



# City of Pittsburgh

510 City-County Building  
414 Grant Street  
Pittsburgh, PA 15219

## Standing Committee Meeting Agenda - Final

---

Wednesday, May 23, 2018

10:00 AM

Council Chambers

---

**STANDING COMMITTEES AGENDA**

**PUBLIC COMMENT**

**ROLL CALL**

**INVOICES****INVOICES FOR COUNCIL APPROVAL**

The following departmental invoices not covered under a contract with the City shall be paid by the City Controller after the invoices have been approved by City Council at the May 23rd 2018 Standing Committees meeting. A completed standard form detailing the expenditures is attached to all of the below listed invoices. No payments will be made to any of the below listed vendors prior the approval of City Council.

**CITY COUNCIL**

**Brown Mamas – donation (Dist. 6) 200.00**

**Finitura, Inc. proclamation folders 1,390.00**

**Holt, Alicia – professional services (Dist. 9) 1,400.00**

**Jumping Jumperoo – community events (Dist. 2) 500.00**

**Ralph, Antoinette – face painting at community event (Dist. 2) 130.00**

**Trying Together – space rental (Dist. 5) 50.00**

**Veterans of Foreign Wars – donation (Dist. 1) 50.00**

**Weiland, Kate – reimbursement/air coolers 64.18**

**LAW**

**Spilman Thomas & Battle – outside counsel fees 1,762.35**

**Yourmembership.com Inc – city solicitor ad placement 396.00**

**HUMAN RESOURCES**

**PHRA – annual conference for director 359.00**

**CITY PLANNING**

**Affordable Catering – breakfast for Western PA Energy Consortium 148.50**

**PERMITS, LICENSES & INSPECTIONS**

**PUBLIC SAFETY ADMINISTRATION**

**Intertech Security Group – camera repair service 460.00**

**Morello, Barbera – reimbursement for food and supplies for CERT meeting 62.48**

**EMS**

**Pfund Superior Sales Co – rescue basket stretchers for new district chief vehicles 1,964.00**

**POLICE**

**Allegheny County Police Department – hay and feed for mounted unit 2,268.97**

**FIRE**

**ABCO Fire Protection – extinguisher services not on contract 280.92**

**Kleen-Line Services Co – disposal of waste oil 91.20**

**PUBLIC WORKS**

**Jackson Welding Supply Company – charges for propane tank rentals/gas refills 42.30**

**R.I. Lampus Company – brick to repair porch column at Highland Park farm house 277.30**

**Pennsylvania One Call System – PA One call service 1,500.00**

**Adiutori, Joseph – membership in the American Institute of Architects 406.00**

**Airgas Great Lakes – charges for propane tank rentals 107.35**

**George M. Hall Co – lumber for barricades 2,933.31**

**Jackson Welding Supply Company – charges for propane tank rentals/gas refills 51.00**

**Atlas Clay & Metal Products – 12” drainage pipe & fittings for Sunbeam Way 1,062.12**

**Jackson Welding Supply Company – charges for propane tank rentals/gas refills 134.25**

**PARKS & RECREATION**

**Brooks, Douglas – tennis instructor 207.50**

**City Source Associates – reimbursement for 2017 senior gala entertainment 350.00**

**Haffner, Mark – tennis instructor 62.25**

**LaCaria, Aldene – tennis instructor 404.63**

**Leibowicz, Emma – tennis instructor 182.50**

**Mieres, Jose – tennis instructor 1,628.88**

**Parks, Richard – tennis instructor 695.13**

**Paull, Mark J – tennis instructor 632.88**

**West Penn Fitness Equipment – treadmill repair at Homewood senior center 125.00**

**INTRA DEPARTMENTAL TRANSFERS**

**P-CARD APPROVALS**

**PUBLIC SAFETY SERVICES COMMITTEE, MR. LAVELLE, CHAIR**

**DEFERRED PAPERS**

[2018-0388](#)

Ordinance amending the Pittsburgh City Code, Title Six, Conduct, Article VII - Disruptive Properties, Chapter 670. - Disruptive Property Abatement, by repealing Chapter 670 in its entirety and replacing it with a new Chapter 670.

**SPONSOR /S:** MRS. KAIL-SMITH

**PUBLIC WORKS COMMITTEE, MRS. KAIL-SMITH, CHAIR****DEFERRED PAPERS**

[2018-0434](#) Resolution providing for a Contract or Contracts, or the use of existing Contracts, an Agreement or Agreements, or the use of existing Agreements, providing for the design, repairs, maintenance, improvements, emergencies and/or the purchase of materials, equipment and supplies in connection the construction of the West Ohio Street Bridge project; and providing for a Reimbursement Agreement or Agreements with the Commonwealth of Pennsylvania, Department of Transportation, and necessary utilities; and providing for the payment of the costs thereof, not to exceed \$4,579,676.00.

[2018-0453](#) Resolution vacating Sandusky Court from Henderson Street to its terminus in the 25th Ward, 1st Council District of the City of Pittsburgh.

**HUMAN RESOURCES COMMITTEE, MRS. HARRIS, CHAIR****NEW PAPERS**

[2018-0465](#) Resolution providing that the City of Pittsburgh enter into a Professional Services Agreement(s) and/or Contracts with Justifacts Credential Verification, Inc. for professional services in connection with pre-employment and promotional background investigations for all City of Pittsburgh candidates excluding Uniformed Police, Fire, and EMS Personnel, and providing for payment of the cost thereof. Cost not to exceed \$100,000.00 over five (5) years.

**LAND USE AND ECONOMIC DEVELOPMENT COMMITTEE, MS. GROSS, CHAIR****SUPPLEMENTAL - NEW PAPERS**

[2018-0491](#) Resolution amending resolution 84 of 2012 for the Residential Parking Permit Program area "B" in the West and Central Oakland Communities (Council Districts #3 and #6) to change enforcement hours and grace period pursuant to Pittsburgh Code Chapter 549.

**SPONSOR /S:** MR. KRAUS

[2018-0492](#) Resolution amending Resolution 389 of 2014 for the Residential Parking permit program Area "M", in the South Oakland Community (Council District #3) to change enforcement hours and grace period pursuant to Pittsburgh Code Chapter 549.

**SPONSOR /S:** MR. KRAUS

**DEFERRED PAPERS**

- [2017-2256](#) Ordinance amending the Pittsburgh Code, Title Nine, Zoning, Article I, Section 902.03 Zoning Map, by changing from R1A-VH, Residential Single-Unit Attached, Very High Density to UI, Urban Industrial District certain property roughly bounded Susquehanna Street and El Court; all in the Allegheny County Block and Lot System, 13th Ward.  
**(NEEDS TO BE HELD FOR A PUBLIC HEARING)**  
**SPONSOR /S: REV. BURGESS**

**NEW PAPERS**

- [2018-0464](#) Resolution amending resolution No. 656 of 2016 for the Residential Parking Permit Program area "X" in the Shadyside community (Council District 8) by adding addresses pursuant to Pittsburgh Code Chapter 549.

**INTERGOVERNMENTAL AFFAIRS COMMITTEE, MR. O'CONNOR, CHAIR****NEW PAPERS**

- [2018-0466](#) Resolution adopting Plan Revision to the City of Pittsburgh's Official Sewage Facilities Plan for The Riviera for property located 350 Technology Drive, Pittsburgh, PA 15219.