



City of Pittsburgh

Meeting Minutes

Wednesday, April 15, 2026

10:00 AM

Council Chambers

STANDING COMMITTEES AGENDA

ROLL CALL

- Present** 8 - Council Member Wilson, Council Member Salinetto, Council Member Coghill, Council Member Warwick, Council Member Lavelle, Council Member Gross, Council Member Strassburger, and Council Member Mosley
- Absent** 1 - Council Member Charland

MOTION TO AMEND THE AGENDA

PUBLIC COMMENT

Ikhana hal-makina
Harry Lowler
Shilivia Thomas Murchanson
Unique Brown
Special Agent Sunshine
Yvonne F. Brown

FINANCE AND LAW COMMITTEE, MRS. STRASSBURGER, CHAIR

DEFERRED PAPERS

[2026-0278](#) Resolution amending Resolution 933 of 2024, which reappropriated federal American Rescue Plan funding, by updating the approved projects as outlined in Exhibit A, version 10.

(Public Hearing held 4/14/26)

Attachments: [2026-0278 Cover Letter-ARPA - Letter](#)

[2026-0278 -ARPA Allocation - Version 10](#)

[Summary 2026-0278](#)

A motion was made that this matter be Affirmatively Recommended. The motion carried.

[2026-0279](#) Resolution amending Resolution 838 of 2025, which fixed the number of officers and employees of the City of Pittsburgh for the 2026 fiscal year, and the rate of compensation thereof, and set maximum levels for designated positions, by eliminating one ~~District~~ **Division** Chief and adding one Assistant Chief in the Department of Public Safety Bureau of Emergency Medical Services.
(Public Hearing held 4/14/26)

Attachments: [2026-0279 Cover Letter-Operating Budget Positions - Letter](#)

[Summary 2026-0279 VERSION 2](#)

Summary 2026-0279

A motion was made that this matter be Affirmatively Recommended. The motion carried.

[2026-0280](#) Resolution amending Resolution 841 of 2025 which authorized appropriations, salaries, and capital expenditures of the Parks Trust Fund for the 2026 Fiscal Year, beginning January 1, 2026 by increasing the spend amount by Five Hundred Thousand Dollars (\$500,000).
(Public Hearing held 4/14/26)

Attachments: [2026-0280 Cover Letter-Parks Trust Fund 2026 Allocation -](#)

[Letter](#)

[Summary 2026-0280](#)

A motion was made that this matter be Affirmatively Recommended. The motion carried.

[2026-0285](#) Resolution amending resolution 835 of 2025, which made appropriations to pay the expenses of conducting the public business of the City of Pittsburgh and for meeting the debt charges thereof for the Fiscal Year beginning January 1, 2026.
(Public Hearing held 4/14/26)

Attachments: [2026-0285 Cover Letter-2026 Appropriations - Letter](#)

[2026-0285 VERSION 3 Amendments to Res. 835 of 2025 Operating Final](#)

[2026-0285 VERSION 2 Revised Five Year Plan](#)

[Summary 2026-0285](#)

A motion was made that this matter be AMENDED. The motion carried.

A motion was made that this matter be Affirmatively Recommended as Amended. The motion carried.

NEW PAPERS

[2026-0316](#) Resolution further amending Resolution No. 886 of 2021, effective December 27, 2021, entitled “Resolution adopting and approving the 2022 Capital Budget and the 2022 Community Development Block Grant Program, and the 2022 through 2027 Capital Improvement Program” by reducing LITTER CAN UPGRADES AND MONITORING by One Hundred Forty-Four Thousand One Hundred Dollars and Zero Cents (\$144,100.00) and increasing PLAY AREA IMPROVEMENTS by One Hundred Forty-Four Thousand One Hundred Dollars and Zero Cents (\$144,100.00).

Attachments: [2026-0316 Cover Letter-2022 Play Area Improvements Letter 04-01-26](#)
[Summary 2026-0316](#)

A motion was made that this matter be Affirmatively Recommended. The motion carried.

[2026-0317](#) Resolution providing for the conveyance by the City of Pittsburgh of certain properties to qualified city residents, subject to affordability restrictions. ITEMS A: 1518 Fallowfield Avenue, 35-C-12 (COUNCIL DISTRICT 4), B: 136 Bodkin Street, 62-K-200 (COUNCIL DISTRICT 4).

