



# City of Pittsburgh

## Meeting Minutes

510 City-County Building  
414 Grant Street  
Pittsburgh, PA 15219

---

Wednesday, May 23, 2018

10:00 AM

Council Chambers

---

### STANDING COMMITTEES AGENDA

#### PUBLIC COMMENT

#### ROLL CALL

**Present** 8 - Rev. Burgess, Mr. Coghill, Ms. Gross, Mrs. Harris, Mr. Kraus, Mr. Lavelle,  
Mr. O'Connor, and Mrs. Strassburger

**Absent** 1 - Mrs. Kail-Smith

#### INVOICES

**A motion was made to Approve. The motion carried.**

#### INTRA DEPARTMENTAL TRANSFERS

NONE

#### P-CARD APPROVALS

**A motion was made to Approve. The motion carried.**

#### PUBLIC SAFETY SERVICES COMMITTEE, MR. LAVELLE, CHAIR

##### DEFERRED PAPERS

[2018-0388](#) Ordinance amending the Pittsburgh City Code, Title Six, Conduct, Article VII -  
Disruptive Properties, Chapter 670. - Disruptive Property Abatement, by repealing  
Chapter 670 in its entirety and replacing it with a new Chapter 670.

**SPONSOR /S:** MRS. KAIL-SMITH

**A motion was made that this matter be Held in the Committee on Public  
Safety Services, due back by 5/30/2018. The motion carried.**

#### PUBLIC WORKS COMMITTEE, MRS. KAIL-SMITH, CHAIR

##### DEFERRED PAPERS

[2018-0434](#) Resolution providing for a Contract or Contracts, or the use of existing Contracts, an  
Agreement or Agreements, or the use of existing Agreements, providing for the  
design, repairs, maintenance, improvements, emergencies and/or the purchase of  
materials, equipment and supplies in connection the construction of the West Ohio

Street Bridge project; and providing for a Reimbursement Agreement or Agreements with the Commonwealth of Pennsylvania, Department of Transportation, and necessary utilities; and providing for the payment of the costs thereof, not to exceed \$4,579,676.00.

**A motion was made that this matter be Held in the Committee on Public Works , due back by 6/6/2018. The motion carried.**

[2018-0453](#)

Resolution vacating Sandusky Court from Henderson Street to its terminus in the 25th Ward, 1st Council District of the City of Pittsburgh.

**A motion was made that this matter be Affirmatively Recommended. The motion carried.**

## **HUMAN RESOURCES COMMITTEE, MRS. HARRIS, CHAIR**

### **NEW PAPERS**

[2018-0465](#)

Resolution providing that the City of Pittsburgh enter into a Professional Services Agreement(s) and/or Contracts with Justifacts Credential Verification, Inc. for professional services in connection with pre-employment and promotional background investigations for all City of Pittsburgh candidates excluding Uniformed Police, Fire, and EMS Personnel, and providing for payment of the cost thereof. Cost not to exceed \$100,000.00 over five (5) years.

**A motion was made that this matter be Affirmatively Recommended. The motion carried.**

## **LAND USE AND ECONOMIC DEVELOPMENT COMMITTEE, MS. GROSS, CHAIR**

### **SUPPLEMENTAL - NEW PAPERS**

[2018-0491](#)

Resolution amending resolution 84 of 2012 for the Residential Parking Permit Program area "B" in the West and Central Oakland Communities (Council Districts #3 and #6) to change enforcement hours and grace period pursuant to Pittsburgh Code Chapter 549.

**SPONSOR /S: MR. KRAUS**

**A motion was made that this matter be Affirmatively Recommended. The motion carried.**

[2018-0492](#)

Resolution amending Resolution 389 of 2014 for the Residential Parking permit program Area "M", in the South Oakland Community (Council District #3) to change

enforcement hours and grace period pursuant to Pittsburgh Code Chapter 549.

**SPONSOR /S:** MR. KRAUS

**A motion was made that this matter be Affirmatively Recommended. The motion carried.**

## **DEFERRED PAPERS**

[2017-2256](#)

Ordinance amending the Pittsburgh Code, Title Nine, Zoning, Article I, Section 902.03 Zoning Map, by changing from R1A-VH, Residential Single-Unit Attached, Very High Density to UI, Urban Industrial District certain property roughly bounded Susquehanna Street and El Court; all in the Allegheny County Block and Lot System, 13th Ward.

**(NEEDS TO BE HELD FOR A PUBLIC HEARING)**

**SPONSOR /S:** REV. BURGESS

**A motion was made that this matter be Held for a CABLECAST Public Hearing The motion carried.**

## **NEW PAPERS**

[2018-0464](#)

Resolution amending resolution No. 656 of 2016 for the Residential Parking Permit Program area "X" in the Shadyside community (Council District 8) by adding addresses pursuant to Pittsburgh Code Chapter 549.

**A motion was made that this matter be Affirmatively Recommended. The motion carried.**

## **INTERGOVERNMENTAL AFFAIRS COMMITTEE, MR. O'CONNOR, CHAIR**

### **NEW PAPERS**

[2018-0466](#)

Resolution adopting Plan Revision to the City of Pittsburgh's Official Sewage Facilities Plan for The Riviera for property located 350 Technology Drive, Pittsburgh, PA 15219.

**A motion was made that this matter be Affirmatively Recommended. The motion carried.**