



City of Pittsburgh

510 City-County Building
414 Grant Street
Pittsburgh, PA 15219

Standing Committee Meeting Agenda - Final Standing Committee

Wednesday, December 17, 2025

10:00 AM

Council Chambers

STANDING COMMITTEES AGENDA

ROLL CALL

PUBLIC COMMENT

FINANCE AND LAW COMMITTEE, MRS. STRASSBURGER, CHAIR

DEFERRED PAPERS

[2025-2109](#)

Ordinance amending and supplementing the Pittsburgh Code of Ordinances, Title One, Administrative, Article Nine, Boards, Commissions and Authorities, Chapter 178E, Registered Community Organizations, by updating standards and responsibilities.

SPONSOR /S: COUNCIL MEMBER KAIL-SMITH

[2025-2482](#)

Resolution authorizing and directing the Mayor, Solicitor, Director of Planning, and Director of Office of Management and Budget, pursuant to § 204(k) of the Home Rule Charter, to provide appropriate notice and terminate contract 54920 - 684975 - RS-59-24 - Sasaki & Common Cause Consultants per Article III.2 "Termination" of the agreement.

SPONSOR /S: COUNCIL MEMBER COGHILL

[2025-2483](#)

Resolution authorizing and directing the Mayor, Solicitor, Director of Planning, and Director of Office of Management and Budget, pursuant to § 204(k) of the Pittsburgh Home Rule Charter, to provide appropriate notice and terminate contract 54724 - 568755 - RS-58-24 - HR&A ADVISORS & URBAN AC LLC per Article III.2 "Termination" of the agreement.

SPONSOR /S: COUNCIL MEMBER COGHILL

NEW PAPERS

[2025-2614](#) Resolution authorizing the issuance of a warrant in favor of Manuel R. Manker Estate, Aleine Hughes, Administrator, for a single payment in 2025 in an amount not to exceed Five Thousand Dollars and Zero cents (\$5,000.00), in full and final settlement of litigation, filed in the Allegheny County Court of Common Pleas at G.D. 20-001148.

(Executive Session held 12/9/25)

Attachments: [2025-2614 Cover Letter-Resolution issuing warrant in favor of Manker - \(Summary 2025-2614](#)

[2025-2615](#) Resolution authorizing the issuance of a warrant in favor of Ethel M. Jordan Estate, Orienta Nevels and Leahtines Duncan, Administrators, for a single payment in 2025 in an amount not to exceed Five Thousand Dollars and Zero cents (\$5,000.00), in full and final settlement of litigation, filed in the Allegheny County Court of Common Pleas at G.D. 20-001148.

(Executive Session held 12/9/25)

Attachments: [2025-2615 Cover Letter-Resolution issuing warrant in favor of Jordan Est Summary 2025-2615](#)

[2025-2616](#) Resolution authorizing the issuance of a warrant in favor of Sabrina Kyte, for a single payment in 2025 in an amount not to exceed Five Thousand Dollars and Zero cents (\$5,000.00), in full and final settlement of litigation, filed in the Allegheny County Court of Common Pleas G.D. 25-002772.

(Executive Session held 12/9/25)

Attachments: [2025-2616 Cover Letter-Resolution issuing warrant in favor of Sabrina K Summary 2025-2616](#)

[2025-2617](#) Resolution authorizing seven (7) Open-End Professional Services Agreements with five (5) vendors to provide Professional Services on an on-call basis as required related to building department training services as needed by the various Departments of the City of Pittsburgh, each Agreement being at an amount not-to-exceed Two Hundred Fifty Thousand Dollars (\$250,000.00) annually for a three (3) year term, and providing for funding of the costs thereof.

Attachments: [2025-2617 Cover Letter-Open-End Letter Small Building Department Tra Summary 2025-2617](#)

[2025-2618](#)

Resolution repealing items in Resolutions approved on various dates, which authorized the sale of property in various wards of the City of Pittsburgh, due to an incompleteness of sale.