Attachments: [2026-0317 Cover Letter-Pilot Program 2.0 Council Letter](#)
[2026-0317 -Exhibit A UPDATED Pilot Program 2.0](#)
[Summary 2026-0317](#)

A motion was made that this matter be Affirmatively Recommended. The motion carried.

[2026-0318](#) Resolution repealing an item in Resolution Number 862, effective December 23, 2025, in order to rescind the sale.

Attachments: [2026-0318 Cover Letter-2046 Ley St Cancellation Council Letter](#)
[Summary 2026-0318](#)

A motion was made that this matter be Affirmatively Recommended. The motion carried.

[2026-0319](#)

Resolution providing for the sale of certain property, acquired by the City of Pittsburgh at tax sales. ITEMS A through X: A: 2114 Forbes Avenue, 11-K-191 (Council District 6), B: 0 Forbes Avenue, 11-K-192 (Council District 6), C: 530 Junilla Street, 10-L-313 (Council District 6), D: 4811 Columbo Street, 50-B-172 (Council District 9), E: 4813 Columbo Street, 50-B-174 (Council District 9), F: 6313 Dean Street, 124-C-26 (Council District 9), G: 6315 Dean Street, 124-C-27 (Council District 9), H: 6319 Dean Street, 124-C-29 (Council District 9), I: 6355 Dean Street, 124-G-65 (Council District 9), J: 1309 Paulson Avenue, 124-H-147 (Council District 9), K: 6523 Shetland Avenue, 124-P-338 (Council District 9), L: 6940 Hartman Lane, 172-N-158 (Council District 9), M: 721 Singer Place, 174-S-362-A (Council District 9), N: 7936 Tioga Street, 175-H-89 (Council District 9) O: 318 Renova Street, 57-D-39 (Council District 5), P: 2367 South 18th Street Extension, 13-A-10 (Council District 3), Q: 317 Millbridge Street, 14-E-298 (Council District 3), R: 315 Millbridge Street, 14-E-299 (Council District 3), S: 412 Beltzhoover Avenue, 14-J-136 (Council District 3), T: 78 Climax Street, 15-L-16 (Council District 3), U: 0 Kuhn Street, 4-N-106 (Council District 2), V: 850 Spring Garden Avenue, 24-E-124-A (Council District 1), W: 305 Dunlap Street, 116-J-104 (Council District 1), X: 518 West Prospect Avenue, 70-E-14 (Council District 2)

Attachments: [2026-0319 Cover Letter-Auction Batch 1 2026 Council Letter](#)

[2026-0319 -Auction Batch 1 2026 Attachments](#)

[Summary 2026-0319](#)

A motion was made that this matter be Affirmatively Recommended. The motion carried.

INVOICES**INVOICES FOR COUNCIL APPROVAL**

The following departmental invoices not covered under a contract with the City shall be paid by the City Controller after the invoices have been approved by City Council at the April 15th, 2026 Standing Committees meeting. A completed standard form detailing the expenditures is attached to all of the below listed invoices. No payments will be made to any of the below listed vendors prior the approval of City Council.

CITY COUNCIL/ CITY CLERK

Pittsburgh Post-Gazette – meeting notices 37.50

Pittsburgh Post-Gazette – meeting notices 148.65

COMMISSION ON HUMAN RELATIONS

QBurgh LLC – advertising for Commission 600.00

Jewish Chronicle – advertising for Commission 700.00

DEPT OF LAW

AKF Reporters Incorporated – court reporter for transcripts 941.95

DEPT OF PUBLIC SAFETY - ADMINISTRATION

Municipal Emergency Services – hazardous material test strips 601.00

BUREAU OF EMERGENCY MEDICAL SERVICES

**Purvis Systems Inc – replacement batteries for Alerting Rack for radio equipment
915.00**

BUREAU OF POLICE

Kicker Inc – police recruitment video 4,647.25

Abraham, Jeffery – reimbursement for St. Patrick’s Day snacks 171.92

DEPT OF PARKS & RECREATION

Global Payments/Merchant Solutions – tennis clinic import fees 30.99

Lacaria, Aldene – tennis clinic instruction 442.00

Dieffenbach, George – tennis clinic instruction 172.50

Jermon, Drake – tennis clinic instruction 621.00

Haffner, Mark – tennis clinic instruction 402.50

Kilpatrick, Spencer – tennis clinic instruction 184.00

James B Marcus – tennis clinic instruction 1,058.00

Parks, Richard – tennis clinic instruction 782.00

Paull, Mark J – tennis clinic instruction 1,069.50

Kakadelis, Christina – tennis clinic instruction 138.00

A motion was made that this matter be Approved. The motion carried.

