

City of Pittsburgh

*510 City-County Building
414 Grant Street
Pittsburgh, PA 15219*



Regular Meeting Agenda

Tuesday, February 7, 2023

10:00 AM

Council Chambers

City Council

***ONE-HUNDRED
FORTY-SECOND COUNCIL***

Theresa Kail-Smith, President of Council

*Council Members: Rev. Ricky V. Burgess, Anthony Coghill, Deborah L. Gross, Bruce A. Kraus,
R. Daniel Lavelle, Erika Strassburger, Barbara Warwick, Bobby Wilson*

Kim Clark-Baskin, City Clerk

ROLL CALL**PLEDGE OF ALLEGIANCE****MOTION TO AMEND THE AGENDA****PROCLAMATIONS****PUBLIC COMMENTS****PRESENTATION OF PAPERS****COUNCILMAN ANTHONY COGHILL PRESENTS:**

[2023-1202](#) Resolution amending Resolution 309 of 2015, File No. 2015-1568, titled Resolution Accepting the Location of Proposed Rights of Way for Parcels 2-C-300, 2-C-400 For The Lower Hill Redevelopment Site Infrastructure, in the 2nd And 3rd Wards, 6th Council District of the City of Pittsburgh.

Attachments: [2023-1202 Cover Letter-Signed council](#)
[2023-1202-Application](#)
[Summary 2023-1202](#)

[2023-1203](#) Resolution taking, appropriating and condemning by the City of Pittsburgh, for public roadway purposes certain property in the 5th Ward of the City of Pittsburgh, owned by German and Francoise Barrionuevo, located along Schenley Farms Terrace, and authorizing the payment of just compensation and necessary and incidental acquisition costs related thereto.

Attachments: [2023-1203 Cover Letter-Barionuevo Taking - Andover Terrace Landslide](#)
[2023-1203-Exhibit A Legislation Attachment](#)
[Summary 2023-1203](#)

COUNCILWOMAN DEBORAH L. GROSS PRESENTS:

[2023-1204](#) Resolution adopting Plan Revision to the City of Pittsburgh's Official Sewage Facilities Plan for 7227 Hamilton Avenue.

Attachments: [2023-1204 Cover Letter-Sewer Module Resolution Cover Letter 7227 Ha](#)
[2023-1204-Sewage Facility Planing Module Binder](#)
[2023-1204-Signed 4C from ACHD](#)
[2023-1204-Sewer Module Questionnaire -PCHS \(1\)](#)
[Summary 2023-1204](#)

[2023-1205](#) Resolution adopting Plan Revision to the City of Pittsburgh's Official Sewage Facilities Plan for 707 East Street, 17th Ward, Pittsburgh, PA 15212.

Attachments: [2023-1205 Cover Letter - 707 East St](#)
[2023-1205-707 East Street - Resolution Submission](#)
[2023-1205-707 East Street Questionnaire Council](#)
[Summary 2023-1205](#)

[2023-1206](#) Resolution adopting the Plan Revision to the City of Pittsburgh's Official Sewage Facilities Plan for Meridan Street Residences, project which will involve the development of eight (8) single-family residences with associated utilities. The site address is 117, 121, 125 and 129 Meridan Street and 114, 118, 122, and 126 Hallock Street, Pittsburgh, PA 15211, in the 19th Ward.

Attachments: [2023-1206 Cover Letter-Sewer Module Resolution Cover Letter - Meridia](#)
[2023-1206-Meridan and Hallock Street SFPM](#)
[2023-1206-Sewer Module Questionnaire for Council Meridian and Hallo](#)
[Summary 2023-1206](#)

COUNCILMAN BRUCE A. KRAUS PRESENTS:

[2023-1207](#) Resolution authorizing the issuance of a warrant in favor of Von der haus Gill German Shepherds Inc., 16863 Boundry Rd, Wapakoneta, OH 45895-8058, in an amount not to exceed SEVEN THOUSAND NINE HUNDRED DOLLARS AND NO CENTS (\$7,900.00), for a narcotic detection canine.

Attachments: [2023-1207 Cover Letter-Canine replacement warrant - letter](#)
[2023-1207-quote](#)
[Summary 2023-1207](#)

COUNCILMAN R. DANIEL LAVELLE PRESENTS:

[2023-1208](#) Resolution amending Resolution No. 354 of 2022, which authorized the Mayor and the Director of City Planning to enter into a Professional Services Agreement with Bromberg & Associates LLC for effective communication services, by extending the term for 1 year and increasing the total spend by \$150,000 for a new not to exceed amount of \$328,976.00.