Items A through G. A: 701 Webster Terrace, 10-D-137 (Council District No. 6), B: 530 Junilla Street, 10-L-313 (Council District No. 6), C: 1309 Paulson Street, 124-H-147 (Council District No. 9), D: 0 Mountain Avenue, 32-F-264 (Council District No. 3), E: 0 Pliny Way, 32-F-297 (Council District No. 3), F: 123 Overbeck Street, 47-J-202 (Council District No. 1), G: 2248 Lucina Avenue, 95-K-224 (Council District No. 4)

Attachments:

[2025-2618 Cover Letter-Forfeit 2025 Batch 1 Council Letter Summary 2025-2618](#)

[2025-2619](#)

Resolution providing for the sale of certain property, acquired by the City of Pittsburgh at tax sales. ITEMS A through AG: A: 2610 Bedford Avenue, 10-C-76 (Council District 6), B: 2612 Bedford Avenue, 10-C-77 (Council District 6), C: 0 Francis Street, 10-H-140 (Council District 6), D: 2903 Centre Avenue, 27-E-37 (Council District 6), E: 5360 Hillcrest Street, 50-H-40 (Council District 9), F: 5362 Hillcrest Street, 50-H-41 (Council District 9), G: 5406 Kincaid Street, 50-M-161 (Council District 9), H: 6940 Hartman Lane, 172-N-158 (Council District 9), I: 0 Westmoreland Avenue, 173-B-8 (Council District 9), J: 1600 Lincoln Avenue, 173-B-128 (Council District 9), K: 4644 Chatsworth Street, 56-B-13 (Council District 5), L: 4642 Chatsworth Street, 56-B-14 (Council District 5), M: 4632 Chatsworth Street, 56-B-18 (Council District 5), N: 436 Parkwood Road, 13-N-253 (Council District 3), O: 42 Lafferty Avenue, 15-K-210 (Council District 3), P: 44 Lafferty Avenue, 15-K-211 (Council District 3), Q: 1611 Belasco Avenue, 35-F-113 (Council District 4), R: 0 Valle Rue Street, 20-F-237-0001 (Council District 2), S: 906 Valonia Street, 20-M-127 (Council District 2), T: 852 Suismon Street, 24-J-376 (Council District 1), U: 1133 Itin Street, 24-B-237 (Council District 1), V: 1125 Voskamp Street, 24-F-306 (Council District 1), W: 2046 Ley Street, 48-E-262 (Council District 1), X: 99 Fountain Street, 23-H-299 (Council District 1), Y: 40 W McIntyre Avenue, 46-F-93 (Council District 6), Z: 1601 Spring Garden Avenue, 47-M-155 (Council District 1), AA: 98 Watson Boulevard, 77-B-212 (Council District 1), AB: 0 Marshall Avenue, 45-N-113 (Council District 1), AC: 0 Richardson Avenue, 75-L-93 (Council District 1), AD: 3221 Central Avenue, 76-K-109 (Council District 1), AE: 237 E Meyers Street, 60-H-154 (Council District 4), AF: 4408 Armohill Avenue, 90-M-92 (Council District 5), AG: 927 Armohill Avenue, 91-F-189 (Council District 5)

Attachments:

[2025-2619 Cover Letter-Auction Batch 3 2025 Council Letter 2025-2619 -Auction Batch 3 2025 Attachments Summary 2025-2619](#)

[2025-2620](#) Resolution repealing an item in Resolution Number 805, effective December 7, 2023, in order to rescind the sale.

Attachments: [2025-2620 Cover Letter-707-709 Elkton St Cancellation Council Letter](#)
[Summary 2025-2620](#)

[2025-2621](#) Ordinance amending the Pittsburgh Code, Title 2: Fiscal, Article I: Administration, Chapter 202: Debt Management Policy, by updating the language in the chapter following the periodic review outlined in Section 202.14.

Attachments: [2025-2621 Cover Letter-Debt Management Policy Cover Letter](#)
[Summary 2025-2621](#)

[2025-2632](#) Ordinance amending the Pittsburgh Code at Title Two: Fiscal, Article IX: Property Taxes, Chapter 263: Real Property Tax and Exemption, by fixing the rate of real estate taxation for 2026.

(Public Hearing scheduled for 12/20/25)

SPONSOR /S: COUNCIL MEMBER WARWICK

Attachments: [Summary 2025-2632](#)

INVOICES

INTRA DEPARTMENTAL TRANSFERS

P-CARD APPROVALS

PUBLIC SAFETY AND WELLNESS COMMITTEE, MR. COGHILL, CHAIR

NEW PAPERS

[2025-2622](#) Resolution authorizing, pursuant to Ch. 210 (“Acceptance of Gifts to City”) of the City Code, the Mayor and the Director of the Department of Public Safety to accept a donation from the Friends of Allegheny County Sheriff’s Office Unit of a K-9, valued at TEN THOUSAND FIVE HUNDRED (\$10,500.00) dollars.

