

City of Pittsburgh

*510 City-County Building
414 Grant Street
Pittsburgh, PA 15219*



Regular Meeting Agenda

Tuesday, October 5, 2021

10:00 AM

Council Chambers

City Council

ONE-HUNDRED

FORTY-FIRST COUNCIL

Theresa Kail-Smith, President of Council

***Council Members: Rev. Ricky V. Burgess, Anthony Coghill, Deborah L. Gross, Bruce A. Kraus,
R. Daniel Lavelle, Corey O'Connor, Erika Strassburger, Bobby Wilson***

Brenda F. Pree, City Clerk - Kim Clark-Baskin, Assistant City Clerk

ROLL CALL**PLEDGE OF ALLEGIANCE****PROCLAMATIONS**[2021-1981](#)

NOW, THEREFORE BE IT RESOLVED, that the Council of the City of Pittsburgh does recognize, celebrate and thank Mike Walker and Artie Murphy for all of their achievements and their impacts on all of the businesses, patrons and neighbors of Pittsburgh's South Side; and,

BE IT FURTHER RESOLVED, that the Council of the City of Pittsburgh does hereby declare Friday, October 1st, 2021 to be "***Mike Walker and Artie Murphy Day***" in the City of Pittsburgh.

SPONSOR /S: COUNCIL MEMBER KRAUS AND ALL MEMBERS

[2021-1982](#)

NOW, THEREFORE BE IT RESOLVED that the Council of the City of Pittsburgh does hereby recognize, commend and congratulate **Ricco J.L. Martello** for receiving the **Young Professional Leadership Award** from **Nabhi Christian Ministries** for being an inspirational change agent with exceptional training, strategic leadership skills, strength, character, endurance, faith, intelligence and vision.

SPONSOR /S: COUNCIL MEMBER O'CONNOR AND ALL MEMBERS

[2021-1983](#)

NOW, THEREFORE BE IT RESOLVED, that the Council of the City of Pittsburgh does hereby commend the Pittsburgh Bureau of Fire for their commitment to providing lifesaving public education and equipment in an effort to drastically decrease casualties caused by fires, and we encourage the citizens of Pittsburgh to participate in fire prevention activities at home, work and school;

BE IT FURTHER RESOLVED, that the Council of the City of Pittsburgh declares the week of October 3 through 9th, 2021, to be "**Fire Prevention Week**" in the City of Pittsburgh.

SPONSOR /S: COUNCIL MEMBER KAIL-SMITH AND ALL MEMBERS

[2021-1984](#)

NOW, THEREFORE, BE IT RESOLVED that the Council of the City of Pittsburgh does hereby congratulate Councilwoman **Olivia "Liv" Bennett** for receiving the **Getting it Done Award** from **Run for Something**, and commends her for her steadfast commitment to the people of our city and for her achievement in gaining national recognition for her outstanding local work.

SPONSOR /S: COUNCIL MEMBER WILSON AND ALL MEMBERS

[2021-1985](#)

NOW, THEREFORE, BE IT RESOLVED that the Council of the City of Pittsburgh does hereby recognize and commend **QBurgh** for their work in the LGBTQ community of Pittsburgh; and

BE IT FURTHER RESOLVED that the Council does hereby proclaim Monday, October 11, 2021, as "**QBurgh Day**" in the City of Pittsburgh.

SPONSOR /S: COUNCIL MEMBER KAIL-SMITH AND ALL MEMBERS

PUBLIC COMMENTS

PRESENTATION OF PAPERS

COUNCILMAN REVEREND RICKY V. BURGESS PRESENTS:

[2021-1980](#)

Ordinance amending and supplementing the City Code at Title Two: Fiscal, Article V: Special Funds, Chapter 237: Stop the Violence Fund, to clarify uses and restrictions of the fund.

