

City of Pittsburgh

*510 City-County Building
414 Grant Street
Pittsburgh, PA 15219*



Regular Meeting Agenda

Tuesday, December 16, 2025

10:00 AM

Council Chambers

City Council

***ONE-HUNDRED
FORTY-THIRD COUNCIL***

R. Daniel Lavelle, President of Council

***Council Members: Robert Charland, Anthony Coghill, Deborah L. Gross, Khari Mosley,
Theresa Kail-Smith, Erika Strassburger, Barbara Warwick, Bobby Wilson***

Kimberly Clark-Baskin, City Clerk - Ashley Robinson, Assistant City Clerk

ROLL CALL**PLEDGE OF ALLEGIANCE****MOTION TO AMEND THE AGENDA****PROCLAMATIONS**[2025-2659](#)

NOW, THEREFORE, BE IT RESOLVED that the Council of the City of Pittsburgh does hereby recognize **Darnella Wilson** for her trailblazing service, her unwavering commitment to community, and her extraordinary contributions to the history of emergency medical care; and

BE IT FURTHER RESOLVED that the Council of the City of Pittsburgh does hereby declare Tuesday, December 16, 2025 to be “**Darnella Wilson Day**” in the City of Pittsburgh.

SPONSOR /S: COUNCIL MEMBER KAIL-SMITH AND ALL MEMBERS

[2025-2660](#)

NOW, THEREFORE BE IT RESOLVED, that the Council of the City of Pittsburgh does hereby declare December 16, 2025, to be “**Mark C. Johnson Day**” in the City of Pittsburgh.

SPONSOR /S: COUNCIL MEMBER MOSLEY AND ALL MEMBERS

[2025-2661](#)

NOW, THEREFORE BE IT RESOLVED, that the Council of the City of Pittsburgh recognizes Tom Croft for his 35 years of dedicated service and commitment to the Steel Valley Authority; and,

BE IT FURTHER RESOLVED, that the Council of the City of Pittsburgh does hereby recognize December 18, 2025, as “**Tom Croft Day**” in the City of Pittsburgh.

SPONSOR /S: COUNCIL MEMBER STRASSBURGER AND ALL MEMBERS

[2025-2662](#)

NOW, THEREFORE BE IT RESOLVED, be it resolved that the Council of the City of Pittsburgh recognizes and honors Marilyn and Frank Mance for their years of dedicated service, expresses deep gratitude for their compassion and leadership, and commends the lasting impact they have made on the lives of Pittsburgh residents; and,

BE IT FURTHER RESOLVED that the Council of the City of Pittsburgh does hereby declare, Tuesday, December 16, 2025, to be “**Marilyn and Frank Mance Day**” in the City of Pittsburgh.

SPONSOR /S: COUNCIL MEMBER WILSON AND ALL MEMBERS

PUBLIC COMMENTS**PRESENTATION OF PAPERS****COUNCILPERSON ROBERT CHARLAND PRESENTS:**

[2025-2645](#) Resolution amending Resolution 893 of 2024, which authorized the City of Pittsburgh to enter into a Professional Services Agreement(s) and/or Contract(s) with UPMC Benefit Management Services, Inc., d/b/a WorkPartners EAP Life Solutions. This will extend the term by one year increasing the not to exceed amount by Forty-Nine Thousand Five Hundred Dollars (\$49,500.00), for a new total cost not to exceed One Hundred Forty-Eight Thousand Five Hundred Dollars (\$148,500.00).

Attachments: [2025-2645 Cover Letter -Council Letter Amended](#)
[2025-2645 -Memo](#)
[Summary 2025-2645](#)

COUNCILMAN ANTHONY COGHILL PRESENTS:

[2025-2646](#) Resolution authorizing the Mayor and the Director of Public Safety to enter into an Agreement or Agreements with five organizations to act as Stop the Violence community anchor institutions, at a total cost not to exceed TWO MILLION SIX HUNDRED TWENTY-EIGHT THOUSAND, SEVEN HUNDRED TEN DOLLARS AND FORTY CENTS (\$2,628,710.40) over three years.

