

# City of Pittsburgh

*510 City-County Building  
414 Grant Street  
Pittsburgh, PA 15219*



## Regular Meeting Agenda

**Tuesday, June 16, 2026**

**10:00 AM**

**Council Chambers**

**City Council**

***ONE-HUNDRED  
FORTY-THIRD COUNCIL***

*R. Daniel Lavelle, President of Council*

*Council Members: Robert Charland, Anthony Coghill, Deborah L. Gross, Khari Mosley, Kim Salinetto, Erika Strassburger, Barbara Warwick, Bobby Wilson*

*Kimberly Clark-Baskin, City Clerk - Ashley Robinson, Assistant City Clerk*

**ROLL CALL****PLEDGE OF ALLEGIANCE****MOTION TO AMEND THE AGENDA****PROCLAMATIONS**

[2026-0607](#) **NOW, THEREFORE BE IT RESOLVED**, that the Council of the City of Pittsburgh does hereby commend Henry DeLuca; and,

**BE IT FURTHER RESOLVED**, that the Council of the City of Pittsburgh does hereby declare Thursday, June 18, 2026 to be “**Henry DeLuca**” in the City of Pittsburgh.

**SPONSOR /S:** COUNCIL MEMBER COGHILL AND ALL MEMBERS

[2026-0610](#) **NOW, THEREFORE, BE IT RESOLVED**, that the Council of the City of Pittsburgh does hereby declare the 14th day of June 2026, to be “**Reverend Hubert D. Hutcherson Day**” in the City of Pittsburgh.

**SPONSOR /S:** COUNCIL MEMBER MOSLEY AND ALL MEMBERS

**PUBLIC COMMENTS****PRESENTATION OF PAPERS****COUNCILPERSON ROBERT CHARLAND PRESENTS:**

[2026-0611](#) Resolution authorizing the Mayor, the Director of the Department of Human Resources and Civil Service, and the Director of the Department of Public Safety to enter into an Agreement or Agreements with Partner4Work for operation and administration of the Learn & Earn Summer Youth Employment Program, at a total cost not to exceed One Million Dollars (\$1,000,000.00) over one year.

**Attachments:** [2026-0611 Cover Letter-PARTNER4WORK - LEARN&EARN - 2026 Summary 2026-0611](#)

**COUNCILMAN ANTHONY COGHILL PRESENTS:**

[2026-0612](#) Resolution authorizing, pursuant to Ch. 210 (“Acceptance of Gifts to City”) of the City Code, the Mayor and the Director of the Department of Public Safety to accept a donation from King Street Productions, Inc. of office furniture valued at TEN THOUSAND ONE HUNDRED NINETY DOLLARS AND NINETY-FIVE CENTS (\$10,190.95) for the Public Safety Admin Office.

**Attachments:** [2026-0612 Cover Letter-King Street Productions Donation Form](#)  
[Summary 2026-0612](#)

### **COUNCILMAN KHARI MOSLEY PRESENTS:**

[2026-0606](#) Resolution requesting the approval of an inter-municipal transfer of a liquor license, License No. R-6114, from McCrossins Landing Pub LLC, located at 13 Edsel Lane, Monongahela, PA 15063 to the Applicant, Silver Ashes Hospitality Group, LLC located at 728 Copeland Street, Pittsburgh, PA 15232, pursuant to amended Pennsylvania Liquor Code, §4-461.

*(Needs to be held for a Public Hearing)*

**Attachments:** [2026-0606 Liquor License Silver Ashes Hospitality Group \(Lost and Four](#)

[2026-0608](#) Resolution amending Resolution No. 857 of 2023, effective December 27, 2023, entitled "Resolution adopting and approving the 2024 Capital Budget, the proposed 2024 Community Development Program, and the 2024 through 2029 Capital Improvement Program" by transferring Thirty-one thousand, five hundred eight dollars and ninety cents (\$31,508.90) from NEIGHBORHOOD INITIATIVES FUND to SLOPE FAILURE REMEDIATION.

**SPONSOR /S:** COUNCIL MEMBER MOSLEY

**Attachments:** [Summary 2026-0608](#)

[2026-0613](#) Resolution adopting Plan Revision to the City of Pittsburgh’s Official Sewage Facilities Plan for Simonds Residential Development at 5429 Dunmoyle Street, at no cost to the City.

