 5334 Hillcrest, M: 5328 Hillcrest, N: 5324 Hillcrest, O: 5226 Second, P: 5228 Second, Q: 315 Marsonia, R: 2717 Plough, S: 1231 Woodland

**(A)**

Lawrenceville Corporation  
PURCHASE PRICE: \$100.00 + Costs  
LOT: 15.37 X AVG 39 X 15.92 RR  
LOCATION: 267 Ater Way  
ACQUIRED: April 25, 2014 / TS # 53  
WARD: 6 BLOCK & LOT: 49-J-256-A  
COUNCIL DISTRICT: 7

**(B)**

Lawrenceville Corporation  
PURCHASE PRICE: \$100.00 + Costs  
LOT: 13.38 X 66  
LOCATION: 250 42nd Street  
ACQUIRED: April 25, 2014 / TS # 60  
WARD: 9 BLOCK & LOT: 49-F-298  
COUNCIL DISTRICT: 7

**(C)**

Lawrenceville Corporation  
PURCHASE PRICE: \$1,000.00 + Costs  
2 STY FRA HSE  
LOT: 20 X 56.22  
LOCATION: 5210 Dresden Way  
ACQUIRED: April 25, 2014 / TS # 81  
WARD: 10 BLOCK & LOT: 80-D-37  
COUNCIL DISTRICT: 7

**(D)**

Lawrenceville Corporation  
PURCHASE PRICE: \$100.00 + Costs  
LOT: 13.58 X 44.50  
LOCATION: 5237 Natrona Way  
ACQUIRED: April 25, 2014 / TS # 82  
WARD: 10 BLOCK & LOT: 80-D-116-3  
COUNCIL DISTRICT: 7

**(E)**

Lawrenceville Corporation  
PURCHASE PRICE: \$100.00 + Costs  
LOT: 13.08 X 44.50  
LOCATION: 5235½ Natrona Way  
ACQUIRED: April 25, 2014 / TS # 83  
WARD: 10 BLOCK & LOT: 80-D-116-B  
COUNCIL DISTRICT: 7

**(F)**

Lawrenceville Corporation  
PURCHASE PRICE: \$1,000.00 + Costs  
2 STY FRA HSE  
LOT: 20 X 100  
LOCATION: 5224 Poe Way  
ACQUIRED: April 25, 2014 / TS # 100  
WARD: 10 BLOCK & LOT: 80-H-252  
COUNCIL DISTRICT: 7

**(G)**

Lawrenceville Corporation  
PURCHASE PRICE: \$1,000.00 + Costs  
2 STY FRA HSE

LOT: 19.85 X 51.19  
LOCATION: 5317 Dresden Way  
ACQUIRED: April 25, 2014 / TS # 107  
WARD: 10 BLOCK & LOT: 119-S-124-A  
COUNCIL DISTRICT: 7

**(H)**

Lawrenceville Corporation  
PURCHASE PRICE: \$1,000.00 + Costs  
2 STY FRA HSE  
LOT: 13.85 X 51.60  
LOCATION: 5336 Dresden Way  
ACQUIRED: April 25, 2014 / TS # 106  
WARD: 10 BLOCK & LOT: 119-S-55-1  
COUNCIL DISTRICT: 7

**(I)**

Lawrenceville Corporation  
PURCHASE PRICE: \$100.00 + Costs  
LOT: 20 X 50  
LOCATION: 5418 Carnegie Street  
ACQUIRED: April 25, 2014 / TS # 105  
WARD: 10 BLOCK & LOT: 119-S-24  
COUNCIL DISTRICT: 7

**(J)**

Lawrenceville Corporation  
PURCHASE PRICE: \$1,000.00 + Costs  
2 STY FRA HSE  
LOT: 20 X 100  
LOCATION: 5423 Keystone Street  
ACQUIRED: April 25, 2014 / TS # 109  
WARD: 10 BLOCK & LOT: 120-N-28  
COUNCIL DISTRICT: 7

**(K)**

Bloomfield Garfield Corporation  
PURCHASE PRICE: \$1,000.00 + Costs  
2 STY BRK HSE  
LOT: 16.88 X AVG 42.54  
LOCATION: 5213 Gem Way  
ACQUIRED: April 25, 2014 / TS # 80  
WARD: 10 BLOCK & LOT: 50-L-321