Attachments: [2025-2646 Cover Letter - Letter - STV](#)
[2025-2646 -2025-RFP-274 Community Anchor Institutions](#)
[Summary 2025-2646](#)

COUNCILMAN KHARI MOSLEY PRESENTS:

[2025-2647](#) Resolution authorizing the Mayor and the Director of the Office of Management and Budget, on behalf of the City of Pittsburgh, to enter into a cooperation agreement with Allegheny County Economic Development, on behalf of Allegheny County; the Urban Redevelopment Authority; and the Housing Authority of the City of Pittsburgh, to collaboratively manage affordable housing services related to the HOME-ARP program, at no cost to the City.

Attachments: [2025-2647 Cover Letter -Quad Coop Letter JP signed](#)
[Summary 2025-2647](#)

[2025-2648](#) Resolution authorizing The Pittsburgh Land Bank to acquire all the City's Right, Title and Interest, if any, in and to the Publicly-Owned property in the 12th Ward of the City of Pittsburgh designated in the Deed Registry Office of Allegheny County as Block 124-P, Lot 60-A (0 Rapidan Way - Council District No. 9), at no cost to the City.

Attachments: [2025-2648 Cover Letter -0 Rapidan Way Acquisition Letter 12.9.25](#)
[Summary 2025-2648](#)

[2025-2649](#) Resolution authorizing The Pittsburgh Land Bank to acquire all the City's Right, Title and Interest, if any, in and to the Publicly-Owned property in the 13th Ward of the City of Pittsburgh designated in the Deed Registry Office of Allegheny County as Block 174-K, Lot 362 (718 Sterrett Street - Council District No. 9), at no cost to the City.

Attachments: [2025-2649 Cover Letter -718 Sterrett St Acquisition Letter 12.9.25](#)
[Summary 2025-2649](#)

[2025-2650](#) Resolution authorizing The Pittsburgh Land Bank to acquire all the City's Right, Title and Interest, if any, in and to the Publicly-Owned property in the 5th Ward of the City of Pittsburgh designated in the Deed Registry Office of Allegheny County as Block 27-B, Lot 285 (758 Cherokee Street - Council District No. 6), at no cost to the City.

Attachments: [2025-2650 Cover Letter -758 Cherokee St Acquisition Letter 12.9.25](#)
[Summary 2025-2650](#)

[2025-2651](#) Resolution authorizing The Pittsburgh Land Bank to acquire all the City's Right, Title and Interest, if any, in and to the Publicly-Owned properties in the 24th Ward of the City of Pittsburgh designated in the Deed Registry Office of Allegheny County as Block 48-N, Lot 14, and Block 47-S, Lot 305 (1806 Ley Street and 1620 Hatteras Street - Council District No. 1), at no cost to the City.

Attachments: [2025-2651 Cover Letter -1806 Lev St & 1620 Hatteras St Acquisition Letter 12.9.25](#)
[Summary 2025-2651](#)

[2025-2652](#) Resolution authorizing The Pittsburgh Land Bank to acquire all the City's Right, Title and Interest, if any, in and to the Publicly-Owned properties in the 12th Ward of the City of Pittsburgh designated in the Deed Registry Office of Allegheny County as Block 125-H, Lots 79, 81, 83, 85, 87, and 89 (0 Gerritt Street), and Block 125-H, Lots 130, 131, 134, 136, and 138 (0 N Murtland Street - Council District No. 9), at no cost to the City.

Attachments: [2025-2652 Cover Letter -Homewood Scattered Sites Acquisition Letter 12.9.25](#)
[Summary 2025-2652](#)

COUNCILWOMAN ERIKA STRASSBURGER PRESENTS:

[2025-2653](#) Resolution authorizing the reappropriation of Seven Million Dollars (\$7,000,000.00) of 2025 funds into 2026 to pay for 2025 Pittsburgh Water service costs when true-up calculations are finalized.

Attachments: [2025-2653 Cover Letter - Letter - DPW reappropriation](#)
[Summary 2025-2653](#)

COUNCILWOMAN BARBARA WARWICK PRESENTS:

[2025-2654](#) Resolution authorizing the Mayor and the Director of the Department of Public Works to enter into an Agreement or Agreements with Eastern Research Group, Inc. to provide recycling education outreach services in an amount not to exceed One Hundred Thousand Dollars (\$100,000.00) over a period of one (1) year.

