

# City of Pittsburgh

*510 City-County Building  
414 Grant Street  
Pittsburgh, PA 15219*



## Regular Meeting Agenda

**Tuesday, April 25, 2017**

**10:00 AM**

**Council Chambers**

### **City Council**

**ONE-HUNDRED  
THIRTY-NINTH COUNCIL**

***Bruce A. Kraus, President of Council***

***Council Members: Rev. Ricky V. Burgess, Dan Gilman, Deborah L. Gross, Darlene M. Harris, R.  
Daniel Lavelle, Corey O'Connor, Natalia Rudiak, Theresa Kail-Smith***

***Mary Beth Doheny, City Clerk - Kimberly Clark-Baskin, Deputy City Clerk***

**ROLL CALL****PLEDGE OF ALLEGIANCE****PROCLAMATIONS**

2017-1447

2017-1448

2017-1449

2017-1450

2017-1451

2017-1452

2017-1453

2017-1454

2017-1455

2017-1456

**PUBLIC COMMENTS****PRESENTATION OF PAPERS****COUNCILMAN REVEREND RICKY V. BURGESS PRESENTS:**

[2017-1437](#) Resolution authorizing the Mayor and Director of the Department of Finance to enter into an Agreement or Agreements with N. Harris Computer Corporation for the provision of a self-assessed business tax & revenue management software system for a sum not to exceed Two Million Thirty-Six Thousand Nine Hundred and Twenty-Five Dollars (\$2,036,925.00) over ten years and for the payment of the costs thereof.

**COUNCILMAN DAN GILMAN PRESENTS:**

[2017-1438](#) Resolution adopting Plan Revision to the City of Pittsburgh's Official Sewage Facilities Plan for the Tata Consultancy Center, 4665 Forbes Avenue, Pittsburgh, PA 15213.

- [2017-1439](#) Resolution adopting Plan Revision to the City of Pittsburgh's Official Sewage Facilities Plan for Sehr Abodes at 955 Liberty Avenue, Pittsburgh, PA 15222.
- [2017-1445](#) Resolution directing the Director of Finance to waive any penalties for the local earned income tax caused by the differing federal tax deadline.  
**SPONSORS: SPONSOR/SMR. GILMAN**
- [2017-1446](#) Resolution directing the Director of Finance to work with the Pittsburgh Public School District and Mt. Oliver Borough to develop a policy ensuring that the local and federal tax deadlines occur on the same day each year.  
**SPONSORS: SPONSOR/SMR. GILMAN**

**COUNCILWOMAN DEBORAH L. GROSS PRESENTS:**

- [2017-1440](#) Resolution amending Resolution No. 775, effective December 29, 2016 entitled "Resolution authorizing the Mayor and the Chief and Director of Innovation and Performance to enter into a grant agreement with the City Energy Project, a program of the Natural Resources Defense Council and Institute for Market Transformation to receive \$200,000 in funding to support (1) energy consultant advisor for two-years; (2) Participation in the City Energy Project and (3) the development of a city-wide energy efficiency policy and programs."

**COUNCILMAN R. DANIEL LAVELLE PRESENTS:**

- [2017-1441](#) Resolution amending Resolution No. 693 of 2016, authorizing the Mayor, Director of Office of Management and Budget and the Chief of Police/Director of Public Safety, to enter on behalf of the City of Pittsburgh, into a Lease Agreement or Agreements with the Community College of Allegheny County (CCAC) for the use of certain property located at 900 and 918 N. Lincoln Avenue, Pittsburgh, PA 15233 by adding contractual language regarding parking guidelines. Said Amendment(s) to Lease Agreement(s) at a cost not to exceed One-Hundred Fifty Thousand Dollars (\$150,000.00), raising the overall cost of the Lease Agreement(s) to Two Million Three-Hundred Thirteen Thousand Three-Hundred Sixty-Six Dollars and Eighty-Eight Cents (\$2,313,366.88).

**COUNCILMAN BRUCE A. KRAUS PRESENTS:**

- [2017-1442](#) Resolution appointing Chaton T. Turner, 50 Foster Square, Pittsburgh PA 15212, as a member of the Pittsburgh Water and Sewer Authority Board of the City of Pittsburgh for a term effective May 1, 2017 and expire on April 30, 2020.

[2017-1443](#) Resolution appointing Debbie M. Lestitian, 689 Southcrest Drive, Pittsburgh PA 15226, as a member of the Pittsburgh Water and Sewer Authority Board of the City of Pittsburgh for a term effective May 1, 2017 and expire on April 30, 2020.

[2017-1444](#) Resolution appointing James W. Turner, 1305 King Avenue, Pittsburgh PA 15206, as a member of the Pittsburgh Water and Sewer Authority Board of the City of Pittsburgh for a term effective May 1, 2017 and expire on April 30, 2020.

## UNFINISHED BUSINESS

## REPORTS OF COMMITTEE - FINAL ACTION

### COUNCILWOMAN NATALIA RUDIAK PRESENTS COMMITTEE ON FINANCE AND LAW

[2017-1433](#) Report of the Committee on Finance and Law for April 19, 2017 with an Affirmative Recommendation.

[2017-1388](#) Resolution repealing items in Resolutions approved on various dates, which authorized the sale of property in various wards of the City of Pittsburgh, due to an incompleteness of sale.

