

City of Pittsburgh

*510 City-County Building
414 Grant Street
Pittsburgh, PA 15219*



Regular Meeting Agenda

Monday, August 3, 2026

10:00 AM

Council Chambers

City Council

**ONE-HUNDRED
FORTY-THIRD COUNCIL**

R. Daniel Lavelle, President of Council

Council Members: Robert Charland, Anthony Coghill, Deborah L. Gross, Khari Mosley, Kim Salinetto, Erika Strassburger, Barbara Warwick, Bobby Wilson

Kimberly Clark-Baskin, City Clerk - Ashley Robinson, Assistant City Clerk

ROLL CALL**PLEDGE OF ALLEGIANCE****MOTION TO AMEND THE AGENDA****PROCLAMATIONS****PUBLIC COMMENTS****PRESENTATION OF PAPERS****COUNCILMAN KHARI MOSLEY PRESENTS:**

[2026-0804](#) Resolution amending Resolution 37, 126 and 399, which authorized an amendment to the cooperation agreement or agreements with the City of Pittsburgh Equipment Leasing Authority for the purchase and leasing of vehicles, equipment and accessories, equipment support infrastructure, and professional services in fiscal year 2026, by the increasing the authorized amount by Fifty Nine Thousand One Hundred and Eighty Dollars and Zero Cents (\$59,180.00) to purchase Trailers for the Department of Public Works for a new not-to-exceed total of Twenty-Six Million Three Hundred Forty-Eight Thousand Four Hundred Forty-Nine Dollars and Zero Cents (\$26,348,449.00).

Attachments: [2026-0804 -2026 ELA Cooperation Agreement Adjustments Letter](#)
[2026-0804 Cover Letter-11 Trailers ELA Com Letter - signed \(2\)](#)
[Summary 2026-0804](#)

COUNCILWOMAN ERIKA STRASSBURGER PRESENTS:

[2026-0803](#) Resolution consenting to the extension of time under 47 P.S. § 4-461 (b.3) of the Pennsylvania Liquor Code for Council Bill #2026-0606, entitled, *“Resolution requesting the approval of an inter-municipal transfer of a liquor license, License No. R-6114, from McCrossins Landing Pub LLC, located at 13 Edsel Lane, Monongahela, PA 15063 to the Applicant, Silver Ashes Hospitality Group, LLC located at 728 Copeland Street, Pittsburgh, PA 15232, pursuant to amended Pennsylvania Liquor Code, § 4-461. (Original Public Hearing scheduled for 7/28/26)”*

(Public Hearing scheduled for 9/1/2026)

SPONSOR /S: COUNCIL MEMBER STRASSBURGER

Attachments: [2026-0803 Interim Approval Extension of Timeline Bill 606 Liquor Licens](#)

COUNCILMAN R. DANIEL LAVELLE PRESENTS:

[2026-0802](#) Communication from Rea Price, Acting Director of the Office of Management and Budget, submitting to City Council the attached status update from the Grants Office for the week ended July 31, 2026.

Attachments: [2026-0802 Grants Notice for Council 2026-07-31](#)

UNFINISHED BUSINESS**REPORTS OF COMMITTEE - FINAL ACTION****COUNCILWOMAN ERIKA STRASSBURGER PRESENTS COMMITTEE ON FINANCE AND LAW**

[2026-0795](#) Report of the Committee on Finance and Law for July 29, 2026 with an Affirmative Recommendation.

[2026-0654](#) Resolution amending Resolution No. 723 of 2022, effective December 27, 2022, entitled "Resolution adopting and approving the 2023 Capital Budget, the 2023 Community Development Program, and the 2023 through 2028 Capital Improvement Program" by reducing PLAY AREA IMPROVEMENTS by sixty thousand dollars (\$60,000.00) and increasing PUBLIC SAFETY EQUIPMENT by sixty thousand dollars (\$60,000.00).