**Attachments:** [2026-0613 Cover Letter-5429 Dunmoyle Sewer](#)  
[2026-0613 -5429 Dunmoyle Sewer SFPM](#)  
[2026-0613 -5429 Dunmoyle Sewer Questionnaire](#)  
[Summary 2026-0613](#)

### **COUNCILWOMAN KIM SALINETRO PRESENTS:**

[2026-0609](#) Ordinance amending the Pittsburgh Code, Title Nine, Zoning Code, Article I, Introduction and Establishment, Section 902.03, Zoning Map, to rezone parcels 1-P-28, 1-P-29, 1-P-36, 1-P-40, 1-P-40-1, 1-P-40-102, 1-P-40-103, 1-P-40-104, 1-P-54, 1-P-42, 1-P-43, 1-P-44, and 4-B-13-0-01 from the GPR-A (Grandview Public Realm Subdistrict-A) to R-MU (Residential-Mixed Use), and to amend the Height Map for those parcels, in the Mount Washington neighborhood.  
***(Waiver of Rule 8 Requested)***  
***(Needs to be sent to the Planning Commission for a Report & Recommendation)***

**SPONSOR /S:** COUNCIL MEMBER SALINETRO

***Attachments:*** [2026-0609 Proposed Grandview Rezoning](#)

[2026-0615](#) Resolution authorizing the Mayor, the Director of the Office of Management and Budget, and the Director of the Department of Public Works to enter into an Agreement or Agreements with the Pennsylvania Department of Aging for the purpose of receiving grant funds in the amount not to exceed FORTY THOUSAND (\$40,000.00) dollars to install flooring at the Homewood Healthy Active Living Center.

***Attachments:*** [2026-0615 Cover Letter-Homewood PA Aging Letter](#)  
[Summary 2026-0615](#)

[2026-0616](#) Resolution providing for a Reimbursement Agreement or Agreements with the Pennsylvania Department of Transportation for costs associated with the Preliminary Design phase of the Corliss Tunnel project, and providing for the payment of costs thereof, not to exceed One Million Dollars (\$1,000,000.00) reimbursable at eighty percent; and the municipal share of Commonwealth Incurred Costs at a cost to the City of Pittsburgh not to exceed Ten Thousand Dollars (\$10,000.00).

***Attachments:*** [2026-0616 Cover Letter-Corliss Tunnel RA letter - signed](#)  
[Summary 2026-0616](#)

[2026-0617](#) Resolution providing for an Agreement or Agreements with STV Incorporated for costs associated with the Preliminary Engineering phase of the East Sycamore Street Bridge project; providing for the payment of the costs thereof, not to exceed Three Hundred Eighty-Four Thousand Five Hundred One Dollars and Fifty Cents (\$384,501.50) reimbursable at 100%.

***Attachments:*** [2026-0617 Cover Letter-East Sycamore Bridge - STV PE letter - signed](#)  
[Summary 2026-0617](#)

[2026-0618](#) Resolution providing for an Agreement or Agreements with STV Incorporated for costs associated with the Preliminary Engineering phase of the McArdle Bridge over East Sycamore project; providing for the payment of the costs thereof, not to exceed Three Hundred Seventy-Eight Thousand Three Hundred Forty-Five Dollars and Four Cents (\$378,345.04) reimbursable at 100%.

**Attachments:** [2026-0618 Cover Letter-McArdle Bridge over E Sycamore - STV PE letter](#)  
[Summary 2026-0618](#)

[2026-0619](#) Resolution authorizing acceptance by the City of Pittsburgh of the dedication of a portion of Lot and Block (10-N-357) in the 5th Ward, 6th Council District of the City of Pittsburgh.

**Attachments:** [2026-0619 Cover Letter-Council letter - Devilliers St](#)  
[2026-0619 -File memo - Devilliers Street](#)  
[2026-0619 -Devilliers Street dedication application](#)  
[Summary 2026-0619](#)

[2026-0620](#) Resolution granting unto PA-PITT HOLDINGS LLC, their successors and assigns, the privilege and license to construct, maintain and use at their own cost and expense, new shoring and an 8” private water line that will extend into the right-of-way, at no cost to the City, in the 4th Ward, 3rd Council District of the City of Pittsburgh, Pennsylvania.

