



# City of Pittsburgh

510 City-County Building  
414 Grant Street  
Pittsburgh, PA 15219

## Standing Committee Meeting Agenda - Final Standing Committee

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Wednesday, July 17, 2024

10:00 AM

Council Chambers

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### STANDING COMMITTEES AGENDA

#### ROLL CALL

#### PUBLIC COMMENT

#### FINANCE AND LAW COMMITTEE, MRS. STRASSBURGER, CHAIR

#### SUPPLEMENTAL - NEW PAPERS

[2024-0644](#) Resolution amending Resolution 909 of 2023, which authorized the fee schedule for 2024 pursuant to Chapter 170 of the City Code, by revising the employee parking fee as recommended by the Director of Human Resources and Civil Service.  
*(Waiver of Rule 8 Requested)*

*Attachments:* [2024-0644 Cover Letter-Fee Schedule - Letter](#)  
[2024-0644-Fee Schedule - Proposed Revisions in Red](#)  
[2024-0644-Fee Schedule - Revised 2024-06-27](#)  
[Summary 2024-0644](#)

#### DEFERRED PAPERS

[2024-0089](#) Resolution amending Resolution 909 of 2023 titled "Resolution authorizing the fee schedule for 2024 pursuant to Chapter 170 of the City Code" to reduce the cost of employee parking.  
*(Needs to be held for a Public Hearing)*

**SPONSOR /S:** COUNCIL MEMBER KAIL-SMITH

*Attachments:* [2024-0089 2024 Fee Schedule-Final](#)

#### NEW PAPERS

[2024-0676](#) Resolution authorizing the Mayor and the City Solicitor, on behalf of the City of Pittsburgh, to enter into a professional services agreement with the law firm of Citron Alex PC, in connection with matters to be heard before Pennsylvania's Orphans Court, at a cost not-to-exceed Sixty-Thousand Dollars and Zero Cents (\$60,000.00) over one (1) year.  
*(Executive Session held 7/9/24)*

**Attachments:** [2024-0676 Cover Letter-Citron Alex PSA Council Letter \(2024\)](#)  
[2024-0676-EORC Waiver letter-Citron Alex PC](#)  
[2024-0676-Citron Alex PSA Approved WCP \(2024\)](#)  
[Summary 2024-0676](#)

[2024-0677](#) Resolution authorizing the issuance of a warrant in favor of Edward William Vaughn, Jr. in an amount not to exceed THREE THOUSAND DOLLARS AND ZERO CENTS (\$3,000.00) over one year, in full and final settlement of a claim (24C-0110) for damage to his vehicle from a City DPW vehicle on April 22, 2024.  
*(Executive Session held 7/9/24)*

**Attachments:** [2024-0677 Cover Letter-Edward William Vaughn, Jr. Claim Settlement \(2024\)](#)  
[Summary 2024-0677](#)

[2024-0678](#) Resolution authorizing the issuance of a warrant in favor of Bobby Spidell, Jr. in an amount not to exceed TWO THOUSAND EIGHT HUNDRED EIGHTY-ONE DOLLARS AND EIGHTY-ONE CENTS (\$2,881.81) over one year, in full and final settlement of a claim (24C-0004) for damage to his parked vehicle from a City DPW vehicle on December 19, 2023.  
*(Executive Session held 7/9/24)*

**Attachments:** [2024-0678 Cover Letter-Bobby Spidell, Jr. Claim Settlement \(24C-0004\)](#)  
[Summary 2024-0678](#)

[2024-0684](#) Resolution amending Resolution 578 of 2021, which authorized an American Rescue Plan Act Agreement or Agreements with the Pittsburgh Parking Authority ("PPA"), by adding "Mellon Square storefront support" as an additional authorized project at a cost not to exceed One Million Five Hundred Thirty-Six Thousand Three Hundred Ninety-Eight Dollars and Eleven Cents (\$1,536,398.11), for a total authorized spend not to exceed One Million Six Hundred Sixteen Thousand Three Hundred Ninety-Eight Dollars and Eleven Cents (\$1,616,398.11).