SPONSOR /S: COUNCIL MEMBER SALINETRO

Attachments: [Summary 2026-0654](#)

Legislative History

6/23/26	City Council	Read and referred to the Committee on Finance and Law
7/1/26	Standing Committees	Held in Committee to the Committee on Finance and Law
7/29/26	Standing Committees	Affirmatively Recommended

[2026-0756](#) Resolution repealing items in Resolution Number 363, effective May 30, 2024, in order to rescind the sales.

Attachments: [2026-0756 Cover Letter-Rescind-Council Letter](#)
[Summary 2026-0756](#)

Legislative History

7/21/26	City Council	Read and referred to the Committee on Finance and Law
7/29/26	Standing Committees	Affirmatively Recommended

[2026-0757](#)

Resolution providing for the sale of certain property, acquired by the City of Pittsburgh at tax sales. ITEMS A through O: A: 539 Roberts Street, 9-S-414-1 (Council District 6), B: 539 Roberts Street, 9-S-414-2 (Council District 6), C: 805 Clarissa Street, 26-P-111 (Council District 6), D: 0 Rosetta Street, 50-F-145 (Council District 9), E: 1062 Premier Street, 120-R-46 (Council District 7), F: 6941 Mount Vernon Street, 124-S-255 (Council District 9), G: 0 North Murtland Street, 125-D-116 (Council District 9), H: 706 Brushton Avenue, 174-R-223 (Council District 9), I: 1408 Beechview Avenue, 16-P-263 (Council District 4), J: 0 Coast Avenue, 35-K-166 (Council District 4), K: 952 Itin Street, 24-F-10 (Council District 1), L: 1457 Firth Street, 47-R-108 (Council District 1), M: 0 Brighton Place, 22-M-44 (Council District 6), N: 2316 North Charles Street, 45-R-121 (Council District 6), O: 2651 Perrysville Avenue, 77-P-251 (Council District 6)

Attachments:

[2026-0757 Cover Letter-Auction Batch 3 2026 Council Letter](#)
[2026-0757 -Auction Batch 3 2026 Attachments](#)
[Summary 2026-0757](#)

Legislative History

7/21/26	City Council	Read and referred to the Committee on Finance and Law
7/29/26	Standing Committees	Affirmatively Recommended

[2026-0758](#)

Resolution authorizing the execution of a quitclaim deed conveying all of the City's right, title and interest in and to the property located at 7217 Monticello Street in the 13th Ward of the City and designated in the Deed Registry Office of Allegheny County as Block & Lot: 50 174-F-136, to Marvin Miller, for Three Thousand Dollars (\$3,000.00) relating to the full and final settlement of a case filed against the City and docketed at AR 25-009878.

(Executive Session held 7/21/26)

Attachments:

[2026-0758 Cover Letter-Monticello Letter](#)
[Summary 2026-0758](#)

Legislative History

7/21/26	City Council	Read and referred to the Committee on Finance and Law
7/29/26	Standing Committees	Affirmatively Recommended

[2026-0759](#) Resolution authorizing the issuance of a warrant in favor of Brian and Donna Albert for a single payment in 2026 in an amount not to exceed Five Hundred Fifteen Thousand Dollars (\$515,000.00), in full and final settlement of litigation, filed in the Allegheny County Court of Common Pleas at G.D. 23-000081 and 22-013852.
(Executive Session held 7/21/26)

Attachments: [2026-0759 Cover Letter-Hieber](#)
[Summary 2026-0759](#)

Legislative History

7/21/26	City Council	Read and referred to the Committee on Finance and Law
7/29/26	Standing Committees	Affirmatively Recommended

[2026-0770](#) Resolution further amending Resolution No. 855 of 2011, effective December 29, 2011, as amended, entitled “Resolution adopting and approving the 2011 Capital Budget and the 2011 Community Development Block Grant Program, and the 2011 through 2016 Capital Improvement Program” by reducing DISTRICT 1 NEIGHBORHOOD NEEDS by fifty-five thousand dollars (\$55,000.00) and increasing PARK RECONSTRUCTION by fifty-five thousand dollars (\$55,000.00).

