

City of Pittsburgh

*510 City-County Building
414 Grant Street
Pittsburgh, PA 15219*



Meeting Minutes

Tuesday, June 16, 2026

10:00 AM

Council Chambers

City Council

***ONE-HUNDRED
FORTY-THIRD COUNCIL***

R. Daniel Lavelle, President of Council

Council Members: Robert Charland, Anthony Coghill, Deborah L. Gross, Khari Mosley, Kim Salinetto, Erika Strassburger, Barbara Warwick, Bobby Wilson

Kimberly Clark-Baskin, City Clerk - Ashley Robinson, Assistant City Clerk

ROLL CALL

Present 9 - Council Member Charland, Council Member Coghill, Council Member Gross, Council Member Lavelle, Council Member Mosley, Council Member Salinetto, Council Member Strassburger, Council Member Warwick, and Council Member Wilson

PLEDGE OF ALLEGIANCE**MOTION TO AMEND THE AGENDA****PROCLAMATIONS**

[2026-0607](#)

NOW, THEREFORE BE IT RESOLVED, that the Council of the City of Pittsburgh does hereby commend Henry DeLuca; and,

BE IT FURTHER RESOLVED, that the Council of the City of Pittsburgh does hereby declare Thursday, June 18, 2026 to be “**Henry DeLuca**” in the City of Pittsburgh.

SPONSOR /S: COUNCIL MEMBER COGHILL AND ALL MEMBERS

A motion was made that this matter be Adopted. The motion carried.

Enactment No: 361

[2026-0610](#)

NOW, THEREFORE, BE IT RESOLVED, that the Council of the City of Pittsburgh does hereby declare the 14th day of June 2026, to be “**Reverend Hubert D. Hutcherson Day**” in the City of Pittsburgh.

SPONSOR /S: COUNCIL MEMBER MOSLEY AND ALL MEMBERS

A motion was made that this matter be Adopted. The motion carried.

Enactment No: 362

PUBLIC COMMENTS

Dr. Ronald Lynn Miller, Valerie Lauw, Bethani Cameron, Carlino Giampolo, Stanley Lauw, Maddy Williams, Arthur Kazowski, Rick Smith, Yvonne F. Brown, Anthony Williams, Special Agent Sunshine, Iris Gosha Rudolph

PRESENTATION OF PAPERS**COUNCILPERSON ROBERT CHARLAND PRESENTS:**

[2026-0611](#) Resolution authorizing the Mayor, the Director of the Department of Human Resources and Civil Service, and the Director of the Department of Public Safety to enter into an Agreement or Agreements with Partner4Work for operation and administration of the Learn & Earn Summer Youth Employment Program, at a total cost not to exceed One Million Dollars (\$1,000,000.00) over one year.

Read and referred to the Committee on Human Resources

COUNCILMAN ANTHONY COGHILL PRESENTS:

[2026-0612](#) Resolution authorizing, pursuant to Ch. 210 (“Acceptance of Gifts to City”) of the City Code, the Mayor and the Director of the Department of Public Safety to accept a donation from King Street Productions, Inc. of office furniture valued at TEN THOUSAND ONE HUNDRED NINETY DOLLARS AND NINETY-FIVE CENTS (\$10,190.95) for the Public Safety Admin Office.

Read and referred to the Committee on Public Safety and Wellness

COUNCILMAN KHARI MOSLEY PRESENTS:

[2026-0606](#) Resolution requesting the approval of an inter-municipal transfer of a liquor license, License No. R-6114, from McCrossins Landing Pub LLC, located at 13 Edsel Lane, Monongahela, PA 15063 to the Applicant, Silver Ashes Hospitality Group, LLC located at 728 Copeland Street, Pittsburgh, PA 15232, pursuant to amended Pennsylvania Liquor Code, §4-461.

(Needs to be held for a Public Hearing)

Read and referred to the Committee on Intergovernmental and Educational Affairs

[2026-0608](#) Resolution amending Resolution No. 857 of 2023, effective December 27, 2023, entitled "Resolution adopting and approving the 2024 Capital Budget, the proposed 2024 Community Development Program, and the 2024 through 2029 Capital Improvement Program" by transferring Thirty-one thousand, five hundred eight dollars and ninety cents (\$31,508.90) from NEIGHBORHOOD INITIATIVES FUND to SLOPE FAILURE REMEDIATION.