SPONSOR /S: COUNCIL MEMBER BURGESS

Attachments: [2021-1980 Summary](#)

COUNCILMAN ANTHONY COGHILL PRESENTS:

[2021-1961](#)

Resolution amending Resolution No. 205, effective May 6, 2020, entitled "authorizing the Mayor and Director of the Department of Public Works, to apply for a grant from the Pennsylvania Museum and Historical Commission to rehabilitate the windows of the Oliver Bath House, The grant proposal includes a request of \$100,000.00 with a locale match of \$100,000.00 to be provided in the 2021 Capital Budget" to add language to allow the City of Pittsburgh to accept the grant award and to spend the funds.

Attachments: [2021-1961 Cover Letter-DOC001](#)
[Summary 2021-1961](#)

[2021-1962](#)

Resolution authorizing the Mayor and Director of the Department of Public Works, to apply for grant funding from the Pennsylvania Department of Community and Economic Development (DCED) Keystone Communities Grant program, to provide funding for the purchase of play equipment in Phillips Park. The grant proposal includes a request of THIRTY THOUSAND (\$30,000.00) DOLLARS for this stated purpose.

Attachments: [2021-1962 Cover Letter-DOC002](#)
[Summary 2021-1962](#)

[2021-1963](#) Resolution authorizing the Mayor and the Directors of the Department of Public Works and the Department of Finance, on behalf of the City of Pittsburgh, to execute a Declaration of Restrictions and Covenants over a certain City parcel known as Sheraden Park Ravine: 1) to provide notice and to ensure the operation and maintenance, and necessary access for operation and maintenance of the Post Construction Stormwater Management Best Management Practices on the Property, and 2) to prevent the use or development of the Property in any manner that may impair or conflict with the operation and maintenance of the Post Construction Stormwater Management Best Management Practices, as required by law.

(Waiver of Rule 8 Requested)

Attachments: [2021-1963 Cover Letter-LETTER Sheraden Park ALCOSAN 9-29-21](#)
[Summary 2021-1963](#)

[2021-1964](#) Resolution authorizing the Mayor and the Director of the Department of Public Works to enter into a license agreement or agreements with the University of Pittsburgh, on behalf of the Steam Lines Management Committee and/or Owners of common steam distribution lines and equipment connected to the Bellefield Boiler Plant to in order permit the replacement of an existing steam line at the rear of plant and to perform supporting site work for the benefit of Schenley Park.

(Waiver of Rule 8 Requested)

Attachments: [2021-1964 Cover Letter-Steam Lines Management Resolution Letter](#)
[2021-1964 -Site Plan:X6810](#)
[Summary 2021-1964](#)

[2021-1965](#) Resolution granting unto KEVIN V & KATRIN HEHER, their successors and assigns, the privilege and license to construct, maintain and use at their own cost and expense replace a set of existing steps and retaining wall presently constructed in the right-of-way with new steps, a raised planter, and a retaining wall in same location, at 5035 Castleman Street, in the 7th Ward, 8th Council District of the City of Pittsburgh, Pennsylvania.

Attachments: [2021-1965 Cover Letter-council](#)
[2021-1965 -D-994 - 5035 Castleman Street\(1\)](#)
[Summary 2021-1965](#)

[2021-1966](#) Resolution granting unto WAG4 LP, their successors and assigns, the privilege and license to construct, maintain and use at their own cost and expense, (14) Type 1 Architectural Wall Scones, (5) Type 2 Architectural Wall Scones, (3) Architectural Fabric Awnings, and (2) Bollards, at 2400 E Carson Street, in the 16th Ward, 3rd Council District of the City of Pittsburgh, Pennsylvania.

Attachments: [2021-1966 Cover Letter-council](#)
[2021-1966 -D-995 - 2400 E Carson St\(1\)](#)
[Summary 2021-1966](#)

COUNCILWOMAN DEBORAH L. GROSS PRESENTS:

[2021-1967](#) Resolution adopting the Plan Revision to the City of Pittsburgh’s Official Sewage Facilities Plan for The Julian, A Hudson Property, project which will involve the development of a 10-story 148 multi-unit apartment building with an underground parking garage. The site address is 419 Melwood Avenue, Pittsburgh, PA 15123, in the 5th Ward.