COUNCIL DISTRICT: 9

**(L)**

Bloomfield Garfield Corporation  
PURCHASE PRICE: \$100.00 + Costs  
LOT: 21 X 100  
LOCATION: 5334 Hillcrest Street  
ACQUIRED: April 25, 2014 / TS # 71  
WARD: 10 BLOCK & LOT: 50-H-26  
COUNCIL DISTRICT: 9

**(M)**

Bloomfield Garfield Corporation  
PURCHASE PRICE: \$100.00 + Costs  
LOT: 21 X 100  
LOCATION: 5328 Hillcrest Street  
ACQUIRED: April 25, 2014 / TS # 70  
WARD: 10 BLOCK & LOT: 50-H-23  
COUNCIL DISTRICT: 9

**(N)**

Bloomfield Garfield Corporation  
PURCHASE PRICE: \$100.00 + Costs  
LOT: 21 X 100  
LOCATION: 5324 Hillcrest Street  
ACQUIRED: April 25, 2014 / TS # 69  
WARD: 10 BLOCK & LOT: 50-H-21  
COUNCIL DISTRICT: 9

**(O)**

Hazelwood Initiative  
PURCHASE PRICE: \$1,000.00 + Costs  
2½ STY BRK HSE  
LOT: 16.03 X 93.14 X 16.09  
LOCATION: 5226 Second Avenue  
ACQUIRED: October 26, 2012 / TS # 495  
WARD: 15 BLOCK & LOT: 56-P-176  
COUNCIL DISTRICT: 5

**(P)**

Hazelwood Initiative

PURCHASE PRICE: \$1,000.00 + Costs  
2½ STY BRK HSE  
LOT: 16.03 X 93.14  
LOCATION: 5228 Second Avenue  
ACQUIRED: October 26, 2012 / TS # 496  
WARD: 15 BLOCK & LOT: 56-P-177  
COUNCIL DISTRICT: 5

**(Q)**

Fineview Citizens Council  
PURCHASE PRICE: \$100.00 + Costs  
LOT: 40 X 90  
LOCATION: 315 Marsonia Street  
ACQUIRED: April 25, 2014 / TS # 288  
WARD: 25 BLOCK & LOT: 46-R-186  
COUNCIL DISTRICT: 1

**(R)**

Brightwood Civic Group  
PURCHASE PRICE: \$1,000.00 + Costs  
2 STY FRA HSE  
LOT: 36.94 X AVG 113.29 X 31.94  
LOCATION: 2717 Plough Street  
ACQUIRED: April 25, 2014 / TS # 306  
WARD: 27 BLOCK & LOT: 44-H-115  
COUNCIL DISTRICT: 1

**(S)**

Brightwood Civic Group  
PURCHASE PRICE: \$100.00 + Costs  
LOT: 20 X 100  
LOCATION: 1231 Woodland Avenue  
ACQUIRED: April 25, 2014 / TS # 312  
WARD: 27 BLOCK & LOT: 45-F-31  
COUNCIL DISTRICT: 1

**A motion was made that this matter be Affirmatively Recommended. The motion carried**

[2015-1882](#)

Resolution Providing for the filing of petitions for the sale of certain properties, acquired at tax sales, in accordance with Act No.171 of 1984, "Second Class City Treasurer Sale and Collection Act", effective December 11, 1984. ITEMS A through L. A: 416 E. Warrington, B: 639 McLain, C: 631 McLain, D: 54 Craighead, E: 52 Craighead, F: 63 Beltzhoover, G: 111 Craighead, H: 1105 Liverpool, I: 1315 N. Franklin, J: 1908 Manhattan, K: 1609 Manhattan, L: 162 Robinson

**(A)**

Mount Washington Community Dev. Corp.  
PURCHASE PRICE: \$1,000.00 + Costs  
1 STY COMMERCIAL GARAGE  
LOT: 31.71 X AVG 98.15 X 34.26 RR  
LOCATION: 416 E. Warrington Avenue  
ACQUIRED: April 25, 2014 / TS # 216  
WARD: 18 BLOCK & LOT: 15-H-336  
COUNCIL DISTRICT: 3

**(B)**

Mount Washington Community Dev. Corp.  
PURCHASE PRICE: \$100.00 + Costs  
LOT: 25 X 150  
LOCATION: 639 McLain Street  
ACQUIRED: April 25, 2014 / TS # 203  
WARD: 18 BLOCK & LOT: 3-N-190  
COUNCIL DISTRICT: 3

**(C)**

Mount Washington Community Dev. Corp.  
PURCHASE PRICE: \$100.00 + Costs  
LOT: 25 X 146  
LOCATION: 631 McLain Street  
ACQUIRED: April 25, 2014 / TS # 204  
WARD: 18 BLOCK & LOT: 3-N-194  
COUNCIL DISTRICT: 3