Attachments: [2023-1208 Cover Letter-Bromberg - Letter](#)
[Summary 2023-1208](#)

[2023-1209](#) Resolution authorizing the City Controller to accept updated financial system account strings and pay invoices for those contracts whose funding sources shifted from the Office of Equity into the Office of the Mayor in the approved 2023 Operating Budget and Five Year Plan.

Attachments: [2023-1209 Cover Letter-Equity Contracts - Letter Summary 2023-1209](#)

[2023-1210](#) Resolution repealing items in Resolutions approved on various dates, which authorized the sale of property in various wards of the City of Pittsburgh, due to an incompleteness of sale. Items A through F. A: 5305 Broad Street, B: 5301 Broad Street, C: 624 Freeland Street, D: 2922 Banksville Avenue, E: 245 E. Jefferson Street, F: 223 Alice Street

Attachments: [2023-1210 Cover Letter-Forfeit January 2023 Council Letter](#)

[2023-1211](#) Resolution providing for the sale of certain property, acquired by the City of Pittsburgh at tax sales. ITEMS A through P: A: 5155 Hillcrest Street, B: 5389 Cornwall Street, C: 6406 Dean Street, D: 6404 Dean Street, E: 6402 Dean Street, F: 16 S Wheeler Street, G: 840 Carnival Way, H: 1128 Arlington Avenue, I: 618 Beltzhoover Avenue, J: 437 Chalfont Street, K: 1902 Broadway Avenue, L: 332 Violet Way, M: 106 Wabash Street, N: 1044 Marena Street, O: 740 Hillcrest Place, P: 826 Vista Street

Attachments: [2023-1211 Cover Letter-Auction January 2023 Council Letter](#)
[2023-1211-Auction January 2023](#)

[2023-1212](#) Resolution providing for the conveyance by the City of Pittsburgh of certain property, having been placed for sale to adjoining property owners in conjunction with the City of Pittsburgh Side Yard Program. ITEMS A through X: A: 2003 Tustin Street, B: 4806 Yew Street, C: 3446 Monroe Street, D: 3367 Milwaukee Street, E: 753 Cherokee Street, F: 3419 Bismark Street, G: 3417 Ridgeway Street, H: 0 Jordan Way, I: 5166 Broad Street, J: 536 Mellon Street, K: 134 Carver Street, L: 6826 Kelly Street, M: 7403 Idlewild Street, N: 385 Flowers Avenue, O: 27 Alameda Street, P: 0 Belasco Avenue, Q: 174 McKnight Street, R: 315 Fairview Avenue, S: 1023 Salter Way, T: 2725 Perrysville Avenue, U: 1230 Woodland Avenue, V: 404 Moore Avenue, W: 406 Moore Avenue, X: 75 Mullooly Street.

Attachments: [2023-1212 Cover Letter-Sidevard January 2023 Council Letter](#)
[2023-1212-Sidevard January 2023](#)

[2023-1213](#) Resolution authorizing, pursuant to Ch. 210 (“Acceptance of Gifts to City”) of the City Code, the Mayor and the Director of the Department of Public Safety to accept a donation from Southwest Pennsylvania Emergency Response Group (Region 13) valued at FIFTEEN THOUSAND EIGHT HUNDRED DOLLARS AND NO CENTS (\$15,800.00) for replacing retired canines.

Attachments: [2023-1213 Cover Letter-Canine donation resolution- letter](#)
[2023-1213-Donation Acceptance Form - PS](#)
[Summary 2023-1213](#)

[2023-1214](#) Resolution amending Resolution 124 of 2020, which authorized the Mayor and the Director of the Office of Management and Budget to enter into an Agreement or Agreements with Compass Natural Gas for professional services relating to the leasing and maintenance of a mobile CNG fueling station, by extending the term through December 31, 2025 and not to exceed amount by \$378,000.00 for a new cost not to exceed \$756,000.00

Attachments: [2023-1214 Cover Letter-CNG Letter JP Signed](#)
[2023-1214-CNG - WCP](#)
[Summary 2023-1214](#)

[2023-1215](#) Resolution authorizing a cooperation agreement or agreements providing for the transfer of funds not to exceed Nine Million Four Hundred Sixty-Five Thousand Nine Hundred Ninety-One Dollars and Zero Cents (\$9,465,991.00) to the City of Pittsburgh Equipment Leasing Authority for the purchase and leasing of vehicles, equipment and accessories, equipment support infrastructure, and professional services for use by City of Pittsburgh Departments.