Attachments: [2025-2622 Cover Letter-Friends of Allegheny County K9 - Letter JP Sig](#)
[2025-2622 -Friends of Allegheny County K9 - Donation Form](#)
[Summary 2025-2622](#)

[2025-2636](#) Resolution authorizing the Mayor and Director of Public Safety to enter into a Professional Services Agreement or Agreements with The Center that CARES for Group Violence Intervention and Social Services, at a total cost not to exceed SIX MILLION DOLLARS (\$6,000,000.00) over two years.

Attachments: [2025-2636 Cover Letter-CENTER THAT CARES - GVI - 2025 - COVER](#)
[2025-2636 -2025-RFP-216](#)
[Summary 2025-2636](#)

**PUBLIC WORKS AND INFRASTRUCTURE COMMITTEE, MRS.
WARWICK, CHAIR**

DEFERRED PAPERS

[2025-2574](#) Resolution authorizing the Mayor and the Director of the Department of Public Works to enter into an agreement or agreements with Caliber Contracting Service, Inc, for costs associated with the construction of the Saw Mill Run Salt Storage Facility, and providing for payments not to exceed Six Million Nine Hundred Seven Thousand Eight Hundred Thirteen Dollars and Thirty-One Cents (\$6,907,813.31), over a period of two years.

Attachments: [2025-2574 Cover Letter-RES LETTER Saw Mill Run Salt Dome future](#)
[Summary 2025-2574](#)

[2025-2583](#) Resolution granting a vacation of 8th Street, from Penn Avenue to Fort Duquesne Blvd, the Northern portion of Maddock Place and an Unnamed Way, from 9th Street to its terminus, at no cost to the City, in the 2nd Ward, 1st Council District of the City of Pittsburgh.

SPONSOR /S: COUNCIL MEMBER WILSON

Attachments: [2025-2583 Cover Letter-Council letter - 8th St, Maddock Pl. and Unname](#)
[2025-2583 -Arts Landing Vacation application](#)
[Summary 2025-2583](#)

NEW PAPERS

[2025-2623](#) Resolution authorizing the Mayor, the Director of the Office of Management and Budget, and the Director of the Department of Mobility and Infrastructure to enter into an Agreement or Agreements with the Pennsylvania Department of Conservation and Natural Resources for the purpose of receiving grant funds in the amount of FORTY FOUR THOUSAND SIX HUNDRED DOLLARS (\$44,600.00) dollars to repave a portion of the South Side Trail.

Attachments: [2025-2623 Cover Letter-SS trail letter to council JP Signed](#)
[Summary 2025-2623](#)

[2025-2624](#) Resolution amending Resolution 485 of 2025, which authorized the Mayor and the Director of the Department of Public Works to enter into an amended Agreement or Agreements with Studio Zewde for costs associated with the Homewood Park - Construction Project, by increasing the total spend by Forty-Eight Thousand Dollars (\$48,000.00) for a new not to exceed amount of Two Million, Eighty-Nine Thousand, Eighty-Two Dollars and Thirty Cents (\$2,089,082.30).

Attachments: [2025-2624 Cover Letter-LETTER Homewood Park-Zewde A7 - 12-1-25](#)
[2025-2624 -251124 HWP Studio Zewde Team fees schedule Amendmen](#)
[Summary 2025-2624](#)

LAND USE AND ECONOMIC DEVELOPMENT COMMITTEE, MR. WILSON, CHAIR

DEFERRED PAPERS

[2025-2467](#) Ordinance supplementing the Pittsburgh Code of Ordinances, Title Nine: Zoning Code, Article I: Introduction and Establishment, Chapter 902: Zoning Districts in General, at Section 902.01: Establishment of Zoning Districts, by adding a new Specially Planned District at Subsection 902.01.D.2 to be identified as SP-13, West End Trolley Trail Accessory Parking District; at Article IV: Planning Districts, Chapter 909: Planned Development Districts, Section 909.01: SP, Specially Planned District, by creating a new district to be identified as SP-13: West End Trolley Trail Accessory Parking District including rules and regulations; and by amending the City of Pittsburgh Zoning Map by changing Accessory Parking standards in UI and LNC to SP-13: West End Trolley Trail Accessory Parking District for property consisting of lots between Freewalt Street the West End Trolley Trail gateway, along McCartney Street, Greentree Road and portions of Warden Street, Woodville Avenue, McKnight Street and Wabash Street as further identified in the attached map and in more detail within the bill below, all located in the 20th Ward.