**(D)**

Mount Washington Community Dev. Corp.  
PURCHASE PRICE: \$1,000.00 + Costs  
2 STY BRK VEN HSE  
LOT: 15.90 X AVG 55.25 X 15.84  
LOCATION: 54 Craighead Street  
ACQUIRED: April 25, 2014 / TS # 202  
WARD: 18 BLOCK & LOT: 3-N-73-5



COUNCIL DISTRICT: 3

**(E)**

Mount Washington Community Dev. Corp.  
PURCHASE PRICE: \$1,000.00 + Costs  
2 STY BRK VEN HSE  
LOT: 18.28 X AVG 54.44 X 19  
LOCATION: 52 Craighead Street  
ACQUIRED: April 25, 2014 / TS # 201  
WARD: 18 BLOCK & LOT: 3-N-73  
COUNCIL DISTRICT: 3

**(F)**

Mount Washington Community Dev. Corp.  
PURCHASE PRICE: \$1,000.00 + Costs  
1 STY ALUM SDG HSE, CB GAR  
LOT: 25 X AVG 108.41  
LOCATION: 63 Beltzhoover Avenue  
ACQUIRED: April 25, 2014 / TS # 212  
WARD: 18 BLOCK & LOT: 14-A-271  
COUNCIL DISTRICT: 3

**(G)**

Mount Washington Community Dev. Corp.  
PURCHASE PRICE: \$1,000.00 + Costs  
2½ STY BRK HSE  
LOT: 25 X 80  
LOCATION: 111 Craighead Street  
ACQUIRED: April 25, 2014 / TS # 209  
WARD: 18 BLOCK & LOT: 14-A-101  
COUNCIL DISTRICT: 3

**(H)**

Manchester Citizens Corp  
PURCHASE PRICE: \$1,000.00 + Costs  
2 STY ALUM SDG HSE  
LOT: 24 X 80  
LOCATION: 1105 Liverpool Street  
ACQUIRED: April 25, 2014 / TS # 258  
WARD: 21 BLOCK & LOT: 22-L-298  
COUNCIL DISTRICT: 6

**(I)**

Manchester Citizens Corp  
PURCHASE PRICE: \$1,000.00 + Costs  
2½ STY BRK HSE  
LOT: 24 X 78  
LOCATION: 1315 N. Franklin Street  
ACQUIRED: April 25, 2014 / TS # 253  
WARD: 21 BLOCK & LOT: 22-K-336  
COUNCIL DISTRICT: 6

**(J)**

Manchester Citizens Corp  
PURCHASE PRICE: \$1,000.00 + Costs  
2½ STY BRK MULTI FAM HSE  
LOT: 18.33 x 48  
LOCATION: 1908 Manhattan Street  
ACQUIRED: April 25, 2014 / TS # 249  
WARD: 21 BLOCK & LOT: 22-F-85  
COUNCIL DISTRICT: 6

**(K)**

Manchester Citizens Corp  
PURCHASE PRICE: \$1,000.00 + Costs  
2½ STY BRK HSE  
LOT: 24 X 72  
LOCATION: 1609 Manhattan Street  
ACQUIRED: April 25, 2014 / TS # 252  
WARD: 21 BLOCK & LOT: 22-K-270  
COUNCIL DISTRICT: 6

**(L)**

Oakland Planning & Development Corp.  
PURCHASE PRICE: \$1,000.00 + Costs  
2 STY BRK HSE  
LOT: 25 X 100  
LOCATION: 162 Robinson Street  
ACQUIRED: April 25, 2014 / TS # 16  
WARD: 4 BLOCK & LOT: 28-E-163  
COUNCIL DISTRICT: 6

**A motion was made that this matter be Affirmatively Recommended. The motion carried**

[2015-1883](#)

Resolution providing for the filing of petitions for the sale of certain properties, acquired at tax sales, in accordance with Act No.171 of 1984, "Second Class City Treasurer Sale and Collection Act", effective December 11, 1984. ITEMS A through J. A: 416 774 Anaheim, B: 2708 Bedford, C: 2710 Bedford, D: 2712 Bedford, E: 2720 Bedford, F: 2728 Bedford, G: 907 Shawnee, H: 909 Shawnee, I: 913 Shawnee, J: 2932 Webster