SPONSOR /S: COUNCIL MEMBER WILSON

Attachments: [Summary 2026-0770](#)

Legislative History

7/21/26	City Council	Read and referred to the Committee on Finance and Law
7/29/26	Standing Committees	Affirmatively Recommended

[2026-0776](#) Resolution transferring the amount of two hundred seventy dollars (\$270.00) within the 2026 Operating Budget from the Office of the City Clerk, Administrative Fees to the Department of Mobility & Infrastructure for the purpose of operational services.

SPONSOR /S: COUNCIL MEMBER CHARLAND

Attachments: [Summary 2026-0776](#)

Legislative History

7/28/26	City Council	Waived under Rule 8
7/28/26	City Council	Read and referred to the Committee on Finance and Law
7/29/26	Standing Committees	Affirmatively Recommended

[2026-0782](#) Resolution amending Resolution 740 of 2025, which provided for an Agreement or Agreements with Center for Hearing & Deaf Services, Inc. and Global Wordsmiths, by increasing the authorized spend for Global Wordsmiths by Nineteen Thousand Dollars (\$19,000.00) for services through January 2027, for a new total cost not to exceed of One Hundred Thirty-Six Thousand Dollars (\$136,000.00) over five years.
(Waiver of Competitive Process Received)

Attachments: [2026-0782 Cover Letter-Language Access Extension July 2026](#)
[2026-0782 WCP26-019 Global Wordsmiths](#)
[Summary 2026-0782](#)

Legislative History

7/28/26	City Council	Waived under Rule 8
7/28/26	City Council	Read and referred to the Committee on Finance and Law
7/29/26	Standing Committees	Affirmatively Recommended

[2026-0783](#) Resolution further amending Resolution No. 855 of 2011, effective December 29, 2011, as amended, entitled ““Resolution adopting and approving the 2012 Capital Budget and the 2012 Community Development Block Grant Program; and approving the 2012 through 2017 Capital Improvement Program’ by adjusting various line items in conformance with City Council’s 2012 Capital Budget amendments” by removing unencumbered funds from projects pending closure pursuant to Chapter 218 of the City Code.

Attachments: [2026-0783 Cover Letter-2012 Controller's Close Letter](#)
[Summary 2026-0783](#)

Legislative History

7/28/26	City Council	Waived under Rule 8
7/28/26	City Council	Read and referred to the Committee on Finance and Law
7/29/26	Standing Committees	Affirmatively Recommended

[2026-0784](#) Resolution further amending Resolution No. 858 of 2014, effective January 1, 2015, as amended, entitled “Resolution adopting and approving the 2015 Capital Budget and the 2015 Community Development Block Grant Program, and the 2015 through 2020 Capital Improvement Program” by removing unencumbered funds from projects pending closure pursuant to Chapter 218 of the City Code.

Attachments: [2026-0784 Cover Letter-2015 Controller's Close Letter](#)
[Summary 2026-0784](#)

Legislative History

7/28/26	City Council	Waived under Rule 8
7/28/26	City Council	Read and referred to the Committee on Finance and Law
7/29/26	Standing Committees	Affirmatively Recommended

[2026-0785](#) Resolution further amending Resolution No. 772 of 2016, effective January 1, 2017, as amended, entitled “Resolution adopting and approving the 2017 Capital Budget and the 2017 Community Development Block Grant Program; approving the 2017 through 2022 Capital Improvement Program” by removing unencumbered funds from projects pending closure pursuant to Chapter 218 of the City Code.

Attachments: [2026-0785 Cover Letter-2017 Controller's Close Letter](#)
[Summary 2026-0785](#)

Legislative History

7/28/26	City Council	Waived under Rule 8
7/28/26	City Council	Read and referred to the Committee on Finance and Law
7/29/26	Standing Committees	Affirmatively Recommended

[2026-0786](#) Resolution further amending Resolution No. 863 of 2018, effective January 1, 2019, as amended, entitled “Resolution adopting and approving the 2019 Capital Budget and the 2019 Community Development Block Grant Program, and the 2019 through 2024 Capital Improvement Program” by removing unencumbered funds from projects pending closure pursuant to Chapter 218 of the City Code.