SPONSOR /S: COUNCIL MEMBER MOSLEY

Read and referred to the Committee on Finance and Law

[2026-0613](#) Resolution adopting Plan Revision to the City of Pittsburgh’s Official Sewage Facilities Plan for Simonds Residential Development at 5429 Dunmoyle Street, at no cost to the City.

Read and referred to the Committee on Intergovernmental and Educational Affairs

COUNCILWOMAN KIM SALINETRO PRESENTS:

[2026-0609](#) Ordinance amending the Pittsburgh Code, Title Nine, Zoning Code, Article I, Introduction and Establishment, Section 902.03, Zoning Map, to rezone parcels 1-P-28, 1-P-29, 1-P-36, 1-P-40, 1-P-40-1, 1-P-40-102, 1-P-40-103, 1-P-40-104, 1-P-54, 1-P-42, 1-P-43, 1-P-44, and 4-B-13-0-01 from the GPR-A (Grandview Public Realm Subdistrict-A) to R-MU (Residential-Mixed Use), and to amend the Height Map for those parcels, in the Mount Washington neighborhood.

(Needs to be sent to the Planning Commission for a Report & Recommendation)

SPONSOR /S: COUNCIL MEMBER SALINETRO

A motion was made that this matter be Waived under Rule 8. The motion carried.

Read and referred to the Committee on Land Use and Economic Development

[2026-0615](#) Resolution authorizing the Mayor, the Director of the Office of Management and Budget, and the Director of the Department of Public Works to enter into an Agreement or Agreements with the Pennsylvania Department of Aging for the purpose of receiving grant funds in the amount not to exceed FORTY THOUSAND (\$40,000.00) dollars to install flooring at the Homewood Healthy Active Living Center.

Read and referred to the Committee on Public Works and Infrastructure

[2026-0616](#) Resolution providing for a Reimbursement Agreement or Agreements with the Pennsylvania Department of Transportation for costs associated with the Preliminary Design phase of the Corliss Tunnel project, and providing for the payment of costs thereof, not to exceed One Million Dollars (\$1,000,000.00) reimbursable at eighty percent; and the municipal share of Commonwealth Incurred Costs at a cost to the City of Pittsburgh not to exceed Ten Thousand Dollars (\$10,000.00).

Read and referred to the Committee on Public Works and Infrastructure

[2026-0617](#) Resolution providing for an Agreement or Agreements with STV Incorporated for costs associated with the Preliminary Engineering phase of the East Sycamore Street Bridge project; providing for the payment of the costs thereof, not to exceed Three Hundred Eighty-Four Thousand Five Hundred One Dollars and Fifty Cents (\$384,501.50) reimbursable at 100%.

Read and referred to the Committee on Public Works and Infrastructure

[2026-0618](#) Resolution providing for an Agreement or Agreements with STV Incorporated for costs associated with the Preliminary Engineering phase of the McArdle Bridge over East Sycamore project; providing for the payment of the costs thereof, not to exceed Three Hundred Seventy-Eight Thousand Three Hundred Forty-Five Dollars and Four Cents (\$378,345.04) reimbursable at 100%.

Read and referred to the Committee on Public Works and Infrastructure

[2026-0619](#) Resolution authorizing acceptance by the City of Pittsburgh of the dedication of a portion of Lot and Block (10-N-357) in the 5th Ward, 6th Council District of the City of Pittsburgh.

Read and referred to the Committee on Public Works and Infrastructure

[2026-0620](#) Resolution granting unto PA-PITT HOLDINGS LLC, their successors and assigns, the privilege and license to construct, maintain and use at their own cost and expense, new shoring and an 8” private water line that will extend into the right-of-way, at no cost to the City, in the 4th Ward, 3rd Council District of the City of Pittsburgh, Pennsylvania.