**(A)**

Hill Community Development Corp.  
PURCHASE PRICE: \$1,000.00 + Costs  
2½ STY BRK M HSE, CONCR GAR  
LOT: 30 X 100  
LOCATION: 774 Anaheim Street  
ACQUIRED: April 25, 2014 / TS # 41  
WARD: 5 BLOCK & LOT: 27-B-175  
COUNCIL DISTRICT: 6

**(B)**

Hill Community Development Corp.  
PURCHASE PRICE: \$100.00 + Costs  
2 STY BRK VEN HSE  
LOT: 14.21 X 53.53  
LOCATION: 2708 Bedford Avenue  
ACQUIRED: April 25, 2014 / TS # 24  
WARD: 5 BLOCK & LOT: 10-D-52-A  
COUNCIL DISTRICT: 6

**(C)**

Hill Community Development Corp.  
PURCHASE PRICE: \$100.00 + Costs  
2 STY BRK VEN HSE  
LOT: 14.22 X 53.53  
LOCATION: 2710 Bedford Avenue  
ACQUIRED: April 25, 2014 / TS # 25  
WARD: 5 BLOCK & LOT: 10-D-53  
COUNCIL DISTRICT: 6

**(D)**

Hill Community Development Corp.  
PURCHASE PRICE: \$1,000.00 + Costs  
2 STY BRK VEN HSE  
LOT: 13.97 X 53.53  
LOCATION: 2712 Bedford Avenue

ACQUIRED: April 25, 2014 / TS # 26  
WARD: 5 BLOCK & LOT: 10-D-53-A  
COUNCIL DISTRICT: 6

**(E)**

Hill Community Development Corp.  
PURCHASE PRICE: \$1,000.00 + Costs  
2 STY BRK HSE  
LOT: 14.15 X 53.53  
LOCATION: 2720 Bedford Avenue  
ACQUIRED: April 25, 2014 / TS # 27  
WARD: 5 BLOCK & LOT: 10-D-57  
COUNCIL DISTRICT: 6

**(F)**

Hill Community Development Corp.  
PURCHASE PRICE: \$1,000.00 + Costs  
2 STY BRK VEN HSE  
LOT: 15.60 X 53.53  
LOCATION: 2728 Bedford Avenue  
ACQUIRED: April 25, 2014 / TS # 28  
WARD: 5 BLOCK & LOT: 10-D-59-A  
COUNCIL DISTRICT: 6

**(G)**

Hill Community Development Corp.  
PURCHASE PRICE: \$1,000.00 + Costs  
2 STY BRK HSE  
LOT: 16.42 X 73  
LOCATION: 907 Shawnee Street  
ACQUIRED: April 25, 2014 / TS # 42  
WARD: 5 BLOCK & LOT: 27-B-339  
COUNCIL DISTRICT: 6

**(H)**

Hill Community Development Corp.  
PURCHASE PRICE: \$1,000.00 + Costs  
2 STY BRK HSE  
LOT: 15.75 X 73  
LOCATION: 909 Shawnee Street  
ACQUIRED: April 25, 2014 / TS # 43  
WARD: 5 BLOCK & LOT: 27-B-339-A

COUNCIL DISTRICT: 6

**(I)**

Hill Community Development Corp.  
PURCHASE PRICE: \$1,000.00 + Costs  
2 STY BRK HSE  
LOT: 16.30 X 73  
LOCATION: 913 Shawnee Street  
ACQUIRED: April 25, 2014 / TS # 44  
WARD: 5 BLOCK & LOT: 27-B-340  
COUNCIL DISTRICT: 6

**(J)**

Hill Community Development Corp.  
PURCHASE PRICE: \$1,000.00 + Costs  
2 STY BRK HSE  
LOT: 14.98 X 112  
LOCATION: 2932 Webster Avenue  
ACQUIRED: April 25, 2014 / TS # 40  
WARD: 5 BLOCK & LOT: 27-A-8-A  
COUNCIL DISTRICT: 6

**A motion was made that this matter be Affirmatively Recommended. The motion carried**

[2015-1884](#)

Resolution authorizing the Mayor and the City Solicitor to enter into a Professional Services Agreement with Campbell, Durrant, Beatty, Palombo, and Miller, P.C. in the amount of One Hundred Seventy-Two Thousand Dollars and no cents (\$172,000.00) to provide professional legal services and expert advice for collective bargaining and/or interest arbitration, as well as expert legal services with regard to separate collective bargaining matters involving other City unions.