Attachments: [2025-2654 Cover Letter -DPW Letter to Council, Recycling Ed. Outreach](#)
[Summary 2025-2654](#)

[2025-2655](#) Resolution authorizing the Mayor and the Director of the Department of Public Works to enter into an Agreement or Agreements with Pittsburgh Public Schools (“PPS”) in order for the City of Pittsburgh (“City”) to have permanent access to a portion of parcel 50-F-296 behind former Fort Pitt Elementary School for Fort Pitt Park Road and parking access in relation to a redevelopment project known as the Fort Pitt Park Master Plan, at no cost to the City.

Attachments: [2025-2655 Cover Letter -DPW Letter to Council, Access for Fort Pitt Park](#)
[2025-2655 -Project Map - thumbnail image](#)
[Summary 2025-2655](#)

COUNCILMAN BOBBY WILSON PRESENTS:

[2025-2656](#) Resolution authorizing Council’s consent to an extension, pursuant to § 922.05.D of the Pittsburgh Code of Ordinances (the “Zoning Code”), of the deadline for the Planning Commission to act on Council Bill #2025-2250.

SPONSOR /S: COUNCIL MEMBER WILSON

COUNCILMAN R. DANIEL LAVELLE PRESENTS:

[2025-2657](#) Communication from Jake Pawlak, Director of the Office of Management and Budget, submitting to City Council the attached status update from the Grants Office for the week ended December 12, 2025.

Attachments: [2025-2657 Grants Notice for Council 2025-12-12](#)

[2025-2658](#) Communication from Mayor Ed Gainey, submitting an amended notice of change to policy guidelines governing the Paid Sick Days Act, dated December 9, 2025.

Attachments: [2025-2658 Policy Communication - Paid Sick Days Act v. 4.1 Dec25](#)
[2025-2658 Clean Guidelines v. 4.1 for Administering PSDA Dec25](#)

UNFINISHED BUSINESS

REPORTS OF COMMITTEE - FINAL ACTION

COUNCILWOMAN ERIKA STRASSBURGER PRESENTS COMMITTEE ON FINANCE AND LAW

[2025-2640](#) Report of the Committee on Finance and Law for December 10, 2025 with an Affirmative Recommendation.

[2025-2566](#) Resolution authorizing the issuance of a warrant in favor of Joyia Petty in an amount not to exceed TWO THOUSAND NINE HUNDRED FIFTY DOLLARS AND ZERO CENTS (\$2,950.00) over one year, in full and final settlement of a claim (2025-CLAIM-0234) for damage to her vehicle from a City Fire vehicle on August 21, 2025.

(Executive Session held 12/2/25)

Attachments: [2025-2566 Cover Letter-Jovia Petty Claim Settlement Letter](#)
[Summary 2025-2566](#)

Legislative History

12/2/25	Executive Session	Executive Session Held to the Committee on Finance and Law
12/2/25	City Council	Read and referred to the Committee on Finance and Law
12/10/25	Standing Committee	Affirmatively Recommended

[2025-2567](#) Resolution authorizing the execution of a quitclaim deed, and associated agreements, conveying all of the City's right, title, and interest in and to that certain City-owned Property located at 5472 Broad Street in the 11th Ward of the City and designated in the Deed Registry Office of Allegheny County as Block and Lot No. 50-M-302 to Charles McKinney, Jr and Shirley Simmons-McKinney.

Attachments: [2025-2567 Cover Letter-Resolution authorizing the execution of a quitcla](#)
[Summary 2025-2567](#)

Legislative History

12/2/25	City Council	Read and referred to the Committee on Finance and Law
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12/10/25 Standing Committee Affirmatively Recommended

[2025-2568](#)

Resolution authorizing the issuance of a warrant in favor of Bloomfield Garfield Corporation Broad Street Remediation Fund, for a single payment in 2025 in an amount not to exceed Four Hundred Ninety-Nine Thousand Nine Hundred Ninety-Nine Dollars (\$499,999.00), in full and final settlement of litigation, filed in the Common Pleas Court of Allegheny County, Pennsylvania at GD 18-0196 and 18-0197.