Attachments: [2021-1967 Cover Letter-Sewer Module Cover Letter - 419 Melwood Ave](#)
[2021-1967 -Sewer Module Questionnaire for Council - 419 Melwood Ave](#)
[2021-1967 -The Julian Sewage Facilities Planning Module](#)
[Summary 2021-1967](#)

COUNCILMAN BRUCE A. KRAUS PRESENTS:

[2021-1968](#) Resolution further amending Res. No. 93 effective March 6, 2012 entitled “Providing for an Agreement or Agreements, or use of existing Agreements and/or a Contract or Contracts, or use of existing Contracts, and for the purchase of materials, supplies, equipment, and/or services for various projects in connection with the City Council Neighborhood Needs Program in Council District 3; and providing for the payment of the costs thereof”, by transferring two thousand five hundred (\$2,500) to the South Side Community Council. Total cost of all District 3 Neighborhood Needs projects is not to exceed \$51,943.77.

SPONSOR /S: COUNCIL MEMBER KRAUS

Attachments: [2021-1968 Summary](#)

[2021-1969](#) Resolution further amending and supplementing Resolution No. 855 of 2011, entitled “adopting and approving the 2012 Capital Budget” by adding South Side Community Council \$2,500 within District 3 Neighborhood Needs.

SPONSOR /S: COUNCIL MEMBER KRAUS

Attachments: [2021-1969 Summary](#)

COUNCILMAN R. DANIEL LAVELLE PRESENTS:

[2021-1970](#) Resolution authorizing the issuance of a warrant in favor of Charmaine Caracter, 127 Kennedy Street, Pittsburgh, PA 15214, in the amount of Four Thousand Four Hundred Sixty Two Dollars and Eighty Six Cents (\$4,462.86) in settlement of a claim for damage to a parked vehicle from a city Public Works vehicle backing into it on December 17, 2020.

Attachments: [2021-1970 Cover Letter-Charmaine Caracter - Council Letter Summary 2021-1970](#)

[2021-1971](#) Resolution authorizing the Mayor and the Director of the Department of Finance, to enter, on behalf of the City of Pittsburgh, into an Agreement of Sale with Smith & Bowen, and all documents necessary, to purchase 80 Wabash St. for a total amount not to exceed \$374,000, which includes the purchase price of \$344,000 plus acquisition costs, for the purpose of continued operation of the City's West End Healthy Active Living Center (Senior Center).

Attachments: [2021-1971 Cover Letter-LETTER West End Healthy Living Center FIN. Summary 2021-1971](#)

[2021-1972](#) Resolution authorizing the Mayor and the Director of the Office of Management and Budget to enter into an Agreement or Agreement(s) with agencies to provide emergency shelter services, street outreach services, rental assistance and housing relocation and stabilization services, and/or data collection activities, as associated with 2021 Emergency Solutions Grant (ESG) funds at a cost not to exceed \$1,214,418.00.

Attachments: [2021-1972 Cover Letter-Emergency Solutions Grant PY21 Legislation 1 Summary 2021-1972](#)

COUNCILMAN BOBBY WILSON PRESENTS:

[2021-1973](#) Resolution requesting authorization for the Mayor and the Department of Permits, Licenses, and Inspections ("PLI") to enter into an Amended Agreement or Agreements with Avenu Insights and Analytics to digitize microfiche and aperture cards holding historic permitting data and add them to the Department's digital library. The Agreement is chargeable and payable from the following account in an amount not to exceed Two Hundred Sixty Thousand and Six Hundred Dollars (\$260,600).