**A motion was made that this matter be Affirmatively Recommended. The motion carried**

[2015-1825](#)

Ordinance supplementing the Pittsburgh Code, Title VI, Article 1, to add a new Section 626, "Paid Sick Days Act," to improve the public health by granting Paid Sick Time to employees in the city of Pittsburgh.

**Sponsors: MR. O'CONNOR, MS. RUDIAK, MS. GROSS AND REV. BURGESS**

**A motion was made that this matter be AMENDED. The motion carried.  
Standing Committee Meeting was Recessed. Preliminary vote deferred for  
Reconvened Standing Committee scheduled for Monday, August 3rd at 9:30  
a.m.**

**INVOICES**

**A motion was made to Approve. The motion was carried.**

**INTRA DEPARTMENTAL TRANSFERS**

None

**PUBLIC SAFETY SERVICES COMMITTEE, MR. LAVELLE, CHAIR****NEW PAPERS**

[2015-1877](#)

Resolution authorizing the Director of Public Safety and the Chief of Police to enter into a grant agreement with the United States Department of Justice (DOJ) to receive monies from the 2015 Byrne Justice Assistance Grant Program, and further authorizing legitimate expenditures by the Bureau of Police, for purchases authorized by the Grant Agreement and for the execution of agreement(s), or contract(s) for any equipment or services required in connection with the execution of said grant. Said agreement(s) or contract(s) shall not exceed one hundred and twenty seven thousand nine hundred thirty nine dollars and zero cents (\$127,939.00).

**A motion was made that this matter be Affirmatively Recommended. The motion carried**

[2015-1892](#)

Ordinance amending the Pittsburgh Code, Title Six: Conduct, Article I Regulated Rights and Actions, Chapter 601 Public Order, Section 601.04 Noise Control, by deleting the language in the Chapter in its entirety, and replacing it with new language.

**Sponsors: MR. KRAUS**

**A motion was made that this matter be AMENDED. The motion carried**

**A motion was made that this matter be Affirmatively Recommended as Amended. The motion carried**

**PUBLIC WORKS COMMITTEE, MRS. KAIL-SMITH, CHAIR****SUPPLEMENTAL**

[2015-1889](#)

Resolution authorizing a Transfer Agreement or Agreements with the Allegheny County Sanitary Authority (“ALCOSAN”), providing for the transfer to the City of Pittsburgh all of ALCOSAN’s right, title and interest in the CSX Agreement and the Facilities.

**A motion was made that this matter be Affirmatively Recommended. The motion carried**

[2015-1903](#)

Resolution authorizing the Mayor and/or the Director of the Department of Finance and/or the Director of the Department of Public Works, on behalf of the City of Pittsburgh, to enter into agreements for the purpose of receiving grant funds that will be used for the construction of the “Mon Wharf Switchback Ramp” and to thereafter enter into an additional Agreement or Agreements with Riverlife, and the Urban Redevelopment Authority, and other agencies as needed, to accept any grant funds offered to the City for this project, and further providing for legitimate expenditures for payments and agreement or agreements, or contract or contracts for any services required in connection with the expenditure of said grant funds per the original intent of the grant award. Said agreement or agreements, contract or contracts or expenditures shall not exceed \$2,491,244.00.

**A motion was made that this matter be Affirmatively Recommended. The motion carried**

## DEFERRED PAPERS

[2015-1824](#)

Resolution authorizing the Director of Public Works to enter into an agreement(s) with certain veteran organizations to waive or reduce certain fees per Section 416.02 of the Pittsburgh Code to hang banners approved by the Director of Public Works at specific approved locations in City of Pittsburgh.

**Sponsors: MRS. KAIL-SMITH**

**A motion was made that this matter be Held in Committee on Public Works , due back by 9/2/2015. The motion carried**

[2015-1891](#)

Resolution authorizing the City of Pittsburgh to accept a 40-by-97.46-foot portion of Coyne Terrace dedicated in the John J. Coyne Plan of lots as a permanent walkway and a 10 feet by 90.53 feet of an Unnamed Way also in said Plan as a permanent Way.

**Sponsors: MR. O'CONNOR**

**A motion was made that this matter be Held for Public Hearing to the Committee on Hearings . The motion carried**

## NEW PAPERS

[2015-1886](#)

Resolution authorizing the Mayor and the Director of the Department of Public Works, on behalf of the City of Pittsburgh, to enter into a Reimbursement Agreement with Columbia Gas of Pennsylvania and to reimburse Columbia Gas in the amount of up to \$184,044 for the purpose of the construction of new concrete curb & sidewalk, and the pavement base drain, as the City of Pittsburgh share for the reconstruction of Dellrose Avenue from Parkfield Street to Overbrook Boulevard, in the 29th Ward.