**Attachments:** [2024-0684 Cover Letter-PPA - Letter JP Signed](#)  
[Summary 2024-0685](#)

[2024-0685](#) Resolution authorizing the Mayor and the Director of the Office of Management and Budget to enter into an Agreement or Agreements with the County of Allegheny for the completion of lead safety projects, as approved in the City of Pittsburgh's American Rescue Plan Act allocation, at a cost not to Six Hundred Thousand Dollars (\$600,000.00).

**Attachments:** [2024-0685 Cover Letter-Allegheny County - Letter JP Signed Summary 2024-0685](#)

[2024-0686](#) Resolution further amending Resolution No. 647 of 2020, effective December 23, 2020, as amended, entitled "Resolution adopting and approving the 2021 Capital Budget and the 2021 Community Development Block Grant Program, and the 2021 through 2026 Capital Improvement Program" by reducing FACILITY IMPROVEMENTS - RECREATION AND SENIOR CENTERS by Five Hundred Thousand Dollars (\$500,000.00), reducing STEP REPAIR AND REPLACEMENT by Five Hundred Sixty Thousand Two Hundred Twenty-Five Dollars and Forty-Eight Cents (\$560,225.48), increasing STREET RESURFACING by One Hundred Ten Thousand Three Hundred Fifty-Eight Dollars and Seventy-One Cents (\$110,358.71), and by increasing FACILITY IMPROVEMENTS - CITY FACILITIES by Two Million One Hundred Thirty-Two Thousand Four Hundred Ninety-Three Dollars and Ninety-Seven Cents (\$2,132,493.97).

**Attachments:** [2024-0686 Cover Letter-ARPA - 2021 Capital Amendment - Letter JP S Summary 2024-0686](#)

[2024-0687](#) Resolution further amending Resolution No. 886 of 2021, effective December 27, 2021, as amended, entitled "Resolution adopting and approving the 2022 Capital Budget and the 2022 Community Development Block Grant Program, and the 2022 through 2027 Capital Improvement Program" by increasing FACILITY IMPROVEMENTS - RECREATION AND SENIOR CENTERS by One Million Six Hundred Twenty-Nine Thousand Four Hundred Seventy-Six Dollars (\$1,629,476.00), reducing STEP REPAIR AND REPLACEMENT by One Million Four Hundred Thousand Dollars (\$1,400,000.00), increasing STREET RESURFACING by One Hundred Thirty-Two Thousand Four Hundred Ninety-Three Dollars and Seventy-Seven Cents (\$132,493.77), and decreasing FACILITY IMPROVEMENTS - CITY FACILITIES by Three Hundred Sixty-One Thousand Nine Hundred Sixty-Nine Dollars and Seventy-Seven Cents (\$361,969.77).

**Attachments:** [2024-0687 Cover Letter-ARPA - 2022 Capital Amendment - Letter JP S Summary 2024-0687](#)

[2024-0688](#) Resolution further amending Resolution No. 723 of 2022, effective December 19, 2022, as amended, entitled “Resolution adopting and approving the 2023 Capital Budget, the 2023 Community Development Program, and the 2023 through 2028 Capital Improvement Program” by reducing FACILITY IMPROVEMENTS - CITY FACILITIES by One Million Seven Hundred Seventy Thousand Five Hundred Twenty-Four Dollars (\$1,770,524.00), increasing FACILITY IMPROVEMENTS - RECREATION AND SENIOR CENTERS by Three Hundred Seventy Thousand Five Hundred Twenty-Four Dollars (\$370,524.00), increasing STREET RESURFACING by One Hundred Ninety-Two Thousand Three Hundred Seventy-Three Dollar (\$192,373.00), and increasing REMEDIATION OF CONDEMNED BUILDINGS by One Million Three Hundred Seven Thousand Six Hundred Twenty-Seven Dollars (\$1,307,627.00).