Attachments: [2026-0786 Cover Letter-2019 Controller's Close Letter](#)
[Summary 2026-0786](#)

Legislative History

7/28/26	City Council	Waived under Rule 8
7/28/26	City Council	Read and referred to the Committee on Finance and Law
7/29/26	Standing Committees	Affirmatively Recommended

[2026-0787](#) Resolution further amending Resolution No. 840 of 2019, effective January 1, 2020, entitled “Resolution adopting and approving the 2020 Capital Budget and the 2020 Community Development Block Grant Program, and the 2020 through 2025 Capital Improvement Program” by removing unencumbered funds from projects pending closure pursuant to Chapter 218 of the City Code.

Attachments: [2026-0787 Cover Letter-2020 Controller's Close Letter](#)
[Summary 2026-0787](#)

Legislative History

7/28/26	City Council	Waived under Rule 8
7/28/26	City Council	Read and referred to the Committee on Finance and Law
7/29/26	Standing Committees	Affirmatively Recommended

[2026-0788](#) Resolution further amending Resolution No. 647 of 2020, effective December 23, 2020, entitled “Resolution adopting and approving the 2021 Capital Budget and the 2021 Community Development Block Grant Program, and the 2021 through 2026 Capital Improvement Program” by re-appropriating and re-allocating funds closed due to the requirements of Chapter 218 of the City Code.

Attachments: [2026-0788 Cover Letter-2021 Controller's Close Letter](#)
[Summary 2026-0788](#)

Legislative History

7/28/26	City Council	Waived under Rule 8
7/28/26	City Council	Read and referred to the Committee on Finance and Law
7/29/26	Standing Committees	Affirmatively Recommended

[2026-0789](#) Resolution further amending Resolution No. 886 of 2021, effective December 27, 2021, entitled “Resolution adopting and approving the 2022 Capital Budget and the 2022 Community Development Block Grant Program, and the 2022 through 2027 Capital Improvement Program” by removing unencumbered funds from projects pending closure pursuant to Chapter 218 of the City Code.

Attachments: [2026-0789 Cover Letter-2022 Controller's Close Letter](#)
[Summary 2026-0789](#)

Legislative History

7/28/26	City Council	Waived under Rule 8
7/28/26	City Council	Read and referred to the Committee on Finance and Law
7/29/26	Standing Committees	Affirmatively Recommended

[2026-0790](#) Resolution further amending Resolution No. 924 of 2024, effective December 18, 2024, as amended, entitled “Resolution adopting and approving the 2025 Capital Budget, the proposed 2025 Community Development Program, and the 2025 through 2030 Capital Improvement Program” by re-appropriating and re-allocating funds closed due to the requirements of Chapter 218 of the City Code.

Attachments: [2026-0790 Cover Letter-2025 Controller's Close Letter](#)
[Summary 2026-0790](#)

Legislative History

7/28/26	City Council	Waived under Rule 8
7/28/26	City Council	Read and referred to the Committee on Finance and Law
7/29/26	Standing Committees	Affirmatively Recommended

[2026-0791](#) Resolution further amending Resolution No. 834 of 2025, effective December 21, 2025, as amended, entitled “Resolution adopting and approving the 2026 Capital Budget, the proposed 2026 Community Development Program, and the 2026 through 2031 Capital Improvement Program” by re-appropriating and re-allocating funds closed due to the requirements of Chapter 218 of the City Code.

Attachments: [2026-0791 Cover Letter-2026 Controller's Close Letter](#)
[Summary 2026-0791](#)

Legislative History

7/28/26	City Council	Waived under Rule 8
7/28/26	City Council	Read and referred to the Committee on Finance and Law
7/29/26	Standing Committees	Affirmatively Recommended

**COUNCILMAN ANTHONY COGHILL PRESENTS COMMITTEE ON
PUBLIC SAFETY AND WELLNESS**

[2026-0796](#) Report of the Committee on Public Safety and Wellness for July 29, 2026 with an Affirmative Recommendation.