Attachments: [2023-1215 Cover Letter-ELA Letter JP Signed](#)
[Summary 2023-1215](#)

[2023-1216](#) Resolution authorizing the issuance of a warrant payable in favor of the National Association of City Transportation Officials for yearly membership dues in an amount not to exceed Thirty-One Thousand Two Hundred Fifty Dollars and Zero Cents (\$31,250.00).

Attachments: [2023-1216 Cover Letter-NACTO Letter JP Signed](#)
[Summary 2023-1216](#)

[2023-1217](#) Resolution authorizing the issuance of a warrant payable in favor of the United States Conference of Mayors for yearly membership dues in an amount not to exceed Seventeen Thousand Five Hundred Eleven Dollars and Zero Cents (\$17,511.00).

Attachments: [2023-1217 Cover Letter-USCM Letter JP Signed](#)
[Summary 2023-1217](#)

[2023-1223](#) Resolution authorizing the issuance of a warrant in favor of the Commonwealth of Pennsylvania in an amount not to exceed Ten Thousand Dollars and No Cents (\$10,000.00) for payment to the Pennsylvania Department of Labor & Industry for settlement of a compliance matter.
(Waiver of Rule 8 Requested)

Attachments: [2023-1223 Cover Letter DOL Council letter](#)
[Summary 2023-1223](#)

COUNCILWOMAN BARBARA WARWICK PRESENTS:

[2023-1218](#) Resolution amending Resolution 727-2021, authorizing the Mayor and the Director of Innovation & Performance, on behalf of the City of Pittsburgh, to enter into an Agreement or Agreements and amendments thereto with Vision Point Systems ("VPS") to obtain Twilio Flex support services to meet the needs of the City of Pittsburgh at an additional cost not to exceed \$15,600.

Attachments: [2023-1218 Cover Letter-2023 Vision Point Systems letter - signed](#)
[Summary 2023-1218](#)

COUNCILMAN BOBBY WILSON PRESENTS:

[2023-1219](#) Resolution amending Resolution No. 877 of 2021, which authorized the Mayor and the Department of Permits, Licenses, and Inspections ("Department") to enter into an Amended Agreement or Agreements with ath Power Consulting Corporation to provide customer service and soft skills training to the Department's staff. The Amended Agreement(s) shall be in an amount not to exceed ~~\$58,150.00~~ **\$78,150.00**.

Attachments: [2023-1219 Cover Letter-Legislation Letter - ath Power 2023](#)
[2023-1219-WCP23-002](#)
[Summary 2023-1219](#)

COUNCILWOMAN THERESA KAIL-SMITH PRESENTS:

[2023-1220](#) Resolution appointing Chief of Staff Jake Wheatley Jr, as a Member of the Housing Authority Board of Directors for a term to expire March 26th 2025.

[2023-1221](#) Resolution appointing Paula Kellerman as the Director of the Department of Human Resources and Civil Service.

[2023-1222](#) Resolution appointing Tammy Thompson as a Member of the Housing Opportunity Fund Advisory Board, as the Low-Income Homeowner representative for a term to expire April 30, 2025.

Attachments: [2023-1222 Appointment - Tammy Thompson - HOF](#)

UNFINISHED BUSINESS

REPORTS OF COMMITTEE - FINAL ACTION

COUNCILMAN R. DANIEL LAVELLE PRESENTS COMMITTEE ON FINANCE AND LAW

[2023-1197](#) Report of the Committee on Finance and Law for February 1, 2023 with an Affirmative Recommendation.

[2023-1128](#) Resolution designating Banks and Lending Institutions to act as Depositories for the year 2023 in accordance with the Pittsburgh Code, Title Two, Fiscal, Article III, Depositories.

Attachments: [2023-1128 Cover Letter- Letter Depository Services Summary 2023-1128](#)

Legislative History

1/18/23	City Council	Read and referred to the Committee on Finance and Law
1/25/23	Standing Committee	Held in Committee to the Committee on Finance and Law
2/1/23	Standing Committee	Affirmatively Recommended

[2023-1196](#) Resolution amending Resolution No. 390 effective July 21, 2022 entitled: "Resolution adopting a Reapportionment Plan for the City Council Districts in the City of Pittsburgh, as set forth in the map approved by the July 13, 2022 Standing Committee and finally passed by City Council on July 21, 2022, by correcting a technical error in the legislative text of Resolution No. 390 of 2022.