**Attachments:** [2024-0688 Cover Letter-ARPA - 2023 Capital Amendment - Letter JP S](#)  
[Summary 2024-0688](#)

[2024-0689](#) Resolution further amending Resolution No. 857 of 2023, effective December 27, 2023, as amended, entitled "Resolution adopting and approving the 2024 Capital Budget, the proposed 2024 Community Development Program, and the 2024 through 2029 Capital Improvement Program" by reducing FACILITY IMPROVEMENTS - RECREATION AND SENIOR CENTERS by One Million Nine Hundred Ninety-Two Thousand Eight Hundred Seventy-Nine Dollars and Sixty-Four Cents (\$1,992,879.64), increasing STEP REPAIR AND REPLACEMENT by One Million Nine Hundred Sixty Thousand Two Hundred Twenty-Five Dollars and Forty-Eight Cents (\$1,960,225.48), and increasing STREET RESURFACING by Thirty-Two Thousand Six Hundred Fifty-Four Dollars and Sixteen Cents (\$32,654.16).

**Attachments:** [2024-0689 Cover Letter-ARPA - 2024 Capital Amendment - Letter JP S](#)  
[Summary 2024-0689](#)

[2024-0690](#) Resolution further amending Resolution No. 768 of 2009, effective December 31, 2009, entitled “Resolution adopting and approving the 2010 Capital Budget and the 2010 Community Development Block Grant Program; and approving the 2010 through 2014 Capital Improvement Program, by adjusting various line items in conformance with City Council's 2010 Capital Budget amendments” by removing unencumbered funds from projects pending closure pursuant to Chapter 218 of the City Code.

**Attachments:** [2024-0690 Cover Letter-2010 Controllers Close Letter 07-02-24](#)  
[Summary 2024-0690](#)

[2024-0691](#) Resolution further amending Resolution No. 855 of 2011, effective December 29, 2011, entitled “Resolution adopting and approving the 2012 Capital Budget and the 2012 Community Development Block Grant Program; and approving the 2012 through 2017 Capital Improvement Program, by adjusting various line items in conformance with City Council's 2012 Capital Budget amendments” by removing unencumbered funds from projects pending closure pursuant to Chapter 218 of the City Code.

**Attachments:** [2024-0691 Cover Letter-2012 Controllars Close Letter 07-02-24](#)  
[Summary 2024-0691](#)

[2024-0692](#) Resolution further amending Resolution No. 772 of 2012, effective January 1, 2013, entitled “Resolution adopting and approving the 2013 Capital Budget and the 2013 Community Development Block Grant Program; and approving the 2013 through 2018 Capital Improvement Program” by removing unencumbered funds from projects pending closure pursuant to Chapter 218 of the City Code.

[2024-0693](#) Resolution further amending Resolution No. 858 of 2014, effective January 1, 2015, entitled “Resolution adopting and approving the 2015 Capital Budget and the 2015 Community Development Block Grant Program, and the 2015 through 2020 Capital Improvement Program” by removing unencumbered funds from projects pending closure pursuant to Chapter 218 of the City Code.

**Attachments:** [2024-0693 Cover Letter-2015 Controllars Close Letter 06-26-24 JP Sign](#)  
[Summary 2024-0693](#)

[2024-0694](#) Resolution further amending Resolution No. 816 of 2015, effective December 18, 2015, entitled “Resolution adopting and approving the 2016 Capital Budget and the 2016 Community Development Block Grant Program, and the 2016 through 2021 Capital Improvement Program” by removing unencumbered funds from projects pending closure pursuant to Chapter 218 of the City Code.

**Attachments:** [2024-0694 Cover Letter-2016 Controllars Close Letter 06-26-24 JP Sign](#)  
[Summary 2024-0694](#)

[2024-0695](#) Resolution further amending Resolution No. 797 of 2017, effective December 28, 2017, entitled “Resolution adopting and approving the 2018 Capital Budget and the 2018 Community Development Block Grant Program, and the 2018 through 2023 Capital Improvement Program” by removing unencumbered funds from projects pending closure pursuant to Chapter 218 of the City Code.

**Attachments:** [2024-0695 Cover Letter-2018 Controllars Close Letter 06-26-24 JP Sign](#)  
[Summary 2024-0695](#)

[2024-0696](#) Resolution further amending Resolution No. 863 of 2018, effective January 1, 2019, entitled “Resolution adopting and approving the 2019 Capital Budget and the 2019 Community Development Block Grant Program, and the 2019 through 2024 Capital Improvement Program” by removing unencumbered funds from projects pending closure pursuant to Chapter 218 of the City Code.