Attachments: [2021-1973 Cover Letter-Legislation Letter - Avenu 2021](#)
[2021-1973 -WCP21-030 Avenu](#)
[Summary 2021-1973](#)

[2021-1974](#) Resolution further amending Resolution No. 863 of 2018, effective January 1, 2019, as amended, entitled “Resolution adopting and approving the 2019 Capital Budget and the 2019 Community Development Block Grant Program, and the 2019 through 2024 Capital Improvement Program,” so as to reduce THE LIGHT OF KIMBERLY by \$5,000.00, and increase FAMILY SERVICES UNITED AND THE LIGHT OF KIMBERLY by \$5,000.00, and authorize a subsequent Agreement.

Attachments: [2021-1974 Cover Letter-Public Service Grant PY19 Reprogramming Lc Summary 2021-1974](#)

[2021-1975](#) Resolution further amending Resolution No. 647 of 2020, effective December 23, 2020, as amended, entitled “Resolution adopting and approving the 2021 Capital Budget and the 2021 Community Development Block Grant Program, and the 2021 through 2026 Capital Improvement Program,” so as to identify specific projects in City Council Districts 1, 4, 5, 6, and 8, and authorizes a subsequent Agreement or Agreements on behalf of the residents of the City of Pittsburgh.

Attachments: [2021-1975 Cover Letter-2021 Partial Public Service Grant Letter 09.22.2 Summary 2021-1975](#)

COUNCILWOMAN THERESA KAIL-SMITH PRESENTS:

[2021-1986](#) Ordinance amending the City Code at Title One: Administrative, Article XI: Human Resources, Chapter 192: Pensions, Municipal Pension Plan No. 2, Section 192.23: Contributions by Members, and Section 192.26: Pension Allowance, in order to remove the Social Security Offset for non-union members and to fund the removal of the offset.

(Needs to be held for a Public Hearing)

SPONSOR /S: COUNCIL MEMBER KAIL-SMITH, COUNCIL MEMBER LAVELLE AND COUNCIL MEMBER BURGESS

Attachments: [2021-1986 Summary](#)

[2021-1987](#) Resolution declaring that the City of Pittsburgh and its municipal pension plan is Minimally Distressed, per the provisions of State Act 205 of 1984 (as amended).

SPONSOR /S: COUNCIL MEMBER KAIL-SMITH, COUNCIL MEMBER LAVELLE AND COUNCIL MEMBER BURGESS

Attachments: [2021-1987 Summary](#)

[2021-1976](#) Resolution submitting the names of three Mayoral appointees for the School District Reapportionment Committee.

Janise Shealey
Ben Forstate
Betsy Magley

[2021-1977](#) Resolution submitting Donna Smith for consideration by the Mayor to fill the City Council Seat #1 Vacancy, the Mayoral seat #5 vacancy and the pending term expirations for City Council Seats #2 and #4 on the Citizen Police Review Board.

[2021-1978](#) Communication from Kevin Pawlos, Director of the Office of Management and Budget, submitting acting pay approval on behalf of the Department Innovation and Performance for Katherine Grober and the Department of Mobility and Infrastructure for Kimberly Lucas, per the Acting Pay Policy revised in June 2018.

[2021-1979](#) Communication from William Peduto, Mayor of the City of Pittsburgh, submitting the City's 2022 Operating Budget and Five-Year Plan and 2022 Capital Budget and Six-Year Plan, dated September 30, 2021.

Attachments: [2021-1979 2022 September Operating Budget](#)
[2021-1979 2022 September Capital Budget](#)

UNFINISHED BUSINESS

REPORTS OF COMMITTEE - FINAL ACTION

COUNCILMAN R. DANIEL LAVELLE PRESENTS COMMITTEE ON FINANCE AND LAW

[2021-1954](#) Report of the Committee on Finance and Law for September 29, 2021 with an Affirmative Recommendation.