(Executive Session held 12/2/25)

(Executive Session held 12/9/25)

Attachments: [2025-2568 Cover Letter-Bloomfield Garfield Warrant Letter](#)
[Summary 2025-2568](#)

Legislative History

12/2/25	Executive Session	Executive Session Held to the Committee on Finance and Law
12/2/25	City Council	Read and referred to the Committee on Finance and Law
12/9/25	Executive Session	Executive Session Held to the Committee on Finance and Law
12/10/25	Standing Committee	Affirmatively Recommended

[2025-2569](#)

Resolution amending Resolution No. 924 of 2024, effective December 18, 2024, entitled “Resolution adopting and approving the 2025 Capital Budget, the proposed 2025 Community Development Program, and the 2025 through 2030 Capital Improvement Program” by decreasing BRIDGE PRESERVATION AND RESTORATION FUND (TIP) by Seven Thousand Two Hundred Fifty Dollars (\$7,250), increasing 28TH STREET BRIDGE (TIP) by One Hundred Forty Five Thousand Dollars (\$145,000), and increasing CHARLES ANDERSON BRIDGE (TIP) by Five Million Two Hundred Ninety One Thousand Six Hundred Thirty Two Dollars (\$5,291,632), Five Million Four Hundred Twenty-Nine Thousand Three Hundred Eighty-Two Dollars (\$5,429,382) of which is reimbursable by the Federal Highway Administration and Pennsylvania Department of Transportation at no cost to the City of Pittsburgh.

Attachments: [2025-2569 Cover Letter-2025 28th St Bridge Charles Anderson Bridge L](#)
[Summary 2025-2569](#)

Legislative History

12/2/25	City Council	Read and referred to the Committee on Finance and Law
12/10/25	Standing Committee	Affirmatively Recommended

[2025-2570](#) Resolution amending Resolution 422 of 2025, which authorized nineteen (19) Open-End Professional Services Agreements with ten (10) vendors to provide professional services on an on-call basis as required related to special events services as needed by the various Departments of the City of Pittsburgh, by adding six (6) Professional Services Agreements with three (3) additional vendors for a total of twenty-five (25) Open-End Professional Services Agreements with thirteen (13) vendors.

Attachments: [2025-2570 Cover Letter-2024-ITO-373 Open-End Letter Amendment v2](#)
[Summary 2025-2570](#)

Legislative History

12/2/25	City Council	Read and referred to the Committee on Finance and Law
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12/10/25	Standing Committee	Affirmatively Recommended
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[2025-2571](#) Resolution amending Resolution 506 of 2023, which authorized an amended cooperation agreement or agreements with the City of Pittsburgh Equipment Leasing Authority for the purchase and leasing of vehicles, equipment and accessories, equipment support infrastructure, and professional services in fiscal year 2022, by increasing the authorized amount by One-Hundred Fifty Thousand Dollars (\$150,000.00) for a new not to exceed total of Thirteen Million Two Hundred Sixty-Two Thousand Eighty-One Dollars and Thirty-Six Cents (\$13,262,081.36).

Attachments: [2025-2571 Cover Letter-2022 ELA Cooperation Agreement Additions](#) [La](#)
[Summary 2025-2571](#)

Legislative History

12/2/25	City Council	Read and referred to the Committee on Finance and Law
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12/10/25	Standing Committee	Affirmatively Recommended
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[2025-2573](#) Resolution amending Resolution 92 of 2019 to provide for the extension of a professional services agreement by a term of one year with Dickie McCamey & Chilcote for costs associated with the provision of legal services for the City Controller's Office at an additional cost of FIFTY THOUSAND DOLLARS (\$50,000), for a new not to exceed amount of EIGHTY THOUSAND DOLLARS (\$80,000).

Attachments: [2025-2573 Cover Letter DMC Contract Renewal - 2026](#)
[Summary 2025-2573](#)

Legislative History

12/2/25	City Council	Read and referred to the Committee on Finance and Law
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12/10/25

Standing Committee

Affirmatively Recommended

**COUNCILWOMAN BARBARA WARWICK PRESENTS COMMITTEE ON
PUBLIC WORKS AND INFRASTRUCTURE**[2025-2641](#)

Report of the Committee on Public Works and Infrastructure for December 10, 2025 with an Affirmative Recommendation.