**Attachments:** [2026-0620 Cover Letter-Council letter - Halket St](#)  
[2026-0620 -File memo-Halket St](#)  
[2026-0620 -217 Halket Street](#)  
[Summary 2026-0620](#)

[2026-0621](#) Resolution granting unto MI STRIP WORKS LLC, their successors and assigns, the privilege and license to construct, maintain and use at their own cost and expense, a new private sewer main and five (5) private sewer manholes that will extend into the right-of-way, at no cost to the City, in the 2nd Ward, 1st Council District of the City of Pittsburgh, Pennsylvania.

**Attachments:** [2026-0621 Cover Letter-Council letter - Railroad St](#)  
[2026-0621 -File memo - Railroad St](#)  
[2026-0621 -Application - Railroad St](#)  
[Summary 2026-0621](#)

[2026-0622](#) Resolution granting a vacation of Edlam Way, an unopened paper street from Cornwall Street to Columbo Street, at no cost to the City, in the 10th Ward, 9th Council District of the City of Pittsburgh.

**Attachments:** [2026-0622 Cover Letter-Council letter Edlam Way](#)  
[2026-0622 -Memo For File Edlam Way](#)  
[2026-0622 -Edlam Way Vacation Application](#)  
[Summary 2026-0622](#)

[2026-0624](#) Resolution approving the recommendation made by the Director of the Department of Mobility and Infrastructure that the concrete portion of Cedarbrook Dr situated East of Whitewood Dr, and beginning at the intersection of Whitewood Dr and ending at 116 Cedarbrook Dr at the termination of this Easterly block, should be paved with asphalt in accordance with Section 417.06 of the Pittsburgh Code of Ordinances.

**SPONSOR /S:** COUNCIL MEMBER SALINETRO

[2026-0625](#) Resolution approving the recommendation made by the Director of the Department of Mobility and Infrastructure that the concrete portion of Hayson Ave situated North of Silver Oak Dr, and beginning at the intersection of Silver Oak Dr and ending at 2531 Hayson Ave at the termination of this Northerly block, should be paved with asphalt in accordance with Section 417.06 of the Pittsburgh Code of Ordinances.

**SPONSOR /S:** COUNCIL MEMBER SALINETRO

[2026-0626](#) Resolution approving the recommendation made by the Director of the Department of Mobility and Infrastructure that the concrete portion of Kentmoor Dr situated East of Whitewood Dr, and beginning at the intersection of Whitewood Dr and ending at 117 Kentmoor Dr at the termination of this Easterly block, should be paved with asphalt in accordance with Section 417.06 of the Pittsburgh Code of Ordinances.

**SPONSOR /S:** COUNCIL MEMBER SALINETRO

[2026-0627](#) Resolution approving the recommendation made by the Director of the Department of Mobility and Infrastructure that the concrete portion of Red Oak Dr situated West of Hayson Ave, and beginning at the intersection of Hayson Ave and ending at 2510 Red Oak Dr at the termination of this Westerly block, should be paved with asphalt in accordance with Section 417.06 of the Pittsburgh Code of Ordinances.

**SPONSOR /S:** COUNCIL MEMBER SALINETRO

[2026-0628](#) Resolution approving the recommendation made by the Director of the Department of Mobility and Infrastructure that the concrete portion of Whitewood Dr situated North of Arnold St, and beginning at the intersection of Arnold St and ending at the intersection of Steuben St at the termination of this Northerly block, should be paved with asphalt in accordance with Section 417.06 of the Pittsburgh Code of Ordinances.

**SPONSOR /S:** COUNCIL MEMBER SALINETRO

**COUNCILWOMAN ERIKA STRASSBURGER PRESENTS:**

[2026-0629](#) Resolution authorizing the issuance of a warrant in favor of Thomas Bench and Sarah Bench and Swensen Perer & Engel Law Firm, for a single payment in 2026 in an amount not to exceed Seventy Thousand Dollars (\$70,000.00), in full and final settlement of litigation filed in the Common Pleas Court of Allegheny County, at No. GD 23-001282 and GD 22-005855.