(Needs to be sent to the Planning Commission for a Report & Recommendation)

SPONSOR /S: COUNCIL MEMBER KAIL-SMITH

[2025-2526](#) Resolution authorizing the Mayor and the Director of the Office of Management and Budget to enter into an Agreement or Agreements with Paramount Pursuits, LLC for technical assistance services to nonprofits awarded Neighborhood Economic Development (NED) grants in need of capacity building for a sum not to exceed Forty-One Thousand Dollars (\$41,000.00) for the payment of the costs thereof.

Attachments: [2025-2526 Cover Letter-Paramount Letter JP Signed.pdf](#)
[Summary 2025-2526](#)

NEW PAPERS

[2025-2626](#) Resolution authorizing the Mayor, the Director of the Office of Management and Budget, and the Director of City Planning to close out a Department of Conservation and Natural Resources Community Conservation Partnerships Program grant agreement (BRC-TAG-24-235), which provided funding to help develop the Hill District Parks Master Plan.

Attachments: [2025-2626 Cover Letter-DCNR Close out Letter to Council JP Signed](#)
[Summary 2025-2626](#)

[2025-2627](#) Resolution authorizing the Mayor and the Director of the Office of Management and Budget, to apply for grant funding from the Pennsylvania Department of Community and Economic Development (DCED)'s Local Share Account Statewide to provide funding for the construction of a park in Bedford Dwellings. The grant proposal includes an ask of ONE MILLION (\$1,000,000.00) dollars for this stated purpose.

Attachments: [2025-2627 Cover Letter-2025 DCED LSA - Bedford Park Letter JP sign](#)
[Summary 2025-2627](#)

[2025-2628](#) Resolution authorizing the Mayor and the Director of the Office of Management and Budget, to apply for grant funding from the Pennsylvania Department of Community and Economic Development (DCED)'s Local Share Account Statewide to provide funding for the expansion of Pittsburgh's Bikeshare Program's POGO. The grant proposal includes an ask of up to EIGHT HUNDRED FORTY ONE THOUSAND EIGHT HUNDRED SIXTY FIVE DOLLARS AND FORTY CENTS (\$841,865.40) for this stated purpose.

Attachments: [2025-2628 Cover Letter-2025 DCED LSA - POGO expansion letter JP](#)
[Summary 2025-2628](#)

[2025-2629](#) Resolution authorizing the Mayor and the Director of the Office of Management and Budget, to apply for grant funding from the Pennsylvania Department of Community and Economic Development (DCED)'s Local Share Account Statewide to provide funding to purchase a pumper fire truck. The grant proposal includes an ask of ONE MILLION (\$1,000,000.00) dollars for this stated purpose.

Attachments: [2025-2629 Cover Letter-2025 DCED LSA - Fire truck Letter JP Signed](#)
[Summary 2025-2629](#)

RECREATION, YOUTH, AND SENIOR SERVICES COMMITTEE, MRS. KAIL-SMITH, CHAIR

NEW PAPERS

[2025-2608](#) Resolution authorizing the Mayor and the Director of Parks and Recreation on behalf of the City of Pittsburgh to enter into financial and "in-kind" Sponsorship Agreements valued at Ten Thousand Dollars (\$10,000) or less for the Citiparks Office of Special Events' 2026 Season, at no cost to the City.

Attachments: [2025-2608 Cover Letter-2026 Sponsor Agreements Letter \(Signed\)](#)
[Summary 2025-2608](#)

[2025-2609](#) Resolution authorizing the Mayor and the Department of Parks and Recreation to enter into a Facility Usage Agreement or Agreement(s) with Beltzhoover Consensus Group and Voices Against Violence, for use of the McKinley Recreation Center located at 144 Amesbury St. Pittsburgh, PA 15210 and Warrington Recreation Center located at 329 E Warrington Ave, Pittsburgh, PA 15210 in order to provide recreational and community-focused activities, for a term of five (5) years at no cost to the City.