SPONSOR /S: COUNCIL MEMBER KAIL-SMITH

Legislative History

1/31/23	City Council	added to the Agenda
1/31/23	City Council	Waived under Rule 8
1/31/23	City Council	Read and referred to the Committee on Finance and Law
2/1/23	Standing Committee	Affirmatively Recommended

COUNCILMAN KRAUS PRESENTS COMMITTEE ON PUBLIC SAFETY AND WELLNESS

[2023-1198](#) Report of the Committee on Public Safety and Wellness for February 1, 2023 with an Affirmative Recommendation.

[2023-1160](#) Resolution authorizing the Department of Public Safety and the Office of Community Health and Safety to develop a Crisis Support Program for frontline retail and food service workers in the City of Pittsburgh.

SPONSOR /S: COUNCIL MEMBER GROSS

Legislative History

1/24/23	City Council	Read and referred to the Committee on Public Safety and Wellness
2/1/23	Standing Committee	Affirmatively Recommended

COUNCILMAN ANTHONY COGHILL PRESENTS COMMITTEE ON PUBLIC WORKS AND INFRASTRUCTURE

[2023-1199](#) Report of the Committee on Public Works and Infrastructure for February 1, 2023 with an Affirmative Recommendation.

[2023-1144](#) Resolution granting a vacation of unopened portions of Haberman Ave and Palmetto Way, laid out in the McClain and Maples First Plan of Beltzhoover, as recorded in P.B.V. 5 Pg. 298-299, in the 18th Ward, 3rd Council District of the City of Pittsburgh.

Attachments: [2023-1144 Cover Letter-320 Cedarhurst St vacate council](#)
[2023-1144-Application](#)
[Summary 2023-1144](#)

Legislative History

1/24/23	City Council	Read and referred to the Committee on Public Works and Infrastructure
2/1/23	Standing Committee	Affirmatively Recommended

[2023-1145](#) Resolution granting a vacation of an unopened 10ft alley, known as Nashville Way, as recorded in the plan of Ross Common in Plan Book Volume 2, Pg. 30., and also, in the Amended Plan of Glenwood recorded in Plan Book Volume 3, page 269 in the Department of Real Estate of Allegheny County, PA in the 15th Ward, 5th Council District of the City of Pittsburgh.

Attachments: [2023-1145 Cover Letter-Nashville Way Vacate council](#)
[2023-1145-Nashville Way](#)
[Summary 2023-1145](#)

Legislative History

1/24/23	City Council	Read and referred to the Committee on Public Works and Infrastructure
2/1/23	Standing Committee	Affirmatively Recommended

[2023-1146](#) Resolution granting unto SPRING WAY CENTER LLC, their successors and assigns, the privilege and license to construct, maintain and use at their own cost and expense, a new shallow vault, 28 to 30" deep with solid concrete lid, at 2330 Penn Ave in the 2nd Ward, ~~1st 7th~~ Council District of the City of Pittsburgh, Pennsylvania.

Attachments: [2023-1146 Cover Letter-2330 Penn Ave Encroachment council](#)
[2023-1146-Application](#)
[Summary 2023-1146](#)

Legislative History

1/24/23	City Council	Read and referred to the Committee on Public Works and Infrastructure
2/1/23	Standing Committee	AMENDED
2/1/23	Standing Committee	Affirmatively Recommended as Amended

[2023-1147](#) Resolution granting a vacation of a portion of Wylie Avenue, laid out in the Lower Hill Planned Development District Improvement Subdivision Site Plan No. 1, from the intersection of Logan Street to its southwestern terminus in the 3rd Ward, 6th Council District of the City of Pittsburgh.

Attachments: [2023-1147 Cover Letter-council-signed](#)
[2023-1147-Application](#)
[Summary 2023-1147](#)

Legislative History

1/24/23	City Council	Read and referred to the Committee on Public Works and Infrastructure
2/1/23	Standing Committee	Affirmatively Recommended

[2023-1148](#) Resolution authorizing acceptance by the City of Pittsburgh, the dedication of portions of Washington Place and Bedford Ave (2-C-450), in the 3rd Ward, 6th Council District of the City of Pittsburgh.

Attachments: [2023-1148 Cover Letter-council - signed](#)
[2023-1148-Washington Pl Application 1](#)
[Summary 2023-1148](#)

Legislative History

1/24/23	City Council	Read and referred to the Committee on Public Works and Infrastructure
2/1/23	Standing Committee	Affirmatively Recommended

COUNCILMAN BOBBY WILSON PRESENTS COMMITTEE ON LAND USE & ECONOMIC DEVELOPMENT

[2023-1200](#) Report of the Committee on Land Use and Economic Development for February 1, 2023 with an Affirmative Recommendation.