*(Executive Session scheduled for 6/16/26)*

**Attachments:** [2026-0629 Cover Letter- Bench - Council Letter](#)  
[Summary 2026-0629](#)

[2026-0630](#) Resolution authorizing the issuance of a warrant in favor of Joseph Engelmeier and Alpern Schubert P. C., for a single payment in 2026 in an amount not to exceed Sixty Thousand Dollars (\$60,000.00), in full and final settlement of litigation filed in the Common Pleas Court of Allegheny County, at No. GD 22-010910 and GD 22-005855.

*(Executive Session scheduled for 6/16/26)*

**Attachments:** [2026-0630 Cover Letter-Engelmeier-Council Letter](#)  
[Summary 2026-0630](#)

[2026-0631](#) Resolution authorizing the issuance of a warrant in favor of Daryl and Karen Luciani and The Massa Law Group, P.C., for a single payment in 2026 in an amount not to exceed Ninety Thousand Dollars (\$90,000.00), in full and final settlement of litigation filed in the Common Pleas Court of Allegheny County, at GD 22-005855.

*(Executive Session scheduled for 6/16/26)*

**Attachments:** [2026-0631 Cover Letter- Luciani - Council Letter](#)  
[Summary 2026-0631](#)

[2026-0632](#) Resolution authorizing the issuance of a warrant in favor of Anna Nichols and G. Clinton Kelley, her attorney, for a single payment in 2026 in an amount not to exceed Forty Thousand Dollars (\$40,000.00), in full and final settlement of litigation filed in the Common Pleas Court of Allegheny County, at No. GD 24-000996 and GD 22-005855.

*(Executive Session scheduled for 6/16/26)*

**Attachments:** [2026-0632 Cover Letter- Nichols Council Letter](#)  
[Summary 2026-0632](#)

[2026-0633](#) Resolution authorizing the issuance of a warrant in favor of Clinton and Irene Runco and Matzus Law, LLC, for a single payment in 2026 in an amount not to exceed Sixty Thousand Dollars (\$60,000.00), in full and final settlement of litigation filed in the Common Pleas Court of Allegheny County, at No. GD 22-005927 and GD 22-005855.

*(Executive Session scheduled for 6/16/26)*

**Attachments:** [2026-0633 Cover Letter- Runco - Council Letter](#)  
[Summary 2026-0633](#)

[2026-0634](#) Resolution authorizing the issuance of a warrant in favor of Tyrone Perry and Swenson Perer & Engel Law Firm, for a single payment in 2026 in an amount not to exceed Sixty-Two Thousand Five Hundred Dollars (\$62,500.00), in full and final settlement of litigation filed in the Common Pleas Court of Allegheny County, at No. GD 23-001280 and GD 22-005855.

*(Executive Session scheduled for 6/16/26)*

**Attachments:** [2026-0634 Cover Letter- TPerry - Council Letter](#)  
[Summary 2026-0634](#)

[2026-0635](#) Resolution authorizing the issuance of a warrant in favor of Tyrone Perry, as Administrator of the Estate of Velva Perry, and Swenson Perer & Engel Law Firm, for a single payment in 2026 in an amount not to exceed Sixty-Two Thousand Five Hundred Dollars (\$62,500.00), in full and final settlement of litigation filed in the Common Pleas Court of Allegheny County, at No. GD 23-001280 and GD 22-005855.

*(Executive Session scheduled for 6/16/26)*

**Attachments:** [2026-0635 Cover Letter- VPerry - Council Letter](#)  
[Summary 2026-0635](#)

[2026-0636](#) Resolution authorizing the Mayor and Director of Finance to enter into a Cooperation Agreement with the Carnegie Library of Pittsburgh regarding the Library's use of FOUR HUNDRED THOUSAND (\$400,000.00) dollars in Keystone Recreation, Park, and Conservation grant monies for the Carnegie Library of Pittsburgh for the replacement of the Heating, Ventilation, and Air Conditioning (HVAC) and roofing systems at the Carnegie Library of Pittsburgh's Squirrel Hill Branch.