**Attachments:** [2024-0696 Cover Letter-2019 Controllars Close Letter 06-26-24 JP Sign](#)  
[Summary 2024-0696](#)

[2024-0697](#) Resolution further amending Resolution No. 840 of 2019, effective January 1, 2020, entitled “Resolution adopting and approving the 2020 Capital Budget and the 2020 Community Development Block Grant Program, and the 2020 through 2025 Capital Improvement Program” by removing unencumbered funds from projects pending closure pursuant to Chapter 218 of the City Code.

**Attachments:** [2024-0697 Cover Letter-2020 Controllars Close Letter 07-02-24](#)  
[Summary 2024-0697](#)

[2024-0698](#) Resolution further amending Resolution No. 647 of 2020, effective December 23, 2020, entitled “Resolution adopting and approving the 2021 Capital Budget and the 2021 Community Development Block Grant Program, and the 2021 through 2026 Capital Improvement Program” by removing unencumbered funds from projects pending closure pursuant to Chapter 218 of the City Code.

**Attachments:** [2024-0698 Cover Letter-2021 Controllars Close Letter 06-26-24 JP Sign](#)  
[Summary 2024-0698](#)

[2024-0699](#) Resolution further amending Resolution No. 723 of 2022, effective December 27, 2022, entitled “Resolution adopting and approving the 2023 Capital Budget, the 2023 Community Development Program, and the 2023 through 2028 Capital Improvement Program” by removing unencumbered funds from projects pending closure pursuant to Chapter 218 of the City Code.

**Attachments:** [2024-0699 Cover Letter-2023 Controllars Close Letter 06-27-24 JP Sign](#)  
[Summary 2024-0699](#)

[2024-0700](#) Resolution further amending Resolution No. 857 of 2023, effective December 27, 2023, as amended, entitled “Resolution adopting and approving the 2024 Capital Budget, the proposed 2024 Community Development Program, and the 2024 through 2029 Capital Improvement Program” by re-appropriating and re-allocating funds closed due to the requirements of Chapter 218 of the City Code.

**Attachments:** [2024-0700 Cover Letter-2024 Controllars Close Letter 06-28-24 JP Sign](#)  
[Summary 2024-0700](#)

[2024-0705](#)

Ordinance amending the Pittsburgh Code, Title Six: Conduct, Article V: Discrimination, Chapter 651: Findings and Policy, and Chapter 659: Unlawful Practices to make medical marijuana patients a protected class and restrict discrimination against them.

**SPONSOR /S:** COUNCIL MEMBER WARWICK

**INVOICES****INVOICES FOR COUNCIL APPROVAL**

**The following departmental invoices not covered under a contract with the City shall be paid by the City Controller after the invoices have been approved by City Council at the July 17th, 2024 Standing Committees meeting. A completed standard form detailing the expenditures is attached to all of the below listed invoices. No payments will be made to any of the below listed vendors prior the approval of City Council.**