[2021-1896](#) Resolution providing for the conveyance by the City of Pittsburgh of certain property, having been placed for sale to adjoining property owners in conjunction with the City of Pittsburgh Side Yard Program. ITEMS A through E: A: 235 N Aiken, B: 208 Shetland, C: 1113 Fulton, D: 912 Constance, E: 0 Perrysville.

Attachments: [2021-1896 Cover Letter- Side Yard September](#)

Legislative History

9/21/21	City Council	Read and referred to the Committee on Finance and Law
9/29/21	Standing Committee	Affirmatively Recommended

[2021-1897](#) Resolution providing for the issuance of a warrant in favor of CI Technologies, Inc., in the amount of \$17,000.00, for a one-year renewal of the license for IPro professional standards software and related technology for the Department of Public Safety, Bureau of Police.

Attachments: [2021-1897 Cover Letter-CI Technologies, Inc letter](#)
[2021-1897 -invoice #3013](#)
[Summary 2021-1897](#)

Legislative History

9/21/21	City Council	Read and referred to the Committee on Finance and Law
9/29/21	Standing Committee	Affirmatively Recommended

[2021-1898](#) Resolution authorizing the issuance of a warrant in favor of Swank Motion Pictures, Inc., 10795 Watson Road, St. Louis, MO 63127-1012, in an amount not to exceed SEVENTEEN THOUSAND ONE HUNDRED SEVENTY-FIVE DOLLARS (\$17,175.00), for rental and display rights of certain movie entertainment for events held by the Office of Special Events.

Attachments: [2021-1898 Cover Letter-Swank warrant letter](#)
[2021-1898 -Swank invoices from July and August](#)
[Summary 2021-1898](#)

Legislative History

9/21/21	City Council	Read and referred to the Committee on Finance and Law
9/29/21	Standing Committee	Affirmatively Recommended

[2021-1899](#) Resolution providing for the authorization to make all legitimate expenditures for payments and agreements or agreements with various agencies for job development and employment services necessary to implement the 2021 Neighborhood Employment Program, and providing the periodic transfer of funds to be used in the 2021 Neighborhood Employment Program for payment of cost thereof, cost not to exceed \$150,000.00.

Attachments: [2021-1899 Cover Letter-Signed Ltr to Council-NEC](#)
[2021-1899 -Waiver letter- CDBG \(HR Civil Services\)](#)
[Summary 2021-1899](#)

Legislative History

9/21/21	City Council	Read and referred to the Committee on Finance and Law
9/29/21	Standing Committee	Affirmatively Recommended

[2021-1901](#) Resolution providing for the issuance of a warrant in favor of Coro Center for Civic Leadership in the amount of eight-thousand, seven hundred and fifty dollars and zero cents (\$8,750) for fellowship services provided to the city for placement fees and public sector fellows.

Attachments: [2021-1901 Cover Letter-\[SIGNED\] Council Letter - Coro Summary 2021-1901](#)

Legislative History

9/21/21	City Council	Read and referred to the Committee on Finance and Law
9/29/21	Standing Committee	Affirmatively Recommended

[2021-1902](#) Resolution authorizing the Mayor and Director of the Office of Management & Budget (OMB) to enter into an Agreement or Agreements with the Redevelopment Authority of Allegheny County (RAAC) to reallocate transferred funds to support Allegheny County Department of Economic Development's match for HUD Lead Safety and Healthy Homes Grant expenditures.

Attachments: [2021-1902 Cover Letter-Allegheny Lead Safe Homes Letter Summary 2021-1902](#)

Legislative History

9/21/21	City Council	Read and referred to the Committee on Finance and Law
9/29/21	Standing Committee	Affirmatively Recommended

[2021-1914](#) Resolution declaring housing as a human right.