[2025-2575](#)

Resolution authorizing the taking, appropriating, and condemning by the City of Pittsburgh of certain easements necessary for the completion of temporary construction work for sidewalk construction and associated miscellaneous work for public transportation purposes through eminent domain and further authorizing the payment of just compensation and necessary and incidental acquisition costs related thereto for the Liberty Avenue HSIP project at an amount not to exceed One Hundred Eighty Thousand Dollars (\$180,000.00), reimbursable at eighty percent.

Attachments:

[2025-2575 Cover Letter-Liberty Ave HSIP Taking - Letter - signed](#)
[2025-2575 -Buncher Sheets 9-14 Liberty Avenue RW Plans Area](#)
[Summary 2025-2575](#)

Legislative History

12/2/25

City Council

Read and referred to the Committee on
Public Works and Infrastructure

12/10/25

Standing Committee

Affirmatively Recommended

[2025-2576](#)

Resolution providing for a Supplemental Agreement or Agreements with KCI Technologies Inc. for costs associated with Final Design phase of the 28th Street Bridge project, and providing for the payment of costs thereof, not to exceed Two Million Two Hundred Fifty-Eight Thousand Five Hundred Twenty-Three Dollars and Eighty-Six Cents (\$2,258,523.86), an increase of One Million Two Hundred Forty-One Thousand Five Hundred Ninety Dollars and Ninety-Nine Cents (\$1,241,590.99) from the previously executed agreement.

Attachments:

[2025-2576 Cover Letter-28th St Bridge - KCI FD Sup Letter - signed](#)
[Summary 2025-2576](#)

Legislative History

12/2/25

City Council

Read and referred to the Committee on
Public Works and Infrastructure

12/10/25

Standing Committee

Affirmatively Recommended

[2025-2577](#) Resolution providing for an amended Reimbursement Agreement or Agreements with the Pennsylvania Department of Transportation for costs associated with the Preliminary Engineering, Final Design, and Right-of-Way phases of the Larimer Avenue Bridge project; providing for the payment of the costs thereof, not to exceed Three Million Seven Hundred Thousand Dollars (\$3,700,000.00), an increase of Two Million One Hundred Thousand Dollars (\$2,100,000.00) from the previously executed agreement, reimbursable at 95%. This resolution serves to authorize only the amended Reimbursement Agreement or Agreements, at a cost of Four Thousand Five Hundred Dollars (\$4,500.00), an increase of Three Thousand Dollars (\$3,000.00) from the previously executed agreement, to the City of Pittsburgh. Future Resolutions will authorize the project specific service agreements.

Attachments: [2025-2577 Cover Letter-Larimer Ave Bridge RA Amend 2 Letter - signed](#)
[Summary 2025-2577](#)

Legislative History

12/2/25	City Council	Read and referred to the Committee on Public Works and Infrastructure
12/10/25	Standing Committee	Affirmatively Recommended

[2025-2578](#) Resolution amending Resolution 554 of 2024, providing for a Reimbursement Agreement or Agreements with the Pennsylvania Department of Transportation for costs associated with the Preliminary Design, Final Design, and Right-Of-Way phases of the 28th Street Bridge project; providing for the payment of the costs thereof, not to exceed Two Million Nine Hundred Seventy-Five Thousand Dollars (\$2,975,000.00), an increase of One Hundred Forty-Five Thousand Dollars (\$145,000.00) from the previously executed agreement for costs associated with the Final Design phase of the project, reimbursable at ninety-five percent; and the municipal share of Commonwealth Incurred Costs not to exceed Five Thousand Five Hundred Dollars (\$5,500.00), an increase of Zero Dollars (\$0.00) from the previously executed agreement.

Attachments: [2025-2578 Cover Letter-28th Street Bridge RA Amend 3 letter - signed](#)
[Summary 2025-2578](#)

Legislative History

12/2/25	City Council	Read and referred to the Committee on Public Works and Infrastructure
12/10/25	Standing Committee	Affirmatively Recommended

[2025-2579](#) Resolution amending Resolution 420 of 2024 which provided for an amended Reimbursement Agreement or Agreements with the Pennsylvania Department of Transportation for costs associated with the Preliminary Engineering, Final Design, Right-of-Way, and Construction phases of the Charles Anderson Bridge project; providing for the payment of the costs thereof, not to exceed Sixty-Three Million Six Hundred Eighty-One Thousand Six Hundred Thirty-Two Dollars (\$63,681,632.00), an increase of Five Million Two Hundred Ninety-One Thousand Six Hundred Thirty-Two Dollars (\$5,291,632.00) for costs associated with the Construction phase of the project from the previously executed agreement. This resolution serves to authorize only the amended Reimbursement Agreement or Agreements, at a cost not to exceed Seven Thousand One Hundred Dollars (\$7,100.00), an increase of Zero Dollars (\$0.00) from the previously executed agreement for costs associated with the Preliminary Design, Final Design, and Right-of-Way phases of the project. Future Resolutions will authorize the project specific service agreements.