**CITY COUNCIL/ CITY CLERK**

**Legacy Community Options for All People – event donation (Dist. 1) 400.00**

**Knoxville Community Council – event donation (Dist. 3) 250.00**

**Brookline Together – donation (Dist. 4) 200.00**

**Greenfield Sr Center Advisory Council – event donation (Dist. 5) 150.00**

**The Corner – event donation (Dist. 6) 200.00**

**Moglia, Nick – legislative/policy research (Dist. 8) 944.00**

**The Promise Center of Homewood Inc – event donation (Dist. 9) 500.00**

**We the People 412 – event donation (Dist. 9) 500.00**

**Pittsburgh Positive Young People Assoc – event donation (Dist. 9) 500.00**

**OFFICE OF MANAGEMENT AND BUDGET**

**Tru Blue Studio – buying guide layout and photo 172.00**

**OFFICE OF MUNICIPAL INVESTIGATIONS**

**Aqua Filter Fresh Inc – water 70.10**

**Net Transcripts Inc – transcription of case interviews 1,701.37**

**Net Transcripts Inc – transcription of case interviews 245.28**

**DEPT OF HUMAN RESOURCES AND CIVIL SERVICE**

**New Pittsburgh Courier – ads for job postings 2,523.84**

**Petro-Ott, Pamela – mileage reimbursement 15.00**

**Scott, Ravin – reimbursement for notary expenses 176.30**

**Scott, Ravin – reimbursement for notary recording with County 80.00**

**Currie, Shandale – reimbursement for notary expenses 107.00**

**Currie, Shandale – reimbursement for notary recording with County 80.00**

**James L. Smith Insurance Agency Inc – notary bond insurance for 2 employees  
300.00**

**DEPT OF PUBLIC SAFETY - ADMIN**

**IK Systems Inc – security/monitoring equipment for Jack Stack Pool 3,751.84**

**BUREAU OF EMERGENCY MEDICAL SERVICES**

**Munhall Area Prehospital – reimbursement for EMS coverage (concerts) 664.47**

**Ford City Hose Co #1 – reimbursement for EMS coverage (Pirates) 698.94**

**Bucks County Community College – certifications for rescue personnel 1,575.00**

**Pfund Superior Sales Co – equipment installation in ambulances 1,447.00**

**Summit Fire & Security LLC – inspection, service, repair of portable extinguishers 364.75**

**Texas A&M Engineering – instructor certification class 3,195.00**

**Agas MFG Inc – US and City flags 1,253.00**

**Teleflex LLC – medical supplies 3,300.00**

**BUREAU OF POLICE**

**SSA – security systems at training academy 756.00**

**LP Police – live search 23.92**

**Holzer Specialties LLC – Auto Squad vehicle upfit 3,638.00**

**Fisher Scientific Co LLC – mobile crime unit supplies 1,352.53**

**DEPT OF PUBLIC WORKS**

**Weaver, Quint – reimbursement for job apparel 61.98**

**Sonitrol Security Systems – security service monitoring 142.50**

**DEPT OF PARKS AND RECREATION**

**Allegheny County Health Department – annual food service permit renewal 122.00**

**James B Marcus – tennis clinic instruction 708.75**

**Parks, Richard – tennis clinic instruction 928.13**

**Paull, Mark J – tennis clinic instruction 877.51**

**Kilpatrick, Spencer – tennis clinic instruction 101.25**

**Stanislawczyk, Michael Patrick II – pickleball clinic instruction 225.00**

**Haffner, Mark – tennis clinic instruction 101.25**

**Gluzman, Benji – tennis clinic instruction 249.75**

**Jermon Drake – tennis clinic instruction 420.88**

**Lacaria, Aldene – tennis clinic instruction 475.00**

**Holden Corp – farmers market porta john service 270.00**

**Armstrong-Getchell, Catherine – performance 550.00**

**Big Day Entertainment & Video LLC – performance 3,000.00**

**Hodge Francis, Christopher – performance 1,300.00**

**Stewards of Beer LLC – organization of Beer Garden at farmers market  
1,570.00**

**Shirley Flowers Be Encouraged Foundation – tech based support and instruction  
1,200.00**

**DEPT OF MOBILITY AND INFRASTRUCTURE**

**Traffic Products LLC – traffic equipment 4,042.00**

**N Glantz & Son – sign making materials 3,201.42**

**Concrete Concepts Inc – median barrier 4,491.00**

**Pennsylvania One Call System – One Call service 959.95**

**INTRA DEPARTMENTAL TRANSFERS**

**P-CARD APPROVALS**

[Item 0026-2024](#) P-Cards

**Attachments:** [Weekly Council Rpt 07-02-24-07-08-24 Revised](#)

**PUBLIC SAFETY AND WELLNESS COMMITTEE, MR. COGHILL, CHAIR****NEW PAPERS**

[2024-0661](#) Resolution authorizing the issuance of a warrant in favor of the U.S. Marshals Service in an amount not to exceed SEVENTEEN THOUSAND EIGHT HUNDRED SIX DOLLARS (\$17,806.00), to return seized funds in accordance with cases 2:21cr287 and 2:19cr328, filed in the United States District Court, Western District of Pennsylvania.