SPONSOR /S: COUNCIL MEMBER BURGESS

Legislative History

9/21/21	City Council	Read and referred to the Committee on Finance and Law
9/29/21	Standing Committee	Affirmatively Recommended

COUNCILMAN ANTHONY COGHILL PRESENTS COMMITTEE ON PUBLIC WORKS

[2021-1955](#) Report of the Committee on Public Works for September 29, 2021 with an Affirmative Recommendation.

[2021-1888](#) Resolution granting unto MT CARMEL BAPTIST CHURCH OF PGH, their successors and assigns, the privilege and license to construct, maintain and use at their own cost and expense, (2) HVAC units, at 2000 Brighton Road, in the 25th Ward, 6th Council District of the City of Pittsburgh, Pennsylvania.

Attachments: [2021-1888 Cover Letter-council letter](#)
[2021-1888 -D-996 - 2000 Brighton Rd](#)
[Summary 2021-1888](#)

Legislative History

9/21/21	City Council	Read and referred to the Committee on Public Works
9/29/21	Standing Committee	Affirmatively Recommended

[2021-1889](#) Resolution providing for an Agreement for design services with Gannett Flemming, Inc. for the Mount Washington Landslide Mitigation project; and providing for the payment of the costs thereof, not to exceed Two Million Dollars (\$2,000,000.00).

Attachments: [2021-1889 Cover Letter-Mount Washington Landslide Remediation Desig](#)
[2021-1889 -Mt Washington Slide Mitigat Award Recommendation signe](#)
[Summary 2021-1889](#)

Legislative History

9/21/21	City Council	Read and referred to the Committee on Public Works
9/29/21	Standing Committee	Affirmatively Recommended

[2021-1890](#) Resolution granting unto REGSRJR PROPERTIES LLC, their successors and assigns, the privilege and license to construct, maintain and use at their own cost and expense, a concrete ramp with handrails, at 4920 Harrison Street, in the 9th Ward, 7th Council District of the City of Pittsburgh, Pennsylvania.

Attachments: [2021-1890 Cover Letter-council letter](#)
[2021-1890 -D-997 - 4920 Harrison Street](#)
[Summary 2021-1890](#)

Legislative History

9/21/21	City Council	Read and referred to the Committee on Public Works
9/29/21	Standing Committee	Affirmatively Recommended

[2021-1891](#) Ordinance amending the Pittsburgh Code of Ordinances at Title Four: Public Places and Property, Article I, Chapter 417 to expand the definition of sidewalk and curb maintenance, to add language relative to violations, and to update language relative to work by the city.

Attachments: [2021-1891 Cover Letter-Chapter417 ProposedCodeChanges JE Revisor Summary 2021-1891](#)

Legislative History

9/21/21	City Council	Read and referred to the Committee on Public Works
9/29/21	Standing Committee	Affirmatively Recommended

[2021-1928](#) Resolution amending Resolution No. 259, effective April 25, 2019, entitled “Resolution authorizing the Mayor and Director of the Department of Public Works, to apply for grant funding from the Pennsylvania Department of Conservation and Natural Resources’ Community Conservation Partnerships Program, to provide funding for renovation of the South Side Park “to add language to allow the City of Pittsburgh to accept the grant award and spend the funds.

Attachments: [2021-1928 Cover Letter-PW letter Summary 2021-1928](#)

Legislative History

9/28/21	City Council	Waived under Rule 8
9/28/21	City Council	Read and referred to the Committee on Public Works
9/29/21	Standing Committee	Affirmatively Recommended

COUNCILMAN BRUCE A. KRAUS PRESENTS COMMITTEE ON HUMAN RESOURCES

[2021-1956](#) Report of the Committee on Human Resources for September 29, 2021 with an Affirmative Recommendation.

[2021-1900](#) Resolution providing the authorization to make all legitimate expenditures for payments and agreements or agreements with various agencies to provide job development and employment services, wages and fringe benefits for supervisor, staff, workers' compensation, unemployment compensation, vocational skills training and on-the-job training, outreach, recruitment costs and administrative expenditures necessary to implement the 2021 Pittsburgh Partnership Employment Program; and providing the periodic transfer of funds to be used in the 2021 Pittsburgh Partnership Employment Program, and for payment of cost thereof, cost not to exceed \$150,000.00.