Items A: 310 Felmeth

**Legislative History**

|         |              |   |
|---------|--------------|---|
| 4/10/17 | City Council | Read and referred to the Committee on Finance and Law |
|---------|--------------|---|

|         |                    |                           |
|---------|--------------------|---------------------------|
| 4/19/17 | Standing Committee | Affirmatively Recommended |
|---------|--------------------|---------------------------|

[2017-1389](#) Resolution providing for the filing of petitions for the sale of certain property, acquired at tax sales, to a City of Pittsburgh based Community Development Corporation, for the purpose of advancing the interests of the community through redevelopment. ITEMS A through I. A: 3335 Milwaukee, B: 908 Adelaide, C: 438 N. Fairmount, D: 312 Flowers, E: 335 Flowers, F: 421 Flowers, G: 379 Flowers, H: 847 Tripoli, I: 849 Tripoli

**Legislative History**

|         |              |   |
|---------|--------------|---|
| 4/10/17 | City Council | Read and referred to the Committee on Finance and Law |
|---------|--------------|---|

|         |                    |                           |
|---------|--------------------|---------------------------|
| 4/19/17 | Standing Committee | Affirmatively Recommended |
|---------|--------------------|---------------------------|

[2017-1390](#) Resolution providing for the conveyance by the City of Pittsburgh of certain property, having been placed for sale to adjoining property owners in conjunction with the City of Pittsburgh Side Yard Program. ITEMS A through G: A: 900 Chislett, B: 7335 Monticello, C: 7306 Kelly, D: 209 Renova, E: 211 Renova, F: 218 Hallock, G: 245 E. Jefferson

**Legislative History**

|         |                    |   |
|---------|--------------------|---|
| 4/10/17 | City Council       | Read and referred to the Committee on Finance and Law |
| 4/19/17 | Standing Committee | Affirmatively Recommended                             |

**COUNCILWOMAN THERESA KAIL-SMITH PRESENTS COMMITTEE ON PUBLIC WORKS**

[2017-1434](#) Report of the Committee on Public Works for April 19, 2017 with an Affirmative Recommendation.

[2017-1308](#) Resolution vacating a portion of Flossie Way between Zebina Way and S. Neville Street in the 4th Ward 8th Council District of the City of Pittsburgh. (Public Hearing Held, April, 18, 2017)

**Legislative History**

|         |                       |  |
|---------|-----------------------|--|
| 3/14/17 | City Council          | Read and referred to the Committee on Public Works   |
| 3/22/17 | Standing Committee    | Held for Public Hearing to the Committee on Hearings |
| 4/18/17 | Committee on Hearings | Public Hearing Held to the Committee on Public Works |
| 4/19/17 | Standing Committee    | Affirmatively Recommended                            |

[2017-1393](#) Resolution authorizing the Mayor and Director of the Department of Public Works to execute relevant agreements and to receive grant funding to support the construction of a new Aquatic Spray Park, ADA access, minor site work and Bath House Renovations, and further providing for an agreement and expenditures not to exceed (\$175,000.00) dollars for this stated purpose.

**Legislative History**

|         |                    |  |
|---------|--------------------|--|
| 4/10/17 | City Council       | Read and referred to the Committee on Public Works |
| 4/19/17 | Standing Committee | Affirmatively Recommended                          |

**COUNCILMAN COREY O'CONNOR PRESENTS COMMITTEE ON URBAN RECREATION**

[2017-1435](#) Report of the Committee on Urban Recreation for April 19, 2017 with an Affirmative Recommendation.

[2017-1392](#) An Ordinance supplementing the Pittsburgh Code, Title Four, Public Places and Property, Article XI: - Parks and Playgrounds, Chapter 473: - Use Regulations, Section 473.05 - Behavior, by including ballfields as a place where dogs must be on leash and under the control of the owner or person having charge of the dog.

**SPONSORS: SPONSOR/SMS. RUDIAK AND SPONSOR/SMR. KRAUS**

**Legislative History**

|         |                    |  |
|---------|--------------------|--|
| 4/10/17 | City Council       | Read and referred to the Committee on Urban Recreation |
| 4/19/17 | Standing Committee | Affirmatively Recommended                              |

**COUNCILMAN DAN GILMAN PRESENTS COMMITTEE ON INTERGOVERNMENTAL AFFAIRS**

[2017-1436](#) Report of the Committee on Intergovernmental Affairs for April 19, 2017 with an Affirmative Recommendation.

[2017-1386](#) Resolution adopting Plan Addition to the City of Pittsburgh's Official Sewage Facilities Plan for the Miller Street Apartments at 318 Miller Street, Pittsburgh, PA 15219.

**Legislative History**

|         |                    |   |
|---------|--------------------|---|
| 4/10/17 | City Council       | Read and referred to the Committee on Intergovernmental Affairs |
| 4/19/17 | Standing Committee | Affirmatively Recommended                                       |

[2017-1387](#) Resolution adopting Plan Addition to the City of Pittsburgh's Official Sewage Facilities Plan for the Forbes at Coltart Office Building at 3420 & 3422 Forbes Avenue, Pittsburgh, PA 15213.

**Legislative History**

|         |                    |   |
|---------|--------------------|---|
| 4/10/17 | City Council       | Read and referred to the Committee on Intergovernmental Affairs |
| 4/19/17 | Standing Committee | Affirmatively Recommended                                       |

**MOTIONS AND RESOLUTIONS**

**EXCUSE ABSENT MEMBERS**

**APPROVAL OF MINUTES**

**ADJOURNMENT**

**LEGISLATION PRESENTED BY SIGN LANGUAGE INTERPRETER**