*(Executive Session held 7/9/24)*

**Attachments:** [2024-0661 Cover Letter-US MARSHALS - ASSET FORFEITURE- 2024 Summary 2024-0661](#)

**PUBLIC WORKS AND INFRASTRUCTURE COMMITTEE, MRS. WARWICK, CHAIR****NEW PAPERS**

[2024-0679](#) Resolution providing for the issuance of a warrant in favor of the Pennsylvania Department of Transportation in the amount of Sixteen Thousand Five Hundred Dollars (\$16,500.00) for work related to the Wenzell-Carnahan reconstruction project.

**Attachments:** [2024-0679 Cover Letter-Warrant Wenzell Carnahan Letter - signed Summary 2024-0679](#)

[2024-0682](#) Resolution authorizing the Mayor of the City of Pittsburgh, and the Department of Public Works to apply for a grant from Pennsylvania Department of Economic Development's Greenways, Trails, and Recreation Program for the Robert E Williams Park Project. The grant proposal includes an ask of \$250,000 with a local match of \$37,500.00 (JDE job number 4550101523 ROBERT E. WILLIAMS COMM. CENTER) for a total grant project cost of TWO HUNDRED EIGHTY SEVEN THOUSAND FIVE HUNDRED (\$287,500.00) dollars for this stated purpose.

**Attachments:** [2024-0682 Cover Letter-DPW Letter to Council. Grant for REW Park - si Summary 2024-0682](#)

- [2024-0706](#) Resolution authorizing, pursuant to Chapter 173 of the Pittsburgh City Code, the naming of Room 458 in the City-County Building to the Tim McNulty Press Room.  
*(Needs to be held for a Public Hearing)*  
SPONSOR /S: COUNCIL MEMBER KAIL-SMITH

## **HUMAN RESOURCES COMMITTEE, MR. CHARLAND, CHAIR**

### **NEW PAPERS**

- [2024-0660](#) Resolution providing for an Agreement(s) with Just Mediation Pittsburgh to provide information about the Commission on Human Relations' work and fair housing laws to the landlords and tenants they see for mediation at a cost not to exceed Thirty Thousand Dollars (\$30,000) initially and the option to renew for one additional year with a maximum total not-to-exceed Sixty Thousand Dollars (\$60,000) over Two (2) years.
- Attachments:* [2024-0660-Just Mediation Pgh - Scope of Work 2024](#)  
[2024-0660-Waiver letter- Just Mediation Pittsburgh 2024](#)  
[2024-0661 Cover Letter-US MARSHALS - ASSET FORFEITURE- 2024](#)  
[Summary 2024-0660](#)

## **LAND USE AND ECONOMIC DEVELOPMENT COMMITTEE, MR. WILSON, CHAIR**

### **NEW PAPERS**

- [2024-0701](#) Ordinance amending the Pittsburgh Code, Title Nine - Zoning, Article V, Section 911.02 - Use Table, Section 911.04 - Use Standards - by changing use types and review procedures regarding Residential Uses in Residential Districts, City of Pittsburgh.  
*(Needs to be send to the Planning Commission for a report & recommendation)*  
SPONSOR /S: COUNCIL MEMBER KAIL-SMITH

- Attachments:* [2024-0701 Attachment](#)

## **RECREATION, YOUTH, AND SENIOR SERVICES COMMITTEE, MRS. KAIL-SMITH, CHAIR**

### **NEW PAPERS**

[2024-0675](#) Resolution authorizing the Mayor and Department of Parks and Recreation, on behalf of the City of Pittsburgh, to enter into an agreement or agreements with Keys Service Corps for the 2024 and 2025 AmeriCorps Summer Program. Said agreement or agreements involves the matching of funds and shall be at a total cost to the City not to exceed FORTY THOUSAND DOLLARS (\$40,000.00) over a two-year period.

*Attachments:* [2024-0675 Cover Letter-24-25KeysLetter](#)  
[Summary 2024-0675](#)

**INNOVATION, PERFORMANCE, ASSET MANAGEMENT AND,  
TECHNOLOGY COMMITTEE, MS. GROSS, CHAIR  
NEW PAPERS**

[2024-0662](#) Resolution amending Resolution 844-2023, authorizing the Mayor and the Director of the Department of Innovation & Performance, and the Director of the Department of Mobility & Infrastructure on behalf of the City of Pittsburgh to enter into an amended Agreement or Agreements or amendments thereto with Cohen Law Group, and CTC Technology & Energy for renegotiation of the City's Cable Franchise Agreements with Comcast and Verizon, and for consultation on development of fiber and wireless telecommunication assets and policy by increasing the approved amount by Sixty Thousand Dollars (\$60,000) for an amended total cost not-to-exceed Seven Hundred Eleven Thousand Two Hundred Thirteen Dollars and Seventy Cents (\$711,213.70) over five years.