Read and referred to the Committee on Public Works and Infrastructure

[2026-0621](#) Resolution granting unto MI STRIP WORKS LLC, their successors and assigns, the privilege and license to construct, maintain and use at their own cost and expense, a new private sewer main and five (5) private sewer manholes that will extend into the right-of-way, at no cost to the City, in the 2nd Ward, 1st Council District of the City of Pittsburgh, Pennsylvania.

Read and referred to the Committee on Public Works and Infrastructure

[2026-0622](#) Resolution granting a vacation of Edlam Way, an unopened paper street from Cornwall Street to Columbo Street, at no cost to the City, in the 10th Ward, 9th Council District of the City of Pittsburgh.

Read and referred to the Committee on Public Works and Infrastructure

[2026-0624](#) Resolution approving the recommendation made by the Director of the Department of Mobility and Infrastructure that the concrete portion of Cedarbrook Dr situated East of Whitewood Dr, and beginning at the intersection of Whitewood Dr and ending at 116 Cedarbrook Dr at the termination of this Easterly block, should be paved with asphalt in accordance with Section 417.06 of the Pittsburgh Code of Ordinances.

SPONSOR /S: COUNCIL MEMBER SALINETRO

Read and referred to the Committee on Public Works and Infrastructure

[2026-0625](#) Resolution approving the recommendation made by the Director of the Department of Mobility and Infrastructure that the concrete portion of Hayson Ave situated North of Silver Oak Dr, and beginning at the intersection of Silver Oak Dr and ending at 2531 Hayson Ave at the termination of this Northerly block, should be paved with asphalt in accordance with Section 417.06 of the Pittsburgh Code of Ordinances.

SPONSOR /S: COUNCIL MEMBER SALINETRO

Read and referred to the Committee on Public Works and Infrastructure

[2026-0626](#) Resolution approving the recommendation made by the Director of the Department of Mobility and Infrastructure that the concrete portion of Kentmoor Dr situated East of Whitewood Dr, and beginning at the intersection of Whitewood Dr and ending at 117 Kentmoor Dr at the termination of this Easterly block, should be paved with asphalt in accordance with Section 417.06 of the Pittsburgh Code of Ordinances.

SPONSOR /S: COUNCIL MEMBER SALINETRO

Read and referred to the Committee on Public Works and Infrastructure

[2026-0627](#) Resolution approving the recommendation made by the Director of the Department of Mobility and Infrastructure that the concrete portion of Red Oak Dr situated West of Hayson Ave, and beginning at the intersection of Hayson Ave and ending at 2510 Red Oak Dr at the termination of this Westerly block, should be paved with asphalt in accordance with Section 417.06 of the Pittsburgh Code of Ordinances.

SPONSOR /S: COUNCIL MEMBER SALINETRO

Read and referred to the Committee on Public Works and Infrastructure

[2026-0628](#) Resolution approving the recommendation made by the Director of the Department of Mobility and Infrastructure that the concrete portion of Whitewood Dr situated North of Arnold St, and beginning at the intersection of Arnold St and ending at the intersection of Steuben St at the termination of this Northerly block, should be paved with asphalt in accordance with Section 417.06 of the Pittsburgh Code of Ordinances.

SPONSOR /S: COUNCIL MEMBER SALINETRO

Read and referred to the Committee on Public Works and Infrastructure

COUNCILWOMAN ERIKA STRASSBURGER PRESENTS:

[2026-0629](#) Resolution authorizing the issuance of a warrant in favor of Thomas Bench and Sarah Bench and Swensen Perer & Engel Law Firm, for a single payment in 2026 in an amount not to exceed Seventy Thousand Dollars (\$70,000.00), in full and final settlement of litigation filed in the Common Pleas Court of Allegheny County, at No. GD 23-001282 and GD 22-005855.

(Executive Session held 6/16/26)

Read and referred to the Committee on Finance and Law

[2026-0630](#) Resolution authorizing the issuance of a warrant in favor of Joseph Engelmeier and Alpern Schubert P. C., for a single payment in 2026 in an amount not to exceed Sixty Thousand Dollars (\$60,000.00), in full and final settlement of litigation filed in the Common Pleas Court of Allegheny County, at No. GD 22-010910 and GD 22-005855.