[2023-1154](#) Resolution further amending Resolution No. 797 of 2017, December 28, 2017, as amended, entitled “Resolution adopting and approving the 2018 Capital Budget and the 2018 Community Development Block Grant Program, and the 2018 through 2023 Capital Improvement Program” by reducing various organizations by adjusting various line items funded by the Community Development Block Grant in Program Year 2018, and authorize subsequent Agreements.

Attachments: [2023-1154 Cover Letter-D5 CDBG 2018 Reprogramming Legislation Let Summary 2023-1154](#)

Legislative History

1/24/23	City Council	Read and referred to the Committee on Land Use and Economic Development
2/1/23	Standing Committee	Affirmatively Recommended

[2023-1155](#) Resolution further amending Resolution No. 647 of 2020, effective December 23, 2020, as amended, entitled “Resolution adopting and approving the 2021 Capital Budget and the 2021 Community Development Block Grant Program, and the 2021 through 2026 Capital Improvement Program” by adjusting various line items funded by the Community Development Block Grant in Program Year 2021, and authorize subsequent Agreements.

Attachments: [2023-1155 Cover Letter-D5 CDBG 2021 Reprogramming Legislation Let Summary 2023-1155](#)

Legislative History

1/24/23	City Council	Read and referred to the Committee on Land Use and Economic Development
2/1/23	Standing Committee	Affirmatively Recommended

[2023-1156](#) Resolution further amending Resolution No. 886 of 2021, effective December 27, 2021, as amended, entitled “Resolution adopting and approving the 2022 Capital Budget and the 2022 Community Development Block Grant Program, and the 2022 through 2027 Capital Improvement Program” so as to identify specific Public Service Grant projects in City Council District 5 and authorize a subsequent Agreement or Agreements for operation/administrative expenses, maintenance, purchase of equipment, and/or rehabilitation of neighborhood facilities on behalf of the residents of the City of Pittsburgh.

Attachments: [2023-1156 Cover Letter-2022 Public Service D5 Grant Letter 1.5.23 JP](#) & [Summary 2023-1156](#)

Legislative History

1/24/23	City Council	Read and referred to the Committee on Land Use and Economic Development
2/1/23	Standing Committee	Affirmatively Recommended

COUNCILWOMAN ERIKA STRASSBURGER PRESENTS COMMITTEE ON RECREATION, YOUTH AND SENIOR SERVICES

[2023-1201](#) Report of the Committee on Recreation, Youth and Senior Services for February 1, 2023 with an Affirmative Recommendation.

[2022-0860](#) Resolution instructing the Director of Parks and Recreation and the Department of Public Works to amend the Rules and Regulations for Sports Field Permits to provide priority use to athletic organizations comprised of City of Pittsburgh residents.

SPONSOR /S: COUNCIL MEMBER KAIL-SMITH

CO-SPONSOR /S: COUNCIL MEMBER WILSON

Legislative History

10/18/22	City Council	added to the Agenda
10/18/22	City Council	Read and referred to the Committee on Urban Recreation
10/26/22	Standing Committee	Held in Committee to the Committee on Urban Recreation
11/9/22	Standing Committee	Held in Committee to the Committee on Urban Recreation
11/15/22	Standing Committee	Held in Committee to the Committee on Urban Recreation
11/21/22	Standing Committee	Held in Committee to the Committee on Urban Recreation
11/30/22	Standing Committee	Held in Committee to the Committee on Urban Recreation

12/7/22	Standing Committee	Held in Committee to the Committee on Urban Recreation
12/14/22	Standing Committee	Held in Committee to the Committee on Urban Recreation
1/4/23	Standing Committee	Held in Committee to the Committee on Urban Recreation
1/18/23	Standing Committee	Held in Committee to the Committee on Urban Recreation
1/25/23	Standing Committee	AMENDED
1/25/23	Standing Committee	Held in Committee to the Committee on Recreation, Youth, and Senior Services
2/1/23	Standing Committee	Affirmatively Recommended

MOTIONS AND RESOLUTIONS**EXCUSE ABSENT MEMBERS****APPROVAL OF MINUTES****ADJOURNMENT****LEGISLATION PRESENTED BY SIGN LANGUAGE INTERPRETER**