*Attachments:* [2026-0636 Cover Letter-2026 CLP Co-Op Agreement Keystone Grant Le Summary 2026-0636](#)

### **COUNCILWOMAN BARBARA WARWICK PRESENTS:**

[2026-0643](#) Resolution authorizing the Mayor, the Director of the Office of Management and Budget, and the Director of the Department of Parks and Recreation to issue requests for proposal (RFP) for social services programming at the Burgwin Recreation Center, and to enter into an agreement or agreements with qualified providers at a cost not to exceed two hundred fifty thousand dollars (\$250,000).

**SPONSOR /S:** COUNCIL MEMBER WARWICK

### **COUNCILMAN BOBBY WILSON PRESENTS:**

[2026-0614](#) Resolution further amending Resolution No. 834 of 2025, effective December 21, 2025, as amended, entitled "Resolution adopting and approving the 2026 Capital Budget, the proposed 2026 Community Development Program, and the 2026 through 2031 Capital Improvement Program" by increasing FACILITY IMPROVEMENTS - SPORT FACILITIES by Two Hundred Fifty Thousand Dollars and Zero Cents (\$250,000.00) and increasing REMEDIATION OF CONDEMNED BUILDINGS by One Hundred Sixty-Three Thousand Three Hundred Fifty-One Dollars and Zero Cents (\$163,351.00). These changes are made in response to program allocations by the U.S. Department of Housing & Urban Development and come at no cost to the City of Pittsburgh.

*Attachments:* [2026-0614 Cover Letter-2026 Addl CDBG Letter 06-08-26 Summary 2026-0614](#)

### **COUNCILMAN R. DANIEL LAVELLE PRESENTS:**

[2026-0623](#) Communication from Rea Price, Acting Director of the Office of Management and Budget, submitting to City Council the attached status update from the Grants Office for the week ended June 12, 2026.

*Attachments:* [2026-0623 Grants Notice for Council 2026-06-12](#)

### **UNFINISHED BUSINESS**

## REPORTS OF COMMITTEE - FINAL ACTION

### COUNCILWOMAN ERIKA STRASSBURGER PRESENTS COMMITTEE ON FINANCE AND LAW

[2026-0637](#) Report of the Committee on Finance and Law for June 10, 2026 with an Affirmative Recommendation.

[2026-0560](#) Resolution amending Resolution No. 924 of 2024, effective December 18, 2024, entitled "Resolution adopting and approving the 2025 Capital Budget, the proposed 2025 Community Development Program, and the 2025 through 2030 Capital Improvement Program" by increasing COMPLETE STREETS by One Million Dollars and Zero Cents (\$1,000,000.00) to account for additional Federal Highway Administration funding being received by the City of Pittsburgh.

**Attachments:** [2026-0560 Cover Letter-2025 Complete Streets Letter 05-26-26 Summary 2026-0560](#)

#### Legislative History

6/2/26	City Council	Read and referred to the Committee on Finance and Law
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6/10/26	Standing Committees	Affirmatively Recommended
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[2026-0561](#) Resolution further amending Resolution No. 857 of 2023, effective December 27, 2023, as amended, entitled "Resolution adopting and approving the 2024 Capital Budget, the proposed 2024 Community Development Program, and the 2024 through 2029 Capital Improvement Program" by increasing STREET RESURFACING by One Million Sixty-Five Thousand Seven Ninety-five dollars and Seventy-Five cents (\$1,065,795.78) to align with the most recent American Rescue Plan Act allocation.

**Attachments:** [2026-0561 Cover Letter-ARPA Resurfacing Summary 2026-0561](#)

#### Legislative History

6/2/26	City Council	Read and referred to the Committee on Finance and Law
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6/10/26	Standing Committees	Affirmatively Recommended
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[2026-0596](#) Resolution amending Resolution No. 924 of 2024, effective December 18, 2024, entitled "Resolution adopting and approving the 2025 Capital Budget, the proposed 2025 Community Development Program, and the 2025 through 2030 Capital Improvement Program" by transferring five hundred fifty thousand dollars (\$550,000) from FACILITY IMPROVEMENTS - SPORTS FACILITIES to PLAY AREA IMPROVEMENTS.