**A motion was made that this matter be Affirmatively Recommended. The motion carried**

[2015-1887](#)

Resolution authorizing the Mayor and the Director of the Department of Public Works to enter into an Ownership and Maintenance Agreement with the Housing Authority of the City of Pittsburgh, and Allegheny County, to maintain at the City's sole cost and expense, the Larimer/East Liberty Phase 1 Development, public streets and green infrastructure, Eleventh and Twelfth Ward of the City of Pittsburgh.

**A motion was made that this matter be Affirmatively Recommended. The motion carried**

[2015-1888](#)

Resolution authorizing the Mayor and the Director of the Department of Public Works to enter into an Ownership and Maintenance Agreement with ALMONO, LP, and Allegheny County to maintain at the City's sole cost and expense, the completed Green Infrastructure associated with Signature Boulevard, in the Fourth and Fifteenth Wards, Council Districts 3 and 5 of the City of Pittsburgh.

**A motion was made that this matter be Affirmatively Recommended. The motion carried**

## **HUMAN RESOURCES COMMITTEE, REV. BURGESS, CHAIR**

### **NEW PAPERS**

[2015-1856](#)

Resolution providing the authorization to make all legitimate expenditures for payments and agreements or agreements with various agencies to provide job development and employment services, wages and fringe benefits for supervisor, staff, workers' compensation, unemployment compensation, vocational skills training and on-the-job training, outreach, recruitment costs and administrative expenditures necessary to implement the 2015 Pittsburgh Partnership Employment Program; and providing the periodic transfer of funds to be used in the 2015 Pittsburgh Partnership Employment Program, and for payment of cost thereof, cost not to exceed \$150,000.00

**A motion was made that this matter be Affirmatively Recommended. The motion carried**

[2015-1857](#)

Resolution providing for the authorization to make all legitimate expenditures for payments and agreements or agreements with various agencies for job development and employment services necessary to implement the 2015 Neighborhood Employment Program, and providing the periodic transfer of funds to be used in the



2015 Neighborhood Employment Program for payment of cost thereof, cost not to exceed \$150,000.00.

**A motion was made that this matter be Affirmatively Recommended. The motion carried**

[2015-1858](#)

Resolution providing the authorization to make all legitimate expenditures for payments and agreements or agreements with various agencies to conduct a summer youth employment program to youth residing in the City of Pittsburgh, wages and fringe benefits for supervisor/participant/administrative staff, workers' compensation, unemployment compensation, participant physicals, transportation, copier and supplies, and administrative expenditures necessary to implement the 2015 Learn and Earn Summer Youth Employment Program; and providing the periodic transfer of funds to be used in the 2015 Learn and Earn Summer Youth Employment Program for payment of cost thereof, cost not to exceed \$700,000.00.

**A motion was made that this matter be Affirmatively Recommended. The motion carried**

[2015-1859](#)

Resolution providing the authorization to make all legitimate expenditures for payments and agreements or agreements with various agencies to supplement a summer youth employment program to youth residing in the City of Pittsburgh, wages and fringe benefits for supervisor/participant/administrative staff, workers' compensation, unemployment compensation, participant physicals, transportation, copier and supplies, and administrative expenditures necessary to implement the 2015 Learn and Earn Summer Youth Employment Program; and providing the periodic transfer of funds to be used in the 2015 Learn and Earn Summer Youth Employment Program for payment of cost thereof, cost not to exceed \$14,000.00.

**A motion was made that this matter be Affirmatively Recommended. The motion carried**

[2015-1860](#)

Resolution providing the authorization to make all legitimate expenditures for payments and agreements or agreements with various agencies to conduct a summer youth employment program to youth residing in the City of Pittsburgh, wages and fringe benefits for supervisor/participant/administrative staff, workers' compensation, unemployment compensation, participant physicals, transportation, copier and supplies, and administrative expenditures necessary to implement the 2015 Learn and Earn Summer Youth Employment Program; and providing the periodic transfer of funds to be used in the 2015 Learn and Earn Summer Youth Employment Program for payment of cost thereof, cost not to exceed \$1,000,000.00.

**A motion was made that this matter be Affirmatively Recommended. The motion carried**

[2015-1861](#)

Resolution providing that the City of Pittsburgh enter into a Professional Services Agreement(s) and./or Contract(s) with Ceridian HCM, Inc. for the purpose of on-going time entry and data access services and related support services, and providing for the payment of the cost thereof. Cost not to exceed \$376,500.00.