Attachments: [2025-2579 Cover Letter-Charles Anderson RA Letter](#)
[Summary 2025-2579](#)

Legislative History

12/2/25	City Council	Read and referred to the Committee on Public Works and Infrastructure
12/10/25	Standing Committee	Affirmatively Recommended

[2025-2580](#) Resolution providing for an amended Reimbursement Agreement or Agreements with the Pennsylvania Department of Transportation for costs associated with the Preliminary Engineering, Final Design, and Right-of-Way phases of the West Carson Street Bridge project; providing for the payment of the costs thereof, not to exceed Two Million One Hundred Fifty Thousand Dollars (\$2,150,000.00), an increase of One Million Two Hundred Fifty Thousand Dollars (\$1,250,000.00) from the previously executed agreement. This resolution serves to authorize only the amended Reimbursement Agreement or Agreements, at a cost of Three Thousand Two Hundred Fifty Dollars (\$3,250.00), an increase of One Thousand Seven Hundred Fifty Dollars (\$1,750.00) from the previously executed agreement, to the City of Pittsburgh. Future Resolutions will authorize the project specific service agreements.

Attachments: [2025-2580 Cover Letter-W Carson St Bridge RA Amend Letter - signed](#)
[Summary 2025-2580](#)

Legislative History

12/2/25	City Council	Read and referred to the Committee on Public Works and Infrastructure
12/10/25	Standing Committee	Affirmatively Recommended

[2025-2581](#) Resolution providing for an amended Reimbursement Agreement or Agreements with the Pennsylvania Department of Transportation for costs associated with the Preliminary Engineering, Final Design, and Right-of-Way phases of the Elizabeth Street Bridge Rehabilitation Project; providing for the payment of the costs thereof, not to exceed One Million Four Hundred Thousand Dollars (\$1,400,000.00), an increase of Seven Hundred Fifty Thousand Dollars (\$750,000.00) from the previously executed agreement, federally reimbursable at 100%. This resolution serves to authorize only the amended Reimbursement Agreement or Agreements, at no cost to the City of Pittsburgh. Future Resolutions will authorize the project specific service agreements.

Attachments: [2025-2581 Cover Letter-Elizabeth Street Bridge RA Amend 2 Letter - sig](#)
[Summary 2025-2581](#)

Legislative History

12/2/25	City Council	Read and referred to the Committee on Public Works and Infrastructure
12/10/25	Standing Committee	Affirmatively Recommended

[2025-2582](#) Resolution granting unto NINE 903 LIBERTY AVE LLC, their successors and assigns, the privilege and license to construct, maintain and use at their own cost and expense, at no cost to the City, two (2) electrical vaults, a concrete entry stoop with a railing and an existing foundation wall at 901 Liberty Avenue, in the 2nd Ward, 1st Council District of the City of Pittsburgh, Pennsylvania.

Attachments: [2025-2582 Cover Letter-Council letter](#)
[2025-2582 -901 Liberty Ave application](#)
[Summary 2025-2582](#)

Legislative History

12/2/25	City Council	Read and referred to the Committee on Public Works and Infrastructure
12/10/25	Standing Committee	Affirmatively Recommended

[2025-2625](#) Resolution authorizing the Director of the Department of Finance and the Director of the Department of Mobility and Infrastructure, on behalf of the City of Pittsburgh, to enter into certain permanent and temporary construction easements in order to advance the Trolley Trail project, at no cost to the City.