*Attachments:* [2024-0662 Cover Letter-Cohen Law and CTC revised legislation letter - s](#)  
[2024-0662-Cohen Law and CTC request for waiver of competitive proces](#)  
[Summary 2024-0662](#)

[2024-0663](#) Resolution authorizing the Mayor and Department of Parks and Recreation, on behalf of the City of Pittsburgh, to enter into an agreement or agreements with Information Age Technologies, Inc, for the CoPilot Annual Subscription Fee for the Healthy Active Living Senior Centers' Software Subscription, used for data collection and the reporting of services to Allegheny County Department of Human Services Area Agency on Aging as mandated by the City's contract with Allegheny County, for a three year term. The total amount for 2024 will be at a cost not to exceed TWENTY-ONE THOUSAND DOLLARS (\$21,000.00), with future annual amounts to be negotiated on an as-needed basis.

*Attachments:* [2024-0663 Cover Letter-2024 IAT Tech Letter](#)  
[Summary 2024-0663](#)

**INTERGOVERNMENTAL AND EDUCATIONAL AFFAIRS COMMITTEE,  
MR. MOSLEY, CHAIR**

**NEW PAPERS**

[2024-0664](#) Resolution authorizing the Mayor, the Director of Public Works, and the Director of Finance, on behalf of the City of Pittsburgh, to enter into a permanent easement agreement with the Pittsburgh Water & Sewer Authority (PWSA) to maintain, operate, repair, inspect, repair, remove, and/or abandon an existing public water facility and a temporary easement agreement to perform all work necessary to complete the project located on City-owned property (Block and Lot No. 3-J-180-0-2) at no cost to the City.

**Attachments:** [2024-0664 Cover Letter-Grandview Park Easement](#)  
[2024-0664-Exhibit A - Grandview Park Easement](#)  
[2024-0664-Exhibit B - Grandview Park Easement](#)  
[Summary 2024-0664](#)

[2024-0665](#) Resolution authorizing The Pittsburgh Land Bank to acquire all the City's Right, Title and Interest, if any, in and to the Publicly-Owned properties in the 5th Ward of the City of Pittsburgh designated in the Deed Registry Office of Allegheny County as Block 27-B, Lot 199 (0 Anaheim Street - Council District No. 6), at no cost to the City.

**Attachments:** [2024-0665 Cover Letter-0 Anaheim St Acquisition Letter 7.01.24](#)  
[Summary 2024-0665](#)

[2024-0666](#) Resolution authorizing The Pittsburgh Land Bank to acquire all the City's Right, Title and Interest, if any, in and to the Publicly-Owned property in the 5th Ward of the City of Pittsburgh designated in the Deed Registry Office of Allegheny County as Block 25-S, Lot 238 (0 Marcella Street - Council District No. 6), at no cost to the City.

**Attachments:** [2024-0666 Cover Letter-0 Marcella St Acquisition Letter 7.01.24](#)  
[Summary 2024-0666](#)

[2024-0667](#) Resolution authorizing The Pittsburgh Land Bank to acquire all the City's Right, Title and Interest, if any, in and to the Publicly-Owned properties in the 3rd Ward of the City of Pittsburgh designated in the Deed Registry Office of Allegheny County as Block 9-M, Lots 99-A and 100 (0 Cliff Street - Council District No. 6), at no cost to the City.

**Attachments:** [2024-0667 Cover Letter-9-M-99-A & 100 Cliff St Acquisition Letter 7.01](#)  
[Summary 2024-0667](#)

[2024-0668](#) Resolution authorizing The Pittsburgh Land Bank to acquire all the City's Right, Title and Interest, if any, in and to the Publicly-Owned properties in the 5th Ward of the City of Pittsburgh designated in the Deed Registry Office of Allegheny County as Block 10-D, Lots 51, 58-A, and 59 (2702, 2724, and 2726 Bedford Avenue - Council District No. 6), at no cost to the City.