**A motion was made that this matter be Affirmatively Recommended. The motion carried**

## **LAND USE AND ECONOMIC DEVELOPMENT COMMITTEE, MS. GROSS, CHAIR**

### **DEFERRED PAPERS**

[2015-1678](#)

Ordinance amending the Pittsburgh Code, Title Nine, Zoning, Article I, Section 902.03 Zoning Map, by changing from R3-M, Residential Three-Unit, Moderate Density, to P, Parks District, a certain property identified as Block Number 51-H, lot number 118 in the Allegheny County Block and Lot System. 400 Roup Avenue.

**A motion was made that this matter be Affirmatively Recommended. The motion carried**

[2015-1690](#)

Ordinance amending the Pittsburgh Code, Title Nine, Zoning, Article I, Section 902.03 Zoning Map, by changing from RM-M, Residential Multi-Unit, Moderate Density, to LNC, Local Neighborhood Commercial, certain properties identified as Block Number 10-L, lot numbers 252 and 255 (2423 & 2435 Centre Avenue) all in the Allegheny County Block and Lot System.

**A motion was made that this matter be Affirmatively Recommended. The motion carried**

### **NEW PAPERS**

[2015-1870](#)

Ordinance amending the Pittsburgh Code, Title V: Traffic, Article VII: Parking, Chapter 549: Residential Parking Permit Program, Section 549.08 Visitor Permit, by amending the regulations regarding visitors permits; also amending Section 549.02 Definitions, by amending the definition of Certified Resident and Motor Vehicle; and by adding a new Section 549.18 Residential Parking Permit Removal.

**A motion was made that this matter be Held in the Committee on Land Use and Economic Development, due back by 9/2/2015. The motion carried**

[2015-1871](#)

Resolution amending Resolution No. 179 approved March 31, 2015, to include

additional addresses for Area “DD” in the South Side Flats community (Council District #3).

**A motion was made that this matter be Affirmatively Recommended. The motion carried**

[2015-1872](#)

Resolution amending Resolution No. 650 approved October 7, 2014, to include additional addresses for Area “II” in the South Side Flats community (Council District #3).

**A motion was made that this matter be Affirmatively Recommended. The motion carried**

[2015-1873](#)

Resolution amending Resolution 60, approved February 5, 2013, providing for the implementation of a Residential Parking Permit Program (RPPP) Area “P”, in the Bluff/Uptown area (Council District #6) to expand the district to include additional streets pursuant to Pittsburgh Code Chapter 549.

**A motion was made that this matter be Affirmatively Recommended. The motion carried**

[2015-1874](#)

Resolution providing for an Agreement(s) and Contract(s) with Community Based Organizations for community and economic development planning assistance in various neighborhoods in the City and providing operating support for these groups, and provide for the payment at a cost thereof, at a cost not exceed \$690,000.

**A motion was made that this matter be Affirmatively Recommended. The motion carried**

[2015-1885](#)

Ordinance accepting a new street name in the City of Pittsburgh as per recommendation by the City of Pittsburgh Addressing Committee (CPAC). The following street (SPIRIT STREET) was approved by CPAC in June 2015. The name listed in this ordinance shall be made official in accordance with the Pittsburgh Code, Title Four, Public Places and Property, Chapter 420 Uniform Street Naming and Addressing.

**A motion was made that this matter be Affirmatively Recommended. The motion carried**

**URBAN RECREATION COMMITTEE, MR. O'CONNOR, CHAIR**

**SUPPLEMENTAL**

[2015-1899](#) Resolution submitting the recommendation of the Commission on Naming Public Properties to City Council to rename Bloomfield Park, located in the 8th Ward of Pittsburgh, as “Paul J. Sciullo II Memorial Park”.

**A motion was made that this matter be Held for Public Hearing to the Committee on Hearings . The motion carried**

**A motion was made that this matter be Affirmatively Recommended. The motion carried**

**PERFORMANCE AND ASSET MANAGEMENT COMMITTEE, MRS.  
HARRIS, CHAIR**

**SUPPLEMENTAL**

[2015-1905](#) Resolution providing for the issuance of a warrant in favor of Granicus, Inc. in the amount of \$23,804.84 in payment for the software and hardware upgrades and server hosting services of Legistar, the legislative tracking and video streaming technology used by the City Clerk’s Office.