Attachments: [2025-2625 Cover Letter-Trolley Trail TCE letter - signed](#)
[2025-2625 -20251023 martin media exhibit - West End Trolly Trail - Pag](#)
[Summary 2025-2625](#)

Legislative History

12/9/25	City Council	Waived under Rule 8
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12/9/25	City Council	Read and referred to the Committee on Public Works and Infrastructure
12/10/25	Standing Committee	Affirmatively Recommended

COUNCILMAN BOBBY WILSON PRESENTS COMMITTEE ON LAND USE & ECONOMIC DEVELOPMENT

[2025-2642](#) Report of the Committee on Land Use and Economic Development for December 10, 2025 with an Affirmative Recommendation.

[2025-2296](#) Resolution providing for the designation as a Historic Site under Title 11 of the Code of Ordinances that certain site known as Westinghouse Park, located at 320 North Murtland Street (125-S-174), in the Point Breeze North neighborhood, in the 14th Ward, City of Pittsburgh. The owner of the property supports the nomination and there is no cost to the City.

(Public Hearing held 12/5/25)

Attachments: [2025-2296 Cover Letter-DCP-HN-2025-00130 Westinghouse Park City C](#)
[2025-2296 -DCP-HN-2025-00130 Westinghouse Park City Council Pack](#)
[Summary 2025-2296](#)

Legislative History

9/30/25	City Council	Read and referred to the Committee on Land Use and Economic Development
10/8/25	Standing Committee	Held for Cablecast Public Hearing to the Committee on Hearings and Policy
12/10/25	Standing Committee	Affirmatively Recommended

[2025-2565](#) Ordinance amending and supplementing the City Code at Title Seven, Business Licensing, Article III, Sales Businesses, Chapter 719, Vendors and Peddlers to include Virginia Avenue between Wyoming Street and Maple Terrace Avenue.

SPONSOR /S: COUNCIL MEMBER KAIL-SMITH

Legislative History

12/2/25	City Council	Read and referred to the Committee on Land Use and Economic Development
12/10/25	Standing Committee	Affirmatively Recommended

[2025-2584](#) Resolution authorizing the Mayor and the Director of Permits, Licenses, and Inspections, for the issuance of a warrant in favor of the Community College of Allegheny County (“CCAC”), to provide a 5-Day Lead Dust Sampling Technician and Lead Risk Assessor course for the Code Enforcement Unit supervisors, at a cost not to exceed Eight Thousand Seven Hundred Fifty Dollars and Zero Cents (\$8,750.00).

Attachments: [2025-2584 Cover Letter-CCAC - Legislation Letter 2025](#)
[2025-2584 -3.9.26 Lead Assessor & Inspector MOA](#)
[Summary 2025-2584](#)

Legislative History

12/2/25	City Council	Read and referred to the Committee on Land Use and Economic Development
12/10/25	Standing Committee	Affirmatively Recommended

[2025-2585](#) Resolution amending Resolution 60 of 2013, providing for the implementation of a Residential Permit Parking Program (RPPP) Area P in the Uptown and Bluff neighborhoods to expand the streets pursuant to Pittsburgh code Chapter 549.

Attachments: [2025-2585 Cover Letter-RPPP letter - signed](#)
[Summary 2025-2585](#)

Legislative History

12/2/25	City Council	Read and referred to the Committee on Land Use and Economic Development
12/10/25	Standing Committee	Affirmatively Recommended

[2025-2588](#) Ordinance amending the Pittsburgh Code of Ordinances Title 5, Traffic; Article VII, Parking, Chapter 550: Mobility Enhancement District to remove the pilot sunset date.
SPONSOR /S: COUNCIL MEMBER GROSS

Legislative History

12/2/25	City Council	Read and referred to the Committee on Land Use and Economic Development
12/10/25	Standing Committee	Affirmatively Recommended

COUNCILWOMAN DEBORAH L. GROSS PRESENTS COMMITTEE ON INNOVATION, PERFORMANCE, ASSET MANAGEMENT, AND TECHNOLOGY

[2025-2643](#) Report of the Committee on Innovation, Performance, Asset Management, and Technology for December 10, 2025 with an Affirmative Recommendation.

[2025-2558](#) Resolution authorizing the Mayor and the Director of the Department of Innovation & Performance, on behalf of the City of Pittsburgh, to enter into an agreement or agreements or amendments thereto with DQE Communications for circuits for Direct Connection to GCP (Google Cloud), at a cost not-to-exceed Fifty-One Thousand Two Hundred Seventy-Nine Dollars (\$51,279) over one year.