**Attachments:** [2024-0668 Cover Letter-10-D-51, 58-A & 59 Bedford Ave Acquisition Letter Summary 2024-0668](#)

[2024-0669](#) Resolution authorizing The Pittsburgh Land Bank to acquire all the City's Right, Title and Interest, if any, in and to the Publicly-Owned property in the 27th Ward of the City of Pittsburgh designated in the Deed Registry Office of Allegheny County as Block 75-L, Lot 121 (1611 Antrim Street - Council District No. 6), at no cost to the City.

**Attachments:** [2024-0669 Cover Letter-1611 Antrim St Acquisition Letter 7.01.24 Summary 2024-0669](#)

[2024-0670](#) Resolution amending Resolution 297 of 2022, effective June 14, 2022, entitled “Resolution authorizing the Urban Redevelopment Authority of Pittsburgh to acquire all the City's Right, Title and Interest, if any, in and to the Publicly-Owned properties in the 12th Ward of the City of Pittsburgh designated in the Deed Registry Office of Allegheny County as Block 124-N, Lots 281, 282, and 283, and Block 125-B, Lots 281 and 283 (Meadow Street and Lincoln Avenue - Council District No. 9),” by removing parcels Block 125-B, Lots 281 and 283 (Lincoln Avenue - Council District No. 9) at no cost to the City.

**Attachments:** [2024-0670 Cover Letter-0 Lincoln Ave Amendment Letter 7.01.2024 Summary 2024-0670](#)

[2024-0671](#) Resolution repealing Resolution 619 of 2021, effective September 30, 2021, authorizing the Urban Redevelopment Authority of Pittsburgh to acquire all the City's Right, Title and Interest, if any, in and to the Publicly-Owned properties in the 5th Ward of the City of Pittsburgh designated in the Deed Registry Office of Allegheny County as Block 27-B, Lots 392 and 393 (826 and 828 Shawnee Street - Council District No. 6) at no cost to the City.

**Attachments:** [2024-0671 Cover Letter-826 & 828 Shawnee Repeal Letter 7.01.2024 Summary 2024-0671](#)

[2024-0672](#) Resolution repealing Resolution 620 of 2021, effective September 30, 2021, authorizing the Urban Redevelopment Authority of Pittsburgh to acquire all the City's Right, Title and Interest, if any, in and to the Publicly-Owned properties in the 18th Ward of the City of Pittsburgh designated in the Deed Registry Office of Allegheny County as Block 15-R, Lots 230 and 281 (844 Gearing Avenue and 814 Delmont Avenue - Council District No. 3) at no cost to the City.

**Attachments:** [2024-0672 Cover Letter-844 Gearing & 814 Delmont Repeal Letter 7.01.24](#)  
[Summary 2024-0672](#)

[2024-0673](#) Resolution repealing Resolution 368 of 2023, effective June 10, 2023, authorizing the Urban Redevelopment Authority of Pittsburgh to acquire all the City's Right, Title and Interest, if any, in and to the Publicly-Owned properties in the 5th Ward of the City of Pittsburgh designated in the Deed Registry Office of Allegheny County as Block 26-P, Lot 164 (Council District No. 6) at no cost to the City.

**Attachments:** [2024-0673 Cover Letter-Adelaide Street \(Block 26-P, Lot 164\) Repeal Letter 7.01.24](#)  
[Summary 2024-0673](#)

[2024-0674](#) Resolution repealing Resolution 182 of 2021, effective March 18, 2021, authorizing the Urban Redevelopment Authority of Pittsburgh to acquire all the City's Right, Title and Interest, if any, in and to the Publicly-Owned properties in the 5th Ward of the City of Pittsburgh designated in the Deed Registry Office of Allegheny County as Block 26-P, Lots 156 and 157 (located on the south side of Adelaide Street, east of Wichita Way - Council District No. 6) at no cost to the City.

**Attachments:** [2024-0674 Cover Letter-Adelaide Street \(Block 26-P, Lots 156 & 157\) Repeal Letter 7.01.24](#)  
[Summary 2024-0674](#)