INTRA DEPARTMENTAL TRANSFERS

To: The Honorable President and Members of Council

From: Office of Management and Budget

Date: 4/10/2026

Re: Intradepartmental transfer

Dear President and Members of Council:

Per Resolution 839 of 2025, which authorizes City Council to approve intradepartmental transfers throughout the 2026 Fiscal Year, the Office of Management and Budget would like to make the following transfer(s):---

Department of Law

Amount from: \$555 from 108000.56151 Operational Supplies

Amount to: \$555 to 108000.57571 Furniture and Fixtures

This transfer is to provide the Department of Law with funding to purchase furniture.

A motion was made that this matter be Approved. The motion carried.

P-CARD APPROVALS

[Item](#) P-Cards
[0014-2026](#)

Attachments: [Weekly Council Rpt 3-31-26-4-06-26](#)

A motion was made that this matter be Approved. The motion carried.

PUBLIC WORKS AND INFRASTRUCTURE COMMITTEE, MRS. SALINETRO, CHAIR

DEFERRED PAPERS

[2026-0300](#) Resolution providing for the issuance of a warrant in favor of A. Folino Construction, Inc., in the amount of Four Hundred Eighty-One Thousand, Three Hundred Twenty Dollars (\$481,320.00), for the purpose of Emergency Snow Removal at various locations; and providing for the payment of the costs thereof, over one year.

Attachments: [2026-0300 Cover Letter-A. Folino - LETTER-WARRANT - signed](#)
[Summary 2026-0300](#)

A motion was made that this matter be Held in the Committee on Public Works and Infrastructure, due back by 4/20/2026. The motion carried.

NEW PAPERS

[2026-0315](#) Resolution authorizing the Mayor and the Director of Finance to enter into an easement agreement or agreements with Duquesne Light Company for the installation of certain wires, cable, and pad mount transformer on City-owned parcel ID 184-E-80 (Council District 5), at no cost to the City.

Attachments: [2026-0315 Cover Letter-DLC Easement Mifflin Rd](#)
[2026-0315 -930794-T1](#)
[2026-0315 -930794-T2](#)
[Summary 2026-0315](#)

A motion was made that this matter be Affirmatively Recommended. The motion carried.

HUMAN RESOURCES COMMITTEE, MR. CHARLAND, CHAIR

SUPPLEMENTAL - NEW PAPERS

[2026-0346](#) Resolution authorizing the Mayor and the Director of the Department of Human Resources and Civil Service to enter into an Amended Lease Agreement or Agreements with Wood Street Commons Commercial LLC to continue leasing office space in 304 Wood Street for the Pittsburgh Partnership for a sum not to exceed Five Hundred Two Thousand Six Hundred Twenty Dollars and Ten Cents (\$502,620.10) over two years, and for the payment of the costs thereof.

Attachments: [2026-0346 Cover Letter-SignedLtrtoCouncil 04-02-26](#)

[2026-0346 -Waiver letter- Learn and Earn 2026](#)

[Summary 2026-0346](#)

A motion was made that this matter be Affirmatively Recommended. The motion carried.

LAND USE AND ECONOMIC DEVELOPMENT COMMITTEE, MR. WILSON, CHAIR

DEFERRED PAPERS

[2025-2250](#) Ordinance amending the Pittsburgh Code, Title Nine - Zoning, Article V, Use Regulations, Chapter 911: Primary Uses, to add Retail: Tobacco, Inhalant, and Cannabinoids, to add specific requirements and conditional use application requirements.

(Sent to the Planning Commission for a report & recommendation on 10/15/25)

(Report & recommendation received on 4/9/26)

(Needs to be held for a Public Hearing)

SPONSOR /S: COUNCIL MEMBER WILSON, COUNCIL MEMBER LAVELLE, COUNCIL MEMBER CHARLAND AND COUNCIL MEMBER STRASSBURGER

CO-SPONSOR /S: Council Member Kail-Smith

Attachments: [2025-2250 Vape Shop Use Table](#)

[2025-2250 VERSION 2](#)

[2025-2250 Extention - Res. No. 828](#)

[2025-2250 Report and Recommendation 4-9-26](#)

[2025-2250 VERSION 3 - Red Line](#)

A motion was made that this matter be AMENDED BY SUBSTITUTE. The motion carried.