Attachments: [2021-1900 Cover Letter-Signed Ltr to Council-Partnership Summary 2021-1900](#)

Legislative History

9/21/21	City Council	Read and referred to the Committee on Human Resources
9/29/21	Standing Committee	Affirmatively Recommended

COUNCILMAN BOBBY WILSON PRESENTS COMMITTEE ON LAND USE & ECONOMIC DEVELOPMENT

[2021-1957](#) Report of the Committee on Land Use and Economic Development for September 29, 2021 with an Affirmative Recommendation.

[2021-1720](#) Ordinance amending the Pittsburgh Code, Title Nine: Zoning, Articles I-IX, Title Four, Article III, and Title Thirteen: Zoning, Chapter 1301, making various amendments to the Zoning Code related to stormwater management.
(Public Hearing held 9/21/21)

Attachments: [2021-1720 Cover Letter for City Council-2](#)
[2021-1720 Summary](#)
[2021-1720 Stormwater Hearing Report 2021-07-13](#)
[2021-1720 Stormwater Memo](#)

Legislative History

7/20/21	City Council	Waived under Rule 8
7/20/21	City Council	Read and referred to the Committee on Land Use and Economic Development
7/21/21	Standing Committee	Held for Public Hearing to the Committee on Hearings
9/21/21	Committee on Hearings	Public Hearing Held to the Committee on Land Use and Economic Development
9/29/21	Standing Committee	AMENDED
9/29/21	Standing Committee	Affirmatively Recommended as Amended

[2021-1887](#) Resolution authorizing the Mayor and Director of the Department of City Planning to execute relevant agreements to enter into a partnership agreement with the City of Dortmund Germany to facilitate and promote cooperation on sustainable urban development. Both cities will participate in creating a cooperation plan, reports, and documentation of the lessons learned from the other city/cities over the course of the program.

Attachments: [2021-1887 Cover Letter-IUC Germany - Letter Summary 2021-1887](#)

Legislative History

9/21/21	City Council	Read and referred to the Committee on Land Use and Economic Development
9/29/21	Standing Committee	Affirmatively Recommended

[2021-1907](#) Resolution amending resolution No. 455 of 2020, entitled “authorizing the Mayor and Director of the Department of City Planning to apply for a grant from the Pennsylvania Department of Community and Economic Development’s Blight Remediation Program to study City owned vacant lots in the neighborhood of Homewood” to add language to allow the City of Pittsburgh to accept the grant award and to spend funds.

Attachments: [2021-1907 Cover Letter-Homewood Vacant Lot Study Accept - Letter - A Summary 2021-1907](#)

Legislative History

9/21/21	City Council	Read and referred to the Committee on Land Use and Economic Development
9/29/21	Standing Committee	Affirmatively Recommended

COUNCILMAN REVEREND RICKY V. BURGESS PRESENTS COMMITTEE ON URBAN RECREATION

[2021-1958](#) Report of the Committee on Urban Recreation for September 29, 2021 with an Affirmative Recommendation.

[2021-1886](#) Resolution providing for an Agreement or Agreements with the Pittsburgh Board of Public Education or another vendor chosen through the City bid process for the purpose of providing meals in connection with the 2021-2022 Food Service Program in the Department of Parks and Recreation. The total cost shall not exceed Nine Hundred Thousand Dollars (\$900,000.00).

Attachments: [2021-1886 Cover Letter-2021 Food Letter.1 Summary 2021-1886](#)

Legislative History

9/21/21	City Council	Read and referred to the Committee on Urban Recreation
9/29/21	Standing Committee	Affirmatively Recommended

COUNCILWOMAN ERIKA STRASSBURGER PRESENTS COMMITTEE ON INNOVATION, PERFORMANCE AND ASSET MANAGEMENT

[2021-1959](#) Report of the Committee on Innovation, Performance and Asset Management for September 29, 2021 with an Affirmative Recommendation.