[2026-0744](#) Resolution authorizing the Mayor, the Director of Public Safety and the Director of Human Resources and Civil Service to enter into an Agreement or Agreements with the Ross and Carol Nese Foundation for the purpose of receiving grant funds in the amount not to exceed ONE MILLION (\$1,000,000.00) dollars to hire a Head of Talent Acquisition, Public Safety to further the City’s efforts in recruiting and retaining public safety staff.

Attachments: [2026-0744 Cover Letter-2026 Nese Foundation letter](#)
[Summary 2026-0744](#)

Legislative History

7/21/26	City Council	Read and referred to the Committee on Public Safety and Wellness
7/29/26	Standing Committees	Affirmatively Recommended

**COUNCILWOMAN KIM SALINETRO PRESENTS COMMITTEE ON
PUBLIC WORKS AND INFRASTRUCTURE**

[2026-0797](#) Report of the Committee on Public Works and Infrastructure for (DATE) with an Affirmative Recommendation.

[2026-0752](#) Resolution providing for a supplemental agreement or agreements with Michael Baker International, Inc. for costs associated with the construction phase of the Charles Anderson Bridge Project; providing for the payment of the costs thereof, not to exceed Four Million Seventy-Seven Thousand Six Hundred Eighty-Seven Dollars and Forty Cents (\$4,077,687.40), an increase of Two Hundred Fifty Thousand Eight Hundred Thirty-Seven Dollars and Forty-Seven Cents (\$250,837.47) from the previously legislated contract authorization, reimbursable at 100%.

Attachments: [2026-0752 Cover Letter-Charles Anderson SDC Michael Baker Sup 4 Let Summary 2026-0752](#)

Legislative History

7/21/26	City Council	Read and referred to the Committee on Public Works and Infrastructure
7/29/26	Standing Committees	Affirmatively Recommended

[2026-0753](#) Resolution authorizing the Director of the Department of Finance and the Director of the Department of Mobility and Infrastructure, on behalf of the City of Pittsburgh, to enter into an amended Agreement of Sale with various property owners in the 17th Ward of the City in order to advance the Newton Street Project, providing for the payment of the costs thereof, not to exceed One Million One Hundred Twenty-Four Thousand Seven Hundred Twenty-Seven Dollars (\$1,124,727.00), an increase of Twenty Thousand Seventy Dollars (\$20,070.00) from the previous authorization.

Attachments: [2026-0753 Cover Letter-Newton St Project amend letter - signed](#)
[2026-0753 -Newton St parcels-2025-07-15 \(1\)](#)
[Summary 2026-0753](#)

Legislative History

7/21/26	City Council	Read and referred to the Committee on Public Works and Infrastructure
7/29/26	Standing Committees	Affirmatively Recommended

[2026-0754](#) Resolution authorizing the Mayor and the Director of the Department of Mobility and Infrastructure, on behalf of the City of Pittsburgh, to enter into a supplemental Agreement or Agreements with Johnson, Mirmiran & Thompson for costs associated with the Final Design phase of the West Carson Street Bridge project; providing for the payment of the costs thereof, not to exceed One Million Three Hundred Seventy-Eight Thousand Nine Hundred Thirteen Dollars and Twenty-One Cents (\$1,378,913.21), an increase of Seven Hundred Ninety Thousand Nine Hundred Fourteen Dollars and Seventy-One Cents (\$790,914.71) from the previously authorized agreement, reimbursable at 95%.