Attachments: [2025-2609 Cover Letter-FUA McKinley Letter \(Signed\)](#)
[Summary 2025-2609](#)

[2025-2610](#) Resolution authorizing the Mayor and the Department of Parks and Recreation to enter into a Facility Usage Agreement or Agreement(s) with Ozanam Inc. and Josh Gibson Foundation, for use of the Ammon Recreation Center located at 2217 Bedford Ave, Pittsburgh Pa 15219, in order to provide recreational and community-focused activities, for a term of five (5) years at no cost to the City.

Attachments: [2025-2610 Cover Letter-FUA Ammon Letter \(Signed\)](#)
[Summary 2025-2610](#)

[2025-2611](#) Resolution authorizing the Mayor and the Department of Parks and Recreation to enter into a Facility Usage Agreement or Agreement(s) with POORLAW, for use of the Burgwin Pool Building located at 328 Mansion St, Pittsburgh PA 15207, in order to provide recreational and community-focused activities, for a term of five (5) years at no cost to the City.

Attachments: [2025-2611 Cover Letter-FUA Burgwin Letter \(Signed\)](#)
[Summary 2025-2611](#)

[2025-2612](#) Resolution authorizing the Mayor and the Department of Parks and Recreation to enter into a Facility Usage Agreement or Agreement(s) with the Mount Washington Community Center, for use of the Ream Recreation Center located at 321 Merrimac St, Pittsburgh PA 15211, in order to provide recreational and community-focused activities, for a term of five (5) years at no cost to the City.

Attachments: [2025-2612 Cover Letter-FUA Ream Letter \(Signed\)](#)
[Summary 2025-2612](#)

[2025-2613](#) Resolution authorizing the Mayor and the Department of Parks and Recreation to enter into a Facility Usage Agreement or Agreement(s) with Shadow Student Athletes, for use of the Warrington Recreation Center located at 329 E Warrington Ave, Pittsburgh PA 15210 in order to provide recreational and community-focused activities, for a term of five (5) years at no cost to the City.

Attachments: [2025-2613 Cover Letter-FUA Warrington Letter \(Signed\)](#)
[Summary 2025-2613](#)

INTERGOVERNMENTAL AND EDUCATIONAL AFFAIRS COMMITTEE, MR. MOSLEY, CHAIR

DEFERRED PAPERS

[2025-1964](#) Resolution adopting Plan Revision to the City of Pittsburgh's Official Sewage Facilities Plan for 1228 Herron Avenue, Pittsburgh, PA 15219, at no cost to the City.

Attachments: [2025-1964 Cover Letter-1228 Herron Ave Townhomes Cover Letter \(upd](#)
[2025-1964 -1228 Herron Ave Townhomes SFPM](#)
[Summary 2025-1964](#)

[2025-2510](#) Resolution authorizing the approval of the 2026 Housing Opportunity Fund Annual Allocation Plan (Council Districts All).

Attachments: [2025-2510 Cover Letter-2026 HOF Allocation Plan Letter 11.18.2025](#)
[2025-2510 -2026 HOF Allocation Plan Exhibit A](#)
[Summary 2025-2510](#)

NEW PAPERS

[2025-2606](#) Resolution adopting Plan Revision to the City of Pittsburgh's Official Sewage Facilities Plan for 5436 Butler Street, Pittsburgh, PA 15201, at no cost to the City.

Attachments: [2025-2606 Cover Letter-5436 Butler Sewer Cover Letter](#)
[2025-2606 -5436 Butler Sewer SFPM](#)
[2025-2606 -5436 Butler Sewer Questionnaire](#)
[Summary 2025-2606](#)

[2025-2607](#) Resolution authorizing the issuance of a warrant in favor of Pittsburgh Regional Transit, 345 Sixth Avenue, Fifth Floor, Pittsburgh, PA 15222, for transportation services for the 2025 Richard S. Caliguiri Great Race on September 28, 2025, in an amount not to exceed SIXTEEN THOUSAND NINE HUNDRED NINE DOLLARS AND SEVENTY-FIVE CENTS (\$16,909.75) over one (1) year

Attachments: [2025-2607 Cover Letter-PRT Warrant Letter 2025 \(Signed\)](#)
[Summary 2025-2607](#)