[2021-1904](#) Resolution amending Resolution No. 750 of 2019 authorizing the Mayor, the Director of Permits, Licenses, and Inspections, the Director of City Planning and the Chief of Innovation & Performance to enter into an Amended Professional Service Agreement or Agreements with buildingeye, Inc. ("buildingeye") to purchase software and related support services that will create an interactive map for internal and public visual display of planning, permit, license, and violation data” in order to add an additional year of services and \$71,540 of compensation.

Attachments: [2021-1904 Cover Letter-Legislation Letter - Buildingeye 2021](#)
[2021-1904 -2021- 2022 buildingeye Waiver of Competitive Process](#)
[Summary 2021-1904](#)

Legislative History

9/21/21	City Council	Read and referred to the Committee on Innovation, Performance and Asset Management
9/29/21	Standing Committee	Affirmatively Recommended

[2021-1905](#) Resolution amending Resolution No. 336 of 2021 authorizing the City’s Department of Parks and Recreation to enter into relevant agreements with Information Age Technologies, Inc, for software subscription services to be used at the City’s Healthy Active Living Senior Centers in connection with data collection and reporting of services to Allegheny County Department of Human Services Area Agency on Aging, as required by separate agreement with the County, at an overall price not to exceed \$55,770.

Attachments: [2021-1905 Cover Letter-2021 Amending Information Age Technologies](#)
[Summary 2021-1905](#)

Legislative History

9/21/21	City Council	Read and referred to the Committee on Innovation, Performance and Asset Management
9/29/21	Standing Committee	Affirmatively Recommended

COUNCILWOMAN DEBORAH L. GROSS PRESENTS COMMITTEE ON INTERGOVERNMENTAL AFFAIRS

[2021-1960](#) Report of the Committee on Intergovernmental Affairs for September 29, 2021 with an Affirmative Recommendation.

[2021-1892](#) Resolution adopting Plan Revision to the City of Pittsburgh's Official Sewage Facilities Plan for the Storefront Suites Project, 2164-2166 Centre Avenue, Pittsburgh, Pennsylvania 15219.

Attachments: [2021-1892 Cover Letter-Sewer Module Cover Letter 2164-2166 Centre A](#)
[2021-1892 -Completed Components 3 4a and 4c for Storefront Suites \(1](#)
[2021-1892 -Sewer Module Questionnaire - Storefront Suites Project\(1\)](#)
[Summary 2021-1892](#)

Legislative History

9/21/21	City Council	Read and referred to the Committee on Intergovernmental Affairs
9/29/21	Standing Committee	Affirmatively Recommended

[2021-1893](#) Resolution adopting Plan Revision to the City of Pittsburgh's Official Sewage Facilities Plan for 5226 and 5228 Dresden Way, Pittsburgh, PA 15201.

Attachments: [2021-1893 Cover Letter-Sewer Module Cover Letter - 5226 and 5228 Dre](#)
[2021-1893 -DEP Planning Module - 5226-5228 Dresden Way\(1\)](#)
[2021-1893 -PWSA-1\(1\)](#)
[2021-1893-PWSA-2\(1\)](#)
[2021-1893-Sewer Module Questionnaire for Council - 5226 and 5228 Dre](#)
[Summary 2021-1893](#)

Legislative History

9/21/21	City Council	Read and referred to the Committee on Intergovernmental Affairs
9/29/21	Standing Committee	Affirmatively Recommended

MOTIONS AND RESOLUTIONS

EXCUSE ABSENT MEMBERS

APPROVAL OF MINUTES

ADJOURNMENT

LEGISLATION PRESENTED BY SIGN LANGUAGE INTERPRETER