Attachments: [2026-0754 Cover Letter-West Carson St Bridge FD - JMT letter - signed \(](#)
[Summary 2026-0754](#)

Legislative History

7/21/26	City Council	Read and referred to the Committee on Public Works and Infrastructure
7/29/26	Standing Committees	Affirmatively Recommended

[2026-0755](#) Resolution authorizing the Mayor, the Director of the Department of Public Works (“DPW”), and/or the Director of the Department of Finance, to enter into an Agreement or Agreements with Piatt Companies for the purpose of reconstructing a portion of the City of Pittsburgh’s Three Rivers Heritage Trail for an esplanade redevelopment project, at no cost to the City.

Attachments: [2026-0755 Cover Letter-DPW Letter to Council, Esplanade Reconstructic](#)
[2026-0755 -Project Map](#)
[Summary 2026-0755](#)

Legislative History

7/21/26	City Council	Read and referred to the Committee on Public Works and Infrastructure
7/29/26	Standing Committees	Affirmatively Recommended

[2026-0781](#) Resolution authorizing the Mayor and the Director of the Department of Public Works to enter into an Agreement or Agreements with the United States Soccer Foundation for the purpose of receiving grant funds from the Mini Pitch Program Grant in the amount not to exceed ONE HUNDRED THOUSAND (\$100,000.00) dollars to install a Mini Pitch at the Ormsby Recreation Center.

Attachments: [2026-0781 Cover Letter-2026 US Soccer Foundation letter](#)
[Summary 2026-0781](#)

Legislative History

7/28/26	City Council	Waived under Rule 8
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7/28/26	City Council	Read and referred to the Committee on Public Works and Infrastructure
7/29/26	Standing Committees	Affirmatively Recommended

COUNCILMAN BOBBY WILSON PRESENTS COMMITTEE ON LAND USE & ECONOMIC DEVELOPMENT

[2026-0798](#) Report of the Committee on Land Use and Economic Development for July 29, 2026 with an Affirmative Recommendation.

[2026-0760](#) Resolution further amending Resolution No. 840 of 2019, effective January 1, 2020 as amended, entitled “Resolution adopting and approving the 2020 Capital Budget and the 2020 Community Development Block Grant Program; approving the 2020 through 2025 Capital Improvement Program” by reducing 31ST WARD COMMUNITY ACTION GROUP by Four Hundred Sixty Eight Dollars and Forty-Nine Cents (\$468.49) and increasing LINCOLN PLACE PRESBYTERIAN CHURCH by Four Hundred Sixty Eight Dollars and Forty-Nine Cents (\$468.49), and authorize a subsequent Agreement or Agreements.

SPONSOR /S: COUNCIL MEMBER WARWICK

Attachments: [Summary 2026-0760](#)

Legislative History

7/21/26	City Council	Read and referred to the Committee on Land Use and Economic Development
7/29/26	Standing Committees	Affirmatively Recommended

[2026-0761](#) Resolution further amending Resolution No. 857 of 2023, effective December 27, 2023, as amended, entitled “Resolution adopting and approving the 2024 Capital Budget, the proposed 2024 Community Development Program, and the 2024 through 2029 Capital Improvement Program” by reducing 31ST WARD COMMUNITY ACTION GROUP by Ten Thousand Dollars (\$10,000.00) and increasing LINCOLN PLACE PRESBYTERIAN CHURCH by Ten Thousand Dollars (\$10,000.00), and authorize a subsequent Agreement or Agreements.

SPONSOR /S: COUNCIL MEMBER WARWICK

Attachments: [Summary 2026-0761](#)

Legislative History

7/21/26	City Council	Read and referred to the Committee on Land Use and Economic Development
7/29/26	Standing Committees	Affirmatively Recommended

[2026-0762](#) Resolution amending Resolution No. 863, effective January 1, 2019, entitled “Resolution adopting and approving the 2019 Capital Budget and the 2019 Community Development Block Grant Program, and the 2019 through 2024 Capital Improvement Program” by amending various line items in anticipation of the pending eight-year U.S. Department of Housing & Urban Development funding clawback deadline.