**SPONSOR /S:** COUNCIL MEMBER WARWICK

**Attachments:** [Summary 2026-0596](#)

**Legislative History**

6/9/26	City Council	Waived under Rule 8
6/9/26	City Council	Read and referred to the Committee on Finance and Law
6/10/26	Standing Committees	Affirmatively Recommended

**COUNCILMAN ANTHONY COGHILL PRESENTS COMMITTEE ON PUBLIC SAFETY AND WELLNESS**

[2026-0638](#) Report of the Committee on Public Safety and Wellness for June 10, 2026 with an Affirmative Recommendation.

[2026-0554](#) Resolution authorizing the issuance of a warrant in favor of PulsePoint Foundation, PO Box 12594, Pleasanton, CA 94588, in an amount not to exceed SIX THOUSAND DOLLARS AND ZERO CENTS (\$6,000.00), for the City's share of the license fee for the annual renewal of the PulsePoint emergency services application.

**Attachments:** [2026-0554 Cover Letter-PULSEPOINT- 2026](#)  
[2026-0554 -Pulse Point Invoice 2026](#)  
[Summary 2026-0554](#)

**Legislative History**

6/2/26	City Council	Read and referred to the Committee on Public Safety and Wellness
6/10/26	Standing Committees	Affirmatively Recommended

**COUNCILWOMAN KIM SALINETRO PRESENTS COMMITTEE ON PUBLIC WORKS AND INFRASTRUCTURE**

[2026-0639](#) Report of the Committee on Public Works and Infrastructure for June 10, 2026 with an Affirmative Recommendation.

[2026-0556](#) Resolution amending Resolution 542 of 2023 authorizing the Mayor and the Director of the Department of Public Works to enter into a sub-award agreement with Riverlife, for the purpose of spending grant funds in an amount not to exceed Four Hundred Ninety-Nine Thousand Nine Hundred (\$499,900.00) dollars to support the renovation of Allegheny Landing Park, by correcting the park name on the Section 1.

**Attachments:** [2026-0556 Cover Letter-DPW Letter to Council Amend1, Sub-Award Ag Summary 2026-0556](#)

**Legislative History**

6/2/26	City Council	Read and referred to the Committee on Public Works and Infrastructure
6/10/26	Standing Committees	Affirmatively Recommended

[2026-0558](#) Resolution providing for an Agreement or Agreements with Traffic Planning and Design, Inc. for costs associated with the Final Design phase of the Frankstown Avenue Signals project; providing for the payment of the costs thereof, not to exceed Four Hundred Four Thousand Two Hundred Fifty-Four Dollars and Thirty-Four Cents (\$404,254.34), reimbursable at eighty percent.

**Attachments:** [2026-0558 Cover Letter-Frankstown Ave FD Letter - signed Summary 2026-0558](#)

**Legislative History**

6/2/26	City Council	Read and referred to the Committee on Public Works and Infrastructure
6/10/26	Standing Committees	Affirmatively Recommended

[2026-0559](#) Resolution providing for a Reimbursement Agreement or Agreements with the Pennsylvania Department of Transportation for costs associated with the Construction phase of the East Ohio Street Safety and Streetscape project, and providing for the payment of costs thereof, not to exceed Two Million Five Hundred Thousand Dollars (\$2,500,000.00) reimbursable at 100%.

**Attachments:** [2026-0559 Cover Letter-East Ohio Street Safety and Streetscape RA letter Summary 2026-0559](#)

**Legislative History**

6/2/26	City Council	Read and referred to the Committee on Public Works and Infrastructure
6/10/26	Standing Committees	Affirmatively Recommended

[2026-0574](#) Resolution approving the recommendation made by the Director of the Department of Mobility and Infrastructure that the concrete portion of Allegheny Ave situated North of, and beginning at the intersection of N. Franklin Ave and ending at 1631 Allegheny Ave at the termination of this Northerly block, should be paved with asphalt in accordance with Section 417.06 of the Pittsburgh Code of Ordinances.

**SPONSOR /S:** COUNCIL MEMBER LAVELLE

**Legislative History**

6/2/26	City Council	Read and referred to the Committee on Public Works and Infrastructure
6/10/26	Standing Committees	Affirmatively Recommended

**COUNCILMAN BOBBY WILSON PRESENTS COMMITTEE ON LAND USE & ECONOMIC DEVELOPMENT**

[2026-0640](#) Report of the Committee on Land Use and Economic Development for June 10, 2026 with an Affirmative Recommendation.