A motion was made that this matter be Held for Cablecast Public Hearing to the Committee on Hearings . The motion carried.

NEW PAPERS

[2026-0320](#) Resolution further amending Resolution No. 863 of 2018, effective January 1, 2019, as amended, entitled “Resolution adopting and approving the 2019 Capital Budget and the 2019 Community Development Block Grant Program, and the 2019 through 2024 Capital Improvement Program,” by reducing FACILITY IMPROVEMENTS - RECREATION AND SENIOR CENTERS by Four Hundred Thousand Dollars (\$400,000) and increasing REMEDIATION OF CONDEMNED BUILDINGS by Four Hundred Thousand Dollars (\$400,000).

Attachments: [2026-0320 Cover Letter-Bloomfield to PLI letter](#)

[Summary 2026-0320](#)

A motion was made that this matter be Held in the Committee on Land Use and Economic Development, due back by 4/20/2026. The motion carried.

[2026-0321](#) Resolution amending Resolution No. 191 of 2019, effective March 28, 2019, which authorized a Professional Service Agreement(s) and or Contract(s) with Urban Design Ventures for services relating to the administration of the City’s Community Development Block Grant (CDBG), Emergency Solutions Grant (ESG), and Housing Opportunity for Persons with AIDS (HOPWA) programs for a sum not to exceed One Hundred Ninety-One Thousand Dollars (\$191,000.00) by extending the term through the second quarter of 2027 and increasing the amount by Eighty-Six Thousand Dollars (\$86,000) for a new total cost not to exceed Two Hundred Seventy-Seven Thousand Dollars (\$277,000) over nine (9) years.

Attachments: [2026-0321 Cover Letter Cover Letter-UDV funds letter - update](#)

[Summary 2026-0321](#)

A motion was made that this matter be Affirmatively Recommended. The motion carried.

[2026-0322](#) Resolution further amending Resolution No. 863 of 2018, effective January 1, 2019, as amended, entitled "Resolution adopting and approving the 2019 Capital Budget and the 2019 Community Development Block Grant Program, and the 2019 through 2024 Capital Improvement Program" to reduce Play Area Improvements by One Hundred Forty-Four Thousand One Hundred Dollars (\$144,100) and increase the Greater Pittsburgh Community Food Bank by One Hundred Forty-Four Thousand One Hundred Dollars (\$144,100), and authorize a subsequent Agreement or Agreements

Attachments: [2026-0322 Cover Letter-Ammon Reprogram letter](#)

[Summary 2026-0322](#)

A motion was made that this matter be Affirmatively Recommended. The motion carried.

**INTERGOVERNMENTAL AND EDUCATIONAL AFFAIRS COMMITTEE,
MR. MOSLEY, CHAIR****DEFERRED PAPERS**

[2026-0224](#) Resolution authorizing the Mayor, the Director of Public Works, and the Director of Finance to enter into an easement agreement or agreements with the Allegheny County Sanitary Authority for the installation of certain monitoring boreholes on City-owned parcel IDs 121-H-20, 82-H-1-0-2, and 48-H-200, at no cost to the City.

Attachments: [2026-0224 Cover Letter-ALCOSAN Reservoir Dr Easement](#)
[2026-0224 -ART-FDC-BernardDogRun_DrillingSite_FD-24-014](#)
[2026-0224 -ART-FDC-Zoo&HighlandPark_DrillingSites](#)
[Summary 2026-0224](#)

A motion was made that this matter be Held in the Committee on Intergovernmental and Educational Affairs, due back by 5/13/2026. The motion carried.

NEW PAPERS

[2026-0314](#) Resolution amending Resolution 501 of 2023, which authorized an amended Agreement or Agreements with the Urban Redevelopment Authority of Pittsburgh (“URA”) for the completion of projects approved in the City of Pittsburgh’s American Rescue Plan, by realigning project line items to ensure spending deadlines are met.

Attachments: [2026-0314 Cover Letter-URA - ARPA Reallocation Letter Signed](#)
[4.1.26](#)
[Summary 2026-0314](#)

A motion was made that this matter be Affirmatively Recommended. The motion carried.

MOTIONS