(Executive Session held 6/16/26)

Read and referred to the Committee on Finance and Law

[2026-0631](#) Resolution authorizing the issuance of a warrant in favor of Daryl and Karen Luciani and The Massa Law Group, P.C., for a single payment in 2026 in an amount not to exceed Ninety Thousand Dollars (\$90,000.00), in full and final settlement of litigation filed in the Common Pleas Court of Allegheny County, at GD 22-005855.

(Executive Session held 6/16/26)

Read and referred to the Committee on Finance and Law

[2026-0632](#) Resolution authorizing the issuance of a warrant in favor of Anna Nichols and G. Clinton Kelley, her attorney, for a single payment in 2026 in an amount not to exceed Forty Thousand Dollars (\$40,000.00), in full and final settlement of litigation filed in the Common Pleas Court of Allegheny County, at No. GD 24-000996 and GD 22-005855.

(Executive Session held 6/16/26)

Read and referred to the Committee on Finance and Law

[2026-0633](#) Resolution authorizing the issuance of a warrant in favor of Clinton and Irene Runco and Matzus Law, LLC, for a single payment in 2026 in an amount not to exceed Sixty Thousand Dollars (\$60,000.00), in full and final settlement of litigation filed in the Common Pleas Court of Allegheny County, at No. GD 22-005927 and GD 22-005855.

(Executive Session held 6/16/26)

Read and referred to the Committee on Finance and Law

[2026-0634](#) Resolution authorizing the issuance of a warrant in favor of Tyrone Perry and Swenson Perer & Engel Law Firm, for a single payment in 2026 in an amount not to exceed Sixty-Two Thousand Five Hundred Dollars (\$62,500.00), in full and final settlement of litigation filed in the Common Pleas Court of Allegheny County, at No. GD 23-001280 and GD 22-005855.

(Executive Session held 6/16/26)

Read and referred to the Committee on Finance and Law

[2026-0635](#) Resolution authorizing the issuance of a warrant in favor of Tyrone Perry, as Administrator of the Estate of Velva Perry, and Swenson Perer & Engel Law Firm, for a single payment in 2026 in an amount not to exceed Sixty-Two Thousand Five Hundred Dollars (\$62,500.00), in full and final settlement of litigation filed in the Common Pleas Court of Allegheny County, at No. GD 23-001280 and GD 22-005855.

(Executive Session held 6/16/26)

Read and referred to the Committee on Finance and Law

[2026-0636](#) Resolution authorizing the Mayor and Director of Finance to enter into a Cooperation Agreement with the Carnegie Library of Pittsburgh regarding the Library's use of FOUR HUNDRED THOUSAND (\$400,000.00) dollars in Keystone Recreation, Park, and Conservation grant monies for the Carnegie Library of Pittsburgh for the replacement of the Heating, Ventilation, and Air Conditioning (HVAC) and roofing systems at the Carnegie Library of Pittsburgh's Squirrel Hill Branch.

Read and referred to the Committee on Finance and Law

COUNCILWOMAN BARBARA WARWICK PRESENTS:

[2026-0643](#) Resolution authorizing the Mayor, the Director of the Office of Management and Budget, and the Director of the Department of Parks and Recreation to issue requests for proposal (RFP) for social services programming at the Burgwin Recreation Center, and to enter into an agreement or agreements with qualified providers at a cost not to exceed two hundred fifty thousand dollars (\$250,000).

SPONSOR /S: COUNCIL MEMBER WARWICK

Read and referred to the Committee on Recreation, Youth, and Senior Services

COUNCILMAN BOBBY WILSON PRESENTS:

[2026-0614](#) Resolution further amending Resolution No. 834 of 2025, effective December 21, 2025, as amended, entitled "Resolution adopting and approving the 2026 Capital Budget, the proposed 2026 Community Development Program, and the 2026 through 2031 Capital Improvement Program" by increasing FACILITY IMPROVEMENTS - SPORT FACILITIES by Two Hundred Fifty Thousand Dollars and Zero Cents (\$250,000.00) and increasing REMEDIATION OF CONDEMNED BUILDINGS by One Hundred Sixty-Three Thousand Three Hundred Fifty-One Dollars and Zero Cents (\$163,351.00). These changes are made in response to program allocations by the U.S. Department of Housing & Urban Development and come at no cost to the City of Pittsburgh.