[2026-0563](#) Resolution authorizing, pursuant to Ch. 210 (“Acceptance of Gifts to City”) of the City Code, the Mayor and the Director of the Department of City Planning to accept a donation from Preservation Pittsburgh in the amount of TEN THOUSAND (\$10,000.00) for the conservation of the Soldiers and Sailors Foundation in Arsenal Park.

**Attachments:** [2026-0563 Cover Letter-Preservation Pittsburgh - Signed Letter](#)  
[2026-0563 -Donation Acceptance Form - Preservation Pittsburgh - signed Summary 2026-0563](#)

**Legislative History**

6/2/26	City Council	Read and referred to the Committee on Land Use and Economic Development
6/10/26	Standing Committees	Affirmatively Recommended

[2026-0568](#) Resolution authorizing the Mayor and the Director of Permits, Licenses, and Inspections to enter on behalf of the City of Pittsburgh into an Agreement or Agreements with Batta Environmental Associates, Inc. for professional services providing materials for and analysis of lead dust samples pertaining to PLI’s execution of the City of Pittsburgh’s Lead Safe Ordinance for a total cost not to exceed THIRTY FIVE THOUSAND NINE HUNDRED FORTY NINE DOLLARS AND FOURTEEN CENTS (\$35,949.14) over three years.

**Attachments:** [2026-0568 Cover Letter-2026 BEA Resolution Letter](#)  
[Summarv 2026-0568](#)

**Legislative History**

6/2/26	City Council	Read and referred to the Committee on Land Use and Economic Development
6/10/26	Standing Committees	Affirmatively Recommended

## **COUNCILWOMAN DEBORAH L. GROSS PRESENTS COMMITTEE ON INNOVATION, PERFORMANCE, ASSET MANAGEMENT, AND TECHNOLOGY**

[2026-0641](#) Report of the Committee on Innovation, Performance, Asset Management, and Technology for June 10, 2026 with an Affirmative Recommendation.

[2026-0555](#) Resolution amending Resolution No. 346 of 2025, which authorized an Amended Agreement with Workiva, Inc. to provide a subscription-based publishing software solution by extending the term for an additional one (1) year and increasing the approved amount by Sixty-One Thousand Four Hundred Ninety-Three Dollars and Thirty-One Cents (\$61,493.31) for a new total cost not to exceed Three Hundred Thirty-Nine Thousand Four Hundred Sixty-One Dollars and Twelve Cents (\$339,461.12) over seven (7) years.

**Attachments:** [2026-0555 Cover Letter -Workiva Amendment Letter Summary 2026-0555](#)

### **Legislative History**

6/2/26	City Council	Read and referred to the Committee on Innovation, Performance, Asset Management, and Technology
6/10/26	Standing Committees	Affirmatively Recommended

## **COUNCILMAN KHARI MOSLEY PRESENTS COMMITTEE ON INTERGOVERNMENTAL AND EDUCATIONAL AFFAIRS**

[2026-0642](#) Report of the Committee on Intergovernmental and Educational Affairs for June 10, 2026 with an Affirmative Recommendation.

[2026-0557](#) Resolution authorizing the Mayor and the Director of the Department of Public Works for the City of Pittsburgh (“City”) to enter into an Agreement or Agreements with the Borough of Wilkinsburg (“Borough”) for the collection of a portion of the Borough's municipal waste by the City, at a Borough cost not to exceed Three Million Four Hundred One Thousand Six Hundred Thirty One Dollars and Ninety Nine Cents (\$3,401,631.99) over a period of three (3) years.

**Attachments:** [2026-0557 Cover Letter-DPW Letter to Council, Waste Collection Service Summary 2026-0557](#)

### **Legislative History**

6/2/26	City Council	Read and referred to the Committee on Intergovernmental and Educational Affairs
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6/10/26

Standing Committees

Affirmatively Recommended

**MOTIONS AND RESOLUTIONS**

**EXCUSE ABSENT MEMBERS**

**APPROVAL OF MINUTES**

**ADJOURNMENT**