**Sponsors: MR. KRAUS**

**A motion was made that this matter be Affirmatively Recommended. The motion carried**

**INTERGOVERNMENTAL AFFAIRS COMMITTEE, MR. GILMAN, CHAIR**

**SUPPLEMENTAL**

[2015-1901](#) Resolution adopting Plan Revision to the City of Pittsburgh’s Official Sewage Facilities Plan for Comfort Inn and Suites at 1100 Banksville Road, Pittsburgh (20th Ward), Allegheny County, Pennsylvania.

**A motion was made that this matter be Affirmatively Recommended. The motion carried**

**NEW PAPERS**

[2015-1862](#) Resolution adopting Plan Revision to the City of Pittsburgh’s Official Sewage Facilities Plan for Women’s Center and Shelter Renovations, Pittsburgh, Allegheny County, Pennsylvania.

**A motion was made that this matter be Affirmatively Recommended. The motion carried**

[2015-1863](#)

Resolution approving execution of a Contract for Disposition by Sale of Land by and between the Urban Redevelopment Authority of Pittsburgh and 8 to 8 LLC, for the sale of Block 50-G, Lots 7, 8 and 76 in the 10th Ward of the City of Pittsburgh - Council District No. 9 - Rosetta Street (residential construction).

**A motion was made that this matter be Affirmatively Recommended. The motion carried**

[2015-1864](#)

Resolution authorizing the Urban Redevelopment Authority of Pittsburgh to acquire all of the City's Right, Title and Interest, if any, in and to the Publicly-Owned Properties in the 10th Ward of the City of Pittsburgh designated in the Deed Registry Office of Allegheny County as Block 50-F, Lot 137 and Block 50-G, Lots 4, 5, 72, 77, 80, 81 and 82 (Council District No. 9 - Site Assemblage for Residential Development - 5115, 5128, 5130, 5145, 5131, 5127, 5125 and 5123 Rosetta Street).

**A motion was made that this matter be Affirmatively Recommended. The motion carried**

[2015-1865](#)

Resolution authorizing the Urban Redevelopment Authority of Pittsburgh to acquire all of the City's Right, Title and Interest, if any, in and to the Publicly-Owned properties in the 5th Ward of the City of Pittsburgh, specifically 114 Wooster Street, Block and Lot 10-J-318 on Perry St., Block and Lot 10-J-323 on Fir Way, 19 Elmore St., 112 Wooster Street, 23 Elmore Street, 2156 Webster Avenue, 628 and 626 Perry Street for the Addison Terrace Redevelopment Phase III, (Council District No. 6 - Site Assemblage for Residential Development) .

**A motion was made that this matter be Affirmatively Recommended. The motion carried**

[2015-1866](#)

Resolution authorizing the Urban Redevelopment Authority of Pittsburgh to submit an application for financial assistance for the Larimer Passive For-Sale Homes project in the amount of \$500,000 to the Commonwealth of Pennsylvania Department of Community and Economic Development for the operation and administration of certain programs and projects in FY 2015-2016. (Council District: 9).

**A motion was made that this matter be Affirmatively Recommended. The motion carried**

[2015-1867](#)

Resolution authorizing a 2015-2016 Cooperation Agreement with the Urban Redevelopment Authority of Pittsburgh providing for the designation of the local

matching share for a grant applied to the Pennsylvania Department of Community and Economic Development Keystone Communities Program for the Larimer Passive For-Sale Homes project. (Council District: 9).

**A motion was made that this matter be Affirmatively Recommended. The motion carried**

[2015-1868](#)

Resolution authorizing the Urban Redevelopment Authority of Pittsburgh to submit an application for financial assistance for the Polish Hill Brereton and Dobson Housing Development in the amount of \$500,000 to the Commonwealth of Pennsylvania Department of Community and Economic Development for the operation and administration of certain programs and projects in FY 2015-2016. (Council District: 7).

**A motion was made that this matter be Affirmatively Recommended. The motion carried**

[2015-1869](#)

Resolution authorizing a 2015-2016 Cooperation Agreement with the Urban Redevelopment Authority of Pittsburgh providing for the designation of the local matching share for a grant applied to the Pennsylvania Department of Community and Economic Development Keystone Communities Program for the Polish Hill Brereton and Dobson Housing Development. (Council District: 7).

**A motion was made that this matter be Affirmatively Recommended. The motion carried**

**STANDING COMMITTEE MEETING RECESSED AND TO BE RECONVENED ON MONDAY, AUGUST 3RD AT 9:30 A.M.**