Read and referred to the Committee on Land Use and Economic Development

COUNCILMAN R. DANIEL LAVELLE PRESENTS:

[2026-0623](#) Communication from Rea Price, Acting Director of the Office of Management and Budget, submitting to City Council the attached status update from the Grants Office for the week ended June 12, 2026.

A motion was made that this matter be Read, Received and Filed. The motion carried.

UNFINISHED BUSINESS

REPORTS OF COMMITTEE - FINAL ACTION

COUNCILWOMAN ERIKA STRASSBURGER PRESENTS COMMITTEE ON FINANCE AND LAW

[2026-0637](#) Report of the Committee on Finance and Law for June 10, 2026 with an Affirmative Recommendation.

A motion was made that this matter be Read, Received and Filed. The motion carried.

[2026-0560](#) Resolution amending Resolution No. 924 of 2024, effective December 18, 2024, entitled “Resolution adopting and approving the 2025 Capital Budget, the proposed 2025 Community Development Program, and the 2025 through 2030 Capital Improvement Program” by increasing COMPLETE STREETS by One Million Dollars and Zero Cents (\$1,000,000.00) to account for additional Federal Highway Administration funding being received by the City of Pittsburgh.

A motion was made that this matter be Passed Finally. The motion carried by the following vote:

Aye: 9 - Council Member Charland, Council Member Coghill, Council Member Gross, Council Member Lavelle, Council Member Mosley, Council Member Salinetto, Council Member Strassburger, Council Member Warwick, and Council Member Wilson

No: 0

Abstain: 0

[2026-0561](#) Resolution further amending Resolution No. 857 of 2023, effective December 27, 2023, as amended, entitled "Resolution adopting and approving the 2024 Capital Budget, the proposed 2024 Community Development Program, and the 2024 through 2029 Capital Improvement Program" by increasing STREET RESURFACING by One Million Sixty-Five Thousand Seven Ninety-five dollars and Seventy-Five cents (\$1,065,795.78) to align with the most recent American Rescue Plan Act allocation.

A motion was made that this matter be Passed Finally. The motion carried by the following vote:

Aye: 9 - Council Member Charland, Council Member Coghill, Council Member Gross, Council Member Lavelle, Council Member Mosley, Council Member Salinetto, Council Member Strassburger, Council Member Warwick, and Council Member Wilson

No: 0

Abstain: 0

[2026-0596](#) Resolution amending Resolution No. 924 of 2024, effective December 18, 2024, entitled "Resolution adopting and approving the 2025 Capital Budget, the proposed 2025 Community Development Program, and the 2025 through 2030 Capital Improvement Program" by transferring five hundred fifty thousand dollars (\$550,000) from FACILITY IMPROVEMENTS - SPORTS FACILITIES to PLAY AREA IMPROVEMENTS.

SPONSOR /S: COUNCIL MEMBER WARWICK

A motion was made that this matter be Passed Finally. The motion carried by the following vote:

Aye: 9 - Council Member Charland, Council Member Coghill, Council Member Gross, Council Member Lavelle, Council Member Mosley, Council Member Salinetto, Council Member Strassburger, Council Member Warwick, and Council Member Wilson

No: 0

Abstain: 0

COUNCILMAN ANTHONY COGHILL PRESENTS COMMITTEE ON PUBLIC SAFETY AND WELLNESS

[2026-0638](#) Report of the Committee on Public Safety and Wellness for June 10, 2026 with an Affirmative Recommendation.

A motion was made that this matter be Read, Received and Filed. The motion carried.

[2026-0554](#) Resolution authorizing the issuance of a warrant in favor of PulsePoint Foundation, PO Box 12594, Pleasanton, CA 94588, in an amount not to exceed SIX THOUSAND DOLLARS AND ZERO CENTS (\$6,000.00), for the City's share of the license fee for the annual renewal of the PulsePoint emergency services application.

A motion was made that this matter be Passed Finally. The motion carried by the following vote:

Aye: 9 - Council Member Charland, Council Member Coghill, Council Member Gross, Council Member Lavelle, Council Member Mosley, Council Member Salinetto, Council Member Strassburger, Council Member Warwick, and Council Member Wilson

No: 0

Abstain: 0

COUNCILWOMAN KIM SALINETRO PRESENTS COMMITTEE ON PUBLIC WORKS AND INFRASTRUCTURE

[2026-0639](#) Report of the Committee on Public Works and Infrastructure for June 10, 2026 with an Affirmative Recommendation.

A motion was made that this matter be Read, Received and Filed. The motion carried.

[2026-0556](#) Resolution amending Resolution 542 of 2023 authorizing the Mayor and the Director of the Department of Public Works to enter into a sub-award agreement with Riverlife, for the purpose of spending grant funds in an amount not to exceed Four Hundred Ninety-Nine Thousand Nine Hundred (\$499,900.00) dollars to support the renovation of Allegheny Landing Park, by correcting the park name on the Section 1.

A motion was made that this matter be Passed Finally. The motion carried by the following vote:

Aye: 9 - Council Member Charland, Council Member Coghill, Council Member Gross, Council Member Lavelle, Council Member Mosley, Council Member Salinetto, Council Member Strassburger, Council Member Warwick, and Council Member Wilson

No: 0

Abstain: 0

[2026-0558](#) Resolution providing for an Agreement or Agreements with Traffic Planning and Design, Inc. for costs associated with the Final Design phase of the Frankstown Avenue Signals project; providing for the payment of the costs thereof, not to exceed Four Hundred Four Thousand Two Hundred Fifty-Four Dollars and Thirty-Four Cents (\$404,254.34), reimbursable at eighty percent.

A motion was made that this matter be Passed Finally. The motion carried by the following vote:

Aye: 9 - Council Member Charland, Council Member Coghill, Council Member Gross, Council Member Lavelle, Council Member Mosley, Council Member Salinetto, Council Member Strassburger, Council Member Warwick, and Council Member Wilson

No: 0

Abstain: 0

[2026-0559](#) Resolution providing for a Reimbursement Agreement or Agreements with the Pennsylvania Department of Transportation for costs associated with the Construction phase of the East Ohio Street Safety and Streetscape project, and providing for the payment of costs thereof, not to exceed Two Million Five Hundred Thousand Dollars (\$2,500,000.00) reimbursable at 100%.

A motion was made that this matter be Passed Finally. The motion carried by the following vote:

Aye: 9 - Council Member Charland, Council Member Coghill, Council Member Gross, Council Member Lavelle, Council Member Mosley, Council Member Salinetto, Council Member Strassburger, Council Member Warwick, and Council Member Wilson

No: 0

Abstain: 0

[2026-0574](#) Resolution approving the recommendation made by the Director of the Department of Mobility and Infrastructure that the concrete portion of Allegheny Ave situated North of, and beginning at the intersection of N. Franklin Ave and ending at 1631 Allegheny Ave at the termination of this Northerly block, should be paved with asphalt in accordance with Section 417.06 of the Pittsburgh Code of Ordinances.

SPONSOR /S: COUNCIL MEMBER LAVELLE

A motion was made that this matter be Passed Finally. The motion carried by the following vote:

Aye: 9 - Council Member Charland, Council Member Coghill, Council Member Gross, Council Member Lavelle, Council Member Mosley, Council Member Salinetto, Council Member Strassburger, Council Member Warwick, and Council Member Wilson

No: 0

Abstain: 0

COUNCILMAN BOBBY WILSON PRESENTS COMMITTEE ON LAND USE & ECONOMIC DEVELOPMENT

[2026-0640](#) Report of the Committee on Land Use and Economic Development for June 10, 2026 with an Affirmative Recommendation.

A motion was made that this matter be Read, Received and Filed. The motion carried.

[2026-0563](#) Resolution authorizing, pursuant to Ch. 210 (“Acceptance of Gifts to City”) of the City Code, the Mayor and the Director of the Department of City Planning to accept a donation from Preservation Pittsburgh in the amount of TEN THOUSAND (\$10,000.00) for the conservation of the Soldiers and Sailors Foundation in Arsenal Park.

A motion was made that this matter be Passed Finally. The motion carried by the following vote:

Aye: 9 - Council Member Charland, Council Member Coghill, Council Member Gross, Council Member Lavelle, Council Member Mosley, Council Member Salinetto, Council Member Strassburger, Council Member Warwick, and Council Member Wilson

No: 0

Abstain: 0

[2026-0568](#) Resolution authorizing the Mayor and the Director of Permits, Licenses, and Inspections to enter on behalf of the City of Pittsburgh into an Agreement or Agreements with Batta Environmental Associates, Inc. for professional services providing materials for and analysis of lead dust samples pertaining to PLI’s execution of the City of Pittsburgh’s Lead Safe Ordinance for a total cost not to exceed THIRTY FIVE THOUSAND NINE HUNDRED FORTY NINE DOLLARS AND FOURTEEN CENTS (\$35,949.14) over three years.

A motion was made that this matter be Passed Finally. The motion carried by the following vote:

Aye: 9 - Council Member Charland, Council Member Coghill, Council Member Gross, Council Member Lavelle, Council Member Mosley, Council Member Salinetto, Council Member Strassburger, Council Member Warwick, and Council Member Wilson

No: 0

Abstain: 0

COUNCILWOMAN DEBORAH L. GROSS PRESENTS COMMITTEE ON INNOVATION, PERFORMANCE, ASSET MANAGEMENT, AND TECHNOLOGY

[2026-0641](#) Report of the Committee on Innovation, Performance, Asset Management, and Technology for June 10, 2026 with an Affirmative Recommendation.

A motion was made that this matter be Read, Received and Filed. The motion carried.

[2026-0555](#) Resolution amending Resolution No. 346 of 2025, which authorized an Amended Agreement with Workiva, Inc. to provide a subscription-based publishing software solution by extending the term for an additional one (1) year and increasing the approved amount by Sixty-One Thousand Four Hundred Ninety-Three Dollars and Thirty-One Cents (\$61,493.31) for a new total cost not to exceed Three Hundred Thirty-Nine Thousand Four Hundred Sixty-One Dollars and Twelve Cents (\$339,461.12) over seven (7) years.

A motion was made that this matter be Passed Finally. The motion carried by the following vote:

Aye: 9 - Council Member Charland, Council Member Coghill, Council Member Gross, Council Member Lavelle, Council Member Mosley, Council Member Salinetto, Council Member Strassburger, Council Member Warwick, and Council Member Wilson

No: 0

Abstain: 0

COUNCILMAN KHARI MOSLEY PRESENTS COMMITTEE ON INTERGOVERNMENTAL AND EDUCATIONAL AFFAIRS

[2026-0642](#) Report of the Committee on Intergovernmental and Educational Affairs for June 10, 2026 with an Affirmative Recommendation.

A motion was made that this matter be Read, Received and Filed. The motion carried.

[2026-0557](#) Resolution authorizing the Mayor and the Director of the Department of Public Works for the City of Pittsburgh (“City”) to enter into an Agreement or Agreements with the Borough of Wilkesburg (“Borough”) for the collection of a portion of the Borough's municipal waste by the City, at a Borough cost not to exceed Three Million Four Hundred One Thousand Six Hundred Thirty One Dollars and Ninety Nine Cents (\$3,401,631.99) over a period of three (3) years.

A motion was made that this matter be Passed Finally. The motion carried by the following vote:

Aye: 9 - Council Member Charland, Council Member Coghill, Council Member Gross, Council Member Lavelle, Council Member Mosley, Council Member Salinetto, Council Member Strassburger, Council Member Warwick, and Council Member Wilson

No: 0

Abstain: 0

MOTIONS AND RESOLUTIONS

EXCUSE ABSENT MEMBERS

APPROVAL OF MINUTES

ADJOURNMENT