Attachments: [2025-2558 Cover Letter-DOE Communications - Direct Connection to GCP](#)
[Summary 2025-2558](#)

Legislative History

12/2/25	City Council	Read and referred to the Committee on Innovation, Performance, Asset Management, and Technology
12/10/25	Standing Committee	Affirmatively Recommended

[2025-2559](#) Resolution amending Resolution 340-2025, authorizing the Mayor and the Directors of the Departments of Innovation & Performance, Finance, and Public Safety, to enter into an amended agreement and amendments thereto with B-Three Solutions, Inc. for further provision of software maintenance and support services, development of critical applications, and possible transition guidance by extending the contract by 18 months until June 30, 2027 at no additional cost to the City. The total cost not-to-exceed of the contract will be TWO MILLION ONE HUNDRED FORTY-ONE THOUSAND, THREE HUNDRED TWENTY-ONE DOLLARS (\$2,141,321) over a period not to exceed nine (9) years and six (6) months.

(Waiver of Competitive Process Received)

Attachments: [2025-2559 Cover Letter-B-Three Solutions REVISED legislation letter 11](#)
[2025-2559 -WCP25-036 B-Three](#)
[Summary 2025-2559](#)

Legislative History

12/2/25	City Council	Read and referred to the Committee on Innovation, Performance, Asset Management, and Technology
12/10/25	Standing Committee	Affirmatively Recommended

[2025-2560](#) Resolution authorizing the Mayor and the Director of the Department of Innovation & Performance, on behalf of the City of Pittsburgh, to enter into Startup Participation Agreements with selected entities as part of the cohorts of PGH Lab and further authorizing the Mayor and Director of the Department of Innovation & Performance to enter into Program Participation Agreements with local municipal entities to allow such entities to test products and services through PGH Lab, at a total cost not-to-exceed One Hundred Thousand Dollars (\$100,000) over one (1) year.

Attachments: [2025-2560 Cover Letter PGH Lab legislation Letter signed](#)
[Summary 2025-2560](#)

Legislative History

12/2/25	City Council	Read and referred to the Committee on Innovation, Performance, Asset Management, and Technology
12/10/25	Standing Committee	Affirmatively Recommended

[2025-2561](#) Resolution amending Resolution 526-2025, authorizing the Mayor and the Director of the Department of Innovation & Performance, on behalf of the City of Pittsburgh, to enter into an agreement or agreements or amendments thereto with ePlus Technology, Inc. for a Voice over Internet Protocol Unified Communications Platform (UCaaS) to implement convergence of systems to support Citywide communications, by reducing the approved amount by Three Hundred Fifteen Thousand Seven Hundred Twenty-Four Dollars (\$315,724) for an amended total cost not-to-exceed One Million Seven Hundred Eighty-Four Thousand Seven Hundred Twenty-Six Dollars (\$1,784,726) over five (5) years.

Attachments: [2025-2561 Cover Letter-ePlus UCaaS legislation letter 11-14-25 - signed](#)
[Summary 2025-2561](#)

Legislative History

12/2/25	City Council	Read and referred to the Committee on Innovation, Performance, Asset Management, and Technology
12/10/25	Standing Committee	Affirmatively Recommended

**COUNCILMAN KHARI MOSLEY PRESENTS COMMITTEE ON
INTERGOVERNMENTAL AND EDUCATIONAL AFFAIRS**

[2025-2644](#) Report of the Committee on Intergovernmental and Educational Affairs for December 10, 2025 with an Affirmative Recommendation.

[2025-2563](#) Resolution adopting Plan Revision to the City of Pittsburgh's Official Sewage Facilities Plan for 4720 Fifth Avenue, at no cost to the City.

Attachments: [2025-2563 Cover Letter-4720 5th Ave Sewer Cover Letter](#)
[2025-2563 -4720 5th Avenue SFPM](#)
[2025-2563 -4720 5th Ave Questionnaire](#)
[Summary 2025-2563](#)

Legislative History

12/2/25	City Council	Read and referred to the Committee on Intergovernmental and Educational Affairs
12/10/25	Standing Committee	Affirmatively Recommended

MOTIONS AND RESOLUTIONS

EXCUSE ABSENT MEMBERS

APPROVAL OF MINUTES

ADJOURNMENT