Attachments: [2026-0762 Cover Letter-2019 CDBG Amendments Letter 07-13-26 \(1\)](#)
[Summary 2026-0762](#)

Legislative History

7/21/26	City Council	Read and referred to the Committee on Land Use and Economic Development
7/29/26	Standing Committees	Affirmatively Recommended

[2026-0763](#) Resolution authorizing the Mayor and the Director of the Office of Management and Budget to enter into an Agreement or Agreement(s) with agencies to provide ~~Supportive~~ Administrative Services related to the HOME-ARP program for a total not to exceed ONE-HUNDRED FIVE THOUSAND, EIGHT HUNDRED TWENTY DOLLARS AND THRITY-SEVEN CENTS (\$105,820.37) over four years.

Attachments: [2026-0763 Cover Letter-HOME-ARP to Auberle letter](#)
[Summary 2026-0763](#)
[Summary 2026-0763 VERSION 2](#)

Legislative History

7/21/26	City Council	Read and referred to the Committee on Land Use and Economic Development
7/29/26	Standing Committees	AMENDED
7/29/26	Standing Committees	Affirmatively Recommended as Amended

[2026-0771](#) Ordinance amending the Pittsburgh Code of Ordinances, Title Five: Traffic, Article VII: Parking, Chapter 541: General Parking Regulations, Section 541.02: Prohibitions in Specified Places, to remove language providing an exception to parking prohibitions for the protection of a vehicle.

SPONSOR /S: COUNCIL MEMBER WILSON

Legislative History

7/21/26	City Council	Read and referred to the Committee on Land Use and Economic Development
7/29/26	Standing Committees	Affirmatively Recommended

**COUNCILWOMAN BARBARA WARWICK PRESENTS COMMITTEE ON
RECREATION, YOUTH AND SENIOR SERVICES**

[2026-0799](#) Report of the Committee on Recreation, Youth, and Senior Services for July 29, 2026 with an Affirmative Recommendation.

[2026-0773](#) Resolution transferring the amount of two hundred thousand dollars (\$200,000) to the Department of Parks and Recreation (CitiParks) from the Stop the Violence Trust Fund for staffing and supplies to support out-of-school time services and programming at McKinley Recreation Center.

SPONSOR /S: COUNCIL MEMBER CHARLAND

Legislative History

7/28/26	City Council	Waived under Rule 8
7/28/26	City Council	Read and referred to the Committee on Recreation, Youth, and Senior Services
7/29/26	Standing Committees	Affirmatively Recommended

**COUNCILWOMAN DEBORAH L. GROSS PRESENTS COMMITTEE ON
INNOVATION, PERFORMANCE, ASSET MANAGEMENT, AND
TECHNOLOGY**

[2026-0800](#) Report of the Committee on Innovation, Performance, Asset Management, and Technology for July 29, 2026 with an Affirmative Recommendation.

[2026-0745](#) Resolution providing for the issuance of a warrant in favor of Musco Sports Lighting, in the amount of Seventy Three Thousand Fifty Dollars (\$73,050.00), for the purpose of the software package for the digital control of lighting in all ballfields and parks; and providing for the payment of the costs thereof.

Attachments: [2026-0745 Cover Letter-MUSCO SPORTS LIGHTING - LETTER-WAR Summary 2026-0745](#)

Legislative History

7/21/26	City Council	Read and referred to the Committee on Innovation, Performance, Asset Management, and Technology
7/29/26	Standing Committees	Affirmatively Recommended

**COUNCILMAN KHARI MOSLEY PRESENTS COMMITTEE ON
INTERGOVERNMENTAL AND EDUCATIONAL AFFAIRS**

[2026-0801](#) Report of the Committee on Intergovernmental and Educational Affairs for July 29, 2026 with an Affirmative Recommendation.

[2026-0746](#) Resolution providing for a Professional Services Agreement(s) and/or Contract(s) with Buchanan Ingersoll & Rooney PC for professional consulting services for federal government affairs and legislative services and providing for the payment thereof at a cost not to exceed Three Hundred Two Thousand Four Hundred dollars (\$302,400) over four years.

Attachments: [2026-0746 Cover Letter-Federal Legislative Services Agreement](#)
[2026-0746 -Approval letter -Federal Government Affairs & Legislative S](#)
[2026-0746 -Federal Government Affairs & Legislative Services \(1\)](#)
[Summary 2026-0746](#)

Legislative History

7/21/26	City Council	Read and referred to the Committee on Intergovernmental and Educational Affairs
7/29/26	Standing Committees	Affirmatively Recommended

[2026-0747](#) Resolution authorizing the Mayor and the Director of the Office of Management and Budget, on behalf of the City of Pittsburgh, to enter into a cooperation agreement with Allegheny County Economic Development; Allegheny County Department of Human Services; and the Urban Redevelopment Authority, to collaboratively manage coordinated entry services related to the HOME-ARP program, at no cost to the City.

Attachments: [2026-0747 Cover Letter-HOME-ARP Quad coop letter](#)
[Summary 2026-0747](#)

Legislative History

7/21/26	City Council	Read and referred to the Committee on Intergovernmental and Educational Affairs
7/29/26	Standing Committees	Affirmatively Recommended

[2026-0748](#) Resolution authorizing the issuance of a warrant payable in favor of Southwestern Pennsylvania Commission for the first of two installments for the 2026 annual membership dues in an amount not to exceed SIXTY-FOUR THOUSAND, THREE HUNDRED AND SEVENTY-THREE DOLLARS and FIFTY CENTS (\$64,373.50).

Attachments: [2026-0748 Cover Letter-Southwestern PA Commisison](#)
[2026-0748 -City of Pgh SPC Member dues 1st installment 2026](#)
[Summary 2026-0748](#)

Legislative History

7/21/26	City Council	Read and referred to the Committee on Intergovernmental and Educational Affairs
7/29/26	Standing Committees	Affirmatively Recommended

[2026-0749](#) Resolution adopting Plan Revision to the City of Pittsburgh's Official Sewage Facilities Plan for 2039 Broadhead Fording Road, at no cost to the City.

Attachments: [2026-0749 Cover Letter-2039 Broadhead Sewer](#)
[2026-0749 -2039 Broadhead Sewer SFPM](#)
[2026-0749 -2039 Broadhead Sewer Questionnaire](#)
[Summary 2026-0749](#)

Legislative History

7/21/26	City Council	Read and referred to the Committee on Intergovernmental and Educational Affairs
7/29/26	Standing Committees	Affirmatively Recommended

[2026-0750](#) Resolution providing for an amended Reimbursement Agreement or Agreements with Pittsburgh Water for costs associated with the RAISE Grant project where Pittsburgh Water would be responsible for paying 100% of the actual expenses involved in certain work to be described in the Agreement(s), at an amount not to exceed One Hundred Thousand Dollars (\$100,000.00), an increase of Fifty Thousand Dollars (\$50,000.00) from the previously authorized agreement.

Attachments: [2026-0750 Cover Letter-RAISE Grant - Pittsburgh Water amend Letter - :](#)
[Summary 2026-0750](#)

Legislative History

7/21/26	City Council	Read and referred to the Committee on Intergovernmental and Educational Affairs
7/29/26	Standing Committees	Affirmatively Recommended

[2026-0751](#) Resolution approving execution of a Contract for Disposition by Sale of Land between the Urban Redevelopment Authority of Pittsburgh and MK Liberty Partners LLC, or a related entity, for the sale of Block 1-D, Lot 183, in the 2nd Ward of the City of Pittsburgh (604 Liberty Avenue - Council District No. 1), at no cost to the City.

Attachments: [2026-0751 Cover Letter-URA - 604 Liberty Avenue Letter](#)
[Summary 2026-0751](#)

Legislative History

7/21/26	City Council	Read and referred to the Committee on Intergovernmental and Educational Affairs
7/29/26	Standing Committees	Affirmatively Recommended

MOTIONS AND RESOLUTIONS

EXCUSE ABSENT MEMBERS

APPROVAL OF MINUTES